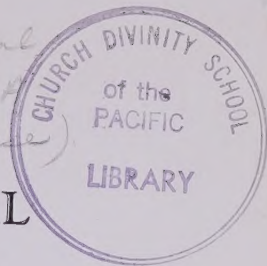


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*Protestant Episcopal
Church in the U.S.A.
Olympia (Diocese)*



JOURNAL
OF THE
DIOCESE
OF
OLYMPIA



FIFTY-FOURTH
ANNUAL MEETING
OF THE CONVENTION
NOVEMBER 5, 6, 1964

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BEQUESTS

The Minister is ordered from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision.

FORM OF BEQUESTS

I hereby give, devise and bequeath unto the DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational, and charitable uses, the

sum of \$.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the time and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by the National Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution—May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, to be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount of the offering is to be given to the Church Divinity School of the Pacific.

JOURNAL
of the
FIFTY-FOURTH
ANNUAL MEETING
of the
DIOCESE OF OLYMPIA

November 5-6, 1964



SAINT MARK'S CATHEDRAL
SEATTLE, WASHINGTON

FIFTY-FOURTH ANNUAL MEETING

THE DIOCESE OF OLYMPIA

Directory 1964-1965



DIOCESAN HOUSE, 1551 Tenth Avenue East, Seattle 98102

OFFICERS OF CONVENTION

THE BISHOP

The Rt. Rev. Ivor Ira Curtis, D.D.

THE SECRETARY

The Rev. Lincoln P. Eng

THE TREASURER

Mr. James F. Hodges, L.H.D.

THE CHANCELLOR

Mr. Harold S. Shefelman

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D., D.D.

THE STANDING COMMITTEE

The Rev. Arnold A. Fenton, President (1965)

Mr. Walter D. Wallace (1965)

The Rev. Arthur A. Vall-Spinosa, D.D. (1966)

Mr. George W. Farnsworth (1966)

The Rev. John B. Lockerby (1967)

Mr. Charles K. Bishop (1967)

The Rev. William Forbes (1968)

Mr. Jack Wiltbank (1968)

THE DIOCESAN COUNCIL

The Bishop

The President of the Standing Committee: The Rev. Arnold A. Fenton

Elected by Convention:

The Rev. Frederick Avery (1965)

Dr. George A. Shipman (1965)

The Rev. Lincoln P. Eng (1966)

Mr. Stuart Oles (1966)

The Rev. Matthew Bigliardi (1967)

Mr. Edwin T. Pratt (1967)

Elected by Convocations:**Class of 1965**

The Rev. Ainsley Carlton—Seattle North

Mr. Walter H. Schaeffer—Seattle North

The Rev. William H. Peckover—Southern

Dr. Allan P. Crawford—Southern

The Rev. Marshall Ellis—Pierce County

Mr. Jay B. Fox—Pierce County

Class of 1966

The Rev. Edward Leche—Peninsula

Mr. Tom Brooks—Peninsula

The Rev. Poland H. Miller—Seattle South

Mrs. J. Glen Liston—Seattle South

Class of 1967

The Rev. Ivan E. Merrick, Jr.—Northeast

Mr. Horace J. McGee—Northeast

The Rev. Jack A. Bates—Central

Mr. Earl Whitacre—Central

The Rev. Robert F. Hayman—King Co. (outside Seattle)

Mrs. John T. Strickland—King Co. (outside Seattle)

Diocese of Olympia, Inc.**OFFICERS**

President: The Bishop

Executive Vice President and Treasurer: Mr. James F. Hodges, L.H.D.

Secretary: The Rev. Lincoln P. Eng

Assistant Secretary: Mrs. Raymond S. Canedy

Assistant Treasurer: Mrs. Arthur H. Jones

DIOCESE OF OLYMPIA, PROGRAM AND ADMINISTRATION

The Bishop

*The Ven. Rudolf Devik, Archdeacon of Olympia

Executive Director, Department of Missions

*Mrs. Carroll Young

Executive Director, Department of Education

*The Rev. Canon Kenneth M. Snyder

Executive Director, Department of Communications

*The Rev. Canon Thomas E. Jessett

Executive Director, Department of Christian Social Relations

*Denotes permanent staff, with offices at Diocesan House

CONVOCATIONS

No. 1	Peninsula.....	President, Capt. Frank Munroe
No. 2	Northeast.....	President, Mr. Ward V. Williams
No. 3	Seattle North.....	President, The Rev. C. Roy Coulter
No. 4	Seattle South.....	President, Dr. George Shipman
No. 5	King Co. (outside Seattle).....	Pres., The Rev. Arthur A. Vall-Spinosa
No. 6	Pierce County.....	President, Mr. Alexander Candoo
No. 7	Central.....	President, The Rev. M. R. Schadewitz
No. 8	Southern.....	President, The Rev. Richard W. Garlich

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio

The Archdeacon, Chairman

Mr. William Baird

Mr. Samuel Brown

Mr. Austin Grant

Mr. Peter Hallock

The Rev. Robert F. Hayman

Mr. Lawrence G. Waldron

The Rev. Bernard F. Young

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON

The Diocesan Council

THE TRIAL COURT

The Rev. Frederick H. Avery

The Rev. Arthur A. Vall-Spinosa

The Rev. Canon W. W. McNeil, Jr.

The Hon. George H. Revell

The Hon. Hardin Soule

The Hon. Eugene A. Wright

EXAMINING CHAPLAINS

The Rev. Arthur A. Vall-Spinosa

President

The Rev. Charles A. Forbes

Secretary

The Rev. Canon Elmer B. Christie

The Rev. William Forbes

The Rev. Warren P. Frank

The Rev. J. Burton Salter

The Rev. Alfred A. Cramer

The Rev. Vincent H. Gowen

Emeritus

THE PRESIDING BISHOP'S COMMITTEE ON LAYMAN'S WORK

Diocesan KeymanLionel Schmitt

THE CHURCHWOMEN

President.....	Mrs. H. Howard Hamlin
First Vice-President.....	Mrs. W. R. Bates
Second Vice-President.....	Mrs. Lowell O. Wiggins
Secretary.....	Mrs. Edwin Alderson
Treasurer.....	Mrs. Don R. Tufts
United Thank Offering Secretary.....	Mrs. E. L. Belknap
Christian Education Secretary.....	Mrs. C. S. Cunningham
Supply and Missions Secretary.....	Mrs. Blaine E. Eller
Christian Social Relations.....	Mrs. Carl Frank
Christian Ministries.....	Mrs. J. B. Pierson
Altar Guild President.....	Mrs. Frank Rogan
Church Periodical Club Director.....	Mrs. James R. Tyrer
Girls' Friendly Society Director.....	Mrs. Louis R. Solomon
Daughters of the King President.....	Mrs. William Fitzgerald
Historiographer.....	Mrs. Arthur J. Quigley

Regional Directors:

Northern.....	Mrs. Clarence McGuire
King County.....	Mrs. James W. Matthews
Peninsula.....	Mrs. Burwell V. Kaufman
Pierce County.....	Mrs. Charles Montgomery
Southern.....	Mrs. Philip H. Schmidt
Nominating Committee.....	Mrs. E. L. Belknap
Executive Secretary.....	Mrs. Edwin Alderson

YOUNG CHURCHMEN

President.....	Mr. Michael Turnsen
----------------	---------------------

DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
 Camp Huston, Gold Bar
 Camp of the Holy Spirit
 Cathedral Chapter
 Chaplaincy at the University of Washington
 Chaplaincy at Western Washington College of Education
 Charles Wright Academy
 Church Supply Corporation, Seattle
 Diocesan House, Seattle
 Episcopal Services for Youth (Faith Home, Tacoma)
 St. Andrew's House, Union

THE CATHEDRAL CHAPTER

The Bishop
 The Dean, the Very Rev. John C. Leffler
 The President of the Standing Committee, the Rev. Arnold A. Fenton
 The Chancellor of the Diocese, Mr. Harold S. Sheffelman
 The Chancellor of the Cathedral, Mr. J. Vernon Williams

From the Cathedral Congregation:

The Hon. George H. Revelle
 Mr. Philp L. Corneil

Mrs. Andrew Price
 Mr. Paul H. Wiedemann

Elected by Convention:

Mr. W. Paul Uhlmann
 Mr. George Farnsworth
 Dr. James E. Hodges

The Rev. Paul E. Langpaap
 The Rev. J. Irwin McKinney
 The Rev. Arthur A. Vall-Spinosa

The Congregations of the Diocese

The Cathedral of St. Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean
The Rev. Norris Twitchell, Associate
The Rev. John A. Langfeldt, Curate

Honorary Canons

The Rev. Arthur Bell, D.D. The Rev. Thomas E. Jessett, ST.D., D.D.
The Rev. Elmer B. Christie, D.D. The Rev. Walter W. McNeil, Jr., D.D.
The Rev. Gennosuke Shoji

Canon Theologian

The Rev. Frederick A. Schilling, Ph.D.

The Chaplaincy at the University of Washington

The Chaplaincy at Western Washington College of Education

The Rev. J. F. Harriman

St. Andrew's House, Alderbrook, Union, Washington

The Rev. Clarence A. Lody, Warden

Church by Mail

Mrs. Carroll Young

No. 1 Peninsula Convocation

Parishes

Bainbridge Island, St. Barnabas'
Bremerton, St. Paul's

Port Angeles, St. Andrew's

Missions

Forks, Mission of St. Andrew's,
Port Angeles
Port Gamble, St. Paul's
Port Orchard, Mission of St. Paul's,
Bremerton

Port Townsend, St. Paul's
Poulsbo, St. Charles', Mission of St.
Paul's, Port Gamble
Sequim, St. Luke's

No. 2 Northeast Convocation

Parishes

Bellingham, St. Paul's
Everett, Trinity

Snohomish, St. John's

Missions

Anacortes, Christ Church	North Cascade Mission
Arlington, St. Matthias', Stillaguamish Mission	Darrington, Church of the Transfiguration
Blaine, Christ Church, Whatcom County Mission	Newhalem-Diablo, St. Francis
Camano-Stanwood, St. Aidan's Stillaguamish Mission	Rockport, St. Martin's
Darrington, Church of the Trans- figuration, North Cascade Mission	Oak Harbor, St. Stephen's, Whidbey Island Mission
Eastmont, St. Patrick's, Mission of Trinity, Everett	Rockport, St. Martin's, North Cascade Mission
Eastsound, Emmanuel, San Juan Mission	San Juan Mission
Edmonds, St. Alban's	Eastsound, Emmanuel
Everson, St. John's, Whatcom County Mission	Friday Harbor, St. David's
Freeland, St. Augustine's-in-the- woods, Whidbey Island Mission	Lopez, Grace Church
Friday Harbor, St. David's, San Juan Mission	Shaw Island
Lopez, Grace Church, San Juan Mission	Shaw Island, San Juan Mission
Marysville, St. Philip's, Stillaguamish Mission	Sedro-Woolley, St. James'
Meadowdale, St. Hilda's, Mission of St. Alban's, Edmonds	Stanwood-Camano Island, St. Aidan's, Stillaguamish Mission
Mount Vernon, St. Paul's	Stillaguamish Mission
Newhalem-Diablo, St. Francis', North Cascade Mission	Stillaguamish Mission
	Arlington, St. Matthias'
	Marysville, St. Philip's
	Stanwood-Camano, St. Aidan's
	Whatcom County Mission
	Blaine, Christ Church
	Everson, St. John's
	Whidbey Island Mission
	Freeland, St. Augustine's-in-the- Woods
	Oak Harbor, St. Stephen's

No. 3 Seattle North Convocation**Parishes**

Christ Church, Seattle	St. Dunstan's, Seattle
St. Andrew's, Seattle	St. Stephen's, Seattle

Missions

Church of the Redeemer, Kenmore	St. George's, Seattle
St. David's, Seattle	St. Luke's, Seattle

No. 4 Seattle South Convocation**Parishes**

Church of the Ascension, Seattle	St. Mark's Cathedral, Seattle
Church of the Epiphany, Seattle	St. Paul's, Seattle
St. Clement's, Seattle	Trinity, Seattle
St. John's, Seattle	

Missions

All Saints', Seattle	St. Peter's, Seattle
----------------------	----------------------

No. 5 King County Convocation (Outside Seattle)

Parishes

Burien-Seahurst, St. Elizabeth's
Kent, St. James'
Kirkland, St. John's

Medina, St. Thomas'
Mercer Island, Emmanuel
Renton, St. Luke's

Missions

Auburn, St. Matthew's
Bellevue, Church of the Resurrection
Bellevue, St. Margaret's
Des Moines, St. Columba's
Enumclaw-Buckley, St. Catherine's,
Mission of St. Luke's Renton
Federal Way, Church of the Good
Shepherd

Issaquah, St. Michael's and All
Angels
Lester, Community Church, Church
by Mail
Redmond, St. Timothy's, Mission of
St. John's, Kirkland
White Center, St. Margaret's, Mission
of St. Elizabeth's, Burien

No. 6 Pierce County Convocation

Parishes

Puyallup, Christ Church
Tacoma, Christ Church
Tacoma, Church of the Holy
Communion

Tacoma, St. Luke's Memorial
Tacoma, St. Mary's

Missions

Gig Harbor, St. John's
Tacoma, All Saints'
Tacoma, St. Andrew's

Tacoma, St. John's
Tacoma, St. Matthew's
Vashon, Church of the Holy Spirit

No. 7 Central Convocation

Parishes

Aberdeen, St. Andrew's
Hoquiam, Holy Trinity

Olympia, St. John's

Missions

Eastern Grays Harbor Mission
Elma, St. Luke's
Montesano, St. Mark's
McCleary
Elma, St. Luke's, Eastern Grays
Harbor Mission
Hunter's Point, St. Christopher's,
Mission of St. John's, Olympia
Ilwaco, St. Peter's
Lake Quinault, Mission of Holy
Trinity, Hoquiam

McCleary, Eastern Grays Harbor
Mission
Montesano, St. Mark's, Eastern Grays
Harbor Mission
Nemah, Community Church, Mission
of St. Peter's, Ilwaco
Raymond-South Bend, St. John's
Shelton, St. David's
Westport, St. Christopher's

No. 8 Southern Convocation

Parishes

Centralia, St. John's
Chehalis, Church of the Epiphany

Longview, St. Stephen's
Vancouver, St. Luke's

Missions

Camas-Washougal, St. Anne's
Castle Rock, St. Matthew's, Mission
of St. Stephen's, Longview
Cathlamet, St. James', Mission of St.
Stephen's, Longview

Morton, St. Luke's, Mission of St.
John's, Centralia
PeEll (affiliated congregation)
Epiphany, Chehalis
Yacolt, St. Hubert's, Mission of St.
Anne's, Camas-Washougal

NON-PAROCHIAL CHURCHES

Annie Wright Seminary, Raynor Chapel
Diocesan House, Keator Chapel
Camp Huston, St. John's Chapel
Camp of the Holy Spirit, Spirit Lake
Tacoma, St. Peter's
St. Andrew's House, Union
St. Bernard's Chapel, Snoqualmie Pass

Clerical Directory of THE DIOCESE OF OLYMPIA

December, 1964

*Asterisk indicates mailing address

The Bishop

The Rt. Rev. Ivol Ira Curtis, D.D. (1964) (Lillian)

*Office: 1551 Tenth Avenue East, Seattle 98102.....EAsT 5-4200

Residence: 1147 Harvard Ave. E. 98102.....EAsT 4-1147

Clergy

ANDERSON, Robert, Jr. (104) (1962) (Ruth)

Vicar, St. Anne's Camas-Washougal; Priest-in-charge, St. Hubert's, Yacolt

*Office: Box 62, Washougal 98671.....835-5301

Residence: Route 1, Box 201, Washougal 98671.....835-3528

Location of Church: 2350 B Street, Washougal

ATCHESON, Charles B. (114) (1964) (Jean)

Assistant, Trinity Church, Everett

*Office: 2301 Hoyt Ave., Everett 98201.....ALpine 2-7764

Residence: 2024 96th Place S.E., Everett

AVERY, Frederick H., D.D. (23) (1949) (Dorothy)

Rector, St. Barnabas', Bainbridge Island

*Office: c/o Post Office Box 207, Bainbridge Island 98110.....VIking 2-3477

Residence: Same.....VIking 2-4531

BATES, Jack A. (95) (1961) (Mary)

Vicar, St. John's, South Bend; Priest-in-charge, St. Christopher's, Westport

*Office: 1315 Duryea Street, Raymond 98577.....TRinity 5-5326

Residence: Same.....942-5901

Location of Church: Ferry and Cowlitz Sts., South Bend

BAXTER, Robert L. Jr., (87) (1960) (Frances)

Associate, Church of the Epiphany, Seattle

*Office: 1807 38th Avenue, Seattle 98122.....EAsT 4-2573

Residence: 1811 37th Avenue, Seattle 98122.....EAsT 5-0213

BENNETT, Dennis J. (86) (1960)

Vicar, St. Luke's, Seattle

*Office: 5710 22nd Avenue N.W., Seattle 98107.....SUNset 4-3119

Residence: 7545 Jones Avenue N.W., Seattle 98107.....SUNset 2-7188

BENSON, Glion T. (37) (1953) (Jean)

Vicar, San Juan Island Mission

*Office: East Sound, Washington 98245.....DRake 6-2635

BERTOLIN, J. William (40) (1953) (Barbara)

Vicar, St. Andrew's, Tacoma

*Office: 1201 South Jackson Street, Tacoma 98465.....SKYline 2-4402

Residence: 1233 South Jackson Street, Tacoma 98465.....SKYline 2-3381

BIGLIARDI, Matthew P. (38) (1953) (Jeanne)

Rector, Emmanuel, Mercer Island

*Office: 4400 86th Ave. S.E., Mercer Island 98040.....ADams 2-1572

Residence: 9737 S.E. 41st, Mercer Island 98040.....ADams 2-8691

BOHME, Frederick G. (110) (1963)

Vicar, St. Columba's, Des Moines

*Office: 2031 S. 216th St., Seattle 98188.....TAYlor 4-6580

Residence: 21227 21st Ave. So., Seattle 98188.....TAYlor 4-1763

- BRISTOL, Wallace E. (115) (1964) (Betty)
 Curate, St. Stephen's, Longview
 *Office: 1428 22nd Avenue, Longview 98632.....HAmilton 3-5600
 Residence: 1418 22nd Street, Longview.....423-9510
- BURGER, Robert F. (105) (1962)
 Vicar, St. Paul's, Port Townsend
 *Office: 1020 Jefferson Street, Port Townsend 98368.....385-1455
- BURNETT, William M. (91) (1961)
 Missionary Vicar in Juanita-Redmond for St. John's Parish, Kirkland
 *Office: Box 514, Kirkland 98033.....VAndyke 2-5070
 Residence: 11827 100th N.E., Kirkland 98033.....VAndyke 2-0728
- CALDWELL, Edward F. (67) (1958) (Dorothy)
 Missionary Vicar in Meadowdale for St. Alban's, Edmonds
 Office: 701 18th Ave. South, Edmonds 98020.....PRespect 8-0371
 *Residence: 7210 173rd St. S.W., Edmonds 98020.....743-3010
- CARLTON, Ainsley M., Ph.D. (72) (1959) (Elodie)
 Rector, Christ Church, Seattle
 *Office: 1305 N.E. 47th St., Seattle 98105.....MElrose 3-1611
 Residence: 2559 East Roanoke St., Seattle 98102.....EAsT 3-0490
- CARMAN, Charles C. (124) (1964) (Margaret)
 Vicar, Eastern Grays Harbor Mission
 Office: Spruce and Sylvia, Montesano.....249-2381
 *Residence: 722 McBryde W., Montesano
 Location of Churches: St. Mark's, Spruce and Sylvia, Montesano
 St. Luke's, Division and W. Young, Elma
- CASADY, P. M. (122) (1964) (Myra)
 Rector, St. Stephen's, Seattle
 *Office: 4805 N.E. 45th, Seattle 98105.....LAkeview 2-7144
 Residence: 4120 N.E. Surber Drive, Seattle 98105.....LAkeview 2-1867
- CHRISTENSEN, Paul E. (92) (1961) (Loti)
 Vicar, St. Margaret's, Bellevue
 *Office: 4228 128th S.E., Bellevue 98004.....SHerwood 6-6650
 Residence: 12231 S.E. 54th, Bellevue 98004.....SHerwood 6-4148
- CHRISTIE, Elmer B., D.D., Canon of Honor (7) (1930) (Margaret)
 Rector, Church of the Epiphany, Seattle
 *Office: 1807 38th Avenue, Seattle 98122.....EAsT 4-2573
 Residence: 1805 38th Avenue, Seattle 98122.....EAsT 4-4046
- CORRELL, Walter H. G. (107) (1963) (Margaret)
 Missionary Vicar in Enumclaw for St. Luke's, Renton
 *Office: Box 66, Enumclaw 98022
 Residence: 1823 Clovercrest Street, Enumclaw 98022.....TAylor 5-4751
- COULTER, C. Roy (49) (1955)
 Vicar, Church of the Redeemer, Kenmore
 *Office: c/o Box 254, Kenmore 98028.....HUnter 6-3777
 Residence: 18124 62nd N.E., Seattle 98155.....HUnter 6-3777
 Location of Church: 62nd N.E. and N.E. 182nd
- CRAMER, Alfred A. (100) (1962) (Susan)
 Vicar, St. Matthew's, Auburn
 *Office: 123 L Street N.E., Auburn 98002.....TEmple 3-0890
 Residence: 122 J Street N.E., Auburn.....TEmple 3-6699
- DALLY, Peter (75) (1959) (Mary)
 Vicar, Church of the Holy Spirit, Vashon
 *Office: Box 422, Vashon 98070.....567-4488
 Residence: Rt. 2 Box 790A, Vashon 98070.....463-4574
- DEVIK, Rudolf (53) (1956) (Claire)
 Archdeacon of Olympia
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EAsT 5-4200
 Residence: 5617 126th S.E., Bellevue 98004.....SHerwood 6-5718
- DIRKS, John A., Jr. (88) (1960) (Mary Alice)
 Curate, St. Mary's (Lakewood), Tacoma
 *Office: Box 3456, Tacoma 98499.....JUUniper 8-6621
 Residence: 5910 86th Street S.W., Tacoma 98499.....JUUniper 8-5765

- DOBSON, Thomas E. (83) (1960) (Marilyn)
 Vicar, St. Philip's, Marysville; St. Aidan's, Stanwood-Camano Island, and
 St. Matthias', Arlington
 *Office: P. O. Box 41, Marysville 98270.....OLive 9-3068
 Residence: 5421 89th St. N.E., Marysville 98270.....OLive 9-3909
- ELKINS, Donald L. (82) (1960)
 Assistant, Trinity Parish, Seattle
 *Office: 609 8th Avenue, Seattle 98104.....MAIN 4-5337
 Residence: 615 8th Avenue, Seattle 98104.....MAIN 2-1424
- ELLIS, Marshall J. (64) (1958) (Mary)
 Rector, Church of the Holy Communion; Chaplain, Charles Wright
 Academy
 *Office: 1407 South "I" Street, Tacoma 98405.....MARket 7-3246
 Residence: 1715 S. Lawrence, Tacoma 98405.....BRoadway 2-7628
- ENG, Lincoln P. (34) (1952) (Mabel)
 Vicar, St. George's, Seattle
 *Office: P. O. Box 25535, Seattle 98125.....EMerson 2-2747
 Residence: 3558 N.E. 96th Street, Seattle 98115.....LAkeview 4-5750
- FALBY, Chester E. (103) (1962) (Deanne)
 Vicar, North Cascade Mission
 *Office: Route 1, Box 319, Concrete 98237.....CONcrete 5-4175
- FENTON, Arnold A. (51) (1955) (Helen)
 Rector, Christ Church, Tacoma, Priest-in-charge, St. John's, Tacoma
 *Office: 310 North K Street, Tacoma 98403.....FULton 3-1569
 Residence: 1419 N. Winnifred Street, Tacoma 98406.....SKYline 9-5200
- FORBES, Charles A., Jr. (33) (1952) (Carolyn)
 Rector, St. Elizabeth's, Burien
 *Office: c/o Box 872, Seahurst 98062.....CHerry 3-3174
 Residence: 1928 S.W. 168th Street, Seattle 98166.....CHerry 2-7987
- FORBES, William (15) (1947) (Glenora)
 Vicar, St. Paul's, Mount Vernon
 *Office: 425 South Tenth Street, Mount Vernon 98273.....EDgewater 6-2908
 Church Phone.....GARfield 4-1822
 Location of church: 18th and Kincaid
- FRANK, Warren P. (31) (1951) (Bernice)
 Rector, St. James', Kent
 *Office: 24447 94th Ave. South, Kent 98031.....ULrick 2-4450
 Residence: 24444 94th Ave. South, Kent 98031.....ULrick 2-3453
- GARLICH, Richard W. (41) (1953) (Elizabeth)
 Rector, Church of the Epiphany, Chehalis
 Office: 18th and Snively Streets, Chehalis 98532.....748-8232
 *Residence: 854 Summit Road, Chehalis 98532.....748-8303
- HARRIMAN, J. F. (112) (1963)
 Assistant St. Paul's, Bellingham; Chaplain Episcopal Students, Western
 Washington College
 *Office and Residence: 506 Garden Street, Bellingham 98225.....734-7797
- HARSHMAN, Eugene L. (80) (1960)
 Vicar, St. Peter's, Seattle
 *Office: 1610 S. King St., Seattle 98144.....EASt 3-5250
 Residence: 1601 S. King St., Seattle 98144.....EASt 3-8125
- HAUGE, Morris J. (117) (1964)
 Curate, Christ Church, Tacoma
 *Office: 310 North K Street, Tacoma 98403.....FULton 3-1568
 Residence: 220 South Tacoma Avenue, Tacoma 98402.....BRoadway 2-4602
- HAYMAN, Robert F. (68) (1958) (Sally)
 Rector, St. John's, Kirkland
 *Office: Box 514, Kirkland 98033.....VANDyke 2-5070
 Residence: 6707 Lakeview Drive, Kirkland 98033.....VANDyke 2-2820
 Location of Church: 105 State Street, Kirkland

- HEVENOR, Daniel M.S. (57) (1957) (Winifred)
 Rector, St. Paul's, Bremerton
 *Office: Box 4029 Wycoff Station, Bremerton 98313.....ESsex 3-1242
 Residence: 1615 Gregory Way, Bremerton 98313.....ESsex 3-7309
 Location of Church: 511 Chester, Bremerton
- HULTS, Chester L. (76) (1960) (Esther)
 Vicar, Whidbey Island Mission
 *Office: 7163 70th Ave. N.E., Oak Harbor, Wash. 98277.....ORchard 5-3055
 Residence: 9207 975th Ave. N., Oak Harbor,
 Washington 98277.....ORchard 5-3524
- HUNTER, Charles W. (58) (1957) (Evelena)
 Vicar, St. Peter's, Ilwaco
 *Office and Residence: Box 811, Seaview, Washington 98644.....642-2644
 Location of Church: Hwy. U.S. 101, Ilwaco, across from Hospital...642-2097
- HUNTER, William J. (66) (1958) (Ruby)
 Vicar, St. Matthew's (Brown's Point), Tacoma
 *Office: 6721 East Side Drive N.E., Tacoma 98422.....Waverly 7-9808
 Residence: same.....Waverly 7-9826
 Location of Church: Across the street from vicarage
- HUSTON, John A. (52) (1956) (Barbara)
 Associate, St. Thomas', Medina
 *Office: Box 124, Medina 98039.....GLencourt 4-9541
 Residence: 9615 N.E. 13th, Bellevue 98004.....GLencourt 4-6484
- JESSETT, Thomas E., S.T.D., D.D., Canon of Honor (11) (1939) (Louise)
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EASt 5-4200
 Residence: 651 N.W. 51st Street, Seattle 98107.....SUNset 2-6817
- JORDAN, Alan (108) (1963) (Maryann)
 Assistant, St. John's, Snohomish
 *Office: 913 Second St., Snohomish 98290.....LOgan 8-4622
 Residence: 330 Avenue B, Snohomish 98290.....LOgan 8-4331
- KAPPES, Harold G. (79) (1960)
 Rector, St. Clement's, Seattle
 *Office: 1501 32nd Avenue South, Seattle 98144.....EASt 4-3072
 Residence: 1402 32nd Avenue South, Seattle 98144.....EASt 4-3072
- LANGFELDT, John A. (116) (1964) (Grace)
 Curate, St. Mark's Cathedral
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EASt 5-0999
 Residence: 6240 - 43rd Ave. N.E., Seattle 98115.....LAkeview 4-2392
- LANGPAAP, Paul E. (63) (1957)
 Rector, Trinity Parish, Seattle
 *Office: 609 8th Avenue, Seattle 98104.....MAIn 4-5337
 Residence: 615 8th Avenue, Seattle 98104.....MAIn 2-1424
- LAZENBY, Herbert C., Jr., S.T.D. (35) (1952) (Marilyn)
 Associate, Trinity, Seattle
 *Office: 609 8th Avenue, Seattle 98104.....MAIn 4-5337
 Residence: 3324 72nd Avenue S.E., Mercer Island 98040.....ADams 2-8880
- LECHE, Edward D. (42) (1954) (Mary Jane)
 Vicar, St. Paul's, Port Gamble
 *Office: P. O. Box 172, Port Gamble 98364.....Pt. Gamble 8-2731
 Residence: Rt. 2, Box 525A, Poulsbo 98370.....PRospect 9-3524
- LEFFLER, John C., D.D. (32) (1951) (Faith)
 Dean, St. Mark's Cathedral, Seattle
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EASt 5-4200
 Residence: 1531 Tenth Avenue East, Seattle 98102.....EASt 5-1334
- LOCKERBY, John B. (65) (1958)
 Rector, St. Paul's, Seattle
 *Office: 15 Roy Street, Seattle 98109.....ATwater 2-0786
 Residence: 1612 8th West, Seattle 98119.....ATwater 4-8956
- LODY, Clarence A. (43) (1954) (Isabel)
 Vicar, St. David's, Shelton; Warden, St. Andrew's House
 *Office: P. O. Box 339, Shelton 98584.....426-8472
 Residence: 509 West Harvard, Shelton 98584.....426-6153
 Location of Church: Fourth and Cedar Streets

- LOFSTROM, Elmer M. (24) (1950) (Agnes)
 Rector, St. John the Baptist, Seattle
 *Office: 4210 S.W. Hanford St., Seattle 98116.....West 7-4545
 Parish House.....West 2-9888
 Residence: 8835 41st Ave. S.W., Seattle 98116.....West 7-0300
- LORD, Arthur (55) (1956) (Elizabeth)
 Rector, St. John's, Centralia
 *Office: P. O. Box 503, Centralia 98531.....736-6991
 Residence: 120 North Washington St., Centralia 98531.....736-3643
 Location of Church: Main and Rock Streets
- LOTTSFELDT, E. T., Jr. (59) (1957) (Josephine)
 Vicar, All Saints, Seattle
 *Office: 5150 S. Cloverdale St., Seattle 98118.....Parkway 3-5025
 Residence: 3448 Cascadia Ave. S., Seattle 98144.....Parkway 5-8222
- MACGIRVIN, Stanley G. (74) (1959) (Helen)
 Vicar, All Saints', Tacoma
 Church: 205 East 96th Street, Tacoma 98445.....Greenfield 2-3032
 *Residence: 8025 South D Street, Tacoma 98408.....Greenfield 5-1929
- MADDUX, Donald J. (118) (1964)
 Curate, Church of the Ascension, Seattle
 *Office: 2330 Viewmont Way West, Seattle 98199.....ATwater 3-3967
 Residence: 4259 Gilman Ave. W., Apt. 4, Seattle 98199
- MARNER, W. James (97) (1962)
 Associate, St. Thomas', Medina; Chaplain to Day School
 *Office: Box 124, Medina 98039.....Glencourt 4-9541
 Residence: 2212 92nd Ave. N.E., Bellevue 98004.....Glencourt 4-8043
- MERRICK, Ivan E., Jr. (77) (1960) (Barbara)
 Rector, Trinity Parish, Everett
 *Office: 2301 Hoyt Avenue, Everett 98201.....ALpine 2-7764
 Residence: 5208 Wilmington Ave., Everett 98202.....ALpine 2-0862
- MIGHELL, John H. (70) (1959) (Kay)
 Assistant, St. Stephen's, Seattle
 *Office: 4805 N.E. 45th, Seattle 98105.....LAkeview 2-7144
 Residence: 3852 44th Ave. N.E., Seattle 98105.....LAkeview 5-2458
- MILLER, Donald S. (62) (1957) (Judith)
 Rector, St. Andrew's, Aberdeen
 *Office: 400 East 1st, Aberdeen 98520.....LEnnox 3-2511
 Residence: 204 East 8th, Aberdeen 98520.....LEnnox 2-8793
- MILLER, J. Hubert (93) (1961)
 Vicar, St. David's, Seattle
 *Office: 18842 Meridian Ave. N., Seattle 98133.....EMerson 4-4860
 Residence: 157 N.E. 193rd, Seattle 98155.....EMerson 4-6365
- MILLER, Poland H. (16) (1947) (Kathryn)
 Rector, The Church of the Ascension, Seattle
 *Office: 2330 Viewmont Way West, Seattle 98199.....ATwater 3-3967
 Residence: 2405 Westmont Way, Seattle 98199.....ATwater 3-9231
- McFARLAND, Robert D. (20) (1948) (Lucille)
 Vicar, St. Michael and All Angels', Issaquah
 *Office: c/o Box 521, Issaquah 98027.....EXbrook 2-3083
 Residence: 123 Mt. Jupiter Drive, Issaquah 98027.....EXbrook 2-3270
- McKINNEY, J. Irwin (54) (1956) (Grace)
 Rector, St. Andrew's, Seattle
 *Office: 111 N.E. 80th, Seattle 98105.....LAkeview 3-7476
 Residence: 2312 N. 134th Street, Seattle 98133.....EMerson 4-7928
- McMURTRY, Herbert C. (60) (1957)
 Assistant, Emmanuel, Mercer Island
 *Office: 4400 86th Ave. S.E., Mercer Island 98040.....ADams 2-1572
- McNEIL, Walter W., Jr., D.D., Canon of Honor (19) (1948) (Agnes)
 Rector, St. Andrew's, Port Angeles
 *Office: 206 South Peabody, Port Angeles 98362.....457-4862
 Residence: 222 West 10th, Port Angeles 98362.....457-6639

- OSGOOD, Thomas M. (98) (1962) (Judith)
 Vicar, St. Luke's, Sequim
 Office: P. O. Box 896, Sequim 98382.....683-4862
 Residence: 173 W. Bell, Sequim
- PARKER, Allan C., Jr. (106) (1963) (Jean)
 Vicar, Church of the Resurrection, Bellevue
 *Office: 15220 Main Street, Bellevue 98004.....SHerwood 6-0322
 Residence: 16012 S.E. 10th, Bellevue.....SHerwood 6-5812
- PECKOVER, Wm. H. (94) (1961) (Winnifred)
 Rector, St. Luke's, Vancouver
 *Office: 426 East 26th Street, Vancouver 98663.....OXford 4-6511
 Residence: 1004 El Dan Mar Place, Vancouver 98663.....OXford 5-5755
- PRATT, George Foster (29) (1951) (Chris)
 Vicar, Whatcom County Mission, Priest-in-charge, St. James', Sedro-
 Woolley
 *Office and Residence: Box 842, Abbotsford, B.C., Canada (Area Code
 604)853-2583
- PRICE, James E. (28) (1950) (Hilda)
 Rector, St. John's, Snohomish
 *Office: 913 Second Street, Snohomish 98290.....LOgan 8-4622
 Residence: 1314 Fourth Avenue, Snohomish 98290.....LOgan 8-2309
- SALTER, J. Burton (26) (1950) (Kathryn)
 Rector, Christ Church, Puyallup
 *Office: P. O. Box 156, Puyallup 98371.....THornwall 5-5118
 Residence: 403 13th Avenue S.E., Puyallup 98371.....THornwall 5-3987
 Location of Church: 5th Street and West Pioneer Avenue
- SCHADEWITZ, M. Ramsey (78) (1960) (Kathryn)
 Rector, Holy Trinity, Hoquiam
 *Office and Residence: 212 Fourth Street, Hoquiam 98550.....GEneral 8-5262
- SCHAEFFER, John G. (44) (1954) (Faye)
 Rector, St. Luke's, Renton
 *Office: 99 Wells Street, Renton 98055.....ALpine 5-3323
 Residence: 135 Capri Drive, Renton 98055.....ALpine 5-7232
- SCHILLING, FREDERICK A, Ph.D. (126) (1965) (Hope)
 Canon Theologian
 Office: 1551 10th Ave. E.....EAsT 5-4200
 Residence: 5125 127th Pl. S.E., Bellevue 98004.....SHerwood 7-3645
- SNAPP, Gerald S. (120) (1964) (Dorothy Ann)
 Curate, Christ Church, Tacoma; Chaplain, Episcopal Students, Univ. of
 Puget Sound
 *Office: 310 North K Street, Tacoma 98403.....FULton 3-1569
 Residence: 1111 North Lawrence, Tacoma 98406
- SNYDER, Kenneth M. (121) (1964) (Charlesta)
 Canon for Stewardship and Evangelism
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EAsT 5-4200
 Residence: 6023 121st S.E., Bellevue 98004.....SHerwood 6-9296
- STEUPE, Harold W. (45) (1954)
 Vicar, Christ Church, Anacortes
 Office: 1216 7th Street, Anacortes 98221.....CYpress 3-5790
 *Residence: 4002 "L" Avenue, Anacortes 98221.....CYpress 3-3307
- STOCKWELL, Norman E. (96) (1962) (Jane)
 Rector, St. Stephen's, Longview
 *Office: 1428 22nd Avenue, Longview 98632.....HAmilton 3-5600
 Residence: 1434 25th Avenue, Longview 98632.....HAmilton 5-4154
- THOMAS, John F. (81) (1960)
 Vicar, St. John's, Gig Harbor
 *Office: P. O. Box 414, Gig Harbor 98335.....858-9961
 Residence: same.....858-2361
- TRUITT, Walter (119) (1964)
 Curate, St. Elizabeth's, Burien
 *Office: c/o Box 872, Seahurst 98062.....CHerry 3-3174
 Residence: 11618 Salmon Way, Apt. C., Seattle 98146.....CHerry 2-4197

- TUMILTY, Richard C. (101) (1962)
 Chaplain, Annie Wright Seminary
 *Office: Annie Wright Seminary, Tacoma 98403.....BROADWAY 2-2216
- TWITCHELL, Norris (17) (1947) (Isabel)
 Canon Pastor, St. Mark's Cathedral, Seattle
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EAST 5-4200
 Residence: 718 East Aloha Street, Seattle 98102.....EAST 5-2942
- VALL-SPINOSA, Arthur A., D.D. (22) (1949) (Alice)
 Rector, St. Thomas', Medina-Bellevue
 *Office: c/o Box 124, Medina 98039.....GLENCOURT 4-9541
 Residence: 1017 N.E. 84th Avenue, Bellevue 98004.....GLENCOURT 4-1095
- WAKEFIELD, Richard A. (61) (1957) (Adele)
 Associate St. Luke's, Seattle
 *Office: 5718 22nd Avenue N.W., Seattle 98107.....SUNSET 4-3119
 Residence: 7007 34th Ave. N.W., Seattle 98107.....SUNSET 3-1008
- WEBB, W. Robert (18) (1947) (Ann)
 Rector, St. Dunstan's Church of the Highlands Parish, Seattle
 *Office: 722 North 145th St., Seattle 98133.....EMERSON 3-4319
 Residence: 18384 Ridgfield Road N.W., Seattle 98177.....LINCOLN 2-4870
- WHITESIDE, Steen (125) (1964) (Mary Ellen)
 Vicar, Church of the Good Shepherd, Federal Way
 *Office: Box 1081, Federal Way, Wash. 98003.....TAYLOR 4-1452
 Residence: 29500 11th Place South, Federal Way 98003.....TAYLOR 4-1452
- WILLIAMSON, Wayne B. (123) (1964) (Renetta)
 Rector, St. Mary's, Tacoma
 *Office: P. O. Box 3456, Tacoma 98499.....JUNIPER 8-6621
 Residence: 10822 Woodale Lane S.W., Tacoma 98499.....JUNIPER 8-4375
- WINN, John B. (71) (Ann)
 Rector, St. Paul's, Bellingham
 *Office: 2117 Walnut Street, Bellingham 98225.....733-2890
 Residence: 1915 Eldridge Avenue, Bellingham 98225
- YOUNG, Bernard F. (46) (1954) (Mary)
 Vicar, St. Alban's, Edmonds
 *Office: 701 18th Avenue South, Edmonds 98020.....PROSPECT 8-0371
 Residence: 1006 10th South, Edmonds 98020.....PROSPECT 6-3582

Candidates for Holy Orders

- JOHN HARLOW BACKUS.....Seattle
 THOMAS GERALD BROOKS.....Edmonds
 RALPH RICHARD CARSKADDEN.....Oak Harbor
 JUSTIN SARGENT EDWARDS.....Bellevue
 JAMES THOM ELLIOTT.....Tacoma
 ROBIN LUETHE.....Bremerton
 ROGER MARTIN LUND.....Tacoma
 EUGENE ALEXANDER C. NORDSTROM, JR.....Vancouver
 WILLIAM LAWRENCE RADELMILLER.....Seattle
 RICHARD CARROLL RENE
 JOHN BURTON ROWE.....Seattle
 ALBERT KING VANETTEN.....Puyallup
 GEORGE STEIL WILSON.....Seattle

Postulants for Holy Orders

- JAMES SOULE BEST.....Burien
 JACK NORMAN BIGFORD.....Kent

ROBERT EUGENE BROWN.....	Mercer Island
DANIEL ALFRED BUCHANAN.....	Tacoma
JOHN EDWARD DOWNING.....	Edmonds
FREDERIC WORRALL ECKER, JR.....	Bellevue
SEYMOUR MARVIN FOX.....	Tacoma
DAVID LEE KALLES.....	Auburn
SAMUEL CROCKER LAWRENCE.....	Seattle
THEODORE WADE LeVAKE.....	Bellevue
STEVEN DOUGLAS LIGHTLE.....	Auburn
JAMES GORDON LINDQUIST.....	Vancouver
ALAN EARL MACK.....	Seattle
CHARLES GRAEME MORGAN.....	Tacoma
STEPHEN BRADLEY MORRISON.....	Seattle
JOHN RUSSELL NESBITT.....	Hoquiam
DAVID STANLEY NEWMAN.....	Seattle
RICHARD HOLBROOK PARKER.....	Bellevue
JAMES MARK PHINNEY.....	Renton
DONALD EUGENE RINKER.....	Tacoma
FREDERICK WILFRED ROOT.....	Auburn
DANIEL JOSEPH RYAN.....	Seattle
JOHN DePRE TOBIN.....	Seattle
BURLEIGH WALLINGTON WARTES.....	Seattle

Retired

BAILEY, Ohmer M. (9) (1935) 1299 California Street, No. 21, San Francisco, California 94109	
BELL, Arthur, D.D. (Canon of Honor) (3) (1922) (Helen), 818 N. 5th St., Tacoma, Wash. 98403.....	Broadway 2-5367
CRUMB, Thomas E. (4) (1924) Morton, Washington 98356	
GOWEN, Vincent H. (14) (1946) Frances, c/o P. O. Box 33, Port Blakely Stn., Bainbridge Island, Wash. 98110.....	Viking 2-2025
MORGAN, Sidney L. (21) (1948) (Agnes), 2705 South 14th St., Tacoma, Wash. 98405.....	Broadway 2-1580
PARKES, Robert H. (47) (1954) (Margaret), 532 Rosemont St., La Jolla, Calif. 92037	
PENNELL, John B. (12) (1939), 2330 Shoreland Drive South, Seattle, Wash. 98144	
PRITCHARD, E. C. R. (5) (1926), Crescent, B.C., Canada	
ROBERTSON, Sylvester P. (6) (1928) (Dorothy), Far View Farm, Plainfield, Mass.	
SCHMEISER, Earl C. (8) (1930) (Ruth), 707 Eaton St., Apt. O, Oceanside, Calif.	
SHOJI, G. (Canon of Honor) (1) (1918), 208 18th Ave., Seattle Washington 98122	East 4-1724
SIMMS, Rex C. (69) (1959) (Kathleen), 1 Union Street, P. O. Box 444, Summer-ville, Georgia 30747	
TULL, Elvon L. (36) (1953), Box 266, Depoe Bay, Oregon 97341	

Non-Parochial

- ADAMS, Richard C. (39) (1953), Trinity Church, P.O. Box 7, Branford, Conn. 06406
- BARNES, Chaplain Hugh (48) (1955) (Virginia), Office of the Chaplain, U. S. Army Hospital, Fort Carson, Colorado 80913
- BERTIAUX, Michael (113) (1963)
- BOGARDUS, James F. (73) (1959), 416 Duncan St., San Francisco, Calif. 94131
- CRAM, Norman L., Jr. (102) (1962) (Deidre), Lt., CHC, USNR, Des Ron #3, F.P.O., San Francisco, California
- FARRELL, Hugh (27) (1950), 710 East 22nd Street, Oakland, California 94606
- FENN, Warren R. (25) (1950), 162 Hickory St., San Francisco, California 94102
- GRAHAM, Holt H., Th.D., S.T.D. (13) (1943) (Rebecca), Theological Seminary, Alexandria, Virginia 22304
- LEDGER, John T., Jr. (85) (1960) (Barbara), 5700 S. Drexel St. #1, Chicago, Illinois 60637
- LOONEY, Richard (111) (1963) (Marion), Perpetual Deacon, #16 Timber Lane, Star Route, Webster, Texas 77598
- McGIRR, David (109) (1963) (Joan), 3001 W. Emerson St., Seattle 98119.....ATwater 2-2942
- MILLER, John J. (84) (1960) (Colombe), 3763 Shafter Ave., Oakland, Calif.
- SAMUELSON, Clifford L. (10) (1935) (Elizabeth), National Council, 815 Second Ave., New York, New York 10017
- SAWDON, Glenn M. (50) (1955) (Ellen), 974 Cleveland Ave. South, St. Paul, Minnesota 55116
- SPINKS, Benjamin T. (99) (1962), 601 Steiner Street, San Francisco, Calif. 94117
- TAMBLYN, Carl N. (89) (1961) (Sylvia), 1032 H Street, Marysville, Calif. 95901
- TAYLOR, Chester A. (2) (1922) (Phyllis), 832 West Lake Sammamish Parkway N.E., Bellevue, Washington 98004
- TINKER, H. Neville (90) (1961) (Jessie), 600 S. Arroyo Blvd., Pasadena, Calif. 91105
- WEST, Johnson E. (30) (1951) Chaplain (June), 765 Westover Circle, Whiteman A. F. Base, Missouri 65304
- ZIEGLER, George (56) (1957), P.O. Box 338, Cokeville, Wyo.

Licensed

- BENNETT, T. W., D.D., 900 University Street 6J, Seattle, Washington 98101
- FULLERTON, Arthur G., 19th and Landes St., Port Townsend, Wash. 96368
- GOODFELLOW, Forrest E., 7534 Fairway Drive N.E., Seattle, Washington 98115LAkeview 2-3185
- HINE, Canon H. Francis, 3606 S.E. Henry St., Portland, Oregon..PProspect 5-9836
- HOLMES, J. Gordon, 5556 34th Avenue N.E., Seattle, Washington 98105.....LAkeview 2-6139
- OLSEN, Torben, Chaplain U.S. Army—Qtrs. 2393 Fort Lewis, Wash. 98433
- PRICE, Richard R., 15307 S.E. 21st St., Bellevue, Washington 98004.....SHerwood 6-9005
- RADCLIFFE, Ernest, Assistant, St. Paul's, Seattle
 *Office: 15 Roy Street, Seattle 98109.....ATwater 2-0786
 Residence: 1921 7th Ave. W., Seattle 98119.....ATwater 4-0265
- SHIDELER, John, 137 N.W. 135th Place, Seattle 98177.....EMerson 4-8785

Church Directory of THE DIOCESE OF OLYMPIA

Number Denotes Convocation

Aberdeen, St. Andrew (7).....	The Rev. Donald S. Miller
400 E. 1st Street, Aberdeen	
Anacortes, Christ Church (2).....	The Rev. Harold Steup
1216 7th Street, Anacortes	
Arlington, St. Matthias.....	The Rev. Thomas E. Dobson
3rd and McCloud (Kesling Hall)	
Auburn, St. Matthew (5).....	The Rev. Alfred A. Cramer
123 L Street N.E., Auburn	
Bainbridge Island, St. Barnabas.....	The Rev. Frederick H. Avery, D.D.
Wyatt Avenue at head of the bay	
Bellingham, St. Paul (2).....	The Rev. John B. Winn
2117 Walnut Street, Bellingham	
Bellevue, Church of the Resurrection (5).....	The Rev. Allan Parker
15220 Main Street, Bellevue	
Bellevue, St. Margaret (5).....	The Rev. Paul Christensen
4228 128th S.E., Bellevue	
Blaine, Christ Church (2).....	The Rev. George Foster Pratt
Whatcom County Mission—4th & Boblett St., Blaine	
Bremerton, St. Paul (1).....	The Rev. Daniel M. S. Hevenor
511 Chester Street, Bremerton	
Burien, St. Elizabeth (5).....	The Rev. Charles A. Forbes, Jr.
1005 S.W. 152nd, Seattle	
Camas-Washougal, St. Anne (8).....	The Rev. Robert Anderson, Jr.
2350 B Street, Washougal	
Camano Island, St. Aidan (2).....	The Rev. Thomas E. Dobson
Stillaguamish Mission	
Land's Hill, Camano Island, 1½ miles west of Stanwood	
Castle Rock, St. Matthew (8).....	The Rev. Norman Stockwell
Mission of St. Stephen's, Longview.....	The Rev. Wallace Bristol
Studebaker Road	
Cathlamet, St. James (8).....	The Rev. Norman Stockwell
Mission of St. Stephen's, Longview.....	The Rev. Wallace Bristol
Centralia, St. John (8).....	The Rev. Arthur Lord
Main and Rock Streets, Centralia	
Chehalis, Epiphany (8).....	The Rev. Richard Garlich
18th and Snively Streets, Chehalis	
Darrington, Church of the Transfiguration (2).....	The Rev. Chester E. Falby
North Cascade Mission	
Commercial and Main Streets, Darrington	
Des Moines, St. Columba (5).....	The Rev. Frederick G. Bohme
2031 South 216th St., Seattle	
Eastmont, St. Patrick (2).....	The Rev. Ivan E. Merrick, Jr.
Mission of Trinity, Everett.....	The Rev. Charles Atcheson
Eastcrest Hill Community Club, 2725 86th Street, Everett	
Eastsound, Emmanuel (2).....	The Rev. Glion Benson
San Juan Island Mission	
Eastsound Village	
Elma, St. Luke (7).....	The Rev. Charles C. Carman
Eastern Grays Harbor Mission	
Division and W. Young, Elma	
Edmonds, St. Alban (2).....	The Rev. Bernard F. Young
701 18th Avenue South, Edmonds	

- Everett, Trinity (2).....The Rev. Ivan E. Merrick, Jr.
2301 Hoyt Avenue, Everett
- Everson, St. John (2).....The Rev. George Foster Pratt
Whatcom County Mission—Main St., Everson
- Enumclaw, St. Catherine (5).....The Rev. Walter H. G. Correll
Mission of St. Luke's, Renton
Odd Fellows Hall, Wells and Stevenson Streets, Enumclaw
- Federal Way, Church of the Good Shepherd (5).....The Rev. Steen Whiteside
Lakota Junior High School, 312th St. South, Federal Way
- Freeland, St. Augustine-in-the-Woods.....The Rev. Chester Hults
Whidbey Island Mission
Church building in Freeland
- Friday Harbor, St. David (2).....The Rev. Glion Benson
San Juan Island Mission
Near public schools
- Forks (1).....The Rev. Walter W. McNeil, Jr.
Mission of St. Andrew's, Port Angeles
Meeting in homes
- Gig Harbor, St. John (6).....The Rev. John Thomas
Near Rosedale Junction
- Hoquiam, Trinity (7).....The Rev. M. Ramsey Schadewitz
212 Fourth Avenue, Hoquiam
- Hunter's Point, St. Christopher (7)
Mission of St. John's, Olympia.....The Rev. Charles Howard Perry
Route 1, Rignall Hall
- Ilwaco, St. Peter (7).....The Rev. Charles Hunter
Pacific County Mission
Hwy 101, Ilwaco, across from hospital
- Issaquah, St. Michael and All Angels (5).....The Rev. Robert McFarland
8th South and Darst, Issaquah
- Kenmore, Church of the Redeemer (3).....The Rev. C. Roy Coulter
62nd N.E. and N.E. 182nd
- Kent, St. James (5).....The Rev. Warren P. Frank
24447 94th Ave. S., Kent
- Kirkland, St. John's (5).....The Rev. Robert F. Hayman
105 State Street, Kirkland
- Lake Quinault (7).....The Rev. M. Ramsey Schadewitz
Mission of Trinity, Hoquiam
Carr home in Neilton
- Lester, Community Church (5).....Church by Mail, Mrs. Carroll Young
- Longview, St. Stephen (8).....The Rev. Norman Stockwell
1428 22nd Avenue, Longview
- Lopez, Grace Church (2).....The Rev. Glion Benson
San Juan Island Mission
Near center of island
- Meadowdale, St. Hilda (2).....The Rev. Bernard Young
Mission of St. Alban's, Edmonds.....The Rev. Edward Caldwell
6002 168th South, Lynnwood (Elementary school)
- Marysville, St. Philip (2).....The Rev. Thomas E. Dobson
Stillaguamish Mission
4th and Delta Streets, Marysville
- Medina, St. Thomas (5).....The Rev. Arthur A. Vall-Spinosa
84th N.E. and N.E. 12th Streets, Medina
- Mercer Island, Emmanuel (5).....The Rev. Matthew P. Bigliardi
4400 86th Ave. S.E., Mercer Island
- Mount Vernon, St. Paul (2).....The Rev. William Forbes
18th and Kincaid, Mount Vernon
- Montesano, St. Mark (7).....The Rev. Charles C. Carman
Eastern Grays Harbor Mission
Spruce and Sylvia Streets, Montesano

Morton, St. Luke (8).....	The Rev. Arthur Lord
Mission of St. John's, Centralia	
Masonic Temple, Main Street, Morton	
Nemah, Community Church (7).....	The Rev. Charles Hunter
Pacific County Mission	
Newhalem-Diablo, St. Francis-.....	The Rev. Chester E. Falby
North Cascade Mission	
Currier Hall, Newhalem	
Oak Harbor, St. Stephen (2).....	The Rev. Chester Hults
Whidbey Island Mission	
7163 70th N.E., Oak Harbor	
Olympia, St. John (7).....	The Rev. Charles Howard Perry
114 E. 20th Ave., Olympia	
PeEll, Holy Cross (8).....	The Rev. Richard Garlichs
Epiphany, Chehalis (affiliated)	
Port Angeles, St. Andrew (1).....	The Rev. Walter W. McNeil, Jr.
206 S. Peabody, Port Angeles	
Port Gamble, St. Paul (1).....	The Rev. Edward D. Leche
Port Orchard, (1).....	The Rev. Daniel M. S. Hevenor
Mission of St. Paul's, Bremerton	
Elim Lutheran Church, Watermah	
Port Townsend, St. Paul (1).....	The Rev. Robert Burger
1020 Jefferson Street	
Poulsbo, St. Charles Chapel)	
(Stone Funeral Chapel).....	The Rev. Edward D. Leche
Puyallup, Christ Church (6).....	The Rev. J. Burton Salter
5th Street and W. Pioneer Ave., Puyallup	
Raymond-South Bend, St. John (7).....	The Rev. Jack A. Bates
501 W. Cowlitz Street, South-Bend	
Redmond, St. Timothy (5).....	The Rev. Robert F. Hayman
Mission of St. John's, Kirkland.....	The Rev. William M. Burnett
16551 N.E. 79th, Redmond	
Renton, St. Luke (5).....	The Rev. John Schaeffer
99 Wells Street, Renton	
Rockport, St. Martin (2).....	The Rev. Chester Falby
North Cascade Mission	
Two miles above Rockport on Hwy 20	
Seattle, Ascension (4).....	The Rev. Poland Miller
2330 Viewmont Way West, Seattle	
Seattle, All Saints (4).....	The Rev. E. T. Lottsfeldt, Jr.
5150 S. Cloverdale Street, Seattle	
Seattle, Christ Church (3).....	The Rev. Ainsley Carlton, Ph.D.
1305 N.E. 47th Street, Seattle	
Seattle, Epiphany (4).....	The Rev. Elmer B. Christie, D.D.
1807 38th Ave., Seattle	
Seattle, St. Andrew (3).....	The Rev. J. Irwin McKinney
111 N.E. 80th, Seattle	
Seattle, St. Clement (4).....	The Rev. Harold G. Kappes
1501 32nd South, Seattle	
Seattle, St. David (3).....	The Rev. J. Hubert Miller
18842 Meridian Ave. North, Seattle	
Seattle, St. Dunstan (Highlands Parish) (3).....	The Rev. W. Robert Webb
722 North 145th, Seattle	
Seattle, St. George (3).....	The Rev. Lincoln P. Eng
2212 N.E. 125th Street, Seattle	
Seattle, St. John (4).....	The Rev. Elmer M. Lofstrom
4210 S.W. Hanford Street, Seattle	
Seattle, St. Luke (3).....	The Rev. Dennis J. Bennett
5718 22nd Ave. N.W., Seattle	
Seattle, St. Mark's Cathedral (4).....	The Very Rev. John C. Leffler
1245 Tenth Avenue East, Seattle	

Seattle, St. Paul (4).....	The Rev. John B. Lockerby
15 Roy Street, Seattle	
Seattle, St. Peter (4).....	The Rev. Eugene L. Harshman
1610 South King St., Seattle	
Seattle, St. Stephen (3).....	The Rev. P. M. Casady
4805 N.E. 45th, Seattle	
Seattle, Trinity (4).....	The Rev. Paul E. Langpaap
609 8th Avenue, Seattle	
Sedro-Woolley, St. James (2).....	The Rev. George Foster Pratt
State and Puget Streets, Sedro Woolley	
Sequim, St. Luke (1).....	The Rev. Thomas M. Osgood
N. Sequim Avenue and Spruce Street	
Shaw Island (2).....	The Rev. Glion Benson
San Juan Island Mission	
Little red school house	
Shelton, St. David (7).....	The Rev. Clarence A. Lody
4th and Cedar Streets	
Snohomish, St. John (2)	The Rev. James Price
913 Second Ave.	
Snoqualmie Pass, Chapel of St. Bernard.....	The Ven. Rudolf Devik
Snoqualmie Pass Summit	
Tacoma, All Saints (6).....	The Rev. Stanley G. Macgirvin
205 E. 96th Street East, Tacoma	
Tacoma, Christ Church (6).....	The Rev. Arnold A. Fenton
310 North K Street, Tacoma	
Tacoma, Holy Communion (6).....	The Rev. Marshall J. Ellis
1407 South I Street, Tacoma	
Tacoma, St. Andrew (6).....	The Rev. J. William Bertolin
1201 S. Jackson Avenue, Tacoma	
Tacoma, St. John (6).....	The Rev. Arnold A. Fenton
58th and S. Puget Sound, Tacoma	
Tacoma, St. Luke (6).....	The Rev. John R. B. Vance
3609 N. Gove Street, Tacoma	
Tacoma, St. Mary (6).....	The Rev. Wayne B. Williamson
10630 Gravelly Lake Drive, Tacoma (Lakewood)	
Tacoma, St. Matthew (6).....	The Rev. William J. Hunter
6721 East Side Drive N.E., Tacoma	
Vashon Island, Church of the Holy Spirit (6).....	The Rev. Peter Dally
Vancouver, St. Luke (8).....	The Rev. William H. Peckover
426 E. 26th Street, Vancouver	
Westport, St. Christopher (7).....	The Rev. Jack A. Bates
W. Spokane Ave., Westport	
White Center, St. Margaret (5).....	The Rev. Charles A. Forbes, Jr
Mission of St. Elizabeth, Burien.....	The Rev. Walter Truitt
25th S.W. and Roxbury Streets, Seattle	
Yacolt, St. Hubert (8).....	The Rev. Robert Anderson, Jr.
Main Street, Yacolt	

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of the Diocese of Olympia

November 5 and 6, 1964

The Fifty-fourth Annual Meeting of the Convention of the Diocese of Olympia opened with Evening Prayer at St. Thomas' Church, Medina, on Thursday, November 5, 1964, at 8:00 p.m. The Rev. Canon Elmer B. Christie and the Rev. Arthur A. Vall-Spinosa were the Officiants; and Dr. James F. Hodges and Mr. John L. Ashby were the Lectors. The Bishop gave his annual Address to the Convention (Appendix I).

Following the service, the Convention was called to order by the Bishop at 10:00 p.m. and the Secretary certified that a quorum was present.

The Rev. Lincoln Eng was nominated for Secretary of the Convention. It was moved, seconded and carried that the nominations be closed and that the Chairman cast the unanimous ballot.

The Bishop appointed Mr. Harold Shefelman as Chancellor of the Diocese, which Convention ratified.

The Rev. Norris Twitchell and Mrs. Joyce McConnell were appointed as Assistant Secretaries of the Convention.

The Bishop made the following appointments for Committees of the Convention:

Dispatch of Business:

The Very Rev. John C. Leffler
The Ven. Rudolf Devik
Mr. B. Franklin Miller (Epiphany, Seattle)
Capt. Frank Monroe (St. Paul's, Bremerton)

Bishop's Address:

The Rev. Matthew P. Bigliardi (Mercer Island)
The Rev. Norman E. Stockwell (Longview)
Mr. Jay B. Fox (St. Luke's, Tacoma)
Mrs. Taft I. Ring (St. Stephen's, Seattle)

Unfinished Business:

The Rev. Arnold A. Fenton (Christ Church, Tacoma)
Mr. John Cutting, (St. Clement's, Seattle)
Mr. Julius Goussoin (St. Luke's, Vancouver)

Privilege:

The Rev. Arthur Lord (St. John's, Centralia)
Mrs. Frank Guest (St. Aidan's, Camano Island)
Mr. Robert O'Dell (St. Anne's, Camas)

Admission of New Parishes and Missions:

The Rev. William Peckover (St. Luke's, Vancouver)
Mr. Harold Booch (St. Margaret's, Bellevue)
Mr. Donald McKay (Christ Church, Tacoma)

Canons:

The Rev. Canon Thomas E. Jessett
 The Rev. Ivan E. Merrick, Jr. (Trinity, Everett)
 Mr. Tyler Moffett (St. Andrew's, Port Angeles)
 Mr. L. Edward Brown (Eastern Gray's Harbor Mission, Elma)

Commission on Church Architecture:

The Bishop, ex-officio	Mr. Peter Hallock
The Ven. Rudolf Devik	The Rev. Robert F. Hayman
Mr. William Baird	Mr. Lawrence G. Waldron
Mr. Samuel Brown	The Rev. Bernard F. Young
Mr. Austin Grant	

Resolutions:

The Rev. Paul E. Langpaap (Trinity, Seattle)
 The Rev. W. Robert Webb (St. Paul's, Bellingham)
 Mr. Sandy H. Nelson (St. Philip's, Marysville)
 Dr. Alan Crawford (St. Stephen's, Longview)

Nomination Committee:

The Rev. Frederick H. Avery (St. Barnabas, Bainbridge Island)
 The Rev. Canon Walter W. McNeil, Jr. (St. Andrew's, Port Angeles)
 Mr. Donald Close (Emmanuel, Mercer Island)
 Dr. Andrew Beelik (St. David's, Shelton)

The Bishop made the following appointments which were ratified by the Convention:

Trial Court:

The Rev. Frederick H. Avery	The Hon. George H. Revelle
The Rev. Arthur A. Vall-Spinosa	The Hon. Hardin Soule
The Rev. Canon Walter W. McNeil, Jr.	The Hon. Eugene A. Wright

Examining Chaplains:

The Rev. Arthur A. Vall-Spinosa	The Rev. Warren P. Frank
The Rev. Charles A. Forbes	The Rev. J. Burton Salter
The Rev. Canon Elmer B. Christie	The Rev. Alfred Cramer
The Rev. William Forbes	The Rev. Vincent H. Gowen, Emeritus

The Ven. Rudolf Devik, Committee on the Dispatch of Business, moved adoption of the mimeographed Order of Business, with changes noted. This was seconded and carried.

The Rev. Arthur Lord, Chairman of the Committee on Privilege, presented the following report:

Mr. President and Members of the Convention:

The Committee on Privilege hereby moves that the courtesy of a seat and voice in this Convention be extended to The Rt. Rev. Harry S. Kennedy, Bishop of Honolulu, our distinguished guest from the beautiful land of Hawaii, who will be our main speaker at the Convention banquet.

That a seat and voice in this Convention also be extended to The Rev. Wayne B. Williamson, Rector of St. Mary's, Tacoma, canonically resident in the Diocese but not the required period of three months.

The Committee also moves that the same privilege be granted to the following clergy, not canonically resident but licensed by the Bishop to officiate in the Diocese and who are most generous in offering their services: The Rev. Thomas W. Bennett, The Rev. Arthur G. Fullerton, The Rev. Canon H. Francis

Hine, The Rev. J. Gordon Holmes, The Rev. Richard R. Price, The Rev. Ernest Radcliffe, The Rev. Forrest Goodfellow, and The Rev. (Chaplain) Torben Olsen.

It is further moved that a seat and voice in the Convention be given to Mr. George Taylor, Headmaster of Annie Wright Seminary, to Mr. Edgar Sanford, Headmaster of the Charles Wright Academy, Mrs. Howard Hamlin, President of the Churchwomen and Mrs. Lynn Young, Executive Director of the Department of Education.

Finally, the Committee on Privilege moves that a seat in this Convention be granted to the delegates from St. Catherine's Mission, Enumclaw. St. Catherine's is a parochial mission of St. Luke's, Renton, and looks forward to its eventual admission to the Diocese in 1965. The Committee extends to them sincere best wishes for the future.

Respectfully submitted

The Reverend Arthur Lord, Chairman

Mrs. Frank Guest

Robert O'Dell

The Rev. Mr. Lord moved acceptance of the report and its recommendations. This was seconded and carried.

The Rev. William Peckover, Chairman of the Committee on the Admission of New Parishes and Missions, moved admission of the following into union with the Convention:

ST. BARNABAS, BAINBRIDGE ISLAND

This was seconded and carried.

Following a call for Petitions of Reference, the Convention recessed at 10:40 p.m.

Friday Morning, November 6, 1964

Holy Communion was celebrated at 7:30 a.m. at the Scottish Rite Temple, with the Bishop as celebrant. Breakfast followed in the Bloedel Hall of Cathedral House.

The Convention was called to order by the Bishop at 9:20 a.m. in the Scottish Rite Temple, with prayers by the Rev. Chester E. Falby.

The Rev. Frederick H. Avery, Chairman, presented the nominations of the Nomination Committee for the following:

Treasurer of the Diocese:

James F. Hodges, L.H.D.

The nomination was moved, seconded and carried.

Registrar and Historiographer:

The Rev. Canon Thomas E. Jessett, S.T.D.

The nomination was moved, seconded and carried.

Standing Committee:

Clerical Order:

The Rev. Paul E. Langpaap
The Rev. William Forbes

Lay:

Mr. James F. Gary
Mr. Stuart A. Robertson

The following nominations were made from the floor for the Standing Committee:

The Rev. Dennis J. Bennett Mr. Jack Wiltbank

It was moved, seconded and carried that nominations for the Standing Committee be closed.

Diocesan Council:

Clerical Order:

The Rev. Matthew P. Bigliardi Mr. Norman Gibson
The Rev. Marshall J. Ellis Mr. H. W. Ainsley

Lay:

The following nominations were made from the floor for the Diocesan Council:

Mr. Jack Cox Mr. Edwin D. Pratt

Mr. Cox, Whidbey Island Mission, asked that his name be withdrawn as he would be unable to serve.

It was moved, seconded and carried that nominations for Diocesan Council be closed.

Cathedral Chapter: (Three to be elected in each Order)

Clergymen:

The Rev. Daniel M. S. Hevenor
St. Paul's, Bremerton
The Rev. Paul E. Langpaap
Trinity Church, Seattle
The Rev. J. Irwin McKinney
St. Andrew's, Seattle
The Rev. John Thomas
St. John's, Gig Harbor
The Rev. Arthur A. Vall-Spinosa
St. Thomas, Medina
The Rev. W. Robert Webb
St. Paul's, Bellingham

Laymen:

George Farnsworth
St. Paul's, Seattle
James F. Hodges
St. Barnabas, Bainbridge Island
Ralph Noerenberg
Holy Communion, Tacoma
Stuart Polson
St. Andrew's, Aberdeen
Rufus Smith
St. Matthew's, Auburn
Paul Uhlman
St. Stephen's, Seattle

It was moved, seconded and carried that nominations for the Cathedral Chapter be closed. Ballots were then put aside until time for election, which was set for 10:45 a.m.

Mr. George Farnsworth submitted the report of the Standing Committee by Title (Appendix II) for publication in the Diocesan Journal.

The Rev. Lincoln Eng presented a proposal from the minutes of the April meeting of the Diocesan Council, to be presented to this Convention, regarding a special offering to be taken in the churches of the Diocese on Whitsunday, 1965, towards the cost of the new headquarters of the National Church at 1815 Second Avenue, New York City. Fr. Eng said that a voluntary quota of some \$42,000 toward the construction of this building had not been accepted by the Diocese which was then involved in its Diocesan Jubilee Thanksgiving Fund campaign. The Diocesan Council had studied a number of proposals for meeting this quota, and Fr. Eng moved:

"That an offering, with all appropriate publicity, be taken on Whitsunday, 1965, to raise as much of the quota as possible; and that a small committee be appointed, if there is a deficit, to solicit from a few people sufficient to make up the balance of the quota."

The motion was seconded. After brief discussion, an amendment was made to the motion, by Dean Leffler, as follows:

"That with proper publicity, the Whitsunday Offering, 1965, be devoted to our contribution towards the expenses of building the new church center in New York."

This was seconded; and on vote, the motion as amended carried.

The Ven. Rudolf Devik presented the report of the Committee on Program Administration by title (Appendix III).

Dr. James F. Hodges, Treasurer of the Diocese, presented the Treasurer's Report. (Appendix IV).

It was moved, seconded and carried that the Treasurer's Report be accepted.

Dr. Hodges presented to Convention a report on the Operating Account—nine months ending September 30, 1964; and a report on the collections received for the Diocesan Jubilee Thanksgiving Fund to September 30, 1963.

The Rev. Mr. Baxter, Epiphany, Seattle, commented on the fact that the report on DJTF collections showed a sum of \$40,252 allocated for Home for the Aging; but that other reports in the hands of the delegates showed that the Committee on the Home for the Aging had not met formally during 1964; he asked what was being done with the \$40,000 and suggested that some action should be taken by the committee so that this money could be put to use. Dr. Hodges answered that this sum had been invested in the Diocesan Investment Trust, along with other monies over the years, and was earning for the Home for the Aging, and was not being allowed to remain idle.

Mr. Shefelman further commented that to the best of his recollection, without consulting the minutes, the Committee on the Home for the Aging had met once informally during the spring of 1964, and that after a thorough look into the retirement home property available, a motion had been made to postpone action on the matter of a home for one year; and that he assumed that this matter would come to the attention of Bishop Curtis shortly; and that the issue would be revived, but that it is not a dead issue at all.

It was moved by Dean Leffler, Chairman of the Committee on the Dispatch of Business, that Convention recess in order to ballot on elections. Seconded and carried.

The first ballot was held at 10:30 a.m.

The next item in the order of business was a report from the delegates to General Convention. Dean Leffler spoke, and reported briefly to Convention that at a meeting with the Presiding Bishop elect, the retiring presiding Bishop, Mr. Morehouse, Canon Guilbert and himself, that the dates of September 17-29, 1967, had been agreed upon and confirmed as the dates for the General Convention to be held here in Seattle.

Mr. B. Franklin Miller spoke on the work of the Program and Budget Committee of the General Convention, of which he served as a member.

The Rev. Doctor Arthur A. Vall-Spinosa spoke on the program of Mutual Responsibility and Interdependence.

Dean Leffler then spoke on the Proposed Preamble to the Constitution of the Church, adopted on first reading at the 61st General Convention, 1964, which reads as follows:

RESOLVED, the House of Deputies concurring:

"That the following Amendment be made in the Constitution and that such proposed Amendment be made known to the several Dioceses and Missionary Districts and to the Convocation of the American Churches in Europe in accordance with Article XI of the Constitution, to-wit:

"That a Preamble be added to the Constitution, the same to be an integral part of the Constitution, which Preamble shall read as follows:

"PREAMBLE

"the Protestant Episcopal Church in the United States of America, otherwise known as The Episcopal Church (which name is hereby recognized as also designating the Church), is a constituent member of the Anglican Communion, a Fellowship within the One, Holy, Catholic, and Apostolic Church, of those duly constituted dioceses, provinces, and regional Churches in communion with the See of Canterbury, upholding and propagate the historic Faith and Order as set forth in the Book of Common Prayer. This Constitution, adopted in General Convention in Philadelphia in October, 1789, as amended in subsequent General Conventions, sets forth the basic Articles for the government of this Church, and of its overseas missionary jurisdictions."

Dean Leffler spoke on the background of the presentation of the Preamble to General Convention, and asked the delegates to consider it with "charity as a possible solution to a perennial question." After some discussion, it was moved from the floor, seconded and carried that Convention approve by voice vote the Proposed Preamble to the Constitution. Fr. Harold Kappes, St. Clement's Church, Seattle, asked that his dissenting vote be recorded.

Mr. George Taylor, Headmaster, presented the report on the Annie Wright Seminary (Appendix V).

The Report on the Charles Wright Academy was submitted by title (Appendix VI).

The Report on the Faith Home was submitted by title (Appendix VII). Bishop Curtis told Convention that Miss Louise Bowler, the Director of Faith Home, was in hospital following surgery; and it was moved by Father J. Marshall Ellis, seconded and carried that the Convention send her greetings and best wishes for a rapid recovery—the Secretary of Convention being instructed so to do.

Dean Leffler presented the Report of the Dean and Cathedral Chapter (Appendix VIII) and a copy of the report was presented to all delegates.

The Dean asked for the feelings of the Convention towards the ultimate completion of the Cathedral. He expressed the feeling that the Cathedral congregation should not be expected to assume the cost of completion as well as the regular operating expense of the Cathedral, the Cathedral paying the largest assessment of any congregation in the diocese. He spoke of the disappointing response which followed an appeal to all congregations and outside bodies with the approval of the Diocesan Council to subscribe a sum of \$5.00 yearly towards "The Friends of St. Mark's"; the proceeds to go solely to the Improvement Fund. This appeal was made in the June issue of "The Olympia Churchman." The Dean now called for the cooperation of all clergy on a local level to interest their congregation in "The Friends of St. Mark's." He felt that with 30,000 communicants in the diocese, it is possible that there are 10,000 who will subscribe \$5.00 a year so that stage by stage the Cathedral can be completed without incurring indebtedness, and without any capital fund drives for this purpose.

Mr. George Farnsworth, St. Paul's, Seattle, expressed his feeling that the completion of the Cathedral is the responsibility of the diocese. He felt that the Friends of St. Mark's was a way in which all could participate in a small way; and that it is the job of laymen to do everything they can to support the Cathedral and Friends of St. Mark's.

Fr. Langpaap, Chairman of the Committee on Resolutions, said there was a Resolution in this regard coming from the Committee, and asked whether Convention wished this presented now.

With the assent of Convention, Fr. Langpaap read and moved the following resolution.

"WHEREAS the Diocese of Olympia will be the host to General Convention in 1967, and

WHEREAS St. Mark's Cathedral Parish is now in the first stages of its final construction program of the Cathedral building, and

WHEREAS this Diocese ought to provide as complete a Cathedral building as possible when the National Convention meets, therefore

BE IT RESOLVED, that the 54th Annual Convention give its hearty approval to the Friends of the Cathedral Plan, and that the clergy of the Diocese be urged to extend the Friends of the Cathedral membership in their respective parishes."

The Resolution was seconded.

Dean Leffler, Chairman, Dispatch of Business, requested the privilege of the floor go to Mrs. Charles Deems, St. Thomas, Medina. Mrs. Deems spoke of her interest in the National Cathedral, but emphasized that she considered herself a member of St. Mark's, also; she just wished to quote a comment that Bishop Lewis had once made to her, that coming from the District of Nevada, he had not thought cathedrals too important, but that he did not know how the diocese could get along without St. Mark's Cathedral—and she felt that way too.

The Rev. Ivan Merrick spoke on the resolution. He said in brief that he felt the resolution as it stood was too limiting—that its passage might leave the Convention with the feeling that something had been done, whereas what is really needed is for the Council to get down to the job, study the needs, come up with some answers and see that what really needs to be done before General Convention, 1967, is in fact accomplished in time for that meeting. He therefore made the following motion: "That action on this resolution be postponed until later in the afternoon; and that the Committee on Resolutions study the resolution and re-work it in line with his comments."

Seconded and carried.

Mr. George Brown presented a report of the Church Supply Corporation.

Archdeacon Devik submitted the report on St. Bernard's Chapel by title (Appendix IX).

The Rev. Richard Garlichs presented the report of the Southern Convocation by title (Appendix X).

Father Hayman, St. John's, Kirkland, spoke briefly on the National Cathedral Association Committee formed here in this diocese. He stressed that the committee had no plans whatsoever to solicit funds for membership in the association, in this diocese, but hoped that the recent publicity would draw attention to the existence and needs of the national cathedral; and also make people aware of the needs of our own cathedral. He asked attention of Convention to a National Cathedral display in the foyer of the Scottish Rite Temple.

Mrs. Laura Hamlin presented the report of the Episcopal Church women by title (Appendix XI).

Fr. Charles Forbes presented the Examining Chaplains report by title (Appendix XII).

Canon Thomas E. Jessett filed the report of the Historiographer and Registrar by title (Appendix XIII).

Fr. Robert Webb, Resolutions Committee, moved the following resolutions which were seconded and carried:

RESOLUTION 1

Submitted by the Committee

WHEREAS it has pleased Almighty God to take unto Himself the Soul of the Right Reverend William Fisher Lewis, S.T.D., D.D., the Fourth Bishop of Olympia, since this Convention last met, and

WHEREAS Bishop Lewis served in the knowledge of his infirmity until the last moments of his earthly life, leaving Churchmen in the Nation and Diocese the witness of true heroism in Christ Jesus, and

"WHEREAS he served unstintingly as a Chief Pastor and Father in God to people and priests alike, therefore

"BE IT RESOLVED that the 54th Annual Convention express its deepest gratitude and thanks unto God for Bishop Lewis's life and ministry as our Father in God, and

"BE IT FURTHER RESOLVED that the Secretary of Convention be instructed to convey this resolution to Mrs. Lewis and her family with its affectionate best wishes and greetings."

RESOLUTION 2

Submitted by Committee

"WHEREAS it has pleased Almighty God to take unto Himself the Soul of the Right Reverend Simeon Arthur Huston, D.D., L.L.D., the Second Bishop of Olympia, since this Convention last met, and

"WHEREAS Bishop Huston's persevering faith and ministry welded together a disheartened and divided diocese and shepherded the same through the uncertainties of the depression, therefore

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia express its heartfelt thanks to God for Bishop Huston's life and ministry, and

"BE IT FURTHER RESOLVED that the Secretary of Convention be instructed to convey this resolution to Mrs. Huston and her family with its affectionate best wishes and greetings."

RESOLUTION 3

Submitted by Committee

"WHEREAS it has pleased Almighty God to take unto Himself the Soul of the Right Reverend Frank A. Rhea, D.D., S.T.D., the retired Bishop of Idaho, since this Convention last met, and

"WHEREAS this diocese was blessed by the last days of Bishop Rhea's confirmations, and his ministrations amongst the hospitalized and house-bound, therefore

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia express its deepest appreciation and thanksgivings to God for his witness and work, and

"BE IT FURTHER RESOLVED that the Secretary of Convention be instructed to communicate the same to the late Bishop's daughters."

RESOLUTION 4

Submitted by Committee

"WHEREAS it has pleased Almighty God to take unto Himself the Soul of the Reverend Charles T. Mentzer, presbyter, since this Convention last met, and

"WHEREAS Mr. Mentzer willingly stepped down from a higher position and pay to become the Vicar of St. Andrew's, Seattle, when it had twelve adult members, and

"WHEREAS throughout nearly twenty years as pastor he shepherded the congregation until it has grown to its present size, completed its new church building, and attained parochial status; and served faithfully as a good pastor to his people, therefore

BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia express its deepest appreciation and thanksgiving to God for his ministry and work, and

"BE IT FURTHER RESOLVED that the Secretary of Convention be instructed to communicate the same to Mr. Mentzer's family."

Convention joined with Bishop Curtis in prayers for the departed.

RESOLUTION 13

Submitted by the Committee

"WHEREAS the Right Reverend Arthur Lichtenberger, the Presiding Bishop of the Episcopal Church, has been forced for reasons of health to resign his office, and

"WHEREAS Bishop Lichtenberger had during the time of his administration as Presiding Bishop provided a quiet, strong, and heroic leadership to this Church, therefore

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia express and extend its appreciation and thanks to Bishop Lichtenberger for his work and ministry, that it extend its best wishes to him as he undertakes his new work as Professor at the Episcopal Theological School in Cambridge, Massachusetts, and

"BE IT FURTHER RESOLVED that the Secretary of Convention be instructed to convey these greetings to the Presiding Bishop."

RESOLUTION 14

Submitted by Committee

"WHEREAS the Right Reverend John E. Hines, D.D., the Bishop of Texas, has been elected to the office of the Presiding Bishop of the Episcopal Church and will take office as of January 1, 1965, therefore

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia extend its sincere best wishes to the Bishop upon his election, thus assuring him of our prayers and loyalty as he assumes his office, and

"BE IT FURTHER RESOLVED that the Secretary of Convention be instructed to convey these resolutions to the Presiding Bishop Elect."

RESOLUTION 15

Submitted by Committee

"WHEREAS the Right Reverend Stephen F. Bayne, Jr., the third Bishop of Olympia, has served as the first Executive Officer of the Anglican Communion, and

"WHEREAS he has returned to the United States to accept the office and work as the Director of the Overseas Division of the Executive Council of the Episcopal Church,

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia express its gratitude for Bishop Bayne's work on behalf of the whole Anglican Communion, and

"BE IT FURTHER RESOLVED that this Convention extend its warmest best wishes and prayers for him as he undertakes his new work; and that the Secretary of Convention be instructed to convey these resolutions to the Bishop."

RESOLUTION 16

Submitted by Committee

"WHEREAS the Diocese of Olympia has shared with the National Church the blessings derived from the ministry of the Very Reverend John Compton Leffler, D.D., Dean of St. Mark's Cathedral Parish, Seattle, and

"WHEREAS Dean Leffler has been honored again, this time by being the first person elected to the newly created office of Vice-President of the House of Deputies of the General Convention of the Episcopal Church,

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia extend its warmest best wishes to Dean Leffler on his election and assure him of its continued prayers for God's blessing upon him in the new work, and

"BE IT FURTHER RESOLVED that from henceforth in the affection, esteem, and love of the people of Olympia he shall hereby and from henceforth be affectionately addressed as John XXIV."

The Rev. Matthew P. Bigliardi, Chairman of the Committee on the Bishop's Address, moved the following Resolution:

"WHEREAS, the Bishop in his address has presented to us a challenge to know Christ and to be effectual witnesses of His power in all that we do, and

"WHEREAS, he has called us to a demanding and serious discipleship but, as a wise father, has done so with a wonderfully joyous outlook and high good humor, and

"WHEREAS, he has placed before us the vision of a common life in the Household of Faith which is both mutually responsible and interdependent,

"THEREFORE BE IT RESOLVED, that this Convention give thanks to Almighty God for Ivol, his servant and our Bishop, by pledging our love and ready cooperation, and

"BE IT FURTHER RESOLVED, that the Diocesan Council be directed to give serious consideration in its planning to the program areas expressed as future hopes in the Bishop's address, and

"BE IT FURTHER RESOLVED, that the Bishop be requested to establish a division within the Department of Missions to cooperate with the appropriate provincial and national committees in fulfilling the aims of the document, 'Mutual Responsibility and Interdependence in the Body of Christ'."

This resolution was seconded and carried.

It was moved by Dean Leffler, Chairman of Dispatch of Business, that Convention adjourn until 2:00 p.m.; and that the first order of business on reconvening be the Report of the Committee on Constitutions and Canons; to be followed by the consideration of the Program Budget for 1965; and further that the only interruption to this order be a second ballot, if this is necessary.

Convention adjourned at 12:07 p.m.

Friday Afternoon, November 6

The first order of business after Convention reconvened at 2:00 p.m. was the report of the Chairman of the Committee on Constitutions and Canons. Canon Jessett moved adoption of the following motions. He requested that in Article VIII of the Constitution, Sec. 2(b) the words "except the right to vote, unless a duly elected delegate." Sec. 3, the words, "except the right to vote, unless a duly elected delegate" be stricken. This is to restore to the Treasurer and the Chancellor the right to vote, which was removed by these words, inserted in error when the revised canons were made up. Canon Jessett reported that the Chancellor had informed him that no action was necessary on the part of Convention to remove these words; they were printed in error and had no right being there.

Canon Jessett moved adoption of the following change to Article XII, Section 1:

"Strike out the words 'next preceding' and substitute therefore the words 'in the year before' making the sentence begin, 'At the annual meeting of the Convention in the year before the triennial meeting of the General Convention...'"

Seconded and carried.

Canon Jessett reported that in Article 14, Sect. 2 and Sect. 3, some changes had to be made in order to bring them into conformity with the canons which were adopted when we revised our procedures as a result of the re-organization two years ago.

Canon Jessett reported that this cannot be done this year; it will be brought up next year for the first reading—as thirty days' notice had to be given in advance, but Canon Jessett wished this to be recorded in the minutes of the proceedings of this Convention so that the matter is not overlooked next year.

He further requested that it be recorded in the minutes that Section 3 of Article 14 should be eliminated entirely, so that this can be brought up for a first reading next year.

The Secretary, Fr. Eng, announced the following election results:

Diocesan Council

Clerical Order:

Fr. Bigliardi 230
Fr. Ellis 119

Lay Order:

Mr. Ainsley 126
Mr. Gibson 95
Mr. Pratt 127

Fr. Bigliardi, and Mr. Pratt, with the highest number of votes were therefore elected to Diocesan Council.

Cathedral Chapter

Clerical Order:

Fr. Hevenor 169
Fr. Langpaap 189
Mr. McKinney 226
Dr. Vall-Spinosa 205
Fr. Webb 140

Lay Order:

Mr. George Farnsworth 171
Dr. J. F. Hodges 206
Ralph Noerenberg 75
Stuart Polson 121
Rufus Smith 64
Paul Uhlman 128

The Rev. Messrs: Langpaap, McKinney and Vall-Spinosa; and the Messrs: Farnsworth, Hodges and Uhlman were therefore elected to the Cathedral Chapter with the highest number of votes.

Standing Committee:

Clerical (76-39 to elect)

The Rev. Wm. Forbes 32-112
The Rev. Paul Langpaap 31-103
The Rev. Dennis Bennett 13-48

Lay Order (263-132 to elect)

Mr. Jack Wiltbank 31-94
Mr. James Gary 14-73
Mr. Stuart Robertson 31-100

There was, therefore, no election in the Standing Committee and a second ballot was held.

The Rev. Thomas E. Jessett moved that a committee, consisting of the Bishop, the Chancellor, the Diocesan Secretary and Dean Leffler be appointed to consider his suggestion that, to end numerous ballots, each delegate vote for three people instead of one; that the ballots be counted in the same way, but that by virtue of the fact that there were more names, an election would be arrived at on the first ballot. Seconded and carried.

Bishop Kennedy was then introduced to Convention.

Canon Jessett then moved a proposed amendment to Article 7, Section 4 of the Constitution, striking out the present section entirely and substituting therefore:

"The lay members shall consist of delegates from each parish and organized mission in union with the Convention, who shall be communicants of the parish or mission they represent."

Canon Jessett briefly explained that the amendment meant that the present requirement that delegates be equal numbers of men and women would be eliminated, allowing the parish or mission to choose delegates as they wished.

The motion was seconded. Debate followed, and after a motion by Dean Leffler to close debate, which was seconded and carried, a standing vote was taken, and the proposed amendment was defeated.

The Secretary, The Rev. Lincoln Eng, then announced the results of the second ballot for election to Standing Committee:

Clerical Order (81 votes— 42 to elect)	Lay Order (238 votes— 119 to elect)
The Rev. Wm. Forbes 34-103	James Gary 13-34
The Rev. Paul Langpaap 31-101	Stuart Robertson 16-83
The Rev. Dennis Bennett 7-35	Jack Wiltbank 43-121

Mr. Jack Wiltbank was announced as elected to the Standing Committee with a concurrent majority in both orders. There being no election in the clerical order, a third ballot was taken. The Rev. Dennis Bennett asked that his name be withdrawn to simplify election.

At 3:00 p.m., Dr. George Shipman presented the Program Budget for 1965 to Convention, and each delegate was given a copy of the November "Olympia Churchman" which showed in full the projection of the 1965 Program Budget (See pp. 90-103). Dr. Shipman explained that he would not this year go again into a full explanation of what a program budget is, but that he would go through each item on the budget, speaking on Objective I, himself, and asking Dr. Andrew Beelik, Council member, to speak on Objective II, and The Rev. Lincoln Eng, Diocesan Secretary and Council Member, to speak on Objective III. Speaking briefly on the preliminary planning of the budget, Dr. Shipman explained that when the budget was first planned, last January, it was built around one first priority—Church Extension—and everything else to be given a lower priority, and so, as the budget was put together, it was necessary first to take care of our obligations to the National Church, then to take appropriate action to reinforce our program of church extension throughout the diocese, thirdly to make provision for the ongoing of the other programs and finally to provide for general diocesan support. After outlining the overall picture of the budget, Dr. Shipman moved on to a presentation of Objective I.

This consists of our quota, \$141,392 (revised from an estimated \$153,976), and an amount of \$300 to reinforce, promote and communicate the program of Mutual Responsibility and Interdependence, for which we had set no appropriation other than this amount for publicizing the program. Dr. Shipman therefore moved:

"That Convention authorize Objective No. I—Church Extension—in its total amount as proposed, and authorize to pay the expenses thereof—\$141,692."

The motion was seconded. Fr. Forbes then moved the following amendment:

"That the difference between our anticipated asking and actual asking be budgeted for MRI, and allocated to the Diocese of Kobe."

The motion was seconded. Fr. Hayman then moved a substitute motion:

"That Objective IC—Promotion for MRI—be increased by \$2700, making it \$3000, and that the balance be disposed of by default or as the Convention would please."

The substitute motion was seconded, and on vote the motion was defeated. Debate then followed on Fr. Forbes amendment, with Col. Don Fiske moving an amendment to Fr. Forbes amendment:

"That this \$12,584 be left in the budget for MRI, its use subject to the decision of the Bishop and Council."

The amendment was seconded and on vote the motion carried.

On vote, Objective No. I as amended, was approved.

Dr. Andrew Beelik then presented Objective No. II, with Dr. Shipman moving:

"That Convention authorize Objective No. II—Church Extension within the Diocese—as proposed, and authorize to pay the expenses thereof \$241,760."

The motion was seconded and carried.

The Rev. Lincoln Eng then presented Objective No. III, with Dr. Shipman moving:

"That Convention authorize Objective No. III as proposed and authorize to pay the expenses thereof—\$46,185."

The motion was seconded and carried.

Dr. Shipman then presented Objective No. IV—Program Support and Related Activities—in total amount of \$133,170 and Objective No. V—Contingency—\$25,000 and moved that Convention consider Objectives Nos. IV and V together. The motion was seconded. Archdeacon Devik then said that he understood a Resolution was coming before Convention which would change the allowance for our deputations to General Convention and Synod, and if this is so, he moved that Convention hear the resolution at this point, as any action on this would change the amount budgeted for this in Objective No. IV. The motion that Objectives Nos. IV and V be heard together was withdrawn, and Dr. Crawford presented Resolution No. 5 which was moved and seconded.

RESOLUTION 5

Submitted by the Committee, Suggested by Some of the Delegates

"WHEREAS the Diocese of Olympia provides an allowance to the delegates to General Convention insufficient to cover the basic expenses, and

"WHEREAS additional monies must be borrowed or provided for by outside gifts, and

"WHEREAS the financial obligations may tend to limit the selection of delegates to those who are more financially capable of bearing them, therefore

"BE IT RESOLVED that the expense allowance allowed each delegate to General Convention be increased from \$300 to an amount not to exceed \$600, and

"BE IT FURTHER RESOLVED that these provisions take effect beginning with the Budget of 1965."

Mr. Don Bishop then moved

"That Resolution No. 5 be amended to pay the actual expenses of the delegates based on travel and expenses."

The amendment was seconded and on vote was defeated.

After some discussion it was moved, seconded and carried that Resolution No. 5 be tabled.

Dr. Crawford then presented Resolution No. 6, which was moved and seconded:

RESOLUTION 6

Submitted by Committee, Suggested by Delegates

"WHEREAS General Convention commended and urged the deputies to attend the sessions of Provincial Synod, and,

"WHEREAS the budget of the Diocese is insufficient to make appropriation for such expense, now, therefore,

"BE IT RESOLVED that beginning with the Budget of 1965 the Diocese of Olympia provides each delegate to Provincial Synod, and each deputy to General Convention attending Synod an allowance not to exceed \$150."

Archdeacon Devik then moved that this Resolution be referred to Convention next year, when more definite instructions will have been received from General Convention and Synod. This was seconded and on vote Resolution No. 6 was referred to next year's Convention.

Dr. Shipman then moved:

"That this Convention authorize Objective No. IV—Program Support and Related Activities—as proposed, and pay the expenses thereof, \$133,170."

Seconded and carried.

Dr. Shipman then moved:

"That this Convention authorize Objective No. V—Contingency Allowance—in the amount of \$25,000."

Seconded and carried.

Dr. Shipman then moved:

"That this Convention adopt a diocesan budget for the year 1965 consisting of Objectives Nos. I-V inclusive as previously authorized, and appropriate to pay the expenses thereof—\$600,391."

Seconded and carried.

Fr. Eng announced that there had been an election to the Standing Committee:

Fr. William Forbes had been elected with a vote of 42 clerical and 147 lay votes (41 clerical and 131 lay votes necessary to elect).

Fr. Webb then moved the following resolutions which were seconded and carried:

RESOLUTION 7

Submitted by Committee, Suggested by JCL

"WHEREAS St. Mark's Cathedral Parish is now in the first stages of its final construction program of the Cathedral building, and

"WHEREAS this convention has indicated lively interest in the immediate completion of the Cathedral, now, therefore,

"BE IT RESOLVED that the Dean and Cathedral Chapter together with the Vestry of St. Mark's Cathedral Parish prepare a detailed program of development along with estimated costs, and present the same to the Diocesan Council for action as soon as possible, and,

"BE IT FURTHER RESOLVED, that the 54th Annual Convention give its hearty approval to the Friends of the Cathedral Plan, and in addition to the proposed program that the clergy of the Diocese be urged to extend the Friends of the Cathedral membership in their respective parishes immediately."

RESOLUTION 8

Submitted by H. C. Lazenby on Behalf of Faith Home

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia allocate the Thanksgiving Day Offering for 'Episcopal Services for Youth, Inc.' (Faith Home), Tacoma, Washington."

RESOLUTION 9

Submitted by H. C. Lazenby on Behalf of Faith Home

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia grant permission to the Episcopal Services for Youth, Inc. (Faith Home), Tacoma, Washington, to use the mailing facilities of the 'Olympia Churchman' for the Thanksgiving 1964 Offering only."

RESOLUTION 10

Submitted by Committee
To Be Used if Convention Action Requires

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia go on record of supporting the Mutual Responsibility and interdependence program as set forth by General Convention, and respectfully requests that the Bishop and Council proceed to implement the said Program in the Diocese of Olympia immediately."

RESOLUTION 11

(Civil Rights)
For Use if Convention Business Requires

"WHEREAS General Convention has declared the Church's racial inclusiveness and defined the responsibilities of the Church and Churchmen in the area of civil rights,

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia affirms and supports the General Convention's resolution, and

"BE IT FURTHER RESOLVED that the General Convention resolution be spread upon the annals of this Convention both as a standard for Churchmen and a witness to the community in which we minister."

DEPUTIES ENDORSE RACE RESOLUTIONS

The House of Deputies yesterday amended and accepted the resolutions on racial inclusiveness sent to them by the House of Bishops Wednesday.

The resolutions were returned to the bishops for their concurrence in a change of wording in the resolution regarding involvement in conflict by Christians. The deputies amended the resolution by changing the word "Christians" to read "members of this Church."

VOICE VOTE

The resolutions were accepted by a majority voice vote after brief debate. The original resolutions as passed by the bishops read: WHEREAS the very existence of the Church affirms the supernatural unity of mankind in the common waters of baptism, and WHEREAS Christ's teachings and the Church's belief in Him affirm that all men are of one blood by their unity in the New Humanity brought into being by His coming into the world; therefore be it RESOLVED, the House of Deputies concurring, that we solemnly reaffirm the mandate laid upon the Church to proclaim unfailingly in the worship, in its sacraments and rites, and in what it does in the world that racial discrimination, segregation, or exclusion of any person in the human family because of race from the rites or activities of the Church in any form whatsoever are contrary to the mind of Christ and His Church which is His Body; and be it further

CHRISTIAN RECONCILIATION

RESOLVED, that the members of this Convention remind the Church and themselves of the clear duty of each Christian, as a member of that Body, to minister in the world as an agent of reconciliation among men and as an instrument of judgment between them; and be it further RESOLVED, that the Church resist with holy zeal any and all efforts, either from within or without, to deflect it from its mission which is to bring all men into the new society of the One Christ; and be it further

SUPPORT INVOLVEMENT

RESOLVED, that since areas of racial and social conflict affecting all minorities continue to multiply because of residential barriers and lack of open occupancy in our cities and towns, in the fight for freedom and protection before the law, in the struggle for equal education in our schools, and in the opening of new opportunities in employment, this Convention and the whole Church give unwavering material and moral support to those Christian who obey the mandate of Christ by personal involvement in these areas of conflict; and be it further RESOLVED, that this General Convention hereby commends those clergy and laity across the land who by their daily life and ministry in troubled areas are the quiet agents of social change and whose courage and loyalty often are forgotten in our day of rapid change.

RESOLUTION 12b

Original Submitted on Behalf of the Clericus

Amended Form Prepared by P.E.L.

"WHEREAS the Clericus of the Diocese of Olympia, meeting October 27, 1964, raised questions concerning the basic clergy salary scale and additional allowances throughout the Diocese of Olympia, and

"WHEREAS it is believed that there are certain inequities with respect to the payment of utility allowances which form one part of the base for the clergy pensions, and

"WHEREAS there appears to have been no over-all study of clerical salaries and other allowances made in the Diocese for some period of time, therefore

"BE IT RESOLVED that the 54th Annual Convention request the Bishop's Office or the Diocesan Council to make such an over-all study of clerical salaries and allowances, and further, that the results of said study be shared with the Clericus."

RESOLUTION 17

Submitted by Committee

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia send its greeting to the Reverend Clifford Samuelson, now serving the Home Department of the Executive Council, assuring him of our prayers for a speedy recovery from his recent illness and surgery."

RESOLUTION 18

Submitted by Committee

"BE IT RESOLVED that the greetings of the Convention of the Diocese of Olympia be extended to priests canonically connected with the Diocese of Olympia now serving as Chaplains in the Armed Forces."

RESOLUTION 20

Submitted by Committee

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia express its appreciation for the effective service and coverage

rendered the Diocese of Olympia by the newspapers and television and radio stations of the City of Seattle, and that a letter of commendation be sent by the Secretary of Convention to the officers of said newspapers, radio and television stations expressing our feelings of gratitude."

RESOLUTION 21

Submitted by Committee

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia express its thanks to the Rector and Vestry of St. Thomas's Parish, Medina, for the hospitality extended to the Convention at the time of the Opening Service."

RESOLUTION 22

Submitted by Committee

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia express its thanks to the Dean and Vestry of St. Mark's Cathedral Parish for the hospitality extended and for the services rendered by the Cathedral staff in completing the meeting arrangements."

RESOLUTION 23

Submitted by Committee

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia express its thanks to the officers of the Scottish Rite Temple for the courtesy, service, and hospitality provided the Diocese for the meeting of Convention."

RESOLUTION 24

Submitted by Committee

"WHEREAS the Women of the Church have continued faithfully to give generously for the work of the Church, therefore

"BE IT RESOLVED that the 54th Annual Convention of the Diocese of Olympia go on record commending the Women of the Church for their continued support of the Mission of the Church through the United Thank Offering."

RESOLUTION 25

WHEREAS, it has been our privilege to have as our honored guest at this Convention, the Rt. Rev. Harry S. Kennedy, Bishop of Honolulu,

THEREFORE, BE IT RESOLVED that we express to him our gratitude for his presence and message, and assure him of our prayers for his great works in the Central Pacific and our 50th State.

Dean Leffler, Chairman of the Dispatch of Business, then called the attention of the chair to Item No. 25 on the Order of Business, and moved:

"That Convention authorize the budget expenditures to be raised through assessment, and refer the final budgeting to the Bishop and Council."

Dean Leffler then moved that:

"The Bishop and Council be authorized to set the date of the next Convention at some convenient time during next October."

Seconded and carried.

There being no further business the Fifty-fourth Annual Meeting of the Diocese of Olympia was adjourned with prayer, and a blessing by Bishop Curtis.

APPENDIX I

The Bishop's Address – Convention, 1964

MY BRETHREN IN CHRIST—

“Grace be unto you and peace, from God our Father and from the Lord Jesus Christ.”

May we stand and remember in prayer the faithful in Christ who have gone before us into the life of the world to come: Many who are known to God we cannot remember by name—but there are some who are in your own hearts and prayers.

Among the Bishops we remember:

The Rt. Rev. William Fisher Lewis, Fourth Bishop of Olympia

The Rt. Rev. Simeon Arthur Huston, Second Bishop of Olympia

The Rt. Rev. Frank Archibald Rhea, retired Bishop of Idaho

The Rt. Rev. Wm. Proctor Remington, Suffragan Bishop of South Dakota, Missionary Bishop of Eastern Oregon, and Suffragan Bishop of Pennsylvania

The Rt. Rev. Richard R. Emery, Bishop of North Dakota

The Rt. Rev. Shirley Hall Nichols, retired Bishop of Western Kansas

The Rt. Rev. W. Blair Roberts, retired Bishop of South Dakota

The Rt. Rev. J. Gillespie Armstrong, Bishop of Pennsylvania

The Rt. Rev. Arthur B. Kinsolving, retired Bishop of Arizona

Among our Clergy Family we give thanks for the life of the **Rev. Charles Thornton Mentzer**, rector of St. Andrew's, Seattle,

And the wife of the former Dean of St. Mark's Cathedral, **Mrs. Adelaide D. McLauchlan**.

Let us pray, “Seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.”

“Almighty and everlasting God who dost enkindle the flame of thy love in the hearts of the saints; grant to us, thy humble servants, the same faith and power of love; that as we rejoice in their triumphs we may profit by their examples; through Jesus Christ our Lord.”

Since the last Convention we have received by Letters Dimissory, the **Rev. Phineas M. Casady**, from Iowa to become rector of St. Stephen's Church in Seattle; the **Rev. Canon Kenneth M. Snyder**, from Dallas to become a member of the Diocesan Staff as head of Stewardship and Evangelism; and the **Rev. Wayne B. Williamson** from Nevada to become rector of St. Mary's Church in Tacoma.

Letters Dimissory have been issued, transferring the **Rev. Charles Berry** to the Diocese of Arizona; the **Rev. John Fitzgerald** to the Diocese of Ohio; the **Rev. Canon Richard H. Williams** to the Diocese of New Mexico and Southwest Texas; the **Rev. Duane R. S. Mills** and the **Rev. Larry A. Westlund**, both to the Diocese of Fond du Lac; the **Rev. Brian F. Nurdling** to the Missionary District of Spokane; the **Rev. G. W. F. McKinney** to the Missionary District of Honolulu; the **Rev. Jacob D. Beck** to the Diocese of Montana; the **Rev. John M. Galagan** to the Diocese of Oregon; and the **Rev. Harold K. Lawrence** to the Missionary District of Spokane.

Ordained to the Diaconate were: The **Rev. Charles B. Atcheson**, who is assistant at Trinity Church, Everett; the **Rev. Wallace E. Bristol**, who is assistant at St. Stephen's, Longview; the **Rev. John A. Langfeldt**, assistant at St. Mark's Cathedral; the **Rev. Morris Hauge**, assistant at Christ Church, Tacoma; the **Rev. Donald J. Maddux**, assistant at the Church of the Ascension, Seattle; the **Rev. Laban Walter Truitt**, assistant at St. Elizabeth's, Burien; and the **Rev. Gerald S. Snapp**, assistant at Christ Church, Tacoma.

Ordained to the Priesthood were: the **Rev. Richard Alan Jordan**, who continues as assistant at St. John's, Snohomish, and is in charge of new work at Monroe; and the **Rev. Donald J. Elkins**, who continues as assistant at Trinity Church, Seattle; and the **Rev. Walter H. G. Correll**, assistant at St. Luke's, Renton, and in charge of new work at Enumclaw.

Removed by retirement: the **Rev. Rex C. Simms**.

New Work: The work opened up in the fall of 1962 in Enumclaw, has now progressed to the point of having a clergyman in charge. The **Rev. Walter Correll** devotes time to St. Catherine's and helps at St. Luke's, Renton. Under the wing of St. John's, Kirkland, the **Rev. William Burnett** is opening up new work in the Juanita area. St. Hilda's Meadowdale, under the sponsorship of St. Alban's, Edmonds, has the **Rev. Edward Caldwell** in charge.

A "second altar" of St. Paul's, Bremerton, was established in the fall of 1963 at Port Orchard, which is growing rapidly under the direction of the **Rev. Daniel Hevenor**... new work which opened up in 1963 in Monroe under St. John's, Snohomish, is thriving under the **Rev. Alan Jordan**... College work has been started at the University of Puget Sound under the direction of Christ Church, Tacoma, with the **Rev. Gerald Snapp** in charge... **Canon McNeil** reports regular bi-monthly services at Forks.

Land purchased: St. Hubert's, Yacolt, purchased a building which has been renovated and remodeled for services; land was bought in Castle Rock where a new building is nearly completed for St. Matthew's congregation; and land has been purchased in Alderwood Manor for future work.

New construction: The Church of the Holy Spirit, Vashon, has a new church building which won a national award... St. Aidan, Camano Island, has built its first building which has been dedicated and is in use... St. John's, Kirkland, built a new parish house called Katherine Marsh Hall... St. John the Baptist, West Seattle, built a beautiful new church... St. James', Kent, built a new church and parish house... St. Elizabeth's, Burien, has erected a new parish hall... Church of the Resurrection, Bellevue, has a new classroom building... a first unit has been completed at St. Margaret's, White Center... St. Luke's Chapel has been built by St. Luke's Memorial Church, Tacoma... Trinity, Everett, has enlarged their parish house... Redeemer, Kenmore, hopes to be in their new church by the end of this year... and of course there is major construction going on at St. Mark's Cathedral.

Portable buildings owned by the Diocese are now in use at St. Margaret's, Bellevue, St. Paul's, Port Gamble, St. Stephen's, Oak Harbor, St. David's, Seattle, St. Michael and All Angels, Issaquah, St. Columba's, Des Moines, All Saints', Tacoma, and St. Margaret's, White Center. We are most grateful to St. Stephen's parish, Seattle, for the gift of one of these portables which will make the circuit with the others.

There have been changes at Diocesan headquarters. After serving for ten years as Archdeacon, the **Rev. Walter W. McNeil, Jr., D.D.**, resigned to become rector of St. Andrew's, Port Angeles. Father McNeil not only received his Doctorate from C.D.S.P. for his outstanding work as Archdeacon, but was made a Canon for life of St. Mark's Cathedral.

The **Rev. Rudolf Devik** was appointed Archdeacon in his place.

The **Rev. Herbert Lazenby**, who is known nationally as an expert in the problems and care for the aging, did valiant work for the Diocese in the field of Institutions, Christian Citizenship and Social Welfare. As associate rector of Trinity Church, Seattle, he has left an impact for good in this area of Christian effort.

The **Rev. Thomas Jessett** has resigned as rector of St. Dunstan's, Highlands, to become editor of the *Olympia Churchman* and Chairman of the Division of Episcopal Community Relations.

The **Rev. Kenneth Snyder** comes to us from Spokane by way of Dallas, Texas, to be in charge of Evangelism and Christian Stewardship.

Think of the changes that have taken place in twelve months. President Kennedy was assassinated. Bishop Lewis, Bishop Huston and Bishop Rhea have gone on to the Church Triumphant. What older Bishops call the checker game has been played. Many priests have changed places within the Diocese. This means the laity of many churches have a new priest, and many priests have new congregations. And you all have a new Bishop, and he has a new Diocese! I tell you right now . . . if we don't hang together, we shall all hang separately! We have to get acquainted, and learn to trust one another and work together.

Max Warren, the brilliant Irishman who for so many years headed the Church Missionary Society in England, used an illustration from Wyoming to make a point in his address at General Convention. A big sign was nailed to the wall in a restaurant in a small town in Wyoming—it said, "If you find your steak tough, go out quietly, this is no place for weaklings!"

Well . . . here we are!

In the service for the Consecration of a Bishop, the candidate is told to be unto the flock a shepherd. I take this to mean that the Bishop must do three things for the clergy and people of his Diocese. (1) Keep them together. (2) Keep them headed in the right direction. (3) Drive away the wolves. Drive away all erroneous and strange doctrine contrary to God's word. If in the days ahead you wonder what in the world the Bishop is doing—this is what I shall be trying to do. But I can't do it alone. I need the help of God and your own patience and cooperation.

Surely, one place where we can look for cooperation and good will is within the Body of Christ, the Church. Before many days the Pastoral Letter from General Convention will be read from every pulpit in the Diocese. In it the point is made that there are two conversions for the Christian. One conversion occurs as we turn from self to God—and the other occurs as God turns us back to the world. The Communion service itself makes plain these two conversions. The Creator has a will for his world and poured forth his love for it in Christ who taught that the "second commandment is like unto the first."

We are told everywhere that there are many people around us who don't know anything about the church. They ask—what goes on in that funny looking building on the corner—the one with the peculiar windows? What are the people like who go there?

In the first chapter of Acts we read that the disciples had a vacancy to fill. One of the twelve was missing and they had to appoint another to take his place. Peter was the chairman of the meeting and said, "We must choose out one who

has been with us all the time the Lord Jesus went in and out among us, beginning with the baptism of John until the day he was taken up from us. One of these men must become with us a witness to his resurrection."

What are we like? What do we do? We are baptized and confirmed. We are Communicants—yes. We are members of the Body of Christ. But I believe that what will tell the outsider what we are like is what the disciples found in Matthias when they made him one of the twelve. One—he knew the facts about Jesus. Two—he was a witness to the resurrection.

We are to know about Jesus—His birth, baptism, life, miracles, teaching, death, resurrection, ascension... and what all of this means for us and our world. We are to bear witness that Christ was raised from the dead and lives now. Where two or three are gathered together—but also, alive in you and me and making a difference! As Paul said, "Christ in you—the hope of glory!" Paul was witness to the living spirit of Christ within him. The earthly life of Jesus revealed the love of God and the resurrection disclosed the power of God.

Take Paul's Hymn of Love and change one word and it is still true. Instead of Love, says Jesus. "Jesus was patient and kind. Jesus was not jealous or boastful, Jesus was not arrogant or rude, Jesus did not insist on his own way, Jesus was not irritable or resentful, Jesus did not rejoice at wrong, but rejoiced in the right. Jesus bore all things, believed all things, hoped all things, endured all things."

Bishop Lewis was like this to a marked degree—and if we would carry on the work of the Church in the Diocese as he would have us, then we will increasingly plan our program and support it so that we and those we train will come to know the facts and relevance of Jesus in everything we do—and in our own personal lives—in our congregations and in the Diocese will be witnesses to the Resurrection. Christ will come alive because we have opened the door!

Beginning the first of June, I spent two months getting to know the geography of the Diocese. The meter on my car showed 6,000 miles in that time. I did not visit every place, but almost. A kaleidoscope view of beautiful scenery runs through my mind's eye as I recall being at the Skagit twice, visiting the San Juan Islands, riding in Father Benson's boat, going to the uttermost bounds of the Olympic Peninsula, Port Angeles, Port Townsend, Port Gamble, St. Andrew's House on Hood Canal, Shelton, Aberdeen, Hoquiam, Westport, Raymond, Ilwaco, Cathlamet, Longview, Vancouver, Camas-Washougal—then way into the woods to Yacolt, where there is a wonderful Episcopal layman named McIlheney who owns a bank—and he is a young man too. Then back to the main road and fifty miles into the woods again, to Holy Spirit Camp at the base of lovely Mt. St. Helen's—and the lake there has so many fish it is bothersome. Then through Chehalis, Centralia, on to Camp Huston, which lies beyond a town mentioned by many churchmen because it has such an interesting rector—I believe it is called Snohomish!

Between trips I visited with Bishop Lewis and talked with many laymen and clergy. So, I feel that I know a little about the Diocese. Enough to point out a few things that we might hope for in the days ahead.

I hope that we will go forward with a strong program of Christian Education. Our leadership skills program is so successful that even business firms ask to have their employees enrolled. Many clergy and lay people have learned what to do and what not to do as leaders. But we need more than proper insights and leadership skills—we need content as well. One of my professors in college used to say over and over again—"not either—or", but "both—and"!

We need leadership skills, but we also need content in every phase of our Christian education. This is a generation that knows mathematics and science, but it does not know the Bible or Theology!

I hope we can have at least one school of religion a year in the north, south, on the Peninsula and at the Cathedral. This will be to augment what the clergy are doing. Many of them are excellent scholars and teachers. But there are wonderful people in our Diocese who just do not know the facts about Jesus Christ or His relevance to this modern world. Then I would like to revive the summer conference and it is possible that we might hold it at the Annie Wright Seminary.

We are trying to obtain a Canon Theologian who has had experience as a college professor and is an experienced priest. If we do get him, he will be Chaplain to the faculty and graduate students at the University of Washington and Chairman of the Division of College Work. He will fit into our program for schools of religion and conferences.

Then we shall seek to improve the facilities at Camp Huston and the Camp of the Holy Spirit with the intention of making Camp Huston usable all the year round and the Holy Spirit, our out-of-doors camp. To do this we must have one Diocesan Committee that will maintain high standards at both camps. The emphasis in our camping program must be Christian Education and Christian Living. Throughout the country we have discovered that we can do more to make Christian the lives of young people at a session of camp than in a church school program where they come, as so many do, seldom on Sunday.

Another hope is for Episcopal Community Relations. Under Canon Jessett, committees on E.C.R. will be set up in every convocation. A representative of each convocation will sit on a Diocesan committee and this committee will counsel with the Bishop. These committees will be concerned with ways and means of strengthening the work of Faith Home, with developing a ministry to the institutions of Western Washington and with Christian witness in meeting the problems of all sorts and conditions of people in the Diocese and nation.

I hope we will accept M.R.I. as a principle by which we will deal with one another. Beginning where we are with our companion Diocese of Kobe, Japan, I hope that we will increase communications with Bishop Yashiro, the clergy and lay people there, with the purpose of discovering more and more what we can do for them and they for us.

Speaking about M.R.I. at General Convention, Bishop Simoes of Brazil said, "As a Bishop of one of the so-called younger churches, I do not want to feel that I am talking as a foreigner. We all know that there are political boundaries between countries, however, in the Church of God there are no boundaries. We are members of the one body of Christ despite belonging to different races and nations."

"One day a charming lady asked me, 'What can our church here do to help your church there in Brazil?' I said, 'May I put your question in other words? What can our Church do to extend its work in Brazil, in the United States and in the whole world?' The lady seemed to be a little shocked, but finally agreed that it is not a question of our church here and your church there, but our Lord's church everywhere. Instead of Brazil this is just as true in talking about Ilwaco, Raymond, Yacolt, or any parish in the Diocese.

Then, I hope we shall set our sights upon General Convention in Seattle in 1967, and study how to include our Anglican neighbors to the north as well as the surrounding Diocese, in order that the whole church in the Northwest might be stimulated by this honor that has been bestowed upon us.

I have been here long enough to appreciate and treasure the spirituality and devotion of so many clergy and lay people in this Diocese. We must support every effort to help people grow in their prayer life and life of devotion. Yes, "Christ alive in you the hope of glory."

The least we can do in this respect is continue the retreats at St. Andrew's House, and expand and enrich the program. Christian action is a lot of sound

and fury unless we act outside the church the way we pray inside church. I am anxious that our Liturgy be meaningful. Therefore I am happy to announce that I have been assured that one of the regional liturgical conferences planned for the next year will be held here.

So we look forward. These and many other good things remain to be done. In the Old Testament we know that King Ahab was Jezebel's husband. Otherwise he was a very dull man. But he did say one thing worth repeating. As he was preparing for battle one day he said, "Let him that taketh the armor off do the boasting, not him that putteth it on"

Some time ago Virginia Cary Hudson wrote the impressions of a ten-year-old girl about the church. She called it, "O ye jigs and juleps." The very first words were these: "Sacraments are what you do in church—at home it is something else." This was her impression. What we do in church is one thing, and what we do out of it is something else. How true. And how sad that even a little child should see it.

The core of the Gospel is not that the Word became spirit—but that the Word became flesh. This means that the gospel has to be expressed in human terms . . . in terms of activity, not just talk and resolutions . . . in terms of flesh and blood, compassion, help and understanding. Words alone are not enough.

The Words want to become flesh in us. It wants to come alive in our decisions, our words and work. It wants us to be witnesses to the resurrection. Christ risen from the dead, wants to live in you and me with power. Instead of being a pleasant experience on Sunday morning, it should often be quite disturbing to hear the gospel read and interpreted. It should be like a burr under the saddle on some Sunday mornings to realize that we are immoral people in an immoral society.

The Son of God makes us all look bad by comparison. That makes the gospel bad news. But along with the bad news of how far we are from God's hope for us in Christ, is the good news that in the church and sacraments we have been saved, we are being saved, and we shall be saved. "Christ in us the hope of glory."

But so often we are so full of ourselves that we can't hear God's word. A prominent layman points out that the ordinary person growing up in the world today has a lot to unlearn and many misconceptions to clear away before he can begin to hear the gospel. He tells about himself, and I quote, for it might be helpful to us all:

"I became aware that I lacked the grounding in Christian beliefs without which no one can be an intelligent thinking Christian. Such a grounding called for study, not spasmodic attendance at occasional lectures but regular, disciplined study, beginning with the Bible and Prayerbook. I began to see that a Christian has a definite responsibility to strive to understand Christ's message if he is to enter upon significant discipleship. How easy it is to mix together one small portion of Christ's teachings and a large measure of one's own selfish philosophy, and thus become a disciple of the status quo, or of rationalized self interest, or of a special class or race or nationality, all in the guise of following Christ."

Let us make no bones about it, a little knowledge of the Bible and Prayerbook can be a dangerous thing. Pride, prejudice, and privilege yield stubbornly to the gospel truth. We are so filled with ourselves that we can't hear the Lord. But God has been making demands from men and nations and races for 2000 years, and woe to you and me and to us all if we do not listen and consider carefully what He demands from us, His creatures in our time.

A motorist in Minnesota drove into an up to date gasoline station. The alert attendants came racing out to wait on him. They were ready to give super service. They feverishly washed and wiped the windshield and windows,

checked the water, oil, and tires, the motorist paid his money, and drove off. A few minutes later he came walking back with a serious look on his face. He said, "Did any of you boys put gas in my car?"

They had done everything but that, and of course it was the main thing. Is this happening in your local church? The main thing in the church is the love of God in Jesus Christ. And I hope in the days ahead as we pray and worship and serve Christ together it will be the main thing in the heart of every churchman. If extra activities take the place of the main thing—we will not advance the Kingdom of God. If there is hatred and bitter contention in a congregation because differing groups want things done their way, if there is no forgiveness, sympathy, understanding, sacrifice, or humility there—the ceremonial may be correct, the vestments proper, the congregation may observe the proper amenities—the rector may even have a patrician look—but the main thing is missing.

A little boy had been listening intently. Grandfather had been telling stories about how he had fought the Civil War. He faced great odds single-handed. He did this and that. Pretty soon the little boy cried out, "Grandfather—couldn't you get somebody to help you?"

The truth is that neither male nor female, Bishop, priests nor laity can do it alone. Nor can your local church do it alone. Your local church is not your own—it belongs to Christ whose servants we are—all of us. The strength of the church in our time will be determined by our loyalty to the next unit above us. And I am thinking of the loyalty of a congregation for their priest, of the parishes and missions for the Diocese, of the Diocese for the National Church, and the loyalty of the National Church for its calling in the world.

To be baptized is not enough. To be confirmed is not enough. To give money is not enough. To know the Prayerbook and recite the catechism is not enough. Every last one of us must know and understand in depth what the word of God is and what it means to be a member of the Holy Catholic Church in these times.

We have to know the facts about the Event Jesus Christ, and be witnesses that He lives and is at work today right here where we are.

May I close by giving you the answer to a question, "What made the Saints Saints?"

They were Saints because—: they were cheerful when it was difficult to be cheerful; patient when it was difficult to be patient; because they pushed on when they wanted to stand still; and kept silent when they wanted to talk; and were agreeable when they wanted to be disagreeable. That was all.

This was surely the spirit of Bishop Lewis, Bishop Huston, Bishop Rhea and countless host of others who kept the spirit of Christ alive in this region through the years until our time. God is always making saints. And the hope of the Diocese is that you are going to be one too.

APPENDIX II

Report of Standing Committee of Diocese of Olympia – 1963-1964

The Standing Committee of the Diocese of Olympia during the year 1963-1964 was composed of the following members:

The Very Rev. John C. Leffler, President (1964)

Mr. Robert Preble (1964)

The Rev. Arnold A. Fenton (1965)

Mr. Walter D. Wallace (1965)

The Rev. Arthur A. Vall-Spinosa (1966)

Mr. George W. Farnsworth, Secretary (1966)

The Rev. John B. Lockerby (1967)

Mr. Charles K. Bishop (1967)

The past year has presented many universal problems to the committee created by circumstances too familiar to all the Diocese and has created extra burden for the President of the Standing Committee.

During the year, ten meetings were held at which:

1. Approval was granted to seven applicants as Candidates for Holy orders.

Two applicants were deferred and one was rejected.

2. Seven were approved for Ordination to the Diaconate.

One applicant was approved for "Setting Apart as Deaconess," the first in the history of the Diocese of Olympia.

3. Three Deacons were approved for Ordination to the Priesthood.

4. Fourteen requests relating to Bishops in other Dioceses were acted upon favorably.

5. Eighteen matters concerning property, within this Diocese were submitted to and approved by the Standing Committee.

Respectfully submitted,

GEORGE W. FARNSWORTH

APPENDIX III

Program Report

This report on Program Administration covers the period from the last Diocesan Convention to this one. It covers the first full year of operation under the program—budget concept.

The 1963 Convention proposed a program based on four objectives. The Diocese would:

1. Continue its aggressive program of Church Extension to meet our responsibility of promoting the Gospel of Jesus Christ to all persons in Western Washington.
2. Train leaders to serve both within the Church and within the secular community as faithful ministers of Christ.
3. Carry out a selective program devoted to social education and social service.
4. Carry out a forceful program of Stewardship education in the period 1964-1966.

These goals were assigned to the newly reorganized Departments of the Diocese, Missions, Christian Education, Episcopal Community Relations and Communications. This report will summarize how these program objectives, which formed the basis for the last year's activities of the Diocesan Staff, were translated into action programs and what results occurred.

It must be remembered that rapid changes within the Diocesan Administration influenced the carrying out of these programs. First, the seriousness of the Bishop's illness and the subsequent election of a Coadjutor caused a de facto reorganization of the staff responsibilities.

No report such as this can be submitted without remembering Bishop Lewis' great leadership. He insisted that his pastoral concern be translated into everything the Diocese did. Certainly, this was true of Program Administration.

Then, a series of personnel changes took place in the Diocesan Staff. After four years of faithful work in the field of Communications, Canon Williams left to accept a call to New Mexico. This vacancy was not filled until mid-July when the Rev. Canon Kenneth Snyder assumed these duties.

In July, the Rev. Canon Walter McNeil returned to parish work after ten years as Archdeacon. Any tribute paid him falls short of that symbolized by the strong Missionary Program of the Diocese.

In August, the Rev. Canon Herbert Lazenby, volunteer staff member who truly did so much for the Diocese's "Good Samaritan" ministry resigned. Joining the staff in September was the Rev. Canon Thomas Jessett who will provide direction for our program in Episcopal Community Relations as well as serve as Editor of the OLYMPIA CHURCHMAN

Finally, as always, the Diocese owes a great debt to the volunteers: the clergy and laymen, who work within the Program Administration on the Diocesan and Convocational levels. The laity, men, women, and young people, are the prime movers of every effort listed here.

The individual reports of the Executive Directors are attached as part of this report.

Respectfully submitted,

RUDOLF DEVIK (The Ven.) Archdeacon

The Department of Missions

The report of the program in missions for the period October 1963 through October 1964 must begin with a word of thanks to the Department of Mission members. This group combines skilled planners, thinkers and doers. As the work of Church Extension goes on, the dedicated leadership of these volunteers, clergy and laity must be recognized.

All that will be said in this report, and all that must, because of space be left unsaid, and yet is worthy of report, is a testimony to Canon Walter McNeil, until August 1, 1964, Archdeacon of Olympia. His far-sightedness and gentle leadership is known to all. We commend him to Port Angeles but not without some feeling of regret. There were times when the Department wondered how we were going to get along with him and now we wonder how we are going to get along without him.

The Diocese during this period provided a ministry in 56 different mission organizations totaling 65 different congregations.

In January of 1964 three missions assumed self-support for the first time. These were St. David's, Shelton, All Saint's, Tacoma, St. Andrew's, Tacoma.

During 1964 the following new work began. A missionary Vicar was assigned to St. John's, Kirkland, and its mission St. Timothy, Redmond, to develop work in the Eastlake community in Juanita. The Rev. William Burnett is working with the Rev. Robert Hayman, Rector of St. John's in a "small group" method of Church Extension.

The Rev. Gerald Snapp, one of our Deacons, was assigned to the University of Puget Sound, in a work sponsored by Christ Church, Tacoma.

St. Alban's Church, Edmonds, in partnership with the Diocese has added the Rev. Edward F. Caldwell as missionary vicar of St. Hilda's, Meadowdale. Beginning the first of October, St. Hilda's mission will develop as a separate congregation under the close supervision of the Edmond's church.

In a similar program, St. Luke's, Renton, has added the Rev. Walter Correll as missionary vicar of St. Catherine's, Enumclaw. Both of these new ventures are already showing good signs of growth and responsibility also.

The new work in Monroe, which was reported at the last Convention, has continued to grow under the direction of the Rev. James Price, Rector of St. John's, Snohomish, and his associate the Rev. Alan Jordan.

All of these ministries are being supervised carefully by the Department of Missions. Various procedures in mission organization, congregation building, and Church Extension are being tested for validity and use elsewhere.

The Department is proud of this work and has great hopes that from these churches we will learn much.

We have in this year begun what promises to be an interesting and exciting program in church building.

In July, 1964, we installed the first of our so-called first church units for St. Aidan's, Camano Island. These are portable chapels constructed on the same principles as the highly successful portable classroom units. If current plans develop the second will be used by St. Margaret's Church, White Center, a parochial mission of St. Elizabeth's, Burien.

The portable church plan, developed by others, has been re-designed, thanks to the work of Dr. Hodges and Mr. Austin Grant. Road transportable, the chapels are constructed from three trailer sized units into an attractive

building, seating about a hundred persons and providing all utilities including storage and office space. These units provide temporary meeting space for young congregations in rapidly growing communities. The first church unit can also provide good permanent space for smaller congregations.

Church Extension, however, is more than buildings. It is essentially men, women, and young people. To these persons, mission vicars, college chaplains, and the laity, the Diocese commits every objective in our Christ centered program of expanding his church.

1964 has found this group faithful.

The missionary work of our Diocese is challenging and rewarding. It is also hard work. Our thanks go to these people who have committed themselves to this task.

College work continues as an important part of the church's extending ministry. Mention has been made of the new work at the University of Puget Sound. Our gratitude also goes to the Rev. J. F. Harriman, our college Chaplain at Western Washington State College in Bellingham, and to the Rev. Robert Webb for his direction and inspiration as College Work Chairman.

During 1964 we lost the Rev. Jacob Beck to Montana. Chaplain Beck started what promises to be an exciting and challenging work at the University of Washington. He built well and we hated to lose him.

The University of Washington is currently without a resident Chaplain. This work is being carried on by the Rev. Ainsley Carlton, Rector of Christ Church, and Mrs. Ruth Huntley, a volunteer college worker. From first reports, it looks as if we will have an adequate and successful program at the University this year.

However, this work is of such a magnitude that it must be given a role of an increasing importance. Plans are being developed to expand the ministry at the University in a way which will benefit the whole Diocese.

No report on College Work, however scant, can ignore the leadership of the Episcopal faculty workers and the interested persons who have guided and directed this effort during the last year. They have worked hard and well.

The Department in looking ahead, reaffirms the six points made in the 1963 Report to Convention.

1. We will continue to support the Convocation Committees on Missions in their studies for mission evaluation and extension in their own areas. This is grass roots planning that will make the Department work much more effective.
2. Provide grants where needed to parishes establishing and operating parish missions. Such assistance may be as stipendiary grants for an additional priest or for certain program or capital needs.
3. To follow out the Council's recommendations for land purchase.
4. To establish each year Diocesan missions in high potential areas.
5. To strengthen the College program.
6. To continue the study of meeting the needs of the ministry in the central city.

As we have tried to indicate in this report, we have begun these steps and we will continue to work within the framework of these objectives. Your Department of Missions is challenged by the need for a witnessing Christ centered Church in Western Washington. We hope, with His help, to be an imaginative and creative church. But above all, we hope to be a serving Church dedicated to the needs of extending Christ's ministry to all men.

Department of Education

The 1964 objective for the Department of Education as adopted by this Convention in October, 1963, states:

"The greatest resource the Diocese has under God is the leadership now resident in it. The program for 1964 and its projection through 1966 call for the Diocese TO TRAIN LEADERS TO SERVE BOTH WITHIN THE CHURCH AND WITHIN THE SECULAR COMMUNITY AS FAITHFUL MINISTERS OF CHRIST."

No Churchman can evade Christian leadership. It is a privilege and an obligation given to all of us. We can give significant service to Christ if we believe that the Church needs sensitive, skilled leadership within the Church, and more importantly within the community.

In this life, Christians are children of their culture as well as of God. For the Christian there can be no hiding or withdrawal from the world. Neither can we conform to the culture and still call ourselves the Church. We are sent into the world to be transformers of it—by carrying the reconciling, redeeming New Life of Christ wherever we go. That is, to be "on mission"—to the urban, suburban and rural world of which we are a part.

The program to carry out this objective builds upon the significant contributions in this Diocese in developing an experienced Core of Trainers. Meeting this objective calls for development of further tools and resources and the evaluation of present methods to fill the needs of Christian leaders.

Our basic function continues to: (1) serve as diocesan consultative, planning, training and support unit for Christian education; (2) serve as liaison between the National Department of Christian Education and the Convocations and/or the local Churches; (3) implement the policy, strategy, and guidance of Convention, Diocesan Council and the Bishop.

Leadership Training Division

(See Table pp. 58-59)

The Leadership Training Division is increasingly becoming the training arm of the diocese with a wide range of operations applicable to the training needs of all leaders. The Diocese of Olympia Core of Trainers has gained provincial and national recognition for their training abilities. Attachment I lists the training operations for the period of October, 1963, to October, 1964.

Clergy and laymen who fill designated roles in the local convocational and diocesan program are ever changing, for we are constantly recruiting new leaders, therefore, this task is never ending. There are a vast number of different designs for orientation, procedural, and in-service training. We are training leaders and trainers on the premise that the Church needs sensitive, skilled leadership.

This year we have held three Leadership Skills Institutes, Phase I for leaders and one Phase II for trainers with delegates from Hawaii, California, Oregon, Spokane, and Olympia attending. We also held four Parish Life Missions. To date, Parish Life Missions have been requested by Redeemer, Kenmore; All Saints', Seattle; St. Peter's, Seattle; Epiphany, Seattle; St. Andrew's, Tacoma; St. John's, Gig Harbor; St. Paul's, Bremerton, and St. Columba's, Des Moines.

Camps and Conferences Division

The Camps and Conferences work this year has been one of change. Early in the year Bishop Lewis requested that the camps work toward the philosophy of the diocese in that all camps stress the Christian community; the relationship between persons. To implement this, both camps began to develop small group camping. In June, the directors, counselors, specialty staff, chaplains and

(Cont. p. 60)

REPORT OF TRAINING ACTIVITIES

LEADERSHIP TRAINING DIVISION, DEPARTMENT OF EDUCATION

October 1963 - October 1964

Note (1)	Date of Event	Event	Dele- gate Days	Total Calen- dar Days	Train- ers	Total Calen- dar Days	Total Trainer Days
10/7	10/8-10	Churchwomen's Institute	62	2	124	4	2
					*6	2	8
11/8-16	11/10-16	Leadership Skills Institute. Phase I	21	6	126	6	7½
					+1		45
11/30 and 12/1	12/1-5	Parish Life Mission, St. Margaret's, Bellevue	25	5	25	3	7
1/10-11	1/12-18	Leadership Skills Institute. Phase II	29	6	174	6	7½
					+1		45
1/2, 2/15, Sept.	1/23-24	Teacher Training, South Bend	11	2	22	1	2
Winter	2/16-20	Parish Life Mission, Skagit	25	5	125	2	5
		Teacher Training, Redeemer, Kenmore	10	6	60	2	6
2/4 and 28	3/1-5	Parish Life Mission, All Saints, Tacoma	25	5	125	4	6
3/13	3/14-19	Parish Life Mission, Resurrection	55	5	275	4	6
Twice and 4/2	4/3-4	Wardens' and Treasurers' Conference	33	2	66	5	4
4/10-11	4/12-18	Leadership Skills Institute. Phase I	14	6	84	+1	23
5/7	5/8-10	Youth Advisors	15	2	30	4	3
6/5-6	6/7-12	Youth Summer Conference	93	5	465	6	7
6/13	6/14-20	Pre-Camp Training	30	4	120	7	3
7/12	7/13-14	Pre-Camp Training, High School	14	2	28	2	3
8/1	8/2-8	MRI (2) Family Camp, Oregon, Consultant	85	6	510	1	8
	8/23-25	Parish Leaders' Week-end, St. Peter's, Seattle	6	2	12	3	2
August and September		Basic Orientation Training, Bremerton (6 sessions)	12	2	24	1	6
August and September		Basic Orientation Training, Resurrection (6 sessions)	25	2	50	2	6
September and October		Basic Orientation Training, St. Columba's (6 sessions)	12	2	24	4	6
							24

Sept., Oct. and Nov.	9/18-20	Basic Orientation Training, Emmanuel (6 sessions).....	36	2	2	72	4	6	24
1 day		Basic Orientation Training, St. Thomas, Medina (6 sessions) ..	13	2	2	26	5	3	15
10/1	10/3	Nursery Teachers, Seattle North.....	12	1	12	3	1	3	
10/9	10/9-11	Basic Orientation Training, St. Thomas, Medina (6 sessions) ..	19	2	38	4	3	12	
	10/16-18	Parish Leaders' Week-end, Emmanuel, Mercer Island.....	6	2	12	2	2	4	
3 Meetings	10/11	Adult Education, St. Margaret's.....	19	$\frac{1}{4}$	$4\frac{3}{4}$	6	2	12	
10/16	10/17-21	MRI (2) Education for Mission, Action Research Project (3), Toppenish, Washington.....	50	3	150	2	$5\frac{1}{2}$	11	
10/23-25	10/25-30	Leadership Skills Institute.....	28	6	168	5	$7\frac{1}{2}$	38	
		Phase I				$\frac{1}{1}$			
TOTALS.....			785	96	3052	101	146	490	

*Discussion leaders.

†Secretary.

Note (1)—Consultation prior to and after training sessions.

Note (2)—MRI—In January, 1964, the Department of Christian Education, Province VIII made the decision to adopt the principles of Mutual Responsibility. To this purpose trainers are asked to work on training staffs in other jurisdictions.

Note (3)—The Education for Mission Action Research Project is sponsored by the Christian Churches of the Toppenish, Washington, area in consultation with the Industrial Relations Center, University of Chicago; the National Department of Christian Education and Leadership Training people from Province VIII.

site committee members attended a five-day training session at Camp Huston. The Rev. George Woodgates from the National Unit of Camps and Conferences served as consultant and resource person for the training staff.

For a second year a Wilderness Trip was scheduled for High School people. Nineteen hikers, trail master and chaplain left Camp Huston for an eight-day hike which was a huge success.

Church by Mail Division

Church-by-Mail extends the mission and teaching of the Church to isolated families who, because of distance, illness or other limiting factors, cannot have continuous and natural relationships with a congregation of the Diocese. Church School lessons are sent each week to 118 children. A weekly mailing is sent to 138 families or individuals.

Audio-Visual Division

This division has held several workshops for the use of Audio-Visual materials. New films and filmstrips have been added to the diocesan film library with films and filmstrips available for all ages. In November the new Audio-Visual Catalog will be distributed to all clergy and Christian education leaders.

Church School Division

The Church School Division is responsible for the Advent Offering materials and Cathedral Day. The 1963 Advent Offering totaled \$2,167.69, and was given to St. Hubert's Mission, Yacolt, to be used toward the purchase of their first building. The theme of the 1964 Cathedral Day was—"Children of the Urban World." Bishop Lewis was the speaker. He gave over 1,000 Cathedral buttons to children from all over the Diocese.

Youth Division

1964 has been a busy year for this Division. In November the Fall Conference was held at Epiphany, Seattle, with 300+ young people and over 25 adults acting as resource people discussing the theme—"Christianity at Work." In April, the House of Young Churchmen (Diocesan Convention for Youth) met to discuss "After High School, Then What?" and elect new E.Y.C. officers. The new officers are: Mike Turnsen, president; Roger Wolcott, vice-president; Alison Beck, secretary, and Chris Kosmos, as treasurer. Two provincial representatives were also elected to the Triennial Youth Conference in Colorado. The theme of this year's triennial conference was—"New Life in Christ." In June, the Summer Conference was held at Pilgrim Firs Conference Center, Port Orchard, with 93 young people attending. The theme was—"As Others See Us."

Plans are underway for the 1964 Fall Conference, "I Vote for God" to be held at St. Paul's, Bellingham.

The Youth Council meets monthly with E.Y.C. officers, representatives from the convocations and the provincial representatives as members. This council does much of the conference planning with the Youth Division acting as adult advisors.

This Department is responsible for a wide range of activities in the field of Christian education. The Director acts mainly as an administrator, coordinator and consultant/trainer. In order to do this I have spent 157½ days in the field working with department, convocation and local leaders. Again I wish to add this: it is with the generous stewardship of both time and talent of lay and clerical volunteers that make the program of this Department possible. I wish to express my sincere thanks to them.

Respectfully submitted,

LYNN YOUNG, Director of Education

(Mrs. Carroll R. Young)

Episcopal Community Relations

Where do I turn? What do I do? What does the Church say about this?

These questions and many others like them have come to your volunteer Department of Episcopal Community Relations during the past year as we have attempted to spearhead the "Good Samaritan Ministry" in the Diocese of Olympia.

Family life, civil rights, gambling, relief, transients, direct casework, research and community representation are but a few of the activities that have been carried on in every Convocation of the Diocese by a dedicated group of 29 volunteer department members operating on a limited budget and with no paid staff.

Twenty-five Parishes and Missions have turned to the Department for programs and presentations in the social education, social service and social action fields ranging from training for hospital callers to a discussion of alcoholism and sexual deviation.

Seven hundred and sixty-one requests for information and referral have been handled.

The Department has received requests for assistance with locating community resources that may help individuals and families to rebuild themselves or their family members into useful citizens of the community who realize that they are indeed the child of God. Where local community resources have not existed, the local clergy have been given information which might assist them in planning with their people.

Sixty-seven families representing some two hundred and eighty-six individuals have been given direct case-work service by the former volunteer director. Clearance was secured in each case from the clergyman in charge of the parish, so that the Episcopal Community Relations services were seen as an extension of the local parish. These services were offered only when community resources were not available.

The following shows the breakdown of time and subject matters of departmental concern:

Time Spent

World Relief and Refugees.....	8%
Consultation: Clergy	4
Family Life: Marriage, Divorce, Sex Deviates.....	6%
Children and Youth.....	7
Aging	17
Direct Casework on Referrals from Clergy and Others.....	30
Race Relations	5
Community Representation:	3
Peace	2%
Planning Agencies	13
Agency and Ecumenical Liaison.....	6
Legislative	2
Parolees	1
Administrative Staff and Planning Function.....	24
Church Interpretations (Parishes and Mission).....	7
Chaplaincy	13
Transients	2
Urban-Industrial Research	3
	1

100%

Thanks should be extended to each member of the Department for their yeoman service on various Task Forces during the year as the Department carried out its mission within the institutional church and within the broader community and world that God has made.

All Department members as well as the chairman terminated their membership in the Department on September 1, 1964, but have offered their services individually and collectively to Canon Thomas E. Jessett, Executive Director, Department of Episcopal Community Relations, in any way possible to further the MISSION OF THE CHURCH IN THE WORLD.

Respectfully submitted,

(The Rev.) HERBERT C. LAZENBY, S.T.D.

Sometime Executive Director,
Department of Episcopal Community Relations

The Report of the Program Director

Communications

Area of Responsibility. The year 1964 began with the Department of Communications responsible for the Program of the Diocese in the following areas: Stewardship, Evangelism, Public Relations, Lay Work and the publication of the "**Olympia Churchman**." The work of the Department during the past year was seriously affected by the vacancy which existed in the post of Program Director for six months.

Change in Program Directors: In February, the Rev. Canon Richard Williams resigned after nearly four years of faithful service on the Diocesan Staff to accept a call to the staff of the Cathedral in Albuquerque, New Mexico. After his departure, the essential work of the Department was supervised by Canon Devik.

Following the election of the Bishop Coadjutor, Bishop Lewis assigned to Bishop Curtis jurisdiction over certain areas of Diocesan Program among which the Department was included. Therefore, the post of Program Director of this Department was left vacant until after Bishop Curtis arrived in the Diocese in June.

In July, Bishop Curtis announced the appointment of the Rev. Canon Kenneth M. Snyder to be Program Director for Communications. Canon Snyder had been the Executive Director for Stewardship and Evangelism for the Diocese of Dallas.

The Work of the Department. Here is a brief survey of the work carried on by the Department during the past year in each of the areas of responsibility assigned to us.

A. Stewardship. During the Spring, a series of Task Force groups were set up to study the whole field of stewardship education and training. Involving a sizeable number of clergy and laymen, these groups produced reports and recommendations which are being given serious consideration as a program of action is being developed for 1965.

In September, two training meetings for parish and mission Every-Member-Canvass leaders were held on an area basis. About 50 attended the meetings in Tacoma and Seattle. However, the arrival of Canon Snyder in late July simply

did not allow sufficient time for the development of local EMC materials for use this Fall. Instead, parish and mission leaders were urged to order these materials directly from the National Church which had produced some new materials for 1964.

In 1965, the Department will offer parishes and missions the opportunity to participate in a thorough, year-round stewardship program to be carried out on a Diocesan-wide basis. Early in the year, the program will be presented to the parish and mission vestries and those electing to participate will begin immediately to involve their parish leaders in a ten-month program of communicating stewardship principles and practices to their people. The program will culminate in a Fall visitation of the parish when pledges for 1966 will be received. But, the main emphasis will be placed on the meaning of Christian commitment rather than on raising the 1966 parish budget. Further information on this program will be forthcoming before the end of the year.

B. Evangelism. This is one of the Church's major tasks in this or any generation. Unfortunately, the priority lists drawn up by the Church in recent years have not always given adequate attention to this important concern.

Indeed, what effective evangelistic work now being carried on is usually the result of the individual initiative of isolated Churchmen or parishes. Very little program assistance has been available to local parochial leaders from the Diocese or the National Church. While our previous failure to budget funds to carry on such work may partially account for this, we must recognize that the Church as a whole has been uncertain as to what evangelism really means, what we want to accomplish in this area and how to do it. Certainly, effective evangelistic work is very difficult to program.

An effective program in Evangelism, which is demanded by the emphasis which this Diocese intends to place upon Church Extension during 1965, will be based on at least two major prerequisites. First, a core group of concerned Churchmen, both clergy and lay, must be developed who understand the nature of the evangelistic task and are personally willing to work to see that such a program is created and carried out. Second, much spadework will be required at the parochial level before any such program can be effectively implemented.

As our program is developed, we will keep in mind the fact that effective evangelism is carried on by those committed, concerned lay men and women who have been drawn close to our Lord within the life of their parish or mission and who have gone outside that fellowship into the world to witness to their faith in the manifold acts of human life. In this work, the quality of life lived by the professed Christian is more important in winning men and women to Christ than any specific training or preparation they might be given in the techniques of evangelism.

The deepening of the personal commitment of those who are the real evangelists must be our primary task. In this task, the programs of this Department in both stewardship and evangelism merge since both carry the same message of Christian commitment. In evangelism, the message is directed to those who are outside the fellowship of the Church. In stewardship, we are speaking to those already within the life of the Church. To both we are saying, "Commit your whole lives to Jesus Christ!"

Ultimately, whatever success we achieve in the evangelism program which is developed in this Diocese will depend directly upon the degree to which we are successful in reaching the individual members of the Church in this Diocese with the real meaning and practice of Christian stewardship.

C. Lay Work. The responsibility of this Department in this program area at this time seems to have two main aspects. First, to coordinate the activities of the existing lay organizations so that meaningful progress can be made without the duplication and overlapping which is so costly in terms of time and

personnel. Second, to develop such programs as will provide the essential support needed to strengthen the lay work being done in the Diocese.

In an attempt to survey the scope of lay work in the Diocese, the leaders of several existing organizations within the Diocese together with the Program Director of the Department and the Archdeacon met with the Rev. Howard Harper, the Director of Laymen's Work for the National Church when he visited Seattle in September. Mr. Harper suggested that we ascertain what programs had been developed in other Dioceses and since many of those attending would be in St. Louis for the General Convention, it was agreed that each would make investigation and that the group would reassemble following our Diocesan Convention.

On Bishop Lewis' agenda of important items to be accomplished this year was the strengthening of the retreat program in the Diocese. It was his hope that he could devote considerable time this Fall to the training of retreat leaders. Unfortunately, he was not able to do this. However, he did appoint a Retreat Committee with the Rev. Richard Garlich as Chairman. They have announced the policy of regular retreat opportunities and information about retreats has already been distributed.

D. Public Relations. The Department recognizes the vital nature of this responsibility and the necessity of maintaining the best program of public relations with our local community that is possible. As events take place which warrant coverage by local news media, press releases are prepared and released.

In June, a public Relations Conference was held at St. Andrew's House and Richard Maginot, a Vice-President of the May Company, and former Chairman of the Public Relations Department of this Diocese was the resource person. From this Conference came general guidelines which will determine our public relations policy in the future.

E. The "Olympia Churchman." Until his departure, Canon Williams was the editor of our monthly newspaper. When the staff was reorganized this past summer, the responsibility for the "**Olympia Churchman**" was given to Canon Jessett, the new Canon for Christian Social Relations. During the past year, the regular schedule of issues has been kept and the quality of our diocesan publication has been continued at the same high level as in the past.

Possible Departmental Name Change. Recognizing that the name of this Department has been changed several times in recent years as the staff functions have changed and the Diocesan structure has been reorganized, we are reluctant to make still another change. But, since the major vehicle for communication within the Diocese is no longer part of this Department's responsibility, it seems likely that the name will be changed in the near future to more correctly reflect the program responsibilities assigned to us.

Respectfully submitted,

The Rev. KENNETH M. SNYDER,

Canon for Communications

APPENDIX IV

Treasurer's Report Diocese of Olympia

Members of Convention:

You have before you the operating account for the year ending December 31, 1963. Because this report is almost a year old, they are also submitting to you the operating account statement for the nine months ending September 30th, 1964. These latter are interim figures and subject to adjustment and to audit at the year-end.

The 1963 Annual Report indicates expenditures of \$479.17 over budget, which is 1/10th of 1%. I need not say that this is slicing it pretty thin and we can't come much closer than that. The report for the three quarters in 1964 indicates that expenditures are about 6% below budget, but that on a cash basis we have spent 3% more than we have taken in. These imbalances are normal for interim reports and generally work out to a very close balance when the books are closed at year-end. Because there is very little to say about these reports, I would suggest that a motion to accept them would be in order.

Because of the important business before this Convention which is meeting immediately after our General Convention, I would like to omit any detailed report other than submitting by title the statements of Trust Accounts such as the Investment Trust, the Nevius Fund, etc. These accounts have all been audited along with the Operating Accounts and the audited statements are available at Diocesan House.

One unfinished piece of business is that of blanket fire insurance on Church properties. At the last Convention this subject was mentioned and we hoped to come to the 1964 Convention with a definite plan for putting this in effect if it met with the approval of the churches. Due to several delays, it has just been within the last few weeks that we have worked out the planning of this with Church Fire Insurance Corporation and Marshall Paris is about to begin this study. He plans to approach parish and mission congregations alike for information as to their local coverage and requirements and I would ask your co-operation with him. It might conceivably be that the parishes would not care to come into this blanket plan, but even if they do not, I am sure that Marshall Paris' study about evaluations would be helpful to any vestry. Most hopefully, this study will be completed in about six months and give us ample time to consider it before the next Convention.

I would also like to report to you the generous gift of the churchwomen of St. Stephen's Parish, Seattle, of sufficient money to pay for one of the portable classroom units which the Diocese is lending to various missions in need of additional space. One of the classroom units just delivered to St. Margaret's, Bellevue, will be designated accordingly and have a plate showing that it is the gift of St. Stephen's, Seattle. I need not say that this is a magnificent contribution and will serve not only at St. Margaret's, Bellevue, but in due course in various other places where it will be moved, and our gratitude is due to this "extra" gift from a parish which is already paying one of the largest assessments in the Diocese.

I would speak principally this morning on the Diocesan Jubilee Thanksgiving Fund, and I may say that this is the last report that you will have. This

fund collection period extended officially from July 1st, 1960, to July 1st, 1963. However, so many large gifts were spread out over a longer period for tax purposes, or other reasons, and some of the large parish quotas were being paid on a different schedule than the three-year period listed above, that it seemed in order to keep the books open for another year at least.

You will note from the sheet before you that as of September 30th, the total receipts were approximately \$1,100,000.00 and that \$1,033,000.00 have been allocated to the various beneficiaries of this fund and the balance amounting to about 6% was used for campaign expense and follow-up costs and audits. This represents a collection of 80% of the original objective of \$1,352,000.00

I am estimating that another \$60,000.00 will come in from the three or four parishes which are paying on an extended schedule. These parishes are St. James', Kent; Emmanuel, Mercer Island; Epiphany, Seattle, and St. Peter's, Seattle. When this money comes in, the percentage collected will be 85%.

While we would have preferred to have 100% or better collections, this estimated eventual collection of 85% makes a good showing—a much better one than we have been estimating all during this period. My congratulations and thanks to all of you in the parishes and missions who have worked so hard to make this possible.

Next year I am hopefully going to ask for a longer period for the Treasurer's Report, so that after 17 or 18 years of this work I can go into some detail at Convention about the trust funds, loan funds and some of the other "mysteries" about the financial and business operations of this Diocese.

JAMES F. HODGES
Treasurer

DIOCESE OF OLYMPIA

Financial Report

OPERATING ACCOUNT TRANSACTIONS—Year Ending December 31, 1963

RECEIPTS	Balance 12/31/62	Received	Disbursed	Balance 12/31/63
ASSESSMENT	—0—			
Congregations	\$418,868.32			
Diocesan Investment Trust.....	9,708.12			
Henry Trust	16,801.69			
The Hodges Foundation.....	2,500.00			
The Nevius Fund.....	2,000.00			
1962 Collections from Congregations.....	2,971.98			
Other Receipts—Miscellaneous	1,658.75			
DISBURSEMENTS				
I. DIOCESAN ADMINISTRATION				
1. Episcopate	\$	22,210.89		
2. Episcopal Assistance		13,547.08		
3. Archdeacon		13,047.15		
4. Treasurer's Office		5,457.64		
5. Business Manager		6,000.00		
6. Director of Evangelism and Stewardship.....		12,936.07		
7. Diocesan Office		30,957.65		
8. Department of Property.....		30,535.81		
9. Miscellaneous Expense		22,506.71		
			\$157,199.00	
II. DIOCESAN PROGRAM				
1. Dept. of Missionary Work.....	\$123,776.24			
2. Dept. of Education.....	21,163.12			
3. Evangelism and Stewardship.....	8,370.70			
4. Community Relations	1,256.37			
			\$154,566.43	
III. CONVENTION EXPENSE				
1. Assessments Outside of the Diocese.....	\$	6,930.63		
2. Diocesan Convention Expense.....		4,452.11		
		\$11,382.74		
IV. NATIONAL COUNCIL QUOTA		\$124,907.00		
V. DIOCESAN USE OF CATHEDRAL		\$	3,000.00	
GRAND TOTAL	—0—	\$454,508.86	\$451,055.17	\$3,453.69

Financial Report

OPERATING ACCOUNT TRANSACTIONS (Continued)

Year Ending December 31, 1963

	Balance 12/31/62	Received	Disbursed	Balance 12/31/63
MISCELLANEOUS ACCOUNTS				
Clergy Emergency Fund.....	\$ 7,072.52	\$ 1,205.95	\$ 8,204.67	\$ 73.80
Missions Forward	200.27	291.15	28.75	462.67
St. Andrew's House— Operating Account	2,398.74		233.63	2,165.11
Special Offerings:				
National	81.99	5,715.05	5,797.04	—0—
Diocesan	820.65	2,204.14	2,459.34	565.45
Other	1,964.63	8,019.48	7,623.32	2,360.79

MISCELLANEOUS

ACCOUNTS—Totals	<u>\$12,538.80</u>	<u>\$17,435.77</u>	<u>\$24,346.75</u>	<u>\$ 5,627.82</u>
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BALANCE SHEET—December 31, 1963

Assessment	\$ 3,453.69
Net Credit Balance above.....	5,627.82
Bank of California Checking Account.....	\$33,878.61
Accounts Receivable	4,877.92
United Airlines Deposit.....	425.00
Sundry Suspense Items.....	3,606.32
Operating Reserves	755.47
Reserve for Maintenance and Repairs— Diocesan Properties	7,221.99
Payroll Taxes Withheld and Accrued.....	728.88
Working Capital Trust Fund.....	25,000.00
	<u>\$42,787.85</u> <u>\$42,787.85</u>

NOTES: The books were held open until January 10, 1964, for the inclusion of matters pertinent to the year 1963.

The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocesan Office.

DIOCESE OF OLYMPIA

Trust Accounts

(As of December 31, 1963)

A. THE DIOCESAN INVESTMENT TRUST

ASSETS

United States Bonds.....	1.4%	\$ 10,093.75	
Corporation Bonds and Debentures.....	33.4%	255,290.43	
Common Stocks	62.6%	478,464.88	
Mortgages	2.1%	16,069.55	
Cash .....	.5%	4,140.72	
	100.0%		<u>\$764,059.33</u>

LIABILITIES

44,517 shares owned by the following Churches
and Diocesan Institutions:

All Saints' Church, Seattle.....	\$ 1,647.69	
St. Mark's Church, Montesano.....	1,201.43	
St. Paul's Church, Seattle.....	3,329.68	
College Work Endowment Fund.....	32,438.67	
Diocesan Contingency Fund.....	20,510.17	
Diocesan Clergy Emergency Fund.....	31,752.14	
Diocesan Jubilee Scholarship Fund (Annie Wright Seminary).....	30,173.11	
Episcopal Endowment Fund.....	300,941.57	
Episcopal Home Fund.....	161,747.08	
St. Paul's Church, Bellingham.....	17,180.49	
St. John's Church, Kirkland.....	37,519.00	
St. Mark's Cathedral, Seattle.....	98,586.08	
San Juan Mission Endowment Fund.....	7,843.63	
Theological Education Fund.....	19,188.59	<u>\$764,059.33</u>

INCOME AND DISBURSEMENTS

Interest and Dividends Received.....	\$ 24,279.38
Less: Audit Fee \$65.00; Imprinted checks \$2.62.....	67.62
Credited to Shareholders.....	<u>\$ 24,211.76</u>
Value of Fund, December 31, 1962.....	\$697,973.28
Value of Fund, December 31, 1963.....	<u>764,059.33</u>
Increase	\$ 66,086.05
Shares purchased during year—	
2,800 shares	\$47,022.44
Shares redeemed during year—	
1,648 shares	\$ 20,497.36
Unrealized Increase in Market Value.....	<u>\$ 45,588.69</u>
Shares Outstanding at January 1, 1963, were valued at.....	\$ 16.095
Shares outstanding at December 31, 1963, were valued at.....	<u>17.163</u>
Increase in value per share.....	1.068
Percentage of Increase to January 1, 1963, Valuation	6.64%
Shares Outstanding at December 31, 1963, earned.....	.5578
Percentage of Earnings to December 31, 1963 Valuation	3.25%

B. BUILDING LOAN FUNDS (December 31, 1963)**1. THE NEVIUS FUND—(Long Term Loans)****ASSETS**

Cash—Bank of California— Building Loan Funds.....	\$13,451.50	
Puget Sound Mutual Savings Bank	3,752.18	\$ 17,203.68
Building Loans Receivable:		
Anacortes—Christ Church	\$ 3,553.18	
Bainbridge Island—St. Barnabas.....	1,329.18	
Bellevue — Resurrection.....	67,566.52	
Camas-Washougal—St. Anne	6,307.97	
Camp Huston—Gold Bar	7,156.47	
Chehalis—Epiphany	29,856.12	
East Sound—Emmanuel	2,034.98	
Eastern Grays Harbor Mission.....	1,114.87	
Edmonds—St. Alban	22,405.79	
Federal Way—Good Shepherd.....	5,935.06	
Gig Harbor—St. John.....	9,080.85	
Issaquah—St. Michael	9,921.64	
Kent—St. James	20,000.00	
Kirkland—St. John	5,252.41	
Midway—St. Columba	18,347.58	
Newport—St. Margaret	24,943.64	
North Cascade Mission—Darrington.....	497.11	
North Cascade Mission—Rockport.....	2,566.95	
Oak Harbor—St. Stephen.....	30,175.75	
St. Bernard's Chapel.....	3,845.65	
Seattle—Christ Church	21,867.12	
St. David	33,583.54	
St. George	50,163.06	
St. Luke	1,100.26	
South Whidbey Island—St. Augustine.....	4,540.29	
Tacoma—All Saints	8,388.35	
Holy Communion	2,004.25	
	\$393,538.56	
Other Loans	4,006.57	\$397,545.13
		<u>\$414,748.81</u>

LIABILITIES

Loans Payable:		
The National Council of the Episcopal Church.....	\$ 20,000.00	
The Hodges Foundation.....	25,000.00	
	\$ 45,000.00	
Capital Funds	\$369,748.81	<u>\$414,748.81</u>

INCOME AND DISBURSEMENTS

Undistributed Income, December 31, 1962.....	\$ 15,540.29	
Interest charged on Loans and received from Banks	15,454.20	30,994.39
Less:		
Payment to Department of Missions.....	2,000.00	
Interest on Loans.....	2,287.94	
Audit Fee	57.50	
Net Income transferred to Capital Funds.....	26,649.05	30,994.39

B. BUILDING LOAN FUNDS (Continued)**2. THE REVOLVING LOAN FUND—(Short Term Loans)****ASSETS**

Cash—Bank of California—Building Loan Funds.....				\$ 11,473.81
Building Loan Receivable:				
	Original			
	Loan	Repaid	Balance	
Seattle—St. Paul	\$135,000.00	\$ 10,787.61	\$124,512.39	
Interest Receivable			697.01	\$125,209.40
				<u>\$136,683.21</u>

LIABILITIES

Bank of California—Loan Payable.....	\$124,212.39	
Guarantee Fund	12,170.82	<u>\$136,383.21</u>

3. THE PIONEER FUND (Revolving Land Purchases)**ASSETS**

Cash in Banks (overdraft).....		(\$ 704.91)
Loans Receivable from Missions.....		31,313.62
Real Estate :		
Meadowdale Property	\$ 8,587.94	
Redmond Property	32,199.03	
Roxbury Street Property.....	14,966.95	
Lake Louise Property.....	22,049.57	77,803.49
Portable Classrooms		35,975.55
		<u>\$144,387.75</u>

LIABILITIES

Capital Funds	<u>\$144,387.75</u>
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APPENDIX IV-A

Diocese of Olympia

OPERATING ACCOUNT

Year 1963 to December 31st

	Annual Budget	Expenditures	Balance
I. Administration			
1. The Episcopate	\$ 20,656.00	\$ 22,210.89	\$(1,554.89)
2. Assistant to the Bishop.....	13,185.00	13,547.08	(362.08)
3. Archdeacon	13,570.00	13,047.15	522.85
4. Treasurer's Office	5,700.00	5,457.64	242.36
5. Business Manager	6,000.00	6,000.00	.....
6. Director of E & S.....	13,100.00	12,936.07	163.93
7. Diocesan Office	27,400.00	30,957.65	(3,557.65)
8. Dept. of Property	32,650.00	30,535.81	2,114.19
9. Miscellaneous Expense	17,450.00	22,506.71	(5,056.71)
TOTAL ADMINISTRATION	\$149,711.00	\$157,199.00	\$(7,488.00)
II. Diocesan Program			
1. Dept. of Missionary Work.....	\$123,542.00	\$123,776.24	\$(234.24)
2. Dept. of Education.....	23,200.00	21,163.12	2,036.88
3. Evangelism and Stewardship.....	10,500.00	8,370.70	2,129.30
4. Community Relations	1,185.00	1,256.37	(71.37)
TOTAL DIOCESAN PROGRAM.....	\$158,427.00	\$154,566.43	\$ 3,860.57
III. Convention Expenses			
1. Assessments Outside Diocese.....	\$ 7,200.00	\$ 6,930.63	\$ 269.37
2. Diocesan Convention Expense.....	4,600.00	4,452.11	147.89
TOTAL CONVENTION EXPENSE.....	\$ 11,800.00	\$ 11,382.74	\$ 417.26
IV. National Council Quota	\$124,907.00	\$124,907.00	.....
V. Diocesan Cathedral	\$ 3,000.00	\$ 3,000.00	.....
VI. Reserve for Uncollectible Assessments ..	\$ 2,731.00	.....	\$ 2,731.00
TOTAL BUDGET	<u>\$450,576.00</u>	<u>\$451,055.17</u>	<u>\$(479.17)</u>

CASH ACCOUNT

	Balance 12/31/62	Receipts	Disbursements	Balance 12/31/63
Assessment	\$	\$492,099.24	\$488,645.55	\$ 3,453.69
Clergy Emergency Fund.....	\$ 7,072.52	1,205.95	8,204.67	73.80
Missions Forward	200.27	291.15	28.75	462.67
St. Andrew's House Operating Account	2,398.74	.....	233.63	2,165.11
Special Offerings				
National	81.99	5,715.05	5,797.04	.....
Diocesan	820.65	2,204.14	2,459.34	565.45
Other	1,964.63	8,019.48	7,623.32	2,360.79
	<u>\$ 12,538.80</u>	<u>\$509,535.01</u>	<u>\$512,992.30</u>	<u>\$ 9,081.51</u>

Other Balances at 12/31/63

Suspense Items:		
Prepaid Liability Insurance.....	\$ 2,542.01	
Prepaid Major Medical Insurance.....		\$ 65.96
Miscellaneous	1,130.27	
Working Capital Trust Fund.....		25,000.00
Reserve for Maintenance and Repairs:		
Diocesan Properties—General Reserve.....		3,221.99
Reserve—Bishop's House		4,000.00
Accounts Receivable:		
Assessments, 1963	4,312.02	
Miscellaneous	565.90	
Accounts Payable .....		.....
United Airlines—Travel Deposit.....	425.00	
Payroll Taxes Withheld and Accrued.....		728.88
Operating Reserves		755.47
Bank of California—Checking Account.....	33,878.61	
	<u>\$42,853.81</u>	<u>\$42,853.81</u>

APPENDIX IV-B

OPERATING ACCOUNT

Nine Months Ending September 30, 1964

Program *	Annual Budget	Budget 9 Months to 9/30/64	Expenditures 9 Months to 9/30/64	Balance 9/30/64
1. Missions				
A. Administration	\$ 17,770.00	\$ 13,327.50	\$ 13,045.50	\$ 282.00
B. Program	148,900.00	111,675.00	99,528.64	12,146.36
2. Education				
A. Administration	12,000.00	9,000.00	9,142.77	(142.77)
B. Program	24,775.00	18,581.25	26,934.51	(8,353.26)
3. Communication*				
A. Administration	13,100.00	9,825.00	7,172.69	2,652.31
B. Program	17,500.00	13,125.00	7,768.99	5,356.01
4. Episcopal Community Relations*				
A. Administration	17,100.00	12,825.00	1,829.57	10,995.43
B. Program	2,905.00	2,178.75	273.16	1,905.59
5. National Church Quota	133,892.00	100,419.00	100,419.03	(.03)
6. Convention	13,000.00	9,750.00	10,642.94	(892.94)
7. General Administration	78,590.00	58,942.50	59,124.66	(182.16)
8. Other Expense	44,950.00 [†]	33,712.50	26,494.91	7,217.59
9. The Coadjutor			6,625.22	(6,625.22)
TOTAL	\$524,482.00	\$393,361.50	\$369,002.59	\$ 24,358.91

* \$14,500.00 released to underwrite Program 9.

[†] \$10,000.00 reserve expended in assessment reduction.

CASH ACCOUNT

	Balance 12/31/63	Receipts	Disbursements	Balance 9/30/64
Assessment	\$ 3,453.69	\$385,286.70	\$401,654.29	(\$12,913.90)
Clergy Emergency Fund.....	73.80	879.35	1,500.00	(546.85)
Missions Forward	462.67	.....	.....	462.67
St. Andrews House				
Operating Account	2,165.11	.....	.....	2,165.11
Special Offering				
National .....	.....	4,923.98	.....	4,923.98
Diocesan	565.45	1,002.63	1,750.59	(182.51)
Other	2,360.79	6,764.96	6,180.23	2,945.52
	<u>\$ 9,081.51</u>	<u>\$398,857.62</u>	<u>\$411,085.11</u>	<u>(\$ 3,145.98)</u>

Other Balances 9/30/64

Suspense Items:

Prepaid Liability Insurance	\$ 1,072.26	
Prepaid Major Medical Insurance.....		\$ 163.61
Miscellaneous	3,891.36	
Working Capital Trust Fund.....		25,000.00
Reserve for Maintenance and Repairs:		
Diocesan Properties—General Reserve.....		3,930.50
Reserve—Bishop's House		4,000.00
Accounts Receivable:		
Assessments, 1963	1,081.56	
Miscellaneous	365.25	
Accounts Payable		1,924.48
United Airlines—Travel Deposit.....	425.00	
Payroll Taxes Withheld and Accrued.....		1,044.39
Operating Reserves		565.47
Bank of California—Checking Account.....	26,647.04	
	<u>\$33,482.47</u>	<u>\$33,482.47</u>

APPENDIX IV-C

Diocesan Jubilee Thanksgiving Fund

Total Receipts to September 30, 1964..... \$1,098,667.44

Recipient	Original Allocation	Allocated to 9/30/64	
Pioneer Fund	\$ 150,000.00	\$ 120,756.07	
Nevius Fund	300,000.00	242,544.23	
St. Mark's Cathedral	100,000.00	80,504.03	
Charles Wright Academy	37,500.00	29,930.99	
Annie Wright Seminary	37,500.00	29,930.99	
Camp Huston	10,000.00	8,256.84	
Camp of the Holy Spirit.....	10,000.00	8,256.84	
St. Andrew's House	5,000.00	4,128.50	
Faith Home	50,000.00	40,252.02	
Home for Aging	50,000.00	40,252.02	
C.D.S.P.	530,000.00	427,290.69	
	\$1,280,000.00	\$1,032,103.22	
Original Campaign Expense.....		\$ 62,163.02	
Follow-up Campaign Expense and Audits.....		\$ 4,401.20	\$1,098,667.44

DIOCESAN JUBILEE THANKSGIVING FUND

Receipts to September 30, 1964

Parishes and Missions	Pledged	Paid
Aberdeen, St. Andrew	\$ 12,178.00	\$ 11,084.89
Anacortes, Christ Church	4,140.00	1,674.00
Auburn, St. Matthew	15,027.00	5,833.32
Bainbridge Island, St. Barnabas	23,053.00	23,053.00
Bellevue, Resurrection	3,000.00	2,750.00
Bellevue, St. Margaret	3,000.00	788.00
Bellingham, St. Paul	17,776.00	13,337.79
Bremerton, St. Paul	16,330.00	14,831.69
Burien, St. Elizabeth	19,433.00	14,013.37
Camano Island, St. Aidan	1,012.00	1,012.00
Camas-Washougal, St. Anne	13,965.00	8,045.02
Centralia, St. John	5,778.00	2,929.95
Chehalis, Trinity	7,911.00	4,650.34
Eastern Grays Harbor Mission.....	5,861.00	5,208.31
Edmonds, St. Alban	13,107.00	9,157.28
Everett, Trinity	Indefinite	5,695.44
Gig Harbor, St. John.....	14,661.00	
Hoquiam, Trinity	3,399.00	3,101.00
Issaquah, St. Michael	12,886.00	7,887.28
Kenmore, Redeemer	15,286.00	9,050.00
Kent, St. James	10,000.00	4,500.00
Kirkland, St. John.....	9,399.00	8,852.48
Longview, St. Stephen	24,223.00	18,222.21
Marysville, St. Philip	1,800.00	1,800.00
Medina, St. Thomas	40,809.00	35,795.78
Mercer Island, Emmanuel	35,343.00	16,305.40
Mount Vernon, St. Paul.....		1,000.00
North Cascade Mission	2,100.00	1,519.00
Olympia, St. John	22,740.00	14,254.75

Pacific County Mission.....	14,911.00	10,612.65
Port Angeles, St. Andrew	4,873.00	4,143.83
Port Gamble, St. Paul.....	10,407.00	5,605.18
Port Townsend, St. Paul.....	11,983.00	10,283.42
Puyallup, Christ Church.....	12,452.00	10,085.30
Renton, St. Luke	16,275.00	13,213.46
San Juan Island Mission.....	12,187.00	10,175.00
Seattle, All Saints	20,107.00	808.50
Seattle, Ascension	19,549.00	15,619.93
Seattle, Christ Church	28,981.00	24,890.57
Seattle, Epiphany	103,885.00	**36,010.00
Seattle, Highlands	18,447.00	14,830.47
Seattle, St. Andrew	18,129.00	15,042.35
Seattle, St. Clement	3,577.00	3,032.65
Seattle, St. David	3,692.00	3,646.81
Seattle, St. George	11,584.00	3,790.05
Seattle, St. John.....	16,525.00	14,592.51
Seattle, St. Luke	6,474.00	5,277.43
Seattle, St. Mark	123,688.00	81,731.27
Seattle, St. Paul	43,497.00	32,498.67
Seattle, St. Peter	17,023.00	1,334.24
Seattle, St. Stephen	120,748.00	112,696.80
Seattle, Trinity	63,966.00	60,418.07
Sedro Woolley, St. James.....	1,360.00	641.66
Sequim, St. Luke	3,518.00	2,856.50
Shelton, St. David	3,758.00	3,387.00
Snohomish, St. John	17,552.00	15,026.72
Tacoma, All Saints	6,258.00	3,087.35
Tacoma, Christ Church.....	26,914.00	17,075.00
Tacoma, Holy Communion.....	6,997.00	4,179.00
Tacoma, St. Andrew	4,168.00	1,894.50
Tacoma, St. John	1,895.00	1,558.00
Tacoma, St. Luke	43,099.00	34,398.15
Tacoma, St. Mary	61,926.00	43,179.17
Tacoma, St. Matthew	4,453.00	6,694.53
Vancouver, St. Luke	26,701.00	17,046.00
Vashon, Holy Spirit	6,251.00	5,203.00
Westport, St. Christopher.....	1,008.00	793.00
Whatcom County Mission	6,179.00	4,271.78
Whidbey Island Mission	2,785.00	2,059.00
Total from Parishes and Missions.....	\$1,281,999.00	\$ 900,042.27
Unidentified		3,425.40
Unallocated Special Gifts	190,500.00	195,199.77
	<u>\$1,472,499.00</u>	<u>\$1,098,667.44</u>

**In addition to cash received, Epiphany Parish, Seattle, has made a land gift of \$30,000.00.

APPENDIX IV-D

Diocese of Olympia

TENTATIVE CONGREGATIONAL ASSESSMENTS FOR 1965

(If Proposed Budget Is Adopted Without Change)

Assessments

Aberdeen, St. Andrew.....	\$ 5,625.00
Bellingham, St. Paul.....	11,065.00
Bremerton, St. Paul.....	8,149.00
Burien-Seahurst, St. Elizabeth.....	9,506.00
Centralia, St. John.....	3,801.00
Chehalis, Epiphany.....	4,047.00
Everett, Trinity.....	16,107.00
Hoquiam, Trinity.....	4,265.00
Kent, St. James.....	6,249.00
Kirkland, St. John.....	6,589.00
Longview, St. Stephen.....	12,566.00
Medina, St. Thomas.....	23,644.00
Mercer Island, Emmanuel.....	15,627.00
Olympia, St. John.....	13,247.00
Port Angeles, St. Andrew.....	5,779.00
Puyallup, Christ Church.....	6,175.00
Renton, St. Luke.....	8,768.00
Seattle, Ascension.....	12,458.00
Christ Church.....	11,960.00
Epiphany.....	28,221.00
Highlands.....	9,708.00
St. Andrew.....	7,647.00
St. Clement.....	4,769.00
St. John.....	10,914.00
St. Mark.....	34,989.00
St. Paul.....	16,890.00
St. Stephen.....	31,480.00
Trinity.....	20,938.00
Snohomish, St. John.....	7,182.00
Tacoma, Christ Church.....	16,458.00
Holy Communion.....	5,230.00
St. Luke.....	12,794.00
St. Mary.....	13,276.00
Vancouver, St. Luke.....	14,317.00
Anacortes, Christ Church.....	3,238.00
Auburn, St. Matthew.....	5,195.00
Bainbridge Island, St. Barnabas.....	7,871.00
Bellevue, Resurrection.....	4,288.00
St. Margaret.....	4,235.00
Camano Island, St. Aidan.....	1,015.00
Camas-Washougal, St. Anne.....	3,482.00
Des Moines, St. Columba.....	4,196.00
Eastern Grays Harbor Mission.....	2,718.00
Edmonds, St. Alban.....	5,540.00
Federal Way, Good Shepherd.....	2,580.00
Gig Harbor, St. John.....	4,187.00
Ilwaco, St. Peter.....	2,180.00
Issaquah, St. Michael.....	3,975.00
Kenmore, Redeemer.....	4,817.00

Marysville, St. Philip.....	2,149.00
Mount Vernon, St. Paul.....	3,771.00
North Cascade Mission	3,571.00
Port Gamble, St. Paul.....	3,755.00
Port Townsend, St. Paul.....	2,873.00
Raymond, St. John.....	4,253.00
San Juan Island Mission.....	6,085.00
Seattle, All Saints.....	5,588.00
St. David	4,010.00
St. George	4,501.00
St. Luke	10,336.00
St. Peter	4,662.00
Sedro Woolley, St. James.....	2,427.00
Sequim, St. Luke	2,653.00
Shelton, St. David.....	4,603.00
Tacoma, All Saints.....	3,964.00
St. Andrew	4,069.00
St. John	1,277.00
St. Matthew	4,121.00
Vashon, Holy Spirit.....	3,586.00
Westport, St. Christopher.....	1,572.00
Whatcom County Mission.....	2,427.00
Whidbey Island Mission.....	3,792.00
TOTAL.....	<u><u>\$570,002.00</u></u>

APPENDIX V

The Annie Wright Seminary

Report for Diocesan Convention, 1964

The school year 1964-65 marks the 81st year of The Annie Wright Seminary. Although, of course, the main aims of the School's policy have remained constant over the years—for the Seminary intends to provide its students with a full college-preparatory and Christian education—changes have been made both in the administrative organization of the School and in the curriculum.

This year under Mr. George W. Taylor, Headmaster, the School is served with an Administrative Committee consisting of an Assistant to the Headmaster, a Director of Residence, and Academic Dean, and the Heads of both Middle and Lower Schools. Moreover—especially in the Upper School—an advisory system has been instituted that will involve all classroom teachers.

The Board of Trustees, headed by Bishop Curtis, consists for the current year of: Alexander M. Fisk, Dr. Robert H. Gibson, Douglas Gonyea, W. Hilding Lindberg, John C. Long, Joseph S. Martinac, William H. Meadowcroft, Conrad L. Peterson, Carl L. Phillips, Gershom C. Rowland, Rush E. Stouffer, Herbert Syford, J. P. Weyerhaeuser, III, James W. Will, and Paul Wonderly.

The total enrollment of the school, including kindergartens and day students, is above that of a year ago, although there has been a decline in the enrollment of boarders. As of October 1, there were 85 boarders at the school and 240 day students. In general, the lower classes (grades kindergarten through six) show an increase; the other classes remain about the same.

The Seminary's staff is relatively stable; 56 persons, excluding domestic staff, are on our payroll, 33 as classroom teachers.

Curriculum advances are being made—especially in areas of language study, mathematics, and the arts. French is now taught in varying degrees in all primary grades, as well as in the later years. The influence of the "new math" is felt throughout the school. For instance, the principles of algebra have been covered by the end of the eighth grade. Older students may elect full-credit, college-preparatory courses in both music and art. It is hoped that in the near future the science curriculum will become more extensive than it has been in the past, so that at least three "lab courses" will be offered to Upper Schoolers, as well as a general science curriculum already established in grades VII and VIII.

One of the recent highlights in the school's history was the installation in June of 1963 of the new eight windows in Raynor Chapel, depicting the central verses of the Cantic of the Sun by Saint Francis of Assisi. The formal dedication service was held in the Chapel the afternoon of September 28th. Bishop Curtis presided. Among the guests were Miss Ruth Jenkins, former Headmistress (1942 through 1963), and Miss Nancy Fitzwilliams, her assistant—both of whom now serve in the same capacities at the Bishop's School in La Jolla, California. About three hundred visitors, in addition to staff and older students, attended the ceremonies.

GEORGE W. TAYLOR

Headmaster

APPENDIX VI

The Charles Wright Academy

Report for Diocesan Convention, 1964

The Charles Wright Academy began its seventh year September 10th with an enrollment of 309 in grades kindergarten through 12, an increase of 39 over a year ago. The Academy graduated its first senior class of fourteen last June. All fourteen seniors were accepted in college as follows: Brown, 1; California Institute of Technology, 1; Claremont, 4; Duke, 1; Occidental, 2; University of the Pacific, 1; Pennsylvania, 1; Washington, 1; Whitman, 1; Williams, 1. Future graduating classes are expected to range in size from 25 to 30. The graduation of the first senior class is symptomatic of attainment of full maturity by the Academy. The school is now a member of the National Association of Independent Schools and fully accredited by the State of Washington.

The Academy has a budget for the current year of \$239,428 plus payments due on long term contracts of \$6,363 and anticipated loss on the transportation system of \$4,000, total operating expenses of \$249,791. As against this, tuition income will approximate \$194,666, leaving an expected operating deficit of \$55,125. For the past two years the Academy has been successful in raising better than \$65,000 per year in Annual Giving, largely by parents of students and it is hoped that Annual Giving for the current year will be sufficient to defray this deficit. In addition, the Academy must make payments on principal and interest on the mortgage on an amount not yet precisely determined, pending refinancing of the mortgage. The Academy is currently conducting a capital fund drive with a goal of \$250,000, part of which is intended for mortgage reduction. Substantial progress has been made in this campaign for funds. The fund-raising campaign is also intended to defray the cost of new construction. An additional classroom and office has already been completed for the Lower School and new building containing five classrooms, a study hall seating 90, offices and conference room is under construction and expected to be completed by the first of the year.

All indications point to a successful school year ahead at Charles Wright. We continue to be grateful for the interest and support of our Diocese.

EDGAR L. SANFORD

Headmaster

APPENDIX VII

Report of Episcopal Services for Youth in the Diocese of Olympia, Inc., to the Diocesan Convention, 1964

In recognition of the high quality of its service to unmarried parents, Faith Home begins its third year of operation as a member agency of the UGN of Pierce County. Operating to full capacity of 34 girls, the Home has served a total of 273 unmarried mothers since its doors were opened. There is the ever present waiting list of admission and a concern for the welfare to the girls we are not able to take under care because of lack of physical space.

Referrals in 1964 came primarily from other maternity care agencies, the State Department of Public Assistance, ministers, physicians, and school counselors. The Home serves girls in all counties in eastern and western Washington as well as out of state residents. Girls coming from California, Oregon, Montana, Alaska, Florida, are primarily daughters of church families who have been referred to Faith Home through their clergymen. All races and faiths have been served with the largest number from the Protestant group.

A complete program of care and rehabilitation is offered for those who enter the Home. This includes a protected living situation, medical and nursing service through our rotating panel of six obstetricians and a nursing staff, delivery at local hospitals, education through cooperation with the Tacoma School District, religious counselling from our chaplain, the Rev. Arnold A. Fenton, opportunity for worship at nearby churches, case-work help both for the girl and her family in formulating plans for the present and future, and adoption arrangements for the child. In addition, the case-workers and staff provide consultation to clergy and families in learning about the evaluating alternative plans for care for the girl or young woman who is illegitimately pregnant.

Volunteer Services, under the able leadership of Mrs. William E. Schneider of Olympia, have helped to strengthen and increase the people in our program this year. These services come from individuals as well as from a representative of organizations in our community. The Junior League of Tacoma, pledged to financial assistance until our acceptance into UGN, gave us their last sizeable contribution in May, 1964. They continue to conduct a Good Grooming course at the Home quarterly and to use the facility as a means of education for its provisionals. The Junior Women's Club of Tacoma provides Arts and Crafts programs and a volunteer from one of the local churches teaches sewing for both credit and non-credit classes. The Auxiliary to the Pierce County Medical Society supplies volunteers to drive girls to dental and medical appointments. Countless individual services were provided by volunteers who took girls shopping, to places of interest in the local and surrounding areas, and who visited the girls in the absence of parents.

We are appreciative for the services volunteered by members of the Annie Wright Seminary faculty. Mrs. B. W. Seeley's art classes had much therapeutic effect along with an opportunity for girls to develop latent talents in learning new skills. Mrs. Daniel G. O'Shea faithfully supplemented the English communication in the Faith Home school program and continued to tutor a promising student during the entire summer even though the girl had left the Home. Mrs. R. J. Crepin arrived at the Home before classes began at Annie Wright to teach and tutor in mathematics. The wife of a UPS professor offered Spanish classes. Mrs. James E. Monroe not only taught French but continued to act as an advisor to the program of self-government that she helped to develop. "Girls' Club" meetings are enthusiastically attended and help to resolve problems that arise from group living situations. Here girls work with staff and volunteers to plan group activities.

The chapel at Faith Home has been completed under the direction of the Rev. Marshall Ellis and all furnishings have been installed. Since its dedication

in December of 1963, it has been used for meditation, prayer and for regular services of Holy Communion. We are grateful to the Diocesan Altar Guild for a set of altar linens and communion vessels. From the Vesper Guild of Christ Church, Tacoma, came a much appreciated Altar Service Book. Instruction in altar guild work has been pledged to the girls by the Christ Church Altar Guild.

Regular classes in religious education were held twice weekly for five weeks during the summer by Fr. Fenton and his assistant, the Rev. Mr. Hauge. Throughout the year, monthly discussion classes are held at the Home. Here topics of religious and moral nature are discussed and girls are given an opportunity to inquire and discuss their questions about religion freely. An Inquirers' Class was held late in the summer and one girl was baptized and confirmed by the Rt. Rev. Ira Ivol Curtis early in October. Our chapel has been dedicated to the memory of our beloved Bishop William Fisher Lewis. His dedication to and concern for troubled youth will be immortalized forever in the work of Faith Home.

Under the guidance of the Rev. McKinney, Chairman of our Public Interpretation Committee, and using all media of communication such as our Speaker's Bureau, newspaper articles, services of our clergy, distribution of our brochures, we are continuing with the help of the committee to educate our community to understand the problems of illegitimacy. A set of slides telling the Faith Home story has been prepared by the Rev. John H. Mighell and has been used to help illustrate talks given to church groups.

Recognition should be made of the many services of our dedicated Board of Trustees working as individuals and as members of committees in overseeing and handling every phase of the operation of Faith Home. Our capable and energetic executive director, Miss Louise R. Bowler, continues to offer leadership and direction of the highest quality. Her continued participation in joint projects with other associated agencies has brought recognition and acceptance of Faith Home as an agency now able to offer direction and advice in the field of the unmarried parent.

Our school at Faith Home has been visited by educators from public and independent schools who have enthusiastically communicated their approval of our educational program. We were able to have a complete session of summer school and girls were helped to earn credits they might not have been able to do otherwise. Educational television has been added to our curriculum. For a deserving student who was motivated to academic excellence during her stay at Faith Home, a complete graduation ceremony was held late in May. Our need for a second teacher has been communicated to our public school superintendent and as soon as funds are available, the district will add another staff member.

One of the conditions of UGN membership for Faith Home was that a plan be devised for the liquidation of our capital indebtedness which amounted to \$54,500 as of July 1st. To that end, the Faith Home Fulfillment Program under the leadership of Mr. Clayton Peterson, vice-president of PLU, was developed.

This has included the solicitation of local area foundations and major contributors. Already a sizeable grant has been received from the Weyerhaeuser Company Foundation. It is hoped that other generous contributions will be forthcoming. The many generous contributions in memory of Bishop Lewis will also be used for mortgage reduction.

The requested allocation for UGN will not cover the total operation deficit of Faith Home without additional contributions. The UGN has clearly stated to the Home and other member agencies that they are urged to raise funds from their particular constituencies. For this reason we are depending on continued support from Episcopal Churches and organizations and individual Episcopalians. We sincerely hope that the Thanksgiving Day Offering may become a regular instrument of diocesan support of the ongoing program.

Respectfully submitted,
MRS. PHILIP GRENLEY
President

APPENDIX VIII

Report of the Dean and Chapter to the 54th Convention, Diocese of Olympia

Bishop Curtis and Members of the Convention:

Your Cathedral Church is going through the normal difficulties attendant upon a major construction project. The only difference is that our problems are normally numerous enough to make additional ones unnecessary.

In our capital fund appeal late last spring we exceeded our goal of \$100,000 only to discover that the estimate on the probable cost of construction was greatly in error and we are now in process of raising \$30,000 additional. In this appeal the generosity of a few outside the Cathedral congregation was of great help.

The necessity of crowding our program into Bloedel Auditorium and Cathedral House, with inevitable inadequacies for worship, has definitely affected our attendance and therefore our income. Also, there can be no question that the capital giving of the congregation is affecting regular giving. Perhaps, like last year, this year will produce year-end gifts and pledge-payments to erase our present deficit.

As for the combined organ and construction project, if we can secure an additional \$30,000, we should be able to finance it on a three-year loan against pledges. It is still our firm hope to continue the "no mortgage" policy of the past twenty years.

The Chapter and Vestry are very grateful that in the current project we have been benefitted greatly by our share of the Diocesan Jubilee Thanksgiving Fund which has given us a base on which to raise the Improvement Fund from individual sources. We are also mindful of the assistance received from the Diocese in being able to keep our offices in Diocesan House, and in the \$3,000 paid to the Cathedral for the use of our facilities.

These are steps in the direction of Diocesan responsibility for the Cathedral.

We have, however, reached the point where some straight thinking must be directed as to the ultimate completion of the Cathedral for which we now have an architecturally sound plan, to be undertaken in stages as funds are available.

Judging by questions asked, there is a wide general interest in this program. When will the sanctuary be completed; the interior and windows cleaned? are very much in peoples' minds both within and without the Cathedral congregation. The answer to these and other questions is simple: when the funds are available. But this leads to another and more difficult question: how are these funds to be raised?

One thing is quite clear. The cathedral congregation cannot be expected to finish the Cathedral on its own, and at the same time assume the financial burden of operating it. The whole diocese will use, enjoy, and be proud of the Cathedral when it is finished—and therefore it seems obvious that the whole Diocese must henceforth assume the major responsibility for its completion. Larger individual gifts and bequests may be made, but these are unpredictable. Certain it is that major capital fund drives must not re-occur every five years in a

congregation of moderate means which, over a period of ten years, will have given \$750,000, in addition to the largest operating budget in the Diocese.

The Chapter recognized all this, and with the approval of the Council, set up "The Friends of St. Mark's Cathedral" last spring. An appeal was made in the June "Olympia Churchman" for \$5.00 annual memberships among the people of the Diocese; the proceeds to go solely to the Improvement Fund. Recognizing the inadequacies of such a method, it is nevertheless rather shocking to note that exactly \$126.00 has come in to date from 16 subscribers, five from outside the diocese!

Obviously such a program can succeed only through the co-operation of the clergy on the local level. It is for such co-operation that we appeal today. With about 30,000 communicants in the Diocese it seems reasonable to believe that there could be 10,000 who might enroll for \$5.00 a year, without any harm to local budgets. With this minimum goal, \$50,000 a year would be accumulated and stage by stage the Cathedral would be finished without indebtedness, without any further major capital fund drives and without taxing the resources of the Cathedral congregation and jeopardizing their support of parish, diocese, and general church programs. More importantly, ours would be a Peoples' Cathedral, the expression of love and interest of the many rather than a few.

In 1967, the whole Church will be our guest in General Convention assembled. I am sure you share with me the hope that by then the Cathedral interior can be clean and the sanctuary end ready for use. This can be done if we determine to go all out on "The Friends of the Cathedral" program. It cannot be done by the cathedral congregation alone.

APPENDIX IX

The Chapel of St. Bernard

The 1963-1964 ski season brought capacity crowds to St. Bernard's Chapel on Snoqualmie Pass.

It was one of the best snow falls in recent years. The Chapel served more persons in 1964 than ever before.

While Roman Catholic congregations generally filled the Chapel to overflowing, for the first time the general Protestant-Episcopal and Lutheran services also brought large crowds that strained the Chapel's capacity.

During the season, the Chapel capacity was expanded by adding a balcony. The facility was also improved by the installation of sanctuary and center aisle carpeting.

During the summer the parking lot in front of the Chapel was paved and plans were made for beautifying the Chapel area.

The income from skiers and from visitors pays for the running and upkeep of the Chapel of St. Bernard. However, in 1964, the Chapel Committee voted to give a donation to the proposed Crystal Mountain Ski Chapel. It is hoped that a further part of the St. Bernard program might be to sponsor and provide some funds for youth activities both at Snoqualmie Pass and in other places.

The Chapel continues to be a tourist attraction. It is hoped that members of the Convention and the Diocese will use the Chapel during this next season and will visit and enjoy this lovely church in its mountain setting.

We commend the Chapel of St. Bernard, its Episcopalian, Roman Catholic and Lutheran ministries to your prayers.

RUDOLF DEVIK (The Ven.)
Archdeacon

APPENDIX X

Report of the President of the Southern Convocation to the 54th Diocesan Convention

This report is from both a newcomer to the Southern Convocation and a newcomer to the Office of President of that Convocation. It, therefore, is very scanty as to details of the activity of the Convocation during the past year.

Two meetings of the Convocation have been held. One on February 23, 1964, was called by the then President, The Rev. Thomas M. Osgood, to discuss candidates to be presented to the special Diocesan Convention at which Bishop Curtis was elected Bishop Coadjutor of the Diocese. This was held at St. Luke's.

The second meeting was held at St. Stephen's, Longview, on September 20, 1964. The purpose of this meeting was twofold, namely to elect officers of the Convocation and to hear a report from the Diocesan Council on the proposed Program of the Diocese to be presented to this Convention. The following officers were elected:

President—The Rev. Richard W. Garlich

Vice-President—The Rev. Norman Stockwell

Secretary-Treasurer—Mrs. Robert F. Robinson of Centralia

Diocesan Council Members—The Rev. William H. Peckover Dr. Allan P. Crawford of Longview

Synod Nominating Committee Member—Mr. Marvin E. Johnson of Longview

All of these were elected for a one year term except the Diocesan Council members. Fr. Peckover has one more year to complete his three year term on the Council. Dr. Crawford was elected to the Diocesan Council to fill the unexpired term of one year, of Mr. Charles Bishop who has resigned this position because he is serving on the Diocesan Standing Committee. These officers along with the chairmen of any Convocation Committees which may be established, or are now existing, will form the Convocation Steering Committee.

The Ven. Rudolf Devik presented the Program of the Diocese for 1965 and a general discussion followed. Also the proposed amendments to the Diocesan Constitution and Canons to be presented to this Convention were presented by The Rev. Norman Stockwell with a discussion following. The mind of the Convocation on these matters was sought as being of help to the Delegates to this Convention as they represent their churches and this Convocation.

I know of no general Convocational activities in addition to those mentioned above for the past year.

Respectfully submitted,

RICHARD W. GARLICH
President

APPENDIX XI

Report of the Churchwomen, Diocese of Olympia

This past year the churchwomen of the Diocese through their Executive Board have continued to help churchwomen in their local groups seek true Christian fellowship and through meaningful Christian nurture to deepen personal commitments to Christ and His Church to our immediate areas and throughout the world.

We had a glimpse of the world scope of our particular branch of Christ's Church last summer at the meeting in Toronto of the bishops of the churches comprising the Anglican Communion. On their ways to and from the Congress several bishops from far places stopped over in the Diocese of Olympia. One such was the Right Reverend Hassan Barnaba Dahgani-Tafti, Bishop of Iran (or as he preferred, Persia, the historic name). We were privileged to have him speak to the Episcopal Churchwomen's 71st Annual Meeting on September 10, 1963, on "Christians in a Moslem World," giving us insights into the strengths of the Spirit needed by minorities in hostile worlds.

One of the facets of Christian nurturing is training for leadership. Episcopal Churchwomen held their annual Training Institute for three days in October at Pilgrim Firs, a conference center near Port Orchard, Bishop Lewis was with us and the Rev. Kenneth Allen came back from the Diocese of Los Angeles to fill his commitment to be the Dean of the Institute. Four additional members of the Adult Education Division of the Diocese completed the staff, and with seven churchwomen trainers for the discussion groups we pursued the "Meaning of Person." The evaluation sheets indicated that a large majority of the participants had found the Institute of great value. Several of the discussion groups arranged to have reunions.

Another kind of training and nurturing is offered in regional workshops arranged by the regional representative. This provides an opportunity for presidents of churchwomen's groups in the region to bring her board members to meet with boards of other groups for an exchange of ideas and information with each other and with diocesan churchwomen's board. These department secretaries can help interpret the parts of the program of the Episcopal Church, U.S.A., specifically under the auspices of the General Division of Women's Work, of the Episcopal National Council. There were two such meetings last year—the Northern Region in Bellingham, in October, and King County Region in Renton in November.

Worship and Prayer undergird Christian nurture. One of the members of the Worship and Prayer committee is a consultant to help arrange retreats, if help is needed. A diocesan-wide one was planned last November at St. Andrew's House to be led by Bishop Lewis. There is also a consultant on starting Prayer Groups and one on Prayer and Meditation.

Early in the year materials began to arrive from the Episcopal National Council to help prepare church people for the deliberations at General Convention and Triennial this fall in St. Louis, not only delegates to these two meetings but clergy and laity in general. With this in mind your Diocesan Churchwomen's Board arranged for background information about the changing world to which the Church will be speaking and the proposals adopted at the Anglican Congress on "Mutual Responsibility and Interdependence in the Body of Christ" to be presented to churchwomen at the annual spring regional meetings.

The speaker in each of the five regions that second week in March was Miss Olive Mae Mulica, a staff member of the General Division of Women's Work of

the Episcopal National Council. The gifts of the regional meetings are not only information but the strengths given us by our corporate worship and fellowship.

Christian nurture considers, too, how our love of God means loving our neighbor as ourself. To survey this field of Christian Social Relations (or Episcopal Community Relations) the Churchwomen's department secretary in cooperation with the department of Episcopal Community Relations of the Diocese arranged a day's workshop at Bloedel Hall in January. From a general survey of the field, two areas, Marriage and Race were developed as topics for group discussions. The Diocesan Churchwomen have concern for many and varied needs within the diocese and in the wider Church and world. Here at home we share with the whole diocese our responsibilities for Faith Home, with our prayers and substance.

We have grown in our understanding of the meaning of the United Thank Offering to such an extent that the offering for this year showed an increase of over \$3,000, and amounted to \$14,906.55. This is the total of the ingatherings of the Fall of 1963 and the Spring of 1964 plus the interest earned on the money.

The opportunities we had this past year to visit some of your groups in parishes and missions have been much appreciated and were always "red letter days." The department secretaries are reporting the growth and interest in the total program of the Church as we churchwomen grow in Grace and love of Christ.

Respectfully submitted,
LAURA HAMLIN
President

APPENDIX XII

Report of the Examining Chaplains

The Examining Chaplains have fulfilled their canonical functions this year in giving the required examinations to Candidates for Holy Orders. We have followed our established procedure of examining men seeking the Diaconate in June and those Deacons seeking the Priesthood in January. The reports of these examinations have all been made to the Bishop as the Church's canons require.

One matter of the Chaplains' work needs to be better understood by the Diocese at large. The Church requires that before a man begin theological training, his academic fitness must be certified by the Examining Chaplains to the Bishop. In general, a man must be a college graduate with courses in specific subjects as designated by Canon 26. If he is not a college graduate, or if he has not had the specific courses, then the canon directs that he be examined in certain subjects. Our method of doing this testing is to require the person to take the College Entrance Examination Board examination. If he makes an adequate score, the Chaplains will certify him as ready. If he does not, then we require that he take academic course work in a college or university before we will certify him. Some disappointments have occurred through the years because people were not aware of the canonical requirements. We would like to avoid these in the future. We therefore urge all Postulants to submit their academic transcripts to the Bishop's office at the earliest possible time.

Respectfully submitted,
(The Rev.) CHARLES A. FORBES,
Secretary, Examining Chaplains

APPENDIX XIII

Report of the Registrar and Historiographer, Diocese of Olympia

Your Registrar and Historiographer covers in this report the period from January 1963 to June 30, 1964. As usual the first part of his duties were carried out in their usual efficient way by Mrs. Gladys Canedy.

In May, 1963, I attended the Annual Meeting of Historiographers and of the Church Historical Society at Austin, Texas, and saw for the first time the fine work done by the archivist at the Seminary of the Southwest in cataloging the materials sent them from our national headquarters. We have at last a suitable place to store our national records.

The March, 1964, issue of the HISTORICAL MAGAZINE OF THE PROTESTANT EPISCOPAL CHURCH carried an article by me entitled "Anglicanism in Washington Territory," an address delivered several times in the Diocese. This is the only new published material by your historiographer, but the parishes, St. Michael's Cathedral, Boise, Idaho, and St. Paul's Church, Walla Walla, Washington, asked and received aid in the preparation of anniversary material. For their early days both drew upon articles formerly published by me.

In April, 1964, I attended the Synod of the Pacific at Boise in order to meet with the Reverend Dr. Massey H. Shepherd, president of the Church Historical Society, to plan certain future development in the publishing program of the Society of which I am a director.

Many queries came to me from parishes working on their anniversary celebrations, and I was the speaker at such an occasion in Christ Church, Tacoma, on June 2, 1964. Out of the state queries came concerning early clergy who came to this part of the world from people working on biographies and/or movements within the Church.

	Income	Outgo
Balance on hand Jan. 1, 1964.....	\$ 54.13	
	300.00	
	<u>\$354.13</u>	
Membership of historical societies.....		\$ 17.00
Postage		7.60
Brochures		31.74
Conference at Boise.....		76.00
Conference at Austin, Texas (part).....		208.79
		<u>\$341.13</u>
Balance on hand June 30, 1964.....		\$13.00

Respectfully submitted,
THOMAS E. JESSETT
Registrar and Historiographer

Episcopal Retirement Homes of Western Washington, Inc., Annual Report, 1964

The Board of Trustees of Episcopal Retirement Homes of Western Washington, Inc., have not formally met during the year 1964, having received no instructions from the Diocesan Convention.

Trustees include the Bishop, President; Gerrit Van der Ende, Vice-President; H. C. Lazenby, Secretary, and members: The Rev. Matthew P. Bigliardi, Mr. Thomas F. Brooks, the Ven. Rudolf Devik, Mr. James Gary, Mr. Henry E. Schaeffer, Mr. Harold S. Shefelman, and Mrs. Webb Moffett.

HERBERT C. LAZENBY
Secretary

PROGRAM BUDGET PRESENTATION

Diocese of Olympia

1965

This presentation gives the final program but not the final budget. The definite figures on the National Church Program have not been set and will not be until late October.

Other changes have been made and are described in the cover letter of this presentation.

OBJECTIVE I

	1965	Sub-Total	Totals
A. Quota	\$153,976		
B. M.R.I.			
C. Promotion	300		\$154,276

OBJECTIVE II

A. Land Purchase	30,000	\$ 30,000	
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B. New Work

1. New Work Grants.....	20,000		
2. Portables Repayment	13,700		
3. Summer Training	2,000		
4. Moving Expenses	4,200		
5. Meetings	500		
6. Stewardship	500		
7. Evangelism	100		
8. Church-by-mail	675		
9. Communication	250		
10. Program Coordination	250	42,175	

C. Established Work

1. Mission Administration			
a. Department of Missions.....	18,558		
b. Grants	120,000	138,558	
2. Mission Education Program			
a. Department of Education....	12,000		
b. Training	2,475		
c. Church School	500		
d. Adult Education	500		
e. Audio-Visual	475	15,950	
3. Mission Comm. Program			
a. Dept. of Comm.....	10,427		
b. Stewardship	1,000		
c. Evangelism	400		
d. Public Relations	750	12,577	
4. The CHURCHMAN	10,000	10,000	

249,260

OBJECTIVE III

	1965	Sub-Total	Totals
A. E. C. R.	10,985		
B. Youth	1,300		
C. College	22,200		
D. Camps and Conference.....	11,700		
		46,185	

OBJECTIVE IV PROGRAM SUPPORT AND RELATED ACTIVITIES

A. Convention	13,000		
B. Diocese Council Expenses.....	250		
C. Con. President's Expenses.....	500		
D. General Administration			
1. The Episcopate	51,070		
2. Central Services	33,700		
E. Insurance, Bonds, Pensions.....	12,950		
F. Property, Mainteance, Mortgage and Reserves	33,700		
G. Cathedral Support	3,000		
		148,170	597,891

OBJECTIVE V

Contingency	25,000	25,000	622,891
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OBJECTIVE I

	1964 Budget	1965 Change Over 1964	Total Change
A.	\$133,892	\$ 20,084	
B. M. R. I.			
C. Promotion		300	\$ 20,384

OBJECTIVE II

A. Land Purchase		30,000	30,000
B. New Work			
1. New Work Grants.....	20,000		
2. Portables Repayment		13,700	
3. Summer Training	2,000		
4. Moving Expenses	4,200		
5. Meetings	500		
6. Stewardship		500	
7. Evangelism		100	
8. Church-by-mail	675		
9. Communication		250	
10. Program Coordination		250	
C. Established			
1. Mission Administration			
a. Department of Missions.....	17,770	788	
b. Grants	100,000	20,000	20,788
2. Mission Education Program			
a. Department of Education....	12,000		
b. Training	2,475		
c. Church School	350	150	
d. Adult Education		500	
e. Audio-Visual	475		

3. Mission Communications Program			
a. Department of Communications	13,100	(2,673)	
b. Stewardship	5,000	(4,000)	
c. Evangelism	500	(100)	
d. Public Relations	1,000	(250)	
			(7,023)
4. The CHURCHMAN	11,000	(1,000)	
			(1,000)

OBJECTIVE III

A. E. C. R.....	20,005	(9,020)	
B. Youth	1,300		
C. College	22,200		
D. Camps and Conferences.....	19,550	(7,800)	(16,820)

OBJECTIVE IV PROGRAM SUPPORT AND RELATED ACTIVITIES

A. Convention	13,000		
B. Diocesan Council Expense.....		250	
C. Convocational President's Expense		500	
D. General Administration			
1. The Episcopate	40,441	1,629	
2. Central Services	38,149	(4,449)	
E. Insurance, Bonds, Pensions.....	17,450	(4,500)	
F. Property, Maintenance, Mortgages and Reserves.....	24,500	9,200	
G. Cathedral	3,000		
			11,630
TOTAL CHANGE		\$ 73,409	

OBJECTIVE V

Contingency	10,000	15,000	
GRAND TOTAL CHANGE.....			\$ 88,409

Diocese of Olympia

TO: Clergy, Delegates to Convention

SUBJECT: 1965 Program Budget

The format of this brochure lists:

1. Discussion of Objectives (4 pages)
2. The Program Budget giving detailed program activities, basis of estimates and comparison of 1964 with 1965 (8 pages).
3. Budget 1965 listed by item (2 pages)
4. Changes over 1964 budget listed by item (2 pages)
5. Projection and comparison of 1965 budget 1963-1970 (3 pages)

The final program listed here should be amended as follows:

1. The National Church Quota (Obj. I, Item A) estimated at \$153,967 will be given at the conclusion of the General Convention in St. Louis. The final figure will be reported at the Diocesan Convention.
2. Decrease Objective II—Item A and Item B by \$7,500. (Land purchase now \$25,000., New Work grants \$17,500.)
3. Remove salary and allowances of Bishop Coadjutor (Obj. IV, Item D). The amount which can be removed totals \$15,000.

With these changes the budget including the Contingency Fund totals \$601,162.

The endowment income of the Diocese may be estimated for 1965 as \$30,000.

This means \$571,162 will be needed to underwrite the program and budget as it is here described.

Program Budget Presentation — 1965

PREFACE

The program budget of the Diocese of Olympia confronts churchmen with the basic philosophy of the diocese. As stated by the 1962 Convention our philosophy is:

"GOD WAS IN CHRIST RECONCILING THE WORLD UNTO HIMSELF."

There is only one ministry and it is Christ's ministry of reconciliation. The Church, as the Body of Christ, exists to exercise that ministry to the glory of the Father and in loving concern for all men everywhere.

Having then accepted Jesus Christ as Our Lord and Savior, we—the Church—are committed to work for the establishment of this same relationship between all men and God by:

So strengthening our personal convictions that we dare face the world from our Church;

By becoming acutely aware of the several basic needs of the world;

By bringing the unlimited power of the Christian Community to bear in answer to these needs.

WHERE ARE WE GOING THIS YEAR?

The year we are considering is 1965.

This program plans an all-out effort at Church Extension.

This means new mission congregations.

This means new land to be purchased for future development.

This means the establishment of programs in existing missions which will bring them to self-support as fast as possible.

Church Extension also means the support of the General Convention's program. We join with our other members in the family of the Episcopal Church to provide support for the world-wide Anglican communion. Through our efforts the church is extended in Africa and Asia.

In Church Extension we support the program developed by the Anglican Congress called Mutual Responsibility and Interdependence in the Body of Christ. This program's main architect is our former Bishop, The Rt. Rev. Stephen F. Bayne, Jr.

Church Extension and M.R.I., as it is called, means the giving and the receiving of assistance from all parts of the Anglican Communion.

This is Church Extension. The program to meet it gives us a single minded effort to promote Christ and his church.

HOW ARE WE GETTING THERE?

Three objectives form the base of the 1965 Program Budget:

1. The diocese supports the General Convention's programs.
2. The diocese considers Church Extension as its basic task.
3. All other programs will hold the line in pricing and activities.

These goals say where we are going and give us a direction in getting there.

Now for some specifics.

Objective I sets before us what we have always done. The diocese historically accepts the General Convention's programs. This year we say that we will accept the General Convention's program in Mutual Responsibility and Interdependence as well. We also plan to tell the diocese about these programs in the most forceful manner possible.

Objective II determines our own diocesan program. If we are to extend the church in this diocese, we need tools.

We need land for future development.

We must avoid the high price of moving into established neighborhoods. The Diocesan Council recommends an amount of approximately five percent of the budget for a program of continuing land purchase.

We need tools to enable us to use this land effectively.

The Diocesan Council calls for and this budget provides the first of three annual payments, which will purchase two portable chapels and four portable classrooms. Developed for our use, these tools will enable new churches to begin more efficiently and more effectively.

We need clear-cut programs for our new churches.

The diocese will provide in 1965 effective programs of Evangelism, education and communication for the new missions to be formed.

Finally, we need funds to begin in 1965 two new mission ministries.

The program provides for starting missions in the Kent Valley and in the Tacoma suburban area.

Church Extension means an aggressive program of out-reach, education, stewardship, communication in the existing missions of the diocese.

In 1965 we will provide grants for the fifty-six missions in the diocese. Of this number, three missions will achieve self-support, fifteen missions will receive less grant than 1964, twelve missions will receive a greater grant than 1964, and twenty-two missions will receive the same amount of grant as 1964. Four new missions will receive grants in 1965.

The education facilities of the diocese will provide 240 teacher days of training, 400 youth and youth advisor days of training, 300 clergy days training, 525 laymen training days (including churchwomen) and 100 days of unassigned training.

The diocese plans to study curriculum, methods of instruction and teaching in the small church. Plans are made for ten or more parish life missions and five projects using other methods of adult instruction especially designed for the small church.

Evangelism, stewardship and communication programs will be conducted in the mission's church.

All other programs in the diocese will hold the line in pricing and activities in 1965. This means Christian Social Relations, Youth Work, College Work, Camps and Conferences will not expand but will continue at the same level of operation as in 1964.

Other items in the program budget remain the same as in 1964. Two added items are: Diocesan Council expense and Convocational President's expense. These programs will allow key leaders of the diocese to gather for planning consultation.

General Administration includes salaries of the Episcopate (the Bishop, the Bishop Coadjutor and the Central Services). As in past years we also carry insurance, bonds, pensions, property maintenance and reserves and Cathedral support. These amounts are unchanged in any significant way.

The last item in the budget is an increased contingency figure. The Diocesan Council suggests an increased contingency figure of 3-5 percent. This amount is set at \$25,000.

The previous year's budget carried a \$10,000 figure.

WHAT WILL IT COST?

The funding requirements of the diocese have increased \$88,409. This is the amount needed in 1965 as opposed to 1964.

There are six major changes in the budget resulting in this increase. These are:

Objective I—Quota—up \$20,084.

Objective II—A. Land Purchase (new item) \$30,000.

B. 2 portable churches purchased on annual contract. First payment \$13,700.

C. Increased grants to missions \$20,000.

Objective III—D. Coadjutor's office, \$23,514 (voted by special convention).

Objective IV—Contingency increase, \$15,000.

TOTAL CHANGES: \$122,298.

Comparing this to the actual net increase of \$88,409 there has been a \$33,889 **decrease** in the programs carried over from 1964. This decrease has resulted from combining of staff positions and a reduction in the programs of communications and central services. In addition, we have completed property purchases which has resulted in a decrease of funds of \$4,500.

The program budget for 1965 follows in greater detail showing comparisons between 1964 and 1965. Also included is the projection of the funding requirements for the next ten years if this program continues according to present planning.

The purpose of this program involves extending the church. At first this means mission building in terms of our resources and finances. The program, however, goes much further than the budget. It means taking a witness of Christ into every area where there is an Episcopalian. We hope in a very few years to realize the meaning of the phrase, "Everywhere, **there's** the Episcopal Church."

PROGRAM OBJECTIVES

Objective I:—The Diocese Supports the General Convention's Program.

Objective II—The Diocese considers Church Extension as its Basic Task.

Objective III—All other Programs will hold the line in Pricing and Activities in 1965.

PROGRAM SUMMARY

OBJECTIVE I

	1964	1965
Item A. Quota	\$133,892.00	\$153,976.00
Item B. M.R.I.....		See Below
Item C. Promotion		300.00
TOTAL	\$133,892.00	\$154,276.00

ACTIVITY

A. The Quota represents the diocesan share of the National and International work of the Episcopal Church.

Estimates Based On:

1. The new and continuing work voted by the General Convention.
2. The projection of this cost over the next three year period according to the formula suggested by the National Council:

15% increase in 1965

10% increase in 1966

10% increase in 1967

B. M.R.I.—Mutual Responsibility and Interdependence represents the share this diocese has in the work of the World Wide Anglican Communion. This amount is set by the General Convention.

Estimates Based On:

1. Our assigned share of the Episcopal Church's responsibility under M.R.I.
2. The projections are based upon the work assumed by the General Convention for the next three to five years.

3. This figure will not be known until after the General Convention Meeting in October, 1964.
4. It **may** be included under Quota.

C. Promotion—We need to interpret the work being done by the National Church and by the Anglican Communion. The nature of the program and the amount of monies to be spent require the attention and the involvement of Diocesan churchmen.

Estimates Based On:

Two resources will be used in this promotion.

1. A Diocesan Program of Speakers.
2. Publicity Resources, ie. bulletins, posters, leaflets.
3. The cost estimates are based upon the sums needed to make up the difference between the "self-supporting activity" and the cost of providing the activity. Presently it is being carried under the Bishop's Discretionary Fund. It should be a part of this budget assigned to this Objective.
4. \$300 has been added for this purpose.

OBJECTIVE II

	1964	1965
Item A. Land Purchase.....		\$ 30,000.00
Item B. New Work.....	\$ 27,375.00	42,175.00
Item C. Established Work.....	163,670.00	177,085.00
TOTAL	\$191,045.00	\$249,260.00

ACTIVITY

A. Land Purchase—The Diocese will provide in 1965 and following a sum of money for the purchase of land for missions.

Estimates Based On:

1. The Diocesan Council recommendation that 5% of the budget per year be set aside for continuing land purchase. The budget includes \$30,000 for land purchase in 1965.
2. This will be a new and on-going cost to the Diocese.
3. The money will provide a fund from which land purchases may be made. The money, therefore, will be used to amortize contracts and mortgages relating to this purpose.

B. New Work—A total program for new missions will be provided in 1965.

This includes:

1. Grants to provide aid in **two** new mission ministries. The Kent Valley and Tacoma suburbia are tentative choices.
2. The use of two portable chapels and four portable classrooms purchased in 1964.
3. A summer training program for seminarians and mission clergy.
4. Provision of moving expenses for mission clergy.
5. Strategy meetings of Diocesan and convocational mission study groups.

6. Stewardship:
 - a. Promotion of the general program of stewardship in the Diocese will concentrate on Church Extension through new missions.
 - b. A sound Stewardship Program will be installed in each of the new missions created in 1965.
7. Evangelism:
 - a. Each new mission will be provided with training programs for outreach.
 - b. This work will be supervised for effectiveness by the Diocese.
8. The Church-by-Mail will work in the establishment of new missions.
9. Communication will offer help to new missions:
 - a. Public relations efforts in the establishment of new missions to involve non-churched and lapsed churchmen.
 - b. Work with the new missions for effective local public relations.
10. All resources of the convocation in which the mission is located and the Diocese will work to provide education, stewardship, churchwomen, youth, and other programs in the new mission.

Estimates Based On:

1. New Work will be the same in 1964.
2. The cost of the portable chapels purchased in 1964 will be amortized at the rate of \$13,700 per year. This is a continuing cost for the three years.
3. Summer training—same cost as previous years.
4. Moving expenses—same cost as previous years.
5. Strategy meetings—same cost as 1964.
6. Stewardship promotion—a new program for 1964. Five hundred dollars has been estimated as necessary.
7. Evangelism and new missions—a new item in the 1965 program. The sum of \$100 has been included to provide materials for outreach and for training in New Missions.
8. Church-by-Mail—same as 1964.
9. Promotion in New Missions is a new program for 1964. A sum of \$250 provides for this work.
10. Coordinated Program Development for New Missions: A new work based upon the need to have effective programs as well as buildings in establishing new missions.

The sum of \$250 has been estimated as the amount necessary to provide materials and the expenses for **volunteer** workers in new missions.

C. Established work—This program involves evaluation of present mission work and a more rapid transfer of diocesan missions from support to self-support status.

1. Support and supervision of Mission Administration.

Estimates based on:

- a. The cost of the Archdeacon's office and the activities of the Department of Missions in support and supervision of the established work.
- b. The Grants made to individual missions to carry out programs. This will include in 1965 an additional \$20,000 over the 1964 grants.
 Four new 1964 missions receiving a Grant.
 Three missions achieving self-support.
 Fifteen missions receiving less Grant than 1964.
 Twelve missions receiving greater Grant than 1964.
 Twenty-two missions receiving same amount of Grant as 1964.
2. Support and supervision of Mission Education Program.

Estimate based on:

- a. The cost of the Department of Education's offices in support and supervision of total Mission Education Program. No change over the 1964 budget.
- b. Training leaders for local missions. This involves:
 240 teacher-days training.
 400 youth and youth-advisor-days training.
 300 clergy-days training.
 525 laymen training-days (including churchwomen).
 100 days unassigned training.

The cost of this program is the same as for 1964.

- c. Church school development for the small church.
 This involves curriculum, evaluation, supervision and evaluation of supervision, resources, and methods of instruction and teaching.
 This is an expanded program and the amount set represents a \$150 increase over that in 1964.
- d. Adult Education in Missions. This involves:
 Ten or more (1 week each) parish life missions.
 Five projects using other methods of instruction.
 Resources and consultation.
 This is a new work and \$500 has been put in the budget for developing it.
- e. Audio-Visual program aids for missions.
 This involves the purchase of materials suited for small church use, and the necessary consultation in insuring good utilization.
 There is no increase in cost in this program over 1964.
3. Support and supervision of Stewardship, Evangelism and Communications.

Estimates Based On:

- a. The cost of the Department of Communications in administering this program. This cost has been reduced \$2,073.00 for 1965.
- b. Stewardship:
 1. The supervising of mission Every Member Canvass.
 2. The developing of year-round programs of Stewardship in all missions.
 3. Providing the necessary manuals, guides, and materials needed.

4. Supervising by staff and volunteer clergy and laity in the programs of stewardship in missions.
5. The cost of this program has been reduced \$4,000 for 1965.
- c. Evangelism—a program which will seek out the unchurched is planned for the missions of the Diocese in 1965.
 1. In-parish training in at least ten missions.
 2. Convocational Conferences for churches (missions have priority).
 3. Methods, materials, supervision needed to carry out the program of outreach.
 4. Spiritual Life programs of retreats, Bible study, conferences devoted to providing greater spiritual insights to mission members.
 5. This program will cost \$100 less than 1964.
- d. Public Relations—will devote a major block of time to helping missions make significant impact in local communities.

The cost for Public Relations for 1965, is a decrease of \$250 over that budgeted for 1964.

4. The OLYMPIA CHURCHMAN—The cost of the CHURCHMAN has been reduced \$1,000. The CHURCHMAN will promote the affairs of Missions as of great importance.

OBJECTIVE III

	1964	1965
Item A. E. C. R.	\$20,005.00	\$10,985.00
Item B. Youth	1,300.00	1,300.00
Item C. College Work	22,200.00	22,200.00
Item D. Camps and Conferences.....	19,550.00	11,700.00
TOTAL.....	\$63,005.00	\$46,185.00

ACTIVITY

The four programs listed under this Objective are planned according to the schedules set for 1964. No new work is planned or no new costs involved.

Estimates Based On:

Program Budget for 1964. No change projected in 1965.

OBJECTIVE IV—Program Support and Related Activities

	1964	1965
A. Convention of the Diocese.....	\$ 13,000.00	\$ 13,000.00
B. Diocesan Council Expense.....		250.00
C. Convocational Presidents' Expense.....		500.00
D. General Administration		
1. The Episcopate.....	40,441.00	51,070.00
2. Central Services	38,149.00	33,700.00
E. Insurance, Bonds, Pensions.....	17,450.00	12,950.00
F. Property Maintenance and Reserve,	24,500.00	33,700.00
G. Cathedral Support	3,000.00	3,000.00
TOTAL.....	\$136,540.00	\$148,170.00

ACTIVITY

- A. The Convention of the Diocese
 - 1. The annual two-day meeting.
 - 2. Delegations sent by the Convention to:
 - a. Province of the Pacific (yearly)
 - b. General Convention (every three years)
 - c. Washington-Northern Idaho Council of Churches (monthly and yearly)
 - 3. In addition, membership is maintained in:
 - a. NCCC
 - b. WCC
 - 4. Estimate based on no changes over 1964.
- B. Diocesan Council Expense involves
 - 1. Travel expense of members to monthly meetings.
 - 2. One two-day conference/year.
 - 3. The expenses of the Council's Program Planning Committee.
 - 4. Estimates based on requirement of \$250 as a new and continuing item.
- C. Convocation Presidents' Expense
 - 1. Travel expense for presidents (\$50/Convocation)
 - 2. One two-day conference for presidents.
 - 3. Two one-day conference for presidents.
 - 4. Estimates based on requirement of \$500 total as a new and continuing item.
- D. General Administration of:
 - 1. The Episcopate includes Bishop, Bishop Coadjutor, and secretaries. A sum of \$22,514.00 has been added in 1965, as a new and continuing item.
 - 2. Central Services cover most personnel and all office expense in the three central service offices: Business Office, Accounting Office, and Bishop's Office. This item has been cut \$4,449.00.
- E. Insurance, Bonds, Pensions:
 - 1. Estimates based on minor revisions of 1964 budget. This item is reduced \$4,500.00.
- F. Property Maintenance and Reserve:
 - 1. Diocesan House and other properties are administered under this activity.
 - 2. Camp properties and purchase contracts of \$7,800.00 again are included under this activity. In 1964, they were included for cost-accounting in the Department of Education budget. Another \$1,400 has been added for other property purchase.
 - 3. Estimates based on the 1964 budget.
- G. Cathedral Support:
 - 1. An amount has been included as a share of the Cathedral expense for hosting Diocesan affairs.
 - 2. Estimate based on 1964 budget.

	1964	1965
OBJECTIVE V The Contingency.....	\$10,000.00	\$25,000.00
1. An amount included in the event a parish cannot accept its full assessment.		
2. Estimate based on Diocesan Council request that the Contingency Fund be three percent to five percent of the total budget. A sum of \$25,000 has been included. This is an increase of \$15,000 over 1964.		

Diocese of Olympia

PROJECTION OF 1965 PROGRAM BUDGET

		1962	1963	1964	1965	1966	1967	1968	1969	1970
OBJECTIVE I										
A.	Quota									
B.	M.R.I.		\$110,691	\$133,892	\$153,976	\$169,776	\$186,976	\$206,000	\$225,000	\$250,000
C.	Promotion				300	300	300	300	300	300
TOTALS			<u>124,907</u>	<u>133,892</u>	<u>154,276</u>					
OBJECTIVE II										
A.	Land Purchase				30,000	30,000	35,000	35,000	35,000	35,000
B.	New Work									
1.	New Work Grants	9,108	5,000	20,000	20,000	20,000	20,000	20,000	20,000	20,000
2.	Portable Repayment				13,700	13,700				
3.	Summer Training				2,000	2,000	2,500	3,000	3,000	3,000
4.	Moving Expense	6,700	6,700	6,700	4,200	4,200	4,500	4,750	4,750	4,750
5.	Meetings				500	500	500	500	500	500
6.	Stewardship				500	500	500	500	500	500
7.	Evangelism				100	100	100	100	100	100
8.	Church-by-Mail	675	675	675	675	675	675	675	675	675
9.	Communications				250	250	250	250	250	250
10.	Progressive Coordination				250	250	250	250	250	250
SUBTOTAL B					<u>\$ 42,175</u>					
C. Estimated Work										
1.	Mission Administration									
a.	Dept. of Missions	\$ 14,170	\$ 17,170	\$ 17,770	\$ 18,558	\$ 18,558	\$ 19,000	\$ 19,000	\$ 19,000	\$ 19,000
b.	Grants	91,575	94,159	100,000	120,000	120,000	130,000	150,000	150,000	170,000
2.	Mission Education Program									
a.	Department of Education	7,900	4,800	12,000	12,000	12,000	13,000	13,000	15,000	15,000
b.	Training			2,475	2,475	2,475	2,475	2,475	2,475	2,475
c.	Church School		3,100	350	500	500	500	500	500	500
d.	Adult Education				500	500	500	500	500	500
e.	Audio Visual			475	475	475	475	475	475	475
3.	Mission Communications Program									
a.	Dept. of Communications	13,185	13,100	13,100	10,427	11,000	11,000	15,000	15,000	15,000
b.	Stewardship		500	5,000	1,000	1,000	1,500	1,500	1,500	2,000
c.	Evangelism	500	500	500	400	400	500	500	500	1,000
d.	Public Relations	1,800	500	1,000	750	750	1,000	1,000	1,000	1,000
4.	CHURCHMAN	9,000	9,000	11,000	11,000	11,000	11,000	12,000	12,000	12,000
SUBTOTAL C					<u>\$177,085</u>					
TOTAL OBJECTIVE II					<u>\$249,260</u>					

Diocese of Olympia

PROJECTION OF 1965 PROGRAM BUDGET

OBJECTIVE III									
A. Episcopal Community Relations.....\$									
1962	1963	1964	1965	1966	1967	1968	1969	1970	
	\$ 1,185	\$ 20,005	\$ 10,985	\$ 11,000	\$ 11,000	\$ 15,000	\$ 15,000	\$ 15,000	
						(Full Time in 1968)			
B. Youth	3,475	1,300	1,300	1,500	1,500	2,000	2,000	2,000	2,000
C. College	16,042	22,200	22,200	27,200	32,200	32,200	40,000	40,000	40,000
D. Camps and Conference.....	11,450	19,500	11,700	11,700	13,000	19,000	19,000	20,000	20,000
						(Camp Director in 1968)			
TOTAL			<u>46,185</u>						
OBJECTIVE IV									
Program Support and Related Activities									
A. Convention	11,500	11,800	13,000	13,000	13,000	14,000	15,000	15,000	15,000
B. Diocese Council Expense			250	250	250	250	250	250	250
C. Convention President Expense.....			500	500	500	500	1,000	1,000	1,000
D. General Administration									
1. The Episcopate	21,256	33,381	40,441	51,070	55,000	55,000	56,000	56,000	56,000
2. Central Services	38,150	35,964	38,149	33,700	35,000	36,000	36,000	38,000	38,000
E. Insurance Bonds and Pensions.....	14,900	17,450	17,450	12,950	13,000	13,000	15,000	15,000	15,000
F. Property, Maintenance, Mortgage and Reserves	32,850	32,650	24,500	33,700	35,000	35,000	35,000	35,000	35,000
G. Cathedral Support	3,000	3,000	3,000	3,000	4,000	4,000	4,000	5,000	5,000
OBJECTIVE V									
Contingency	1,968	10,000	10,000	25,000	25,000	35,000	35,000	40,000	40,000
GRAND TOTAL		<u>\$457,845</u>	<u>\$534,482</u>	<u>\$622,891</u>					

VITAL STATISTICS-1963

BAPTISMS COMMUNICANTS CHURCH SCHOOL

PARISHES													
Families	Baptized Persons	Children	Adults	TOTAL	Number Reported Last	Confirmations	Present Number	Marriages	Burials	Staff	Pupils	TOTAL	
Aberdeen, St. Andrew.....	90	473	5	1	6	298	7	306	5	10	8	65	73
Bellingham, St. Paul.....	466	1,112	52	15	67	645	71	637	19	42	18	364	382
Bremerton, St. Paul.....	284	710	29	13	42	435	41	513	11	19	10	139	149
Burien, St. Elizabeth.....	334	1,026	45	5	50	504	42	516	5	14	66	300	366
Centralia, St. John.....	132	391	9	1	10	310	10	307	6	9	10	65	75
Chehalis, Epiphany.....	74	258	16	5	21	286	...	171	1	1	5	60	65
Everett, Trinity.....	395	1,466	31	9	40	809	39	844	13	34	48	345	393
Hoquiam, Trinity.....	52	333	14	6	20	152	15	177	5	7	6	84	90
Kent, St. James.....	216	767	28	5	33	474	34	497	6	5	24	245	269
Kirkland, St. John.....	200	800	21	10	31	291	31	342	4	9	23	208	231
Longview, St. Stephen.....	240	1,013	28	9	37	648	20	646	5	11	31	294	325
Medina, St. Thomas.....	667	2,407	55	15	70	1,190	71	1,194	4	16	112	970	1,082
Mercer Island, Emmanuel.....	450	2,322	68	2	70	1,009	50	1,084	9	10	52	642	694
Olympia, St. John.....	400	1,010	39	10	49	839	46	756	12	34	64	477	541
Port Angeles, St. Andrew.....	150	582	19	16	35	271	24	335	5	13	18	191	209
Puyallup, Christ Church.....	193	670	22	3	25	524	21	502	8	11	14	260	274
Renton, St. Luke.....	251	1,096	29	4	33	561	30	501	8	14	18	171	189
Seattle, Ascension.....	405	1,550	17	2	19	970	26	990	11	43	32	232	264
Christ Church.....	146	803	18	4	22	560	29	529	8	11	29	215	244
Epiphany.....	451	1,415	55	10	65	1,268	55	1,107	39	52	37	345	382
St. Andrew.....	183	610	28	4	32	457	34	465	3	15	64	256	320
St. Clement.....	70	232	15	12	27	211	4	208	14	11	39	239	278
St. Dunstan.....	255	940	42	3	45	354	64	438	3	5	10	91	101
St. John.....	308	1,225	46	17	63	764	51	800	14	30	33	183	216
St. Mark.....	496	1,726	19	35	54	1,291	45	1,342	21	39	35	340	375
St. Paul.....	186	683	10	5	15	455	16	450	9	15	14	132	146
St. Stephen.....	691	3,588	49	6	55	1,660	24	1,602	36	25	52	811	863
Trinity.....	265	932	31	5	36	629	28	584	13	19	21	136	157
Snohomish, St. John.....	115	410	29	4	33	320	41	329	8	14	14	100	114
Tacoma, Christ Church.....	332	1,352	24	5	29	970	29	1,003	12	29	32	405	437
Holy Communion.....	45	267	9	3	12	226	12	231	9	15	14	95	109
St. Luke.....	380	1,250	33	8	41	803	37	829	15	39	25	322	347
St. Mary.....	390	1,589	102	18	120	820	73	846	19	15	29	358	387
Vancouver, St. Luke.....	388	1,500	45	5	50	1,025	36	1,055	18	14	23	360	383

Arlington, St. Mathias.....	11	34	...	...	...	...	3	17	1	...	1	7	8
Bainbridge Island, St. Barnabas.....	311	600	12	6	18	387	23	408	11	4	12	170	182
Bellevue, Resurrection.....	226	359	53	1	54	420	39	501	1	4	21	365	386
St. Margaret.....	131	392	17	1	18	154	12	238	3	1	14	151	165
Camano Island, St. Aidan.....	18	81	...	...	...	34	5	48	...	1	2	13	15
Camas, St. Anne.....	56	213	11	2	13	86	12	106	...	3	16	75	91
Des Moines, St. Columba.....	101	350	10	15	25	181	24	190	...	2	16	120	136
Eastern Grays Harbor—													
Elma, St. Luke.....	20	75	1	...	1	53	...	49	...	...	...	...	...
Montesano, St. Mark.....	38	135	1	...	1	109	...	107	4	2	4	40	44
Edmonds, St. Alban.....	325	1,287	6	26	32	356	28	372	4	14	34	256	290
Federal Way, Good Shepherd.....	55	219	6	4	10	82	8	89	...	...	17	71	88
Gig Harbor, St. John.....	125	392	18	4	22	230	29	254	4	8	15	108	123
Ilwaco, St. Peter.....	21	102	...	...	...	76	...	75	3	1	2	13	15
Issaquah, St. Michael.....	96	308	8	...	8	184	3	192	4	1	10	73	83
Kenmore, Redeemer.....	209	720	28	9	37	327	49	366	6	11	23	211	234
Marysville, St. Philip.....	60	207	1	1	2	101	7	118	1	2	11	94	105
Mt. Vernon, St. Paul.....	101	400	7	4	11	192	26	210	8	10	15	117	132
North Cascade Mission.....	68	226	11	6	17	101	8	101	1	...	10	46	56
Port Gamble, St. Paul.....	73	318	6	1	7	120	7	144	1	5	11	81	92
Port Townsend, St. Paul.....	62	204	4	2	6	143	20	161	1	3	7	58	65
Raymond-S. Bend, St. John.....	48	235	10	4	14	169	15	172	5	1	8	58	66
San Juan Island Mission.....	214	367	14	6	20	96	12	98	1	10	9	40	49
Seattle, All Saints.....	179	490	27	7	34	305	39	336	8	8	14	150	164
St. David.....	87	300	18	10	28	117	22	153	1	22	13	135	148
St. George.....	172	543	15	1	16	258	14	229	5	1	13	220	233
St. Luke.....	209	650	31	15	46	429	43	466	9	21	8	150	158
St. Peter.....	86	340	5	4	9	173	16	172	4	4	33	163	196
Sedro-Woolley, St. James.....	41	149	5	1	6	116	14	117	...	1	7	41	48
Sequim, St. Luke.....	40	145	5	2	7	77	11	96	...	2	6	27	33
Shelton, St. David.....	124	386	23	6	29	260	20	258	1	9	28	136	164
Tacoma, All Saints.....	74	327	5	...	5	219	19	238	3	1	12	75	87
St. Andrew.....	110	461	15	6	21	278	21	278	3	6	11	137	148
St. John.....	30	...	6	1	7	63	7	65	...	1	4	22	26
St. Martin.....	89	297	5	...	5	169	10	170	2	3	14	77	91
Vashon Island, Holy Spirit.....	94	254	6	8	14	150	17	169	4	5	10	76	86
Westport, St. Christopher.....	11	59	...	...	...	37	3	36	...	...	4	16	20
Whatcom County Mission—													
Blaine, Christ Church.....	35	95	2	...	2	75	3	67	1	4	3	12	15
Everson, St. John.....	...	...	...	...	...	...	...	...	...	...	...	...	...
Whidbey Island Mission—													
Freeland, St. Augustine.....	17	76	2	1	3	27	11	39	1	1	...	...	...
Oak Harbor, St. Stephen.....	59	253	19	6	25	169	33	183	...	...	8	58	66
Yacolt, St. Hubert.....	11	31	...	...	...	17	...	19	...	1	2	8	10
TOTALS.....	4,017	13,200	435	164	599	6,822	660	7,413	103	185	479	3,880	4,359

FINANCIAL STANDING-1963

PARISHES	Balance Dec. 31 1963	Total Indebted- ness	Endowment and Investment Funds
Aberdeen, St. Andrew.....	\$ 946.96	\$ 19,860.87	\$
Bellingham, St. Paul.....	3,241.22	.....	11,688.20
Bremerton, St. Paul.....	1,327.48	9,946.47	10,862.09
Burien, St. Elizabeth.....	1,651.00	31,744.95	.....
Centralia, St. John.....	616.33	9,462.30	.....
Chehalis, Epiphany	581.27	29,856.12	.....
Everett, Trinity	3,298.39	6,947.37	2,250.85
Hoquiam, Holy Trinity.....	970.59	3,331.13	412.41
Kent, St. James.....	9,867.17	21,485.04	5,970.98
Kirkland, St. John.....	601.02	23,316.05	36,683.00
Longview, St. Stephen.....	8,477.52	27,940.73	.....
Medina, St. Thomas.....	3,309.47	88,798.37	6,653.34
Mercer Island, Emmanuel.....	2.77	.....	.....
Olympia, St. John.....	4,040.16	78,263.44	3,695.23
Port Angeles, St. Andrew.....	2,822.16	7,414.53	12,037.99
Puyallup, Christ	231.35	11,678.12	1,950.95
Renton, St. Luke.....	2,292.25	.....	.....
Seattle, Ascension	3,817.32	39,513.59	9,715.76
Christ	951.43	35,563.37	3,587.06
Epiphany	6,418.49	54,556.25	88,150.34
St. Andrew	27,402.13	7,013.14	.....
St. Clement	1,144.59	2,333.96	.....
St. Dunstan	5,295.00	64,686.00	7,056.00
St. John	1,590.44	176,024.87	13,014.40
St. Mark	8,027.52	12,268.10	142,650.58
St. Paul	13,309.54	130,556.59	17,093.59
St. Stephen	23,294.45	79,182.86	.....
Trinity	7,622.24	.....	140,569.51
Snohomish, St. John.....	1,367.02	2,900.00	.....
Tacoma, Christ	5,083.28	.....	.....
Holy Communion	800.78	.....	.....
St. Luke	(—497.87)	32,347.87	13,359.24
St. Mary	4,498.38	85,503.70	.....
Vancouver, St. Luke.....	15,190.95	67,567.65	.....
TOTALS.....	<u>\$169,592.81</u>	<u>\$ 160,063.44</u>	<u>\$527,401.16</u>

FINANCIAL STANDING—*Continued*

MISSIONS	Balance Dec. 31 1963	Total Indebted- ness	Endowment and Investment Funds
Anacortes, Christ	\$ 168.90	\$ 8,361.82	\$
Auburn, St. Matthew.....	221.03	64,810.61	.....
Arlington, St. Mathias.....	28.68	.....	20.00
Bainbridge Island, St. Barnabas.....	341.04	54,848.85	1,852.63
Bellevue, Resurrection	2,769.97	67,727.33	1,254.85
St. Margaret	695.79	22,100.00	.....
Camano Island, St. Aidan.....	193.25	.....	2,084.72
Camas, St. Anne.....	524.69	21,160.13	455.66
Des Moines, St. Columba.....	496.07	60,723.87	.....
Eastern Grays Harbor—			
Elma, St. Luke.....	966.81	7,181.34	1,000.00
Montesano, St. Mark.....	.....	.....	.....
Edmonds, St. Alban.....	39.85	65,959.81	2,406.29
Federal Way, Good Shepherd.....	62.65	20,087.50	514.06
Gig Harbor, St. John.....	689.11	75,321.02	.....
Ilwaco, St. Peter.....	255.86	607.50	2,277.63
Issaquah, St. Michael.....	79.67	42,855.18	1,039.49
Kenmore, Redeemer	3,556.26	1,443.34	.....
Marysville, St. Philip.....	18.09	4,474.90	163.11
Mt. Vernon, St. Paul.....	2,957.08	38,141.46	.....
North Cascade Mission.....	1.25	5,290.42	.....
Port Gamble, St. Paul.....	309.00	.....	.....
Port Townsend, St. Paul.....	7,117.24	.....	.....
Raymond, St. John.....	28.35	3,514.68	554.02
San Juan Island Mission.....	822.24	15,376.54	.....
Seattle, All Saints.....	265.08	26,821.37	.....
St. David	15.59	52,805.55	420.06
St. George	1,092.39	109,133.18	.....
St. Luke	818.98	.....	.....
St. Peter	2,449.81	97,558.06	.....
Sedro-Woolley, St. James.....	326.60	.....	.....
Sequim, St. Luke.....	31.38	1,745.60	789.69
Shelton, St. David.....	2,036.52	23,779.88	.....
Tacoma, All Saints.....	490.02	16,363.46	583.30
St. Andrew	902.59	18,034.34	3,305.44
St. John	(—124.47)	.....	.....
St. Matthew .....	.88	17,413.47	2,801.52
Vashon Island, Holy Spirit.....	1,267.50	54,000.00	.....
Westport, St. Christopher.....	291.64	.....	.....
Whatcom County Mission—			
Blaine, Christ —.....	1,040.27	354.98	.....
Everson, St. John.....	.....	.....	.....
Whidbey Island Mission—			
Freeland, St. Augustine.....	131.01	437.71	.....
Oak Harbor, St. Stephen.....	449.80	45,775.71	.....
Yacolt, St. Hubert.....	110.61	.....	2,063.38
TOTALS.....	\$ 34,939.08	\$1,044,209.61	\$ 23,585.85

FINANCIAL STATISTICS—1963

RECEIPTS

MISSIONS		Local Support	Special Parish	Outside Parish	Capital	Total Receipts	Non-Income	Balance Jan. 1 1963	Total
Aberdeen, St. Andrew	\$	20,154.78	220.81	\$ 285.62	\$	\$ 20,661.21	\$	— (\$214.77)	20,446.44
Bellingham, St. Paul		34,525.51	785.43	2,677.63	145.50	38,134.07	6,563.83	2,532.81	47,250.71
Bremerton, St. Paul		30,823.61	679.89	905.13		32,408.63	121.00	1,797.21	34,326.84
Burien, St. Elizabeth		25,322.40	120.00	6,579.14	134.50	32,216.04	1,820.00	3,217.30	37,253.34
Centralia, St. John		12,488.12	430.12	91.78		13,010.02		247.23	13,257.25
Chehalis, Epiphany		9,579.45	665.00	1.50		10,245.95	632.79	116.02	10,994.76
Everett, Trinity		62,380.90	4,117.70	1,133.84	18,724.89	86,357.33		1,971.42	88,328.75
Hoquiam, Holy Trinity		14,361.86	1,252.31	137.41	6,296.64	22,048.22	917.41	92.08	23,057.71
Kent, St. James		27,047.74	3,748.20	190.04	33,000.00	63,985.98	75,749.96	65,811.85	205,547.79
Kirkland, St. John		26,839.27		1,676.57	4,533.57	33,049.41	5,802.14	2,134.02	40,985.57
Longview, St. Stephen		50,291.04	300.00	1,094.44		51,685.48		7,731.10	59,416.58
Medina, St. Thomas		92,084.36	24,627.22	2,045.32	652.85	119,409.75	13,291.48	3,430.77	136,132.00
Mercer Island, Emmanuel		64,398.31	493.11	863.35		65,754.77		698.48	66,453.25
Olympia, St. John		53,232.47	1,149.87	862.26	2,277.00	57,521.60	2,319.14	12,827.19	72,667.93
Port Angeles, St. Andrew		17,727.28	1,244.93	1,186.33	1,288.00	21,446.54	916.47	2,634.52	24,997.53
Puyallup, Christ		18,674.79		223.61		18,898.40		1,270.49	20,168.89
Renton, St. Luke		25,131.15	738.00	7,461.11	18,834.37	52,164.63	3,811.19	2,464.37	55,010.19
Seattle, Ascension		49,267.82	1,493.34	2,392.58	235.00	53,388.74		6,620.69	60,009.43
Christ		41,784.96	593.48	688.73		43,067.17	1,222.36	496.34	44,785.87
Epiphany		110,776.86	9,532.37	5,142.30		125,471.53	4,388.83	9,802.13	139,662.49
St. Andrew		23,028.81	948.25	3,107.40	16,399.60	43,484.06		18,636.01	62,130.07
St. Clement		17,593.75	93.45	415.00		18,102.20		672.13	18,774.33
St. Dunstan		45,615.00	562.00	6,456.00		52,633.00		6,044.00	58,677.00
St. John		53,712.29		667.38	8,625.97	63,014.64	172,856.72	1,982.16	237,853.52
St. Mark		113,778.45	1,007.52	11,046.93	35,783.23	161,616.13	3,109.65	8,095.36	172,821.14
St. Paul		41,678.95	5,692.67	5,059.13	25,382.25	78,313.00	168,973.07	13,418.60	260,704.67
St. Stephen		97,879.69	15,972.23	2,040.68	575.42	116,468.02	50,000.00	21,798.67	143,266.69
Trinity		71,364.21	5,930.15	8,913.39	7,866.25	94,074.00	2,001.80	4,171.73	100,247.53
Snohomish, St. John		24,920.72	530.79	4,007.44	1,439.18	30,898.13		1,204.30	32,102.43
Tacoma, Christ		60,969.63	833.30	1,567.57	10,167.35	73,537.85	1,505.00	3,611.79	78,654.64
Holy Communion		16,473.09	224.34	255.21		16,952.64	2,020.69	63.96	19,037.29
St. Luke		43,229.18		984.84		44,213.82	2,507.32	839.60	47,560.74
St. Mary		51,595.42	1,676.61	991.86		54,263.89	3,066.38	4,518.69	61,848.96
Vancouver, St. Luke		65,769.38	152.30	3,304.50	233.56	69,459.74	14,323.11	2,501.21	86,284.06
TOTALS	\$	514,570.25	\$ 85,835.39	\$ 84,455.89	\$ 103,065.12	\$ 897,952.50	\$ 400,400.94	\$ 45,500.00	\$ 1,407,910.86

Auburn, St. Matthew.....	.....	21.15	.....	444.46	.....	78.12	.....	522.58
Arlington, St. Mathias.....	423.31	.....	971.75	39,202.93	.....	2,433.77	.....	41,636.70
Bainbridge Island, St. Barnabas.....	37,435.03	227.55	1,214.92	29,416.86	748.31	6,933.56	.....	37,148.73
Bellevue, Resurrection.....	26,639.29	.....	150.00	18,784.82	562.05	262.25	.....	19,609.12
St. Margaret.....	17,828.55	418.00	.....	.....	.....	.....	.....	.....
Camano Island, St. Aidan.....	4,031.70	113.89	1,104.72	5,451.91	375.00	1.68	.....	5,828.59
Camas, St. Anne.....	14,561.55	.....	.....	14,706.08	93.29	1,503.51	.....	16,302.88
Des Moines, St. Columba.....	18,015.46	372.04	.....	.....	342.54	555.33	.....	19,399.79
Eastern Grays Harbor— Elma, St. Luke Montesano, St. Mark.....	10,170.46	719.88	.....	11,064.60	.....	447.80	.....	11,512.40
Edmonds, St. Alban.....	29,862.90	88.58	9.74	30,676.87	621.46	38	.....	31,298.71
Federal Way, Good Shepherd.....	13,310.25	497.95	106.34	14,131.78	.....	339.53	.....	14,521.31
Gig Harbor, St. John.....	22,856.65	397.72	.....	23,509.35	.....	774.82	.....	24,284.17
Illwaco, St. Peter.....	8,958.85	102.67	.....	9,161.53	.....	1,204.59	.....	10,366.12
Issaquah, St. Michael.....	20,058.40	290.00	.....	20,668.64	3,436.53	97.74	.....	24,202.91
Kennmore, Redeemer.....	28,452.19	316.12	.....	29,105.87	.....	2,310.94	.....	31,416.81
Marysville, St. Philip.....	8,984.70	229.94	402.09	10,588.52	2,916.43	.50	.....	13,505.45
Mt. Vernon, St. Paul.....	16,161.93	.....	.....	16,400.03	.....	4,861.31	.....	21,261.34
North Cascade Mission.....	12,980.99	.....	.....	13,110.89	.....	808.85	.....	13,919.74
Port Gamble, St. Paul.....	13,355.95	279.00	.....	13,784.97	.....	165.14	.....	13,950.11
Port Townsend, St. Paul.....	9,966.05	736.17	.....	11,016.13	.....	6,950.43	.....	17,966.56
Raymond, St. John.....	10,510.88	.....	198.00	10,773.68	.....	23.24	.....	10,796.92
San Juan Island Mission.....	19,567.22	910.00	.....	20,700.73	.....	2,219.67	.....	22,920.40
Seattle, All Saints.....	23,833.95	375.00	259.20	25,220.89	7,000.98	423.86	.....	32,645.73
St. David.....	15,961.75	573.22	67.00	16,963.39	1,510.84	823.72	.....	19,297.95
St. George.....	20,684.05	221.09	60.00	21,250.94	758.09	(—297.14)	.....	21,711.89
St. Luke.....	49,216.78	1,462.38	2,578.95	56,539.27	3,363.62	401.06	.....	60,303.95
St. Peter.....	26,228.39	331.61	.....	26,814.21	618.84	1,921.75	.....	29,354.80
Sedro-Woolley, St. James.....	5,387.20	.....	.....	5,427.70	.....	34.08	.....	5,461.78
Sequim, St. Luke.....	10,383.98	.....	.....	10,514.88	.....	102.33	.....	10,617.21
Shelton, St. David.....	18,583.83	.....	.....	19,497.25	.....	1,324.60	.....	20,821.85
Tacoma, All Saints.....	14,550.20	132.29	.....	14,977.57	3,106.51	327.49	.....	18,411.57
St. Andrew.....	17,135.19	120.00	10.00	17,389.44	151.00	2,811.20	.....	20,351.64
St. John.....	3,547.64	.....	.....	3,580.44	.....	392.06	.....	3,972.50
St. Matthew.....	14,002.24	398.70	.....	14,697.68	.....	190.82	.....	14,888.50
Vashon Island, Holy Spirit.....	14,437.09	13.06	.....	14,536.57	8,285.70	4,511.91	.....	27,334.18
Westport, St. Christopher.....	3,730.41	20.00	.....	3,768.41	19.75	150.40	.....	3,938.56
Whatcom County Mission— Blaine, Christ Everson, St. John.....	6,973.55	1,601.50	.....	8,615.29	220.00	1,282.80	.....	10,118.09
Whidbey Island Mission— Freeland, St. Augustine.....	4,037.43	.....	50.00	4,087.43	.....	196.36	.....	4,283.79
Oak Harbor, St. Stephen.....	15,934.11	.....	314.65	16,663.35	288.02	25.88	.....	16,977.25
Yacolt, St. Hubert.....	1,344.77	26.00	100.00	1,535.01	.....	233.52	.....	1,768.53
TOTALS.....	\$ 645,135.93	\$ 12,695.52	\$ 15,012.20	\$ 7,687.36	\$680,531.01	\$ 48,012.35	\$	\$ 762,962.32

FINANCIAL STATISTICS

DISBURSEMENTS

PARISHES	Local Expenses	Pension	Assessment	Special Purpose	Outside Parish	Capital	Total Disbursement	Non-Expense
Aberdeen, St. Andrew	\$ 11,718.56	\$ 1,050.00	\$ 4,216.00	\$ 813.30	\$ 285.62	\$	\$ 18,083.48	\$ 1,416.00
Bellingham, St. Paul	23,167.55	1,242.33	5,800.00	10,449.17	3,151.28	852.49	44,662.82	(653.23)
Bremerton, St. Paul	21,165.39	1,489.20	5,043.00	2,299.47	1,035.13	1,549.68	32,581.87	417.49
Burien, St. Elizabeth	22,095.43	1,745.25	6,003.00	1,078.69	576.14	2,263.83	33,782.34	1,820.00
Centralia, St. John	7,617.91	897.75	2,905.00	745.69	91.78		12,253.13	382.79
Chehalis, Epiphany	7,484.40	797.15	1,990.50	39.44	102.00		10,413.49	
Everett, Trinity	34,613.73	2,330.00	10,658.00	9,823.31	1,142.37	5,722.87	64,290.28	20,740.08
Hoquiam, Holy Trinity	8,496.55	915.96	1,716.00	1,825.26	127.76	6,250.09	19,331.62	2,755.50
Kent, St. James	13,588.53	962.50	5,243.00	1,861.90	4,149.21	101,358.41	127,163.55	68,517.07
Kirkland, St. John	14,467.26	1,036.88	5,010.00	4,964.90	1,676.57		27,155.61	
Longview, St. Stephen	28,790.25	2,067.16	8,856.00	5,990.60	1,503.05	3,732.00	50,939.06	
Medina, St. Thomas	56,522.42	3,041.11	17,097.00	29,146.35	1,985.03		107,791.91	25,030.62
Mercer Island, Emmanuel	37,251.04	2,707.63	10,754.00	10,177.45	863.35		61,753.47	4,697.01
Olympia, St. John	23,796.62	2,082.50	9,523.00	9,503.45	3,854.14	2,100.00	55,859.71	12,768.06
Port Angeles, St. Andrew	12,041.94	1,015.00	3,423.00	1,634.26	1,188.84	1,717.66	21,025.70	1,149.67
Payallup, Christ	13,011.39	786.04	5,215.00	701.50	223.61		19,937.54	
Renton, St. Luke	18,823.43	1,179.50	6,930.00	6,238.94	2,081.26	3,303.44	38,556.57	14,161.37
Seattle, Ascension	26,550.70	2,282.75	9,714.00	7,224.25	2,913.08		48,684.78	7,507.33
Christ	23,993.90	1,536.50	9,922.01	1,358.34	750.11	608.58	38,169.44	5,665.00
Epiphany	59,390.45	4,147.50	22,317.96	10,622.41	18,035.92	8,112.55	122,626.79	10,617.21
St. Andrew	15,243.82	918.00	6,401.00	2,324.82	3,107.40	6,157.55	34,152.59	565.35
St. Clement	9,187.47	758.33	3,400.00	568.32	433.00		14,347.12	3,282.62
St. Dunstan	23,245.00	1,776.00	5,946.00	4,727.00	910.00	8,545.00	45,149.00	8,233.00
St. John	22,862.97	1,342.50	9,899.00	7,514.79	752.38	167,688.80	210,060.44	26,202.64
St. Mark	69,762.85	3,755.70	30,182.40	7,524.49	11,046.93	24,380.59	146,652.96	18,140.66
St. Paul	36,355.44	1,948.32	11,710.00	7,309.48	5,059.13	171,114.88	233,497.25	13,897.88
St. Stephen	67,113.83	2,870.10	25,826.00	9,018.65	2,040.68	1,992.81	108,862.07	11,110.17
Trinity	44,364.30	2,816.63	15,797.00	8,047.02	9,356.34		80,381.29	12,244.00
Snohomish, St. John	15,863.65	1,315.00	5,133.00	1,842.17	4,119.94	333.65	28,607.41	2,128.00
Tacoma, Christ	35,946.48	2,340.00	14,036.00	6,963.68	1,567.57	500.00	61,353.73	12,217.63
Holy Communion	10,929.69	918.75	2,770.64	535.18	255.21	1,000.80	16,410.27	1,826.24
St. Luke	28,034.81	2,105.73	10,912.08	5,770.49	1,235.50		48,038.61	
St. Mary	29,229.09	1,935.13	9,768.00	2,457.13	664.24	2,083.83	44,053.59	13,296.99
Vancouver, St. Luke	32,056.80	2,318.72	11,028.00	8,779.76	3,279.50		59,546.61	11,546.50
TOTALS	\$ 909,783.65	\$ 60,431.62	\$ 315,150.50	\$ 189,881.66	\$ 80,564.07	\$ 591,280.51	\$ 2,086,691.10	\$ 211,692.65

Auburn, St. Matthew.....	12,341.58	919.14	1,765.06	305.46	483.24	7,121.84
Arlington, St. Mathias.....	281.55		145.00	67.35	483.90	
Bainbridge Island, St. Barnabas.....	15,479.08	1,305.00	5,468.04	2,663.33	3,593.42	518.08
Bellevue, Resurrection.....	12,767.90	1,425.00	1,800.00	1,307.72	13,758.91	227.93
St. Margaret.....	11,420.58	983.98	1,295.96	1,499.38	2,103.80	562.05
Cumano Island, St. Aidan.....	2,978.78	294.00	233.00	446.24	4,420.62	1,104.72
Cunias, St. Anne.....	8,627.72	864.22	2,553.00	401.72	14,778.19	
Des Moines, St. Columba.....	9,529.80	902.79	2,789.00	730.29	2,187.00	332.54
Eastern Grays Harbor.....						
Edna, St. Luke.....						
Montesano, St. Mark.....	5,511.83	770.00	2,202.00	319.10	600.00	988.40
Edmonds, St. Alban.....	12,795.95	991.45	4,080.00	4,394.11	23,104.18	8,154.71
Federal Way, Good Shepherd.....	7,857.95	912.31	541.74	1,637.03	385.05	11,551.32
Big Harbor, St. John.....	8,630.52	881.42	3,368.00	4,291.02	900.00	18,283.94
Iwaco, St. Peter.....	7,242.26	796.50	1,431.00	140.77	100.01	9,710.54
Isaquah, St. Michael.....	8,760.84	992.25	3,616.00	2,392.61	335.23	17,136.13
Kemore, Redeemer.....	10,354.49	951.60	3,698.00	2,401.37	342.56	18,218.02
Marysville, St. Philip.....	6,337.74	589.85	699.00	1,977.79	731.59	10,545.97
Mc. Vernon, St. Paul.....	8,148.92	945.00	2,820.00	3,823.83	224.80	15,962.55
North Cascade.....	8,470.73	903.00	2,404.00	210.86	129.90	12,118.49
Port Gamble, St. Paul.....	9,230.35	1,262.99	2,397.00	600.75	150.02	13,641.11
Port Townsend, St. Paul.....	6,905.92	738.75	2,012.00	818.74	313.91	10,849.32
Raymond, St. John.....	7,391.88	871.50	1,811.00	240.77	64.80	10,379.95
San Juan Island Mission.....	13,745.36	1,634.50	3,567.00	672.63	299.70	19,939.19
Seattle, All Saints.....	11,721.24	1,080.08	2,562.00	7,826.58	798.74	24,306.64
St. David.....	8,529.62	905.63	2,051.00	1,376.40	217.42	14,380.29
St. George.....	8,866.90	868.94	1,145.87	1,938.31	285.35	13,045.87
St. Luke.....	26,205.08	1,262.75	5,432.50	10,449.51	2,983.63	54,269.97
St. Peter.....	10,477.74	338.76	1,615.49	400.21	501.95	17,983.15
Sedro-Woolley, St. James.....	3,246.86	304.43	1,331.07	40.50	3,744.86	1,390.32
Sequim, St. Luke.....	6,684.26	913.92	928.00	1,539.67	130.90	10,306.75
Shelton, St. David.....	9,193.14	850.50	3,460.00	1,139.22	1,010.47	15,653.33
Tacoma, All Saints.....	9,272.18	1,930.95	2,590.00	1,484.06	2,311.80	17,314.75
St. Andrew.....	8,475.52	882.00	3,994.36	1,485.58	444.26	15,405.97
St. John.....	2,506.24	225.00	1,267.00	18.14	80.59	4,096.97
St. Matthew.....	8,216.65	881.00	2,350.00	302.82	271.74	12,022.21
Vashon Island, Holy Spirit.....	7,622.73	965.12	2,634.96	760.22	86.42	13,912.45
Westport, St. Christopher.....	2,206.75		1,084.00	16.99	1,843.00	12,154.23
Whitcomb County Mission.....						3,346.92
Blaine, Christ Church.....						
Everson, St. John.....	5,048.17	375.00	1,991.00	30.24	819.87	8,454.43
Whidbey Island Mission.....						
Freeland, St. Augustine.....	2,550.64			1,400.13	93.01	4,152.78
Oak Harbor, St. Stephen.....	7,730.75	889.00	3,188.00	137.37	414.59	12,389.71
Yacolt, St. Hubert.....	228.75		220.00	615.00	96.17	1,157.92
TOTALS.....	\$ 341,674.56	\$ 32,689.33	\$ 92,871.73	\$ 62,349.11	\$ 23,219.86	\$ 601,117.30
						\$ 116,323.46

VALUATION OF CHURCH PROPERTIES—(Continued)

MISSIONS									
Anacortes, Christ.....	\$ 11,000.00	\$ 650.00	\$ 14,000.00	\$ 8,500.00	\$	\$ 5,000.00	\$ 39,150.00	\$ 27,520.00	\$ 34,950.00
Auburn, St. Matthew.....	8,000.00	1,750.00	21,000.00	80,000.00	.....	11,000.00	121,750.00	31,000.00	108,250.00
Arlington, St. Mathias.....	.....	.....	.....	.....	.....	210.00	210.00	.....	.....
Bainbridge Island, St. Barnabas.....	85,000.00	10,000.00	.....	75,000.00	6,000.00	8,000.00	184,000.00	20,000.00	164,135.00
Bellevue, Resurrection....	.....	500.00	.....	70,000.00	.....	7,500.00	78,000.00	25,000.00	70,400.00
St. Margaret.....	12,000.00	.....	.....	.....	.....	3,000.00	15,000.00	25,000.00	15,000.00
Camano Is., St. Aidan.....	.....	.....	.....	.....	.....	2,000.00	2,000.00	6,000.00	1,291.00
Camas, St. Anne.....	17,500.00	1,900.00	20,000.00	.....	.....	8,100.00	47,500.00	6,000.00	41,850.00
Des Moines, St. Columba	.....	.....	18,000.00	60,000.00	5,000.00	.....	83,000.00	17,000.00	70,500.00
Eastern Grays Harbor—	.....	.....	.....	.....	.....	.....	.....	.....	.....
Elma, St. Luke.....	14,700.00	2,000.00	.....	.....	5,500.00	.....	22,000.00	1,000.00	19,900.00
Montesano, St. Mark.....	41,000.00	4,000.00	8,000.00	.....	.....	.....	53,000.00	2,500.00	38,400.00
Edmonds, St. Alban.....	88,000.00	.....	.....	.....	34,000.00	11,000.00	133,000.00	14,000.00	143,000.00
Federal Way,	.....	.....	.....	.....	.....	.....	.....	.....	.....
Good Shepherd.....	.....	.....	32,000.00	.....	.....	.....	32,000.00	32,000.00	24,000.00
Gig Harbor, St. John.....	90,000.00	.....	11,000.00	.....	.....	11,000.00	112,000.00	2,000.00	112,000.00
Ilwaco, St. Peter.....	5,000.00	.....	.....	.....	.....	1,000.00	6,000.00	1,500.00	6,000.00
Issaquah, St. Michael	.....	.....	.....	.....	.....	.....	.....	.....	.....
and All Angels.....	60,000.00	2,700.00	10,000.00	.....	.....	3,300.00	76,000.00	15,000.00	54,500.00
Kenmore, Redeemer.....	36,062.00	500.00	.....	.....	.....	3,630.00	40,192.00	31,000.00	190,000.00
Marysville, St. Philip.....	.....	800.00	.....	.....	7,250.00	.....	8,050.00	12,000.00	5,100.00
Mt. Vernon, St. Paul.....	135,000.00	1,500.00	12,000.00	.....	.....	8,000.00	156,500.00	12,500.00	134,500.00
North Cascade Mission....	20,000.00	.....	8,000.00	.....	.....	.....	28,000.00	2,000.00	28,000.00
Pt. Gamble, St. Paul.....	.....	750.00	.....	.....	.....	2,100.00	2,850.00	.....	2,000.00
Pt. Townsend, St. Paul....	9,200.00	.....	9,500.00	5,100.00	.....	3,500.00	27,300.00	2,000.00	22,875.00
Raymond-South Bend, St. John.....	30,000.00	.....	11,500.00	.....	.....	7,500.00	49,000.00	1,500.00	32,183.00
San Juan Island Mission	80,000.00	3,700.00	11,000.00	10,000.00	.....	9,400.00	114,100.00	5,500.00	81,000.00
Seattle, All Saints.....	123,000.00	.....	20,000.00	.....	.....	.....	143,000.00	11,600.00	148,270.00
St. David.....	31,500.00	3,500.00	16,000.00	10,000.00	1,000.00	1,500.00	63,500.00	33,000.00	57,500.00
St. George.....	160,000.00	.....	.....	10,000.00	.....	20,000.00	190,000.00	50,000.00	115,000.00
St. Luke.....	30,000.00	.....	9,000.00	12,200.00	16,500.00	.....	177,500.00	80,000.00	152,647.00
St. Peter.....	140,000.00	4,000.00	18,000.00	53,000.00	.....	11,300.00	226,300.00	12,000.00	225,500.00
Sedro-Woolley,	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. James.....	50,000.00	.....	13,000.00	.....	.....	5,000.00	68,000.00	10,000.00	36,000.00
Sequim, St. Luke.....	5,000.00	.....	.....	10,000.00	3,500.00	3,500.00	22,000.00	1,000.00	2,000.00
Shelton, St. David.....	115,000.00	.....	8,000.00	.....	.....	3,000.00	126,000.00	25,000.00	114,000.00

VALUATION OF CHURCH PROPERTIES — (Continued)

MISSIONS	Church	Organ and Bells	Rectories	Parish House	Other Buildings	Contents	Total Property	Land	Insurance
Tacoma, All Saints.....	15,500.00	750.00	15,500.00	8,000.00	15,400.00	7,500.00	62,650.00	7,500.00	43,250.00
St. Andrew .....	.....	500.00	17,500.00	61,000.00	.....	2,000.00	81,000.00	20,200.00	74,500.00
St. John	17,000.00	.....	.....	.....	.....	3,000.00	20,000.00	25,000.00	20,000.00
St. Matthew	47,500.00	.....	14,203.00	.....	.....	8,000.00	69,703.00	5,500.00	60,500.00
Vashon Is., Holy Spirit.....	66,000.00	3,700.00	17,000.00	.....	—	4,500.00	91,200.00	6,500.00	85,500.00
Westp't, St. Christopher..	10,000.00	.....	.....	.....	.....	1,000.00	11,000.00	3,000.00	3,000.00
Whatcom Co. Mission—	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blaine, Christ.....	14,900.00	.....	.....	.....	.....	.....	14,000.00	.....	.....
Everson, St. John.....	5,000.00	.....	.....	.....	.....	.....	5,000.00	.....	19,900.00
Whidbey Is. Mission—	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Augustine.....	30,000.00	1,638.00	.....	.....	.....	6,000.00	44,638.00	3,900.00	37,000.00
St. Stephen.....	35,000.00	.....	16,450.00	12,000.00	.....	3,000.00	66,450.00	11,800.00	65,100.00
Yacolt, St. Hubert.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
TOTALS.....	\$1,646,862.00	\$ 44,838.00	\$350,653.00	\$ 594,600.00	\$ 94,150.00	\$184,540.00	\$ 2,915,643.00	\$598,020.00	\$2,679,501.00
DIOCESAN PROPERTIES									
Goldbar, Camp Huston								\$ 75,000.00	\$ 42,200.00
Seattle, Archdeacon's Residence								19,000.00	15,000.00
Bishop's Residence								118,000.00	80,000.00
Canon's Residence								18,250.00	18,250.00
Chaplain's House								15,000.00	12,500.00
Diocesan House								288,000.00	185,500.00
Spirit Lake, Holy Spirit								30,500.00	30,500.00
Union, St. Andrew's House and Cottage								85,000.00	63,080.00
TOTAL								648,750.00	447,030.00
GRAND TOTAL								\$1,246,770.00	\$3,126,531.00

Mrs. Bell

JOURNAL
OF THE
DIOCESE
OF
OLYMPIA



FIFTY-FIFTH
ANNUAL MEETING
OF THE CONVENTION
OCTOBER 28-29, 1965

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BEQUESTS

The Minister is ordered from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision.

FORM OF BEQUEST

I hereby give, devise and bequeath unto the DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational, and charitable uses, the sum of \$.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the time and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by the National Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund or for such other purposes as the Convention or Council may determine.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution—May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, to be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount of the offering is to be given to the Church Divinity School of the Pacific.

JOURNAL
of the
FIFTY-FIFTH
ANNUAL MEETING
of the
DIOCESE OF OLYMPIA

October 28-29, 1965



SAINT MARK'S CATHEDRAL
SCOTTISH RITE TEMPLE
SEATTLE, WASHINGTON

FIFTY-FIFTH ANNUAL MEETING

THE DIOCESE OF OLYMPIA

Directory 1965-1966



DIOCESAN HOUSE, 1551 Tenth Avenue East, Seattle 98102

OFFICERS OF CONVENTION

THE BISHOP

The Rt. Rev. Ivol Ira Curtis, D.D.

THE SECRETARY

The Rev. Lincoln P. Eng

THE TREASURER

Mr. James F. Hodges, L.H.D.

THE CHANCELLOR

Mr. Harold S. Shefelman

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D., D.D.

THE STANDING COMMITTEE

The Rev. John B. Lockerby, President (1967)

The Rev. C. Roy Coulter (1966)

Mr. George W. Farnsworth (1966)

Mr. Charles K. Bishop (1967)

The Rev. William Forbes (1968)

Mr. Jack Wiltbank (1968)

The Rev. Richard W. Garlich (1969)

Dr. Andrew Beelik (1969)

THE DIOCESAN COUNCIL

The Bishop

The President of the Standing Committee: The Rev. John B. Lockerby

Elected by Convention:

The Rev. Lincoln P. Eng (1966)
 Mr. Stuart Oles (1966)
 The Rev. Matthew Bigliardi (1967)
 Mr. Edwin T. Pratt (1967)
 The Rev. Wayne B. Williamson (1968)
 Mr. Stanley Taylor (1968)

Elected by Convocations:

Class of 1966:

Mr. Tom Brooks—Peninsula
 Mrs. J. Glen Liston—Seattle South

Class of 1967:

Mr. Horace J. McGhee—Northeast
 Mr. Earl Whitacre—Central
 Mrs. John T. Strickland—King Co. (outside Seattle)

Class of 1968:

Mr. Grant Armstrong—Southern
 Mr. Alexander Candoo—Pierce Co.
 Mr. Frank Coe—Seattle North

Presidents of Convocations, appointed by the Bishop:

The Rev. Canon Walter W. McNeil, Jr.—Peninsula
 The Rev. James E. Price—Northeast
 The Rev. Irwin McKinney—Seattle North
 The Rev. Elmer M. Lofstrom—Seattle South
 The Rev. Robert F. Hayman—King Co. (outside Seattle)
 The Rev. Arnold A. Fenton—Pierce Co.
 The Rev. C. Howard Perry—Central
 The Rev. Norman E. Stockwell—Southern

Diocese of Olympia, Inc.

OFFICERS

President: The Bishop

Executive Vice President and Treasurer: Mr. James F. Hodges, L.H.D.

Secretary: The Rev. Lincoln P. Eng

Assistant Secretary: Mrs. Raymond S. Canedy

Assistant Treasurer: Mrs. Arthur H. Jones

DIOCESE OF OLYMPIA, PROGRAM AND ADMINISTRATION

The Bishop
 The Ven. Rudolf Devik, Archdeacon of Olympia
 Mrs. Carroll Young
 Program Director, Department of Education
 The Rev. Canon Kenneth M. Snyder
 Program Director, Department of Communications
 The Rev. Canon Thomas E. Jessett
 Program Director, Department of Christian Social Relations
 The Rev. Canon Frederick Schilling
 Program Director, College Work and Canon Theologian

CONVOCAIONS

No. 1 Peninsula.....President, The Rev. Canon Walter W. McNeil, Jr.
 No. 2 Northeast.....President, The Rev. James E. Price
 No. 3 Seattle North.....President, The Rev. Irwin McKinney
 No. 4 Seattle South.....President, The Rev. Elmer Lofstrom
 No. 5 King County (outside Seattle).....President, The Rev. Robert Hayman
 No. 6 Pierce County.....President, The Rev. Arnold A. Fenton
 No. 7 Central.....President, The Rev. C. Howard Perry
 No. 8 Southern.....President, The Rev. Norman Stockwell

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio	Mr. Austin Grant
The Archdeacon, Chairman	Mr. Peter Hallock
Mr. William Baird	The Rev. Robert F. Hayman
Mr. Samuel Brown	Mr. Lawrence G. Waldron
	The Rev. Bernard F. Young

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON

The Diocesan Council

THE TRIAL COURT

The Rev. Frederick H. Avery	The Hon. George H. Revelle
The Rev. Arthur A. Vall-Spinosa	The Hon. Hardin Soule
The Rev. Canon W. W. McNeil, Jr.	The Hon. Eugene A. Wright

EXAMINING CHAPLAINS

The Rev. Canon Frederick Schilling	The Rev. J. Burton Salter
President	The Rev. Ainsley Carlton
The Rev. Charles Forbes	The Rev. Arthur Vall-Spinosa
Secretary	The Rev. Vincent Gowen
The Rev. Canon Elmer B. Christie	Emeritus
The Rev. William Forbes	

THE PRESIDING BISHOP'S COMMITTEE ON LAYMAN'S WORK

Diocesan Keyman.....Lionel Schmitt

THE CATHEDRAL CHAPTER

The Bishop

The Dean, the Very Rev. John C. Leffler

The President of the Standing Committee, the Rev. John B. Lockerby

The Chancellor of the Diocese, Mr. Harold S. Shefelman

The Chancellor of the Cathedral, Mr. J. Vernon Williams

From the Cathedral Congregation:

The Hon. George H. Revelle

Mr. Philip L. Corneil

Mrs. Andrew Price

Mr. Paul H. Wiedemann

Elected by Convention:

Mr. George W. Farnsworth

Dr. James F. Hodges

Mr. W. Paul Uhlmann

The Rev. Paul E. Langpaap

The Rev. Irwin McKinney

The Rev. James E. Price

THE CHURCHWOMEN

President.....	Mrs. William L. Bates
First Vice President.....	Mrs. Taft I. Ring
Second Vice President.....	Mrs. Lowell O. Wiggins
Secretary.....	Mrs. F. W. Nordstrom
Treasurer.....	Mrs. Don R. Tufts
United Thank Offering Secretary.....	Mrs. Samuel H. Brown
Christian Education Secretary.....	Mrs. C. S. Cunningham
Supply and Missions Secretary.....	Mrs. Blaine E. Eller
Christian Social Relations Secretary.....	Mrs. Carl Frank
Christian Ministries.....	Mrs. J. B. Pierson
Altar Guild President.....	Mrs. Frank Rogan
Church Periodical Club Director.....	Mrs. James R. Tyrer
Girls' Friendly Society President.....	Mrs. Collis Musson
Daughters of the King President.....	Mrs. William Fitzgerald
Historiographer.....	Mrs. Edward F. Colcock

Regional Directors:

Northern.....	Mrs. John J. McNair
King County.....	Mrs. James W. Matthews
Peninsula.....	Mrs. Burwell V. Kaufman
Pierce County.....	Mrs. Charles Montgomery
Southern.....	Mrs. Philip H. Schmidt
Executive Secretary.....	Mrs. Floss Kildall

YOUNG CHURCHMEN

President.....	Mr. Chris Kosmos
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DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
 Camp Huston, Gold Bar
 Camp of the Holy Spirit
 Cathedral Chapter
 Chaplaincy at the University of Washington
 Chaplaincy at Western Washington College of Education
 Chaplaincy at University of Puget Sound
 Charles Wright Academy
 Church Supply Corporation, Seattle
 Diocesan House, Seattle
 Episcopal Services for Youth (Faith Home, Tacoma)
 St. Andrew's House, Union
 St. Bernard's Chapel, Snoqualmie

Bellingham, St. Paul's
Everett, Trinity

Missions

Anacortes, Christ Church	North Cascade Mission
Arlington, St. Matthias'	Darrington, Church of the
Stillaguamish Mission	Transfiguration
Blaine, Christ Church	Newhalem-Diablo, St. Francis'
Camano-Stanwood, St. Aidan's	Rockport, St. Martin's
Darrington, Church of the Trans-	Oak Harbor, St. Stephen's, Whidbey
figuration, North Cascade Mission	Island Mission
East Sound, Emmanuel, San Juan	Rockport, St. Martin's, North Cascade
Mission	Mission
Edmonds, St. Alban's	San Juan Mission
Everett, St. Patrick	East Sound, Emmanuel
Everson, St. John's, Whatcom	Friday Harbor, St. David's
County Mission	Lopez, Grace Church
Freeland, St. Augustine's-in-the-	Shaw Island
woods, Whidbey Island Mission	Shaw Island, San Juan Mission
Friday Harbor, St. David's, San	Sedro-Woolley, St. James'
Juan Mission	Stanwood-Camano Island
Lopez, Grace Church, San Juan	Stillaguamish Mission
Mission	Arlington, St. Matthias'
Marysville, St. Philip's, Stillaguamish	Marysville, St. Philip's
Mission	Whatcom County Mission
Meadowdale, St. Hilda's	Everson, St. John's
Monroe, Church of Our Saviour,	Whidbey Island Mission
Mission of St. John's, Snohomish	Freeland, St. Augustine's-in-the-
Mount Vernon, St. Paul's	Woods
Newhalem-Diablo, St. Francis',	Oak Harbor, St. Stephen's
North Cascade Mission	

No. 3 Seattle North Convocation**Parishes**

Christ Church, Seattle	St. Dunstan's, Seattle
St. Andrew's, Seattle	St. Stephen's, Seattle

Missions

Church of the Redeemer, Kenmore	St. George's, Seattle
St. David's, Seattle	St. Luke's, Seattle

No. 4 Seattle South Convocation**Parishes**

Church of the Ascension, Seattle	St. Mark's Cathedral, Seattle
Church of the Epiphany, Seattle	St. Paul's, Seattle
St. Clement's, Seattle	Trinity, Seattle
St. John's, Seattle	

Missions

All Saints', Seattle	St. Peter's, Seattle
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No. 5 King County Convocation (Outside Seattle)

Parishes

Burien-Seahurst, St. Elizabeth's	Medina, St. Thomas'
Kent, St. James'	Mercer Island, Emmanuel
Kirkland, St. John's (Lake Washington Parish)	Renton, St. Luke's

Missions

Auburn, St. Matthew's	Juanita, St. Gregory the Great (Lake Washington Parish)
Bellevue, Church of the Resurrection	Lester, Community Church, Church by Mail
Bellevue, St. Margaret's	Redmond, St. Timothy's (Lake Washington Parish)
Des Moines, St. Columba's	White Center, St. Margaret's, Mission of St. Elizabeth's, Burien
Enumclaw-Buckley, St. Catherine's	
Federal Way, Church of the Good Shepherd	
Issaquah, St. Michael's and All Angels	

No. 6 Pierce County Convocation

Parishes

Puyallup, Christ Church	Tacoma, St. Luke's Memorial
Tacoma, Christ Church	Tacoma, St. Mary's
Tacoma, Church of the Holy Communion	

Missions

Gig Harbor, St. John's	Tacoma, St. Joseph's, Mission of St. Mary's
Tacoma, All Saints'	Tacoma, St. Matthew's
Tacoma, St. Andrew's	Vashon, Church of the Holy Spirit
Tacoma, St. John's	

No. 7 Central Convocation

Parishes

Aberdeen, St. Andrew's	Olympia, St. John's
Hoquiam, Holy Trinity	

Missions

Eastern Grays Harbor Mission	McCleary, Eastern Grays Harbor Mission
Elma, St. Luke's	Montesano, St. Mark's, Eastern Grays Harbor Mission
Montesano, St. Mark's	Nemah, Community Church, Mission of St. Peter's, Ilwaco
McCleary	Raymond-South Bend, St. John's
Elma, St. Luke's, Eastern Grays Harbor Mission	Shelton, St. David's
Hunter's Point, St. Christopher's, Mission of St. John's, Olympia	Westport, St. Christopher's
Ilwaco, St. Peter's	
Lake Quinalt, Mission of Holy Trinity, Hoquiam	

No. 8 Southern Convocation

Parishes

Centralia, St. John's	Longview, St. Stephen's
Chehalis, Church of the Epiphany	Vancouver, St. Luke's

Missions

Camas-Washougal, St. Anne's	Morton, St. Luke's, Mission of St. John's, Centralia
Castle Rock, St. Matthew's, Mission of St. Stephen's, Longview	PeEll (affiliated congregation) Epiphany, Chehalis
Cathlamet, St. James', Mission of St. Stephen's, Longview	Yacolt, St. Hubert's, Mission of St. Anne's, Camas-Washougal

NON-PAROCHIAL CHURCHES

Annie Wright Seminary, Raynor Chapel
 Charles Wright Academy
 Diocesan House, Keator Chapel
 Camp Huston, St. John's Chapel
 Camp of the Holy Spirit, Spirit Lake
 Faith Home
 Tacoma, St. Peter's
 St. Andrew's House, Union
 St. Bernard's Chapel, Snoqualmie Pass

Clerical Directory of THE DIOCESE OF OLYMPIA

April, 1966

*Asterisk indicates mailing address

Location of church found in next section

The Bishop

The Rt. Rev. Ivol Ira Curtis, D.D. (1964) (Lillian)

*Office: 1551 Tenth Avenue East, Seattle 98102.....East 5-4200

Residence: 1147 Harvard Avenue East 98102.....East 4-1147

Clergy

ANDERSON, Robert, Jr. (102) (1962) (Ruth)

Vicar, St. Anne's Camas-Washougal; Priest-in-charge, St. Hubert's, Yacolt

*Office: Box 62, Washougal 98671.....835-5301

Residence: Route 1, Box 201, Washougal 98671.....835-3528

ATCHESON, Charles B. (112) (1964) (Jean)

Vicar, St. Patrick's, Everett

P.O. Box 2181, Everett 98202

*Office and Residence: 2024 96th Place S.E., Everett 98201.....ELliot 3-4044

AVERY, Frederick H., D.D. (23) (1949) (Dorothy)

Rector, St. Barnabas', Bainbridge Island

*Office: c/o P.O. Box 207, Bainbridge Island 98110.....Viking 2-3477

Residence: SameViking 2-4531

BACKUS, John H. (130) (1965)

Assistant, St. Andrew's, Seattle

*Office: 111 N.E. 80th, Seattle 98115.....LAkeview 3-7476

Residence: 3203 N.E. 98th, Seattle.....LAkeview 3-2197

BARNES, Peter (Bobbie)

Rector in charge, St. Thomas', Medina

*Office: c/o Box 124, Medina 98039.....GLencourt 4-9541

Residence: 1017 N.E. 84th Avenue, Bellevue 98004.....GLencourt 4-1095

BATES, Jack A. (93) (1961) (Mary)

Vicar, St. Michael's and All Angels, Issaquah

*Office: Box 521, Issaquah 98027.....EXbrook 2-3083

Residence: 123 Mt. Juniper Drive, Issaquah 98027.....EXbrook 2-3270

BAXTER, Robert L., Jr. (86) (1960) (Frances)

Associate, Church of the Epiphany, Seattle

*Office: 1807 38th Avenue, Seattle 98122.....EAsT 4-2573

Residence: 1811 37th Avenue, Seattle 98122.....EAsT 5-0213

BENNETT, Dennis J. (85) (1960)

Vicar, St. Luke's, Seattle

*Office: 5710 22nd Avenue N.W., Seattle 98107.....Sunset 4-3119

Residence: 7545 Jones Avenue N.W., Seattle 98107.....Sunset 2-7188

BENSON, Glion T. (36) (1953) (Jean)

Vicar, San Juan Mission

*Office: East Sound, Washington 98245.....DRake 6-2635

BERTOLIN, J. William (39) (1953) (Barbara)

Vicar, St. Andrew's, Tacoma

*Office: 1201 South Jackson Street, Tacoma 98465.....SKYline 2-4402

Residence: 1233 South Jackson Street, Tacoma 98465.....SKYline 2-3381

- BIGLIARDI, Matthew P. (37) (1953) (Jeanne)
 Rector, Emmanuel, Mercer Island
 *Office: 4400 86th Avenue S.E., Mercer Island 98040.....ADams 2-1572
 Residence: 9737 S.E. 41st, Mercer Island 98040.....ADams 2-8691
- BOHME, Frederick G. (108) (1963)
 Vicar, St. Columba's, Des Moines
 *Office: 2031 S. 216th Street, Seattle 98188.....Taylor 4-6580
 Residence: 21227 21st Avenue South, Seattle 98188.....Taylor 4-1763
- BRISTOL, Wallace E. (113) (1964) (Betty)
 Curate, St. Stephen's, Longview
 *Office: 1428 22nd Avenue, Longview 98632.....HAmilton 3-5600
 Residence: 1418 22nd Street, Longview.....HAmilton 3-9510
- BROOKS, Thomas Gerald (133) (1965) (Karen)
 Curate, St. Paul's, Bremerton
 *Office: Box 4029, Wycoff Station, Bremerton 98313.....ESsex 3-1242
 Residence: 15 South Court Apts., Bremerton 98310.....ESsex 3-2917
- BURGER, Robert F. (103) (1962)
 Vicar, St. Paul's, Port Townsend
 *Office, 1020 Jefferson Street, Port Townsend 98368.....385-0770
- BURNETT, William M. (90) (1961)
 Missionary Vicar in Juanita-Redmond for Lake Wash. Parish, Kirkland
 *Office: Box 514, Kirkland 98033.....VAndyke 2-5070
 Residence: 11827 100th N.E., Kirkland 98033.....VAndyke 2-0728
- CALDWELL, Edward F. (66) (1958) (Dorothy)
 Vicar, St. Hilda's, Meadowdale
 *Vicarage and Chapel: 7210 173rd St. S.W., Edmonds 98020.....743-3010
- CARLTON, Ainsley M., Ph.D. (71) (1959) (Elodie)
 Rector, Christ Church, Seattle
 *Office: 1305 N.E. 47th Street, Seattle 98105.....MElrose 3-1611
 Residence: 2559 East Roanoke Street, Seattle 98102.....EAsT 3-0490
- CARMAN, Charles C. (122) (1964) Margaret
 Vicar, St. Matthew's (Brown's Point), Tacoma
 *Office: 6721 East Side Drive N.E., Tacoma 98422.....WAVerly 7-9808
 Residence: Same.....WAVerly 7-9826
- CARPENTER, George H. (136) (1966)
 Curate, St. John's, Snohomish; Church of Our Saviour, Monroe
 *Office: 913 Second Street, Snohomish 98290.....LOgan 8-4622
 Residence: 1314 Fourth Street, Snohomish 98290.....LOgan 8-2309
- CASADY, P. M. (120) (1964) (Myra)
 Rector, St. Stephen's, Seattle
 *Office: 4805 N.E. 45th, Seattle 98105.....LAkeview 2-7144
 Residence: 4120 N.E. Surber Drive, Seattle 98105.....LAkeview 2-1867
- CHRISTIE, Elmer B., D.D., Canon of Honor (7) (1930) (Margaret)
 Rector, Church of the Epiphany, Seattle
 *Office: 1807 38th Avenue, Seattle 98122.....EAsT 4-2573
 Residence: 1805 38th Avenue, Seattle 98122.....EAsT 4-4046
- CORRELL, Walter H. G. (105) (1963) (Margaret)
 Assistant, Trinity, Everett
 *Office: 2301 Hoyt Avenue, Everett 98201.....Alpine 2-4129
 Residence: 3003 Federal Avenue, Apt. 203.....ALpine 9-3266
- COULTER, C. Roy (48) (1955) (Sharon)
 Vicar, Church of the Redeemer, Kenmore
 *Office: c/o Box 254, Kenmore 98028.....HUnTER 6-3777
 Residence: 18124 62nd N.E., Seattle 98155.....HUnTER 6-0395
- CRAMER, Alfred A. (98) (1962) (Susan)
 Episcopal Campus Minister at the University of Washington
 *Office: Wesley House, 4205 15th N.E., Seattle 98105.....MElrose 2-1840
 Residence: 1818 N.E. 50th Street, Seattle 98105.....LAkeview 2-2417

- DALLY, Peter (74) (1959) (Mary)
 Vicar, Church of the Holy Spirit, Vashon
 *Office: Box 422, Vashon 98070.....567-4488
 Residence: Route 2, Box 790A, Vashon 98070.....463-4574
- DEVIK, Rudolf (52) (1956) (Claire)
 Archdeacon of Olympia
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EAsT 5-4200
 Residence: 5617 126th S.E., Bellevue 98004.....SHerwood 6-5718
- DIRKS, John A., Jr. (87) (1960) (Mary Alice)
 Curate, St. Mary's (Lakewood) Tacoma; Vicar, St. Joseph's Chapel
 *Office: P.O. Box 3456, Tacoma 98499.....JU niper 8-6621
 Residence: 5910 86th Street S.W., Tacoma 98499.....JU niper 8-5765
- DOBSON, Thomas E. (82) (1960) (Marilyn)
 Vicar, Stillaguamish Mission; St. Philip's, Marysville; St. Matthias',
 Arlington; Transfiguration, Darrington
 *Office: P.O. Box 41, Marysville 98270.....OLive 9-3068
 Residence: 5421 89th St. N.E., Marysville 98270.....OLive 9-3909
- ELLIOT, James T. (134) (1965) (Jane)
 Curate, St. John's, Olympia
 *Office: 114 East 20th Avenue, Olympia 98502.....352-8527
 Residence: 1904 Capitol Way, Olympia 98502.....943-7435
- ELKINS, Donald L. (81) (1960)
 Assistant, Trinity Parish, Seattle
 *Office: 609 8th Avenue, Seattle 98104.....MAIn 4-5337
 Residence: 615 8th Avenue, Seattle 98104.....MAIn 2-1424
- ELLIS, Marshall J. (63) (1958) (Mary)
 Rector, Church of the Holy Communion; Chaplain, Charles Wright
 Academy
 *Office: 1407 South "I" Street, Tacoma 98405.....MArket 7-3246
 Residence: 1715 S. Lawrence, Tacoma 98405.....BRoadway 2-7628
- ENG, Lincoln P. (33) (1952) (Mabel)
 Vicar, St. George's, Seattle
 *Office: P.O. Box 25535, Seattle 98125.....EMerson 2-2747
 Residence: 3558 N.E. 96th Street, Seattle 98115.....LAkeview 4-5750
- FALBY, Chester E. (101) (1962) (Deanne)
 Vicar, St. Catherine's, Enumclaw
 Office:
 *Residence: 1980 Clovercrest Street, Enumclaw 98022
- FENTON, Arnold A. (50) (1955) (Helen)
 Rector, Christ Church, Tacoma; Priest-in-charge, St. John's, Tacoma
 *Office: 310 North K Street, Tacoma 98403.....FUlton 3-1569
 Residence: 1419 N. Winnifred Street, Tacoma 98406.....SKyline 9-5200
- FORBES, Charles A., Jr. (32) (1952) (Carolyn)
 Rector, St. Elizabeth's, Burien
 *Office: c/o Box 872, Seahurst 98062.....CHerry 3-3174
 Residence: 1928 S.W. 168th Street, Seattle 98166.....CHerry 2-7987
- FORBES, William (15) (1947) (Glenora)
 Vicar, St. Paul's, Mount Vernon 98273.....336-2908
 *Office and Residence: 425 South Tenth Street, Mount Vernon 98273
 Church: 18th and Kincaid.....424-1822
- GARLICH, Richard W. (40) (1953) (Elizabeth)
 Rector, Church of the Epiphany, Chehalis
 Office: 18th and Snively Streets, Chehalis 98532.....748-8232
 *Residence: 854 Summit Road, Chehalis 98532.....748-8303
- GAYLE, Raymond E. (132) (1965) (Ann)
 Associate, Church of the Epiphany, Seattle; Headmaster, Day School
 Office: 1807 38th Avenue, Seattle 98122.....EAsT 4-2573
 *Residence: 1817 37th Avenue, Seattle 98122.....EAsT 9-2187

- GRETZ, John L. (137) (1966) (Sarah)
 Rector, St. James', Kent
 *Office: 24447 94th Avenue South, Kent 98031.....ULrick 2-4450
 Residence: 506 Burke Street, Kent 98031.....ULrick 2-6419
- HARRIMAN, J. F. (110) (1963)
 Vicar, Christ Church, Blaine; St. John's, Everson;
 Episcopal Chaplain, Western Washington State College
 *Office and Residence: 506 Garden Street, Bellingham 98225.....734-7797
- HAUGE, Morris J. (115) (1964)
 Curate, Christ Church, Tacoma
 *Office: 310 North K Street, Tacoma 98403.....FULton 3-1569
 Residence: 220 South Tacoma Avenue, Tacoma 98402.....BRoadway 2-4604
- HAYMAN, Robert F. (67) (1958) (Sally)
 Rector, St. John's, Kirkland (Lake Washington Parish)
 *Office: Box 514, Kirkland 98033.....VAndyke 2-5070
 Residence: 6707 Lakeview Drive, Kirkland 98033.....VAndyke 2-2820
- HEVENOR, Daniel M. S. (56) (1957) (Winifred)
 Rector, St. Paul's, Bremerton
 *Office: Box 4029, Wycoff Station, Bremerton 98313.....ESsex 3-1242
 Residence: 1615 Gregory Way, Bremerton 98313.....ESsex 3-7309
- HULTS, Chester L. (75) (1960) (Esther)
 Vicar, Whidbey Island Mission
 *Office: 7163 70th Avenue N.E., Oak Harbor 98277.....ORchard 5-3055
 Residence: 9207 975th Avenue North, Oak Harbor 98277.....ORchard 5-3524
- HUNTER, Charles W. (57) (1957) (Evelena)
 Vicar, St. Peter's, Ilwaco and St. John's, Raymond-South Bend
 Church: Hwy. U.S. 101, Ilwaco, across from Hospital.....642-2097
 *Residence: Box 811, Seaview 98644.....642-2644
- HUNTER, William J. (65) (1958) Ruby
 Vicar, All Saints', Tacoma
 Office: 205 East 96th Street, Tacoma 98445.....GREENfield 2-3032
 *Residence: 8025 D Street, Tacoma 98408.....GREENfield 5-1929
- HUSTON, John A. (51) (1956) (Barbara)
 Associate, St. Thomas', Medina
 *Office: Box 124, Medina 98039.....GLEncourt 4-9541
 Residence: 9615 N.E. 13th, Bellevue 98004.....GLEncourt 4-6484
- JESSETT, Thomas E., S.T.D., D.D., Canon of Honor (11) (1939) (Louise)
 Canon for Christian Social Relations
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EASt 5-4200
 Residence: 651 N.W. 51st Street, Seattle 98107.....SUNset 2-6817
- JORDAN, Alan (106) (1963) (Maryann)
 Rector: St. John's, Centralia
 *Office: P.O. Box 503, Centralia 98531.....736-6991
 Residence: 120 North Washington, Centralia 98531.....736-9538
- KAPPES, Harold G. (78) (1960)
 Rector, St. Clement's, Seattle
 *Office: 1501 32nd Avenue South, Seattle 98144.....EASt 4-3072
 Residence: 1402 32nd Avenue South, Seattle 98144.....EASt 4-3072
- LANGFELDT, John A. (114) (1964) (Grace)
 Curate, St. Mark's Cathedral
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EASt 5-0999
 Residence: 6240 43rd Avenue N.E., Seattle 98115.....LAkeview 4-2392
- LANGPAAP, Paul E. (62) (1957)
 Rector, Trinity Parish, Seattle
 *Office: 609 8th Avenue, Seattle 98104.....MAIn 4-5337
 Residence: 615 8th Avenue, Seattle 98104.....MAIn 2-1424
- LECHE, Edward D. (41) (1954) (Mary Jane)
 Vicar, St. Paul's, Port Gamble; St. Charles', Poulsbo
 *Office: P.O. Box 172, Port Gamble 98364.....298-2731
 Residence: Route 2, Box 525A, Poulsbo 98370.....779-3524

- LEFFLER, John C., D.D. (31) (1951) (Faith)
 Dean, St. Mark's Cathedral, Seattle
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EAsT 5-4200
 Residence: 1531 Tenth Avenue East, Seattle 98102.....EAsT 5-1334
- LOCKERBY, John B. (64) (1958)
 Rector, St. Paul's, Seattle
 *Office: 15 Roy Street, Seattle 98109.....ATwater 2-0786
 Residence: 1612 8th West, Seattle 98119.....ATwater 4-8956
- LODY, Clarence A. (42) (1954) (Isabel)
 Vicar, St. David's, Shelton; Warden, St. Andrew's House
 *Office: P.O. Box 339, Shelton 98584.....426-8472
 Residence: 509 West Harvard, Shelton 98584.....426-6153
- LOFSTROM, Elmer M. (24) (1950) (Agnes)
 Rector, St. John the Baptist, Seattle
 *Office: 4210 S.W. Hanford Street, Seattle 98116.....WEst 7-4545
 Parish House.....WEst 2-9888
 Residence: 8835 41st S.W., Seattle 98116.....WEst 7-0300
- LOTTSELDT, E. T., Jr. (58) (1957) (Josephine)
 Vicar, All Saints', Seattle
 *Office: 5150 South Cloverdale Street, Seattle 98118.....Parkway 3-5025
 Residence: 3448 Cascadia Avenue South, Seattle 98144.....Parkway 5-8222
- LUETHE, Robin L. (131) (1965)
 Curate, St. Luke's, Vancouver
 *Office: 426 East 26th Street, Vancouver 98663.....694-6511
 Residence: 2816 East 5th Street, Apt. 3, Vancouver 98661.....694-5006
- MACGIRVIN, Stanley G. (73) (1959) Helen
 Vicar, ~~Eastern Grays Harbor Mission~~ *to Antioch, Calif.*
 *Office: 122 Sylvia North, Montesano 98563.....*4/66* 249-3281
 *Residence: 722 McBryde West, Montesano 98563.....249-4049
- MADDUX, Donald J. (116) (1964)
 Curate, Church of the Ascension, Seattle
 *Office: 2330 Viewmont Way West, Seattle 98199.....ATwater 3-3967
 Residence: 2318 Viewmont Way West, Seattle 98199
- MARNER, W. James (95) (1962)
 Associate, St. Thomas', Medina; Chaplain to Day School
 *Office: Box 124, Medina 98039.....GLencourt 4-9541
 Residence: 1024 82nd N.E., Bellevue 98004.....GLencourt 4-8043
- MERRICK, Ivan E., Jr. (76) (1960) (Barbara)
 Rector, Trinity Parish, Everett
 *Office, 2301 Hoyt Avenue, Everett 98201.....ALpine 2-4129
 Residence: 5208 Wilmington Avenue, Everett 98202.....ALpine 2-0862
- MIGHELL, John H. (69) (1959) (Kay)
 Assistant, St. Stephen's, Seattle
 *Office: 4805 N.E. 45th Street, Seattle 98105.....LAkeview 2-7144
 Residence: 3852 44th Avenue N.E., Seattle 98105.....LAkeview 5-2458
- MILLER, Donald S. (61) (1957) (Judith)
 Rector, St. Andrew's, Aberdeen; Priest-in-charge, St. Christopher's,
 Westport
 *Office: 400 East 1st, Aberdeen 98520.....LEnnox 3-2511
 Residence: 204 East 8th, Aberdeen 98520.....LEnnox 2-8793
- MILLER, J. Hubert (92) (1961)
 Vicar, St. David's, Seattle
 *Office: 18842 Meridian Avenue North, Seattle 98133.....EMerson 4-4860
 Residence: 157 N.E. 193rd, Seattle 98155.....EMerson 4-6365
- MILLER, Poland H. (16) (1947) (Kathryn)
 Rector, The Church of the Ascension, Seattle
 *Office: 2330 Viewmont Way West, Seattle 98199.....ATwater 3-3967
 Residence: 2405 Westmont Way, Seattle 98199.....ATwater 3-9231

- McKINNEY, J. Irwin (53) (1956) (Grace)
 Rector, St. Andrew's, Seattle
 *Office: 111 N.E. 80th, Seattle 98115.....LAkeview 3-7476
 Residence: 744 North 83rd Street, Seattle 98103.....SUNset 3-0284
- McMURTRY, Herbert C. (59) (1957)
 Assistant, Emmanuel, Mercer Island
 *Office: 4400 86th Avenue S.E., Mercer Island 98040.....ADams 2-1572
- McNEIL, Walter W., Jr., D.D., Canon of Honor (19) (1948) (Agnes)
 Rector, St. Andrew's, Port Angeles
 *Office: 206 South Peabody, Port Angeles 98362.....457-4862
 Residence: 222 West 10th, Port Angeles 98362.....457-6639
- NAKAYAMA, Timothy M. (1966) (Keiko)
 Vicar, St. Peter's, Seattle
 *Office: 1610 South King Street, Seattle 98144.....EASt 3-5250
 Residence: 1601 South King Street, Seattle 98144.....EASt 3-8125
- OSGOOD, Thomas M. (96) (1962) (Judith)
 Vicar, St. Luke's, Sequim
 *Office: P.O. Box 896, Sequim 98382.....683-4862
 Residence: 173 West Bell, Sequim
- PARKER, Allan C., Jr. (104) (1963) (Jean)
 Vicar, Church of the Resurrection, Bellevue
 *Office: 15220 Main Street, Bellevue 98004.....SHerwood 6-0322
 Residence: 16012 S.E. 10th, Bellevue 98004.....SHerwood 6-5812
- PERRY, Charles Howard (126) (1965) (Charlotte)
 Rector, St. John's, Olympia
 *Office: 114 East 20th Avenue, Olympia 98502.....352-8527
 Residence: 1904 Lakewood Drive, Olympia 98502.....357-7295
- PRATT, George Foster (29) (1951) (Chris)
 Vicar, St. James', Sedro-Woolley; St. Francis, Newhalem;
 St. Martin's, Rockport
 *Office and Residence: Box 842, Abbotsford, B.C., Canada
 (Area Code 604).....853-2583
- PRICE, James E. (28) (1950) (Hilda)
 Rector, St. John's, Snohomish; Church of Our Saviour, Monroe
 *Office: 913 Second Street, Snohomish 98290.....LOgan 8-4622
 Residence: 1314 Fourth Street, Snohomish 98290.....LOgan 8-2309
- RADELMILLER, William L. N. (129) (1965)
 Curate, St. Dunstan's of the Highlands Parish, Seattle
 *Office: 722 North 145th Street, Seattle 98133.....EMerson 3-4319
 Residence: 750 North 145th Street, Seattle 98133
- SALTER, J. Burton (26) (1950) (Kathryn)
 Rector, Christ Church, Puyallup
 *Office: P.O. Box 156, Puyallup 98371.....THornwall 5-5118
 Residence: 403 13th Avenue S.E., Puyallup 98371.....THornwall 5-3987
- SCHADEWITZ, M. Ramsey (77) (1960) (Kathryn)
 Rector, Holy Trinity, Hoquiam
 *Office and Residence: 212 Fourth Street, Hoquiam 98550.....GEneral 8-5262
- SCHAEFFER, John G. (43) (1954) (Faye)
 Rector, St. Luke's, Renton
 *Office: 99 Wells Street, Renton 98055.....ALpine 5-3323
 Residence: 135 Capri Drive, Renton 98055.....ALpine 5-7232
- SCHILLING, Frederick A., Ph.D. (124) (1965) (Hope)
 Canon Theologian; Chairman of College Work
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EASt 5-4200
 Residence: 5125 127th Place S.E., Bellevue 98004.....SHerwood 7-3645
- SNAPP, Gerald S. (118) (1964) (Dorothy Ann)
 Curate, Christ Church, Tacoma; Chaplain, Episcopal Students, University
 of Puget Sound
 *Office: 310 North K Street, Tacoma 98403.....FULton 3-1569
 Residence: 3709 North 9th, Tacoma 98406.....Skyline 2-5981

- SNYDER, Kenneth M. (121) (1964) (Charlesta)
 Canon for Stewardship and Evangelism
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EAsT 5-4200
 Residence: 6023 121st S.E., Bellevue 98004.....SHerwood 6-9296
- STEUP, Harold W. (44) (1954)
 Vicar, Christ Church, Anacortes; Priest-in-charge, St. Aidan's, Camano Island
 Office: P.O. Box 156, Anacortes 98221.....293-5790
 Residence: 4002 L Avenue, Anacortes 98221.....293-3307
- STOCKWELL, Norman E. (94) (1962) (Jane)
 Rector, St. Stephen's, Longview
 *Office: 1428 22nd Avenue, Longview 98632.....423-5600
 Residence: 1434 25th Avenue, Longview 98632.....425-4154
- THOMAS, John F. (80) (1960)
 Vicar, St. John's, Gig Harbor
 *Office: P.O. Box 414, Gig Harbor 98335.....858-3777
 Residence: Same858-2361
- TRUITT, Walter (117) (1964)
 Curate, St. Elizabeth's, Burien; Priest-in-charge, St. Margaret's, White Center
 *Office: c/o Box 872, Seahurst 98062.....CHerry 3-3174
 Residence: 11618 Salmon Way, Apt. C, Seattle 98146.....CHerry 2-4197
- TUMILTY, Richard C. (99) (1962)
 Chaplain, Annie Wright Seminary
 *Office: Annie Wright Seminary, Tacoma 98403.....BRoadway 2-2216
 Residence:MArket 7-8621
- TWITCHELL, Norris (17) (1947) (Isabel)
 Canon Pastor, St. Mark's Cathedral
 *Office: 1551 Tenth Avenue East, Seattle 98102.....EAsT 5-4200
 Residence: 718 East Aloha Street, Seattle 98102.....EAsT 5-2942
- VALL-SPINOSA, Arthur A., D.D. (22) (1949) (Alice)
 Rector, St. Thomas', Medina (on leave)
 Vicar-in-charge, St. Andrew's, Maghull, England
 Office and Residence: The Vicarage, Maghull, Liverpool, England
- VANCE, John R. B. (127) (1965) (Margaret)
 Rector, St. Luke's, Tacoma
 *Office: 3615 North Gove Street, Tacoma 98407.....SKYline 2-2352
 Residence: 3334 North Gove Street, Tacoma 98407.....SKYline 2-8907
- VAN ET TEN, Albert K. (125) (1965) (Barbara)
 Perpetual Deacon
 Residence: 517 15th Avenue S.E., Puyallup 98371.....THornwall 5-8501
- WAKEFIELD, Richard A. (60) (1957) (Adele)
 Vicar, St. Matthew's, Auburn
 Office: 123 L Street N.E., Auburn 98002.....TEmpLe 3-0890
 *Residence: 122 J Street N.E., Auburn 98002.....TEmpLe 3-6699
- WEBB, W. Robert (18) (1947) (Ann)
 Rector, St. Dunstan's Church of the Highlands Parish, Seattle
 *Office: 722 North 145th Street, Seattle 98133.....EMerson 3-4319
 Residence: 18384 Ridgefield Road N.W., Seattle 98177.....LIncoln 2-4870
- WHITESIDE, Steen (123) (1964) (Mary Ellen)
 Vicar, Church of the Good Shepherd, Federal Way
 *Office: Box 280, Federal Way, Seattle 98003
 Residence: 29500 11th Place South, Federal Way 98003.....TAylor 4-1452
- WILLIAMSON, Wayne B. (121) (1964) (Renetta)
 Rector, St. Mary's, Tacoma
 *Office: P.O. Box 3456, Tacoma 98499.....JUUniper 8-6621
 Residence: 8117 Oakbrook Lane S.W., Tacoma 98498.....JUUniper 8-4375

WINN, John B. (70) (1959) (Ann)

Rector, St. Paul's, Bellingham; Christ Church, Blaine; St. John's, Everson
Rector, St. Paul's, Bellingham

*Office: 2117 Walnut Street, Bellingham 98225.....733-2890

Residence: 1915 Eldridge Avenue, Bellingham 98225.....733-1952

YOUNG, Bernard F. (45) (1954) (Mary)

Vicar, St. Alban's, Edmonds

*Office: 701 18th Avenue South, Edmonds 98020.....PProspect 8-0371

Residence: 1006 10th South, Edmonds 98020.....PProspect 6-3582

Church Army

JANKE, Capt. Wesley F. (Flora)

In charge of St. Christopher's, Westport

*Office: P.O. Box 273, Westport 98595

Residence: Schmidt Road, Grayland 98547.....267-2259

Retired

BELL, Arthur, D.D. (Canon of Honor) (3) (1922) (Helen)

818 North 5th Street, Tacoma 98403.....BRoadway 2-5367

CRUMB, Thomas E. (4) (1924)

Morton, Washington 98356

GOWEN, Vincent H. (14) (1946) (Frances)

c/o P.O. Box 33, Port Blakely Station, Bainbridge Island 98110..Viking 2-2025

MORGAN, Sidney L. (21) (1948) (Agnes)

2705 South 14th Street, Tacoma 98405.....BRoadway 2-1580

PARKES, Robert H. (46) (1954) (Margaret)

200 Dunbarton Circle, Aiken, South Carolina 29801

PENNELL, John B. (12) (1939)

P.O. Box 514, Edmonds 98020.....PProspect 4-9028

PRITCHARD, E. C. R. (5) (1926)

Crescent, B.C., Canada

ROBERTSON, Sylvester P. (6) (1928) (Dorothy)

21 Sunset Avenue, Williamsburg, Massachusetts 01096

SCHMEISER, Earl C. (8) (1930) (Ruth)

707 Eaton Street, Apt. O, Oceanside, California 92054

SHOJI, G. (Canon of Honor) (1) (1918)

2359 16th Avenue South, Seattle 98144.....East 3-5489

SIMMS, Rex C. (68) (1959) (Kathleen)

1 Union Street, P.O. Box 444, Summerville, Georgia 30747

TAYLOR, Chester A. (2) (1922) (Phyllis)

832 West Lake Sammamish Parkway N.E., Bellevue 98004

TULL, Elvon L. (35) (1953)

Box 266, Depoe Bay, Oregon 97341

Non-Parochial

ADAMS, Richard C. (38) (1953)

Trinity Church, P.O. Box 7, Branford, Connecticut 06406

BARNES, Chaplain Hugh (47) (1955) (Virginia)

Hqs. 145th Avn. Bn., A.P.O., San Francisco 96307

BERTIAUX, Michael (1963)

1503 42nd Avenue S.W., Seattle 98116

BOGARDUS, James F. (72) (1959)

1633 Lomax Lane, Redondo Beach, California 90278

CRAM, Norman L., Jr. (1962) (Deidre), Lt., CHC, USNR, Staff, Com. Des. Sq. 3

Box 304, F.P.O., San Francisco 96602

FARRELL, Hugh (27) (1950)

The House of Rest, Finchley Road, London N.W. 8, England

FENN, Warren R. (25) (1950)

162 Hickory Street, San Francisco, California 94102

- GRAHAM, Holt H., Th.D., S.T.D. (13) (1943) (Rebecca)
Theological Seminary, Alexandria, Virginia 22304
- HARSHMAN, Eugene L. (1960)
Wells Quadrangle, Memorial Hall, Room B-11, Bloomington, Indiana 47401
- LAZENBY, Herbert C., Jr., S.T.D. (1952)
Executive Director, Neighborhood House Inc.
*Office: 3004 South Alaska, Seattle 98108.....Parkway 5-8868
Residence: Tamarack Apts. #220, 2500 81st S.E.,
Mercer Island 98030.....ADams 2-8880
- LEDGER, John T., Jr. (84) (1960) (Barbara)
5700 South Drexel Street #1, Chicago, Illinois 60637
- LOONEY, Richard (109) (1963) (Marion), Perpetual Deacon
#16 Timber Lane, Star Route, Webster, Texas 77598
- LORD, Arthur (54) (1956) (Elizabeth)
521 North Iron Street, Centralia 98531
- MILLER, John J. (83) (1960) (Colombe)
- McFARLAND, Robert D. (20) (1948) (Lucille)
Box 420, Havelock Road, Karachi 1, West Pakistan
- McGIRR, David (107) (1963) (Joan)
3001 West Emerson Street, Seattle 98119.....ATwater 2-2942
- NORDSTROM, Eugene A., Jr. (135) (1966)
9706 Densmore Avenue North, Seattle 98103.....Lakeview 5-7229
- ROWE, John B. (128) (1965)
- SAMUELSON, Clifford L. (10) (1935) (Elizabeth), Executive Council
815 Second Avenue, New York 10017
*Residence: Round Hill Road, Greenwich, Connecticut 06833
- TAMBLYN, Carl N. (88) (1961) (Sylvia)
2088 San Remo Drive, Laguna Beach, California 92651
- TINKER, H. Neville (89) (1961) (Jessie)
600 South Arroyo Boulevard, Pasadena, California 91105
- WEST, Johnson E., Chaplain (30) (1951) (June)
765 Westover Circle, Whiteman A.F.B., Missouri 65304
- ZIEGLER, George (55) (1957)
P.O. Box 338, Cokeville, Wyoming

Licensed

- BENNETT, T. W., D.D.
900 University Street 6J, Seattle 98101
- FULLERTON, Arthur G.
19th and Landes Street, Port Townsend 96368
- HARRIS, Chpln. (Capt.) Neal J.
4th Eng. Bn., 4th Inf. Div., Fort Lewis 98435
Office: 967-2306 Home: 968-5361
- HINE, Canon H. Francis
3606 S.E. Henry Street, Portland, Oregon.....PProspect 5-9836
- HOLMES, J. Gordon
5556 34th Avenue N.E., Seattle 98105.....LAkeview 2-6139
- PRICE, Richard R.
15307 S.E. 21st Street, Bellevue 98004.....SHerwood 6-9005
- RADCLIFFE, Ernest, Assistant, St. Paul's, Seattle
*Office: 15 Roy Street, Seattle 98109.....ATwater 2-0786
Residence: 1921 7th Avenue West, Seattle 98119.....ATwater 4-0265
- SEAMAN, Henry (Page)
2515 20th Avenue East, Seattle 98102.....EAst 2-4578
- SHIDELER, John
137 N.W. 135th Place, Seattle 98177.....EMerson 4-8785

Church Directory of THE DIOCESE OF OLYMPIA

Number Denotes Convocation

- ✓ Aberdeen, St. Andrew (7).....The Rev. Donald S. Miller
400 East 1st Street, Aberdeen
- Anacortes, Christ Church (2).....The Rev. Harold Steup
1216 7th Street, Anacortes
- ✓Arlington, St. Matthias (2).....The Rev. Thomas Dobson
Kesling Hall, 3rd and McLeod
- Auburn, St. Matthew (5).....The Rev. Richard Wakefield
123 L Street N.E., Auburn
- ✓Bainbridge Island, St. Barnabas.....The Rev. Frederick H. Avery, D.D.
Wyatt Avenue at head of the bay
- ✓Bellingham, St. Paul (2).....The Rev. John B. Winn
2117 Walnut Street, Bellingham
- ✓Bellevue, Church of the Resurrection (5).....The Rev. Allan Parker
15220 Main Street, Bellevue
- Bellevue, St. Margaret (5).....The Rev. Paul Christensen
4228 128th S.E., Bellevue
- Blaine, Christ Church (2).....The Rev. J. F. Harriman
4th and Boblett Street, Blaine
- ✓Bremerton, St. Paul (1).....The Rev. Daniel M. S. Hevenor
511 Chester Street, Bremerton
- ✓Burien, St. Elizabeth (5).....The Rev. Charles A. Forbes, Jr.
1005 S.W. 152nd, Seattle
- ✓Camas-Washougal, St. Anne (8).....The Rev. Robert Anderson, Jr.
2350 B Street, Washougal
- Camano Island, St. Aidan (2).....The Rev. Harold Steup
Land's Hill, Camano Island, 1½ miles west of Stanwood
- ✓Castle Rock, St. Matthew (8).....The Rev. Norman Stockwell
Mission of St. Stephen's, Longview.....The Rev. Wallace Bristol
Studebaker Road
- ✓Cathlamet, St. James (8).....The Rev. Norman Stockwell
Mission of St. Stephen's, Longview.....The Rev. Wallace Bristol
- Centralia, St. John (8).....The Rev. Alan Jordan
Main and Rock Streets, Centralia
- ✓Chehalis, Epiphany (8).....The Rev. Richard Garlich
18th and Snively Streets, Chehalis
- Darrington, Church of the Transfiguration (2).....The Rev. Chester E. Falby
North Cascade Mission
Commercial and Main Streets, Darrington
- ✓Des Moines, St. Columba (5).....The Rev. Frederick G. Bohme
2031 South 216th Street, Seattle
- ✓East Sound, Emmanuel (2).....The Rev. Glion Benson
San Juan Island Mission
East Sound Village
- ✓Elma, St. Luke (7).....The Rev. Stanley G. Macgirvin
Eastern Grays Harbor Mission
Division and W. Young, Elma
- ✓Edmonds, St. Alban (2).....The Rev. Bernard F. Young
701 18th Avenue South, Edmonds
- ✓Everett, St. Patrick (2).....The Rev. Charles Atcheson
Eastcrest Hill Community Club, 2725 86th Street, Everett

- ✓ Everett, Trinity (2).....The Rev. Ivan E. Merrick, Jr.
2301 Hoyt Avenue, Everett
- ✓ Everson, St. John (2).....The Rev. John Harriman, The Rev. John Winn
Whatcom County Mission—Main St., Everson
- ✓ Enumclaw, St. Catherine (5).....The Rev. Chester Falby
Mission of St. Luke's, Renton
Odd Fellows Hall, Wells and Stevenson Streets, Enumclaw
- ✓ Federal Way, Church of the Good Shepherd (5).....The Rev. Steen Whiteside
Lakota Junior High School, 312th Street South, Federal Way
- ✓ Freeland, St. Augustine-in-the-Woods.....The Rev. Chester Hults
Whidbey Island Mission
Church building in Freeland
- ✓ Friday Harbor, St. David (2).....The Rev. Glion Benson
San Juan Island Mission
Near public schools
- Forks (1).....The Rev. Walter W. McNeil, Jr.
Mission of St. Andrew's, Port Angeles
Meeting in homes
- ✓ Gig Harbor, St. John (6).....The Rev. John Thomas
Near Rosedale Junction
- ✓ Hoquiam, Trinity (7).....The Rev. M. Ramsey Schadewitz
212 Fourth Avenue, Hoquiam
- ✓ Hunter's Point, St. Christopher (7)
Mission of St. John's, Olympia.....The Rev. Charles Howard Perry
Route 1, Rignall Hall.....The Rev. James T. Elliott
- ✓ Ilwaco, St. Peter (7).....The Rev. Charles Hunter
Pacific County Mission
Hwy. 101, Ilwaco, across from hospital
- ✓ Issaquah, St. Michael and All Angels (5).....The Rev. Jack A. Bates
8th South and Darst, Issaquah
- ✓ Juanita, St. Gregory the Great (5).....The Rev. Robert Hayman
(Lake Washington Parish).....The Rev. William Burnett
13025 100th N.E., Juanita
- ✓ Kenmore, Church of the Redeemer (3).....The Rev. C. Roy Coulter
62nd N.E. and N.E. 182nd
- ✓ Kent, St. James (5).....The Rev. John L. Gretz
24447 94th Avenue South, Kent
- ✓ Kirkland, St. John's (5).....The Rev. Robert F. Hayman
(Lake Washington Parish)
105 State Street, Kirkland
- Lake Quinalt (7).....The Rev. M. Ramsey Shadewitz
Mission of Trinity, Hoquiam
Carr home in Neilton
- Lester, Community Church (5).....Church by Mail, Mrs. Carroll Young
- ✓ Longview, St. Stephen (8).....The Rev. Norman Stockwell
1428 22nd Avenue, Longview
- ✓ Lopez, Grace Church (2).....The Rev. Glion Benson
San Juan Island Mission
Near center of island
- ✓ Marysville, St. Philip (2).....The Rev. Thomas E. Dobson
Stillaguamish Mission
4th and Delta Streets, Marysville
- ✓ Meadowdale, St. Hilda (2).....The Rev. Edward Caldwell
6002 168th S.W. (Meadowdale Elementary School), Edmonds
- ✓ Medina, St. Thomas (5).....The Rev. Peter Barnes, Rector-in-charge
84th N.E. and N.E. 12th Streets, Medina
- ✓ Mercer Island, Emmanuel (5).....The Rev. Matthew P. Bigliardi
4400 86th Avenue S.E., Mercer Island

- ✓ Monroe, Church of Our Saviour (2).....The Rev. James E. Price
 Mission of St. John's, Snohomish.....The Rev. George Carpenter
 Purdy and Kerr Funeral Home
 · Montesano, St. Mark (7).....~~The Rev. Stanley C. Macgirvin~~
 Eastern Grays Harbor Mission
 Spruce and Sylvia Streets, Montesano
 ✓ Morton, St. Luke (8).....The Rev. Alan Jordan
 Mission of St. John's, Centralia
 Masonic Temple, Main Street, Morton
 · Mount Vernon, St. Paul (2).....The Rev. William Forbes
 18th and Kincaid, Mount Vernon
 Nemah, Community Church (7).....The Rev. Charles Hunter
 Pacific County Mission
 ✓ Newhalem-Diablo, St. Francis.....The Rev. George Pratt
 North Cascade Mission
 Currier Hall, Newhalem
 ✓ Oak Harbor, St. Stephen (2).....The Rev. Chester Hults
 Whidbey Island Mission
 7163 70th N.E., Oak Harbor
 ✓ Olympia, St. John (7).....The Rev. Charles Howard Perry
 114 East 20th Avenue, Olympia
 ✓ PeEll, Holy Cross (8).....The Rev. Richard Garlich
 Epiphany, Chehalis (affiliated)
 ✓ Port Angeles, St. Andrew (1).....The Rev. Walter W. McNeil, Jr.
 206 South Peabody, Port Angeles
 ✓ Port Gamble, St. Paul (1).....The Rev. Edward D. Leche
 Port Orchard (1).....The Rev. Daniel M. S. Hevenor
 Mission of St. Paul's, Bremerton
 Elim Lutheran Church, Watermah
 ✓ Port Townsend, St. Paul (1).....The Rev. Robert Burger
 1020 Jefferson Street
 Poulsbo, St. Charles Chapel
 (Stone Funeral Chapel).....The Rev. Edward D. Leche
 ✓ Puyallup, Christ Church (6).....The Rev. J. Burton Salter
 5th Street and West Pioneer Avenue, Puyallup
 ✓ Raymond-South Bend, St. John (7).....The Rev. Charles W. Hunter
 501 West Cowlitz Street, South Bend
 ✓ Redmond, St. Timothy (5).....The Rev. Robert F. Hayman
 Lake Washington Parish.....The Rev. William M. Burnett
 16551 N.E. 79th, Redmond
 ✓ Renton, St. Luke (5).....The Rev. John Schaeffer
 99 Wells Street, Renton
 ✓ Rockport, St. Martin (2).....The Rev. George Pratt
 North Cascade Mission
 Two miles above Rockport on Hwy 20
 ✓ Seattle, Ascension (4).....The Rev. Poland Miller
 2330 Viewmont Way West, Seattle
 ✓ Seattle, All Saints (4).....The Rev. E. T. Lottsfeldt, Jr.
 5150 South Cloverdale Street, Seattle
 ✓ Seattle, Christ Church (3).....The Rev. Ainsley Carlton, Ph.D.
 1305 N.E. 47th Street, Seattle
 ✓ Seattle, Epiphany (4).....The Rev. Elmer B. Christie, D.D.
 1807 38th Avenue, Seattle
 · Seattle, St. Andrew (3).....The Rev. J. Irwin McKinney
 111 N.E. 80th, Seattle
 · Seattle, St. Clement (4).....The Rev. Harold G. Kappes
 1501 32nd South, Seattle
 ✓ Seattle, St. David (3).....The Rev. J. Hubert Miller
 18842 Meridian Avenue North, Seattle

✓ Seattle, St. Dunstan (Highlands Parish) (3).....	The Rev. W. Robert Webb
722 North 145th, Seattle	
✓ Seattle, St. George (3).....	The Rev. Lincoln P. Eng
2212 N.E. 125th Street, Seattle	
✓ Seattle, St. John (4).....	The Rev. Elmer M. Lofstrom
4210 S.W. Hanford Street, Seattle	
✓ Seattle, St. Luke (3).....	The Rev. Dennis J. Bennett
5718 22nd Avenue N.W., Seattle	
✓ Seattle, St. Mark's Cathedral (4).....	The Very Rev. John C. Leffler
1245 Tenth Avenue East, Seattle	
✓ Seattle, St. Paul (4).....	The Rev. John B. Lockerby
15 Roy Street, Seattle	
✓ Seattle, St. Peter (4).....	The Rev. Timothy M. Nakayama
1610 South King St., Seattle	
✓ Seattle, St. Stephen (3).....	The Rev. P. M. Casady
4805 N.E. 45th, Seattle	
✓ Seattle, Trinity (4).....	The Rev. Paul E. Langpaap
609 8th Avenue, Seattle	
✓ Sedro-Woolley, St. James (2).....	The Rev. George Foster Pratt
State and Puget Streets, Sedro Woolley	
✓ Sequim, St. Luke (1).....	The Rev. Thomas M. Osgood
North Sequim Avenue and Spruce Street	
Shaw Island (2).....	The Rev. Glion Benson
San Juan Island Mission	
Little red school house	
✓ Shelton, St. David (7).....	The Rev. Clarence A. Lody
4th and Cedar Streets	
✓ Snohomish, St. John (2).....	The Rev. James Price
913 Second Street	
Snoqualmie Pass, Chapel of St. Bernard.....	The Ven. Rudolf Devik
Snoqualmie Pass Summit	
✓ Tacoma, All Saints (6).....	The Rev. William J. Hunter
205 E. 96th Street East, Tacoma	
✓ Tacoma, Christ Church (6).....	The Rev. Arnold A. Fenton
310 North K Street, Tacoma	
✓ Tacoma, Holy Communion (6).....	The Rev. Marshall J. Ellis
1407 South I Street, Tacoma	
✓ Tacoma, St. Andrew (6).....	The Rev. J. William Bertolin
1201 South Jackson Avenue, Tacoma	
✓ Tacoma, St. John (6).....	The Rev. Arnold A. Fenton
58th and South Puget Sound, Tacoma	
Tacoma (Lake Louise), St. Joseph.....	The Rev. Wayne B. Williamson
Mission of St. Mary's, Tacoma.....	The Rev. John A. Dirks, Jr.
112th Street and Old Mill Road S.W.	
✓ Tacoma, St. Luke (6).....	The Rev. John R. B. Vance
3609 North Gove Street, Tacoma	
✓ Tacoma, St. Mary (6).....	The Rev. Wayne B. Williamson
10630 Gravelly Lake Drive, Tacoma (Lakewood)	
✓ Tacoma, St. Matthew (6).....	The Rev. Charles C. Carman
6721 East Side Drive N.E., Tacoma	
✓ Vashon Island, Church of the Holy Spirit (6).....	The Rev. Peter Dally
Vancouver, St. Luke (8).....	The Rev. Robin Luethe, Assistant
426 East 26th Street, Vancouver	
✓ Westport, St. Christopher (7).....	The Rev. Donald Miller
West Spokane Avenue, Westport.....	Capt. Wesley Janke, C. A.
✓ White Center, St. Margaret (5).....	The Rev. Charles A. Forbes, Jr.
Mission of St. Elizabeth, Burien.....	The Rev. Walter Truitt
25th S.W. and Roxbury Streets, Seattle	
✓ Yacolt, St. Hubert (8).....	The Rev. Robert Anderson, Jr.
Main Street, Yacolt—Mission of St. Anne's, Camas-Washougal	

The Fifty-Fifth Annual Convention of the Diocese of Olympia

ORDER OF BUSINESS

**Thursday, October 28, 1965, 8:00 P.M.—Opening Service at the Cathedral
followed by**

1. Call to order and certification of quorum
2. Election of officers of Convention: Secretary, Treasurer, Historiographer-Registrar
3. Appointment of Chancellor
4. Appointment of Assistant Secretary
5. Appointment of Committees and Commissions
 - a—Dispatch of Business
 - b—Bishop's Address
 - c—Unfinished Business
 - d—Privilege
 - e—Admission of New Parishes and Missions
 - f—Canons
 - g—Commission on Church Architecture
 - h—Resolutions
 - i—Nominating Committee
 - j—Tellers
6. The Bishop nominates to Convention:
 - a—The Trial Court
 - b—The Board of Examining Chaplains
7. Report of the Committee on Dispatch of Business
8. Report of the Committee on Privilege
9. Report of the Committee on New Parishes and Missions
10. Call for Petitions of Reference (Resolutions)
11. Announcements and Recess

**Friday, October 29, 1965—7:30 A.M. Corporate Communion at the Cathedral
Breakfast in Bloedel Auditorium**

12. 9:15 A.M. Call to Order at Scottish Rite Temple
13. Report of the Nominating Committee
14. Report of Committee on Canons (9:30 a.m.)
15. Report of Treasurer (10:15 a.m.)
16. Nominations and elections
17. Report of the Standing Committee
18. Report of the Diocesan Council
19. Report of the Program Administration
20. Report of the Convocations
21. Report of the Diocesan Institutions
 - a—The Dean and Cathedral Chapter
 - b—St. Bernard's Chapel
 - c—Annie Wright Seminary
 - d—Charles Wright Academy
 - e—Episcopal Services for Youth (Faith Home)
 - f—The Board of the Retirement Home
 - g—Church Supply Corporation

**12:15—Adjournment for lunch at Bloedel Auditorium
Convention reconvenes at 1:45 P.M.**

22. Presentation of Program for 1966 (2:00 P.M.)
 23. Elections (if necessary)
 24. Report of the Churchwomen
 25. Report of the Examining Chaplains
 26. Report of the Church Pension Fund
 27. Report of Committee on Representation in Convention
 28. Report of Committee on General Convention
 29. Report of Committee on MRI
 30. Report of Other Commissions and Committees
 31. Report of Committee on the Bishop's Address
 32. Report of the Committee on Resolutions
 33. Other General Business
 34. Adjournment after Prayers and Blessing
- N.B. Anyone making a report by title will be given an opportunity to present resolutions pertinent to the report.

Services

- Thursday—Opening Service at the Cathedral, 8:00 P.M.
Friday—Holy Communion, Cathedral, 7:30 A.M.
Saturday (if convention is not over) Holy Communion, Cathedral, 7:30 A.M.

Business Sessions

- Thursday—following Opening Service, in the Cathedral
Friday—Scottish Rite Temple, 9:15 A.M.
Saturday (if convention is not over) in the Cathedral, 9:30 A.M.

Meals

- Friday, 8:15 A.M. Breakfast—Bloedel Auditorium
12:15 A.M. Lunch—Bloedel Auditorium
7:15 P.M. Dinner—Seattle Center—Food Circus

No meals will be served Saturday

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of

The Diocese of Olympia

Evening Session, October 28, 1965

CALL TO ORDER AND CERTIFICATION OF QUORUM

The 55th Annual Meeting of the Convention of the Diocese of Olympia was opened with Evening Prayer in St. Mark's Cathedral on Thursday, October 28, 1965, at 8:00 p.m. The Rev. Canon Elmer B. Christie and The Very Rev. John C. Leffler were the officiants. Following the service, Bishop Ivor Ira Curtis gave his address to the 1965 convention, a copy of which is printed within this journal.

Following the service, the convention was called to order by the Bishop at 10:00 p.m. and the Secretary certified that a quorum was present.

APPOINTMENT OF SECRETARY AND CHANCELLOR

The Rev. Lincoln Eng was nominated for Secretary of the Convention by request of Bishop Curtis. Convention delegates seconded and passed a unanimous ballot. Bishop Curtis appointed Harold Shefelman as Chancellor of the Diocese. The convention ratified this appointment. The Rev. Lincoln Eng appointed as Assistant Secretaries to the convention the Rev. Don Elkins of Trinity Parish, Seattle, and Mrs. Clarke O'Reilly, St. George's, Seattle.

COMMITTEE APPOINTMENTS

Bishop Curtis nominated appointees to the Convention Committees as listed in the Agenda, with two changes in the Committee on Resolutions: C. L. Carnes, Longview, and Paul Uhlmann, St. Stephen's, Seattle.

Dispatch of Business

The Very Rev. John C. Leffler
The Ven. Rudolf Devik
Mr. B. Franklin Miller (Epiphany, Seattle)
Capt. Frank Munroe (Bremerton)

Bishop's Address

The Rev. Matthew P. Bigliardi
The Rev. Norman E. Stockwell
Mr. Richard E. S. Adams (St. Luke's, Tacoma)
Mrs. Taft I. Ring (St. Stephen's, Seattle)

Unfinished Business

The Rev. Charles Hunter
Mr. David Walker (St. Clement's, Seattle)
Mr. Arthur Close (Vancouver)

Privilege

The Rev. Robert Hayman
Mr. William Cornell (Marysville)
Mrs. Harold Green (Camas)

Admission of New Parishes and Missions

The Rev. Canon Elmer B. Christie
 Mr. Harold Booch (St. Margaret's, Bellevue)
 Mr. Donald McKay (Christ Church, Tacoma)

Canons

The Rev. Ivan E. Merrick
 The Rev. Canon Thomas E. Jessett
 Judge Stanley L. Taylor (Pt. Angeles)
 Mr. L. Edward Brown (Elma)

Church Pension Fund

The Rev. James E. Price	Dr. James F. Hodges
The Rev. Alan Parker	Mr. Jack Wiltbank

Church Architecture

The Bishop (ex-officio)	Mr. Peter Hallock
The Ven. Rudolf Devik	The Rev. Robert F. Hayman
Mr. William Baird	Mr. Lawrence Waldron
Mr. Samuel Brown	The Rev. Bernard F. Young
Mr. Austin Grant	

Nominating Committee

The Rev. Frederick Avery	Mr. Donald Close (Mercer Island)
The Rev. Canon Walter McNeil, Jr.	Dr. Andrew Beelik (Shelton)

Resolutions

The Rev. W. Robert Webb	Dr. Arthur Hicks (Bellingham)
The Rev. Paul E. Langpaap	Dr. Allan Crawford (Longview)

Bishop Curtis also nominated to the Trial Court:
 and to the Board of Examining Chaplains:

The TRIAL COURT shall consist of three presbyters and three laymen,
 nominated by the Bishop and **elected annually** by convention.

The Rev. Frederick H. Avery	The Hon. George H. Revelle
The Rev. Arthur Vall-Spinosa	The Hon. Hardin Soule
The Rev. Canon Walter W. McNeil, Jr.	The Hon. Eugene A. Wright

EXAMINING CHAPLAINS (requires ratification by convention).

The Rev. Arthur Vall-Spinosa
 The Rev. Charles Forbes
 The Rev. Canon Elmer B. Christie
 The Rev. William Forbes
 The Rev. J. Burton Salter
 The Rev. Ainsley Carlton
 The Rev. Canon Frederick Schilling
 The Rev. Vincent H. Gowen, Emeritus

These appointments were seconded and passed by the convention.

COMMITTEE REPORTS

Dispatch of Business Committee. Chairman, The Rev. Dean Leffler, moved the Order of Business as printed on the agenda be accepted as presented unless changed at a later time. The motion was seconded and passed unanimously. Dean Leffler then announced a meeting was scheduled for 9:30 a.m., Friday, October 29, during the morning session of the convention.

Committee on Privilege. Chairman, Robert F. Hayman, presented his report and moved the named convention attendees listed therein be given a seat in this convention. His motion was seconded and passed unanimously.

REPORT OF THE COMMITTEE ON PRIVILEGE:

Whereas the Right Reverend Stephen Bayne, Jr., former Bishop of Olympia and Director of Overseas work for the Episcopal Church is present and will address the convention banquet, the committee recommends that he be given a seat and voice in this 55th annual convention.

Whereas the Reverend C. P. K. Barnes, a priest of the Church of England in the Diocese of Liverpool, is serving St. Thomas Church, Medina, for a period of one year, we recommend that he be given a seat and voice in this 55th annual convention.

Whereas the Reverend Gerald Brooks and the Reverend James Elliott are canonically resident, but not for the required period of three months, we recommend that they be given seat and voice in this 55th annual convention.

Whereas the Reverend Messrs. Thomas Bennett, Arthur Fullerton, H. Francis Hine, J. Gordon Holmes, Erenest Radcliffe, Forrest Goodfellow, George Carpenter, Charles Wight, and Richard Price are not canonically resident, but are licensed to officiate by the Bishop, we recommend that they be given seat and voice in this 55th annual convention.

Whereas—

Mr. Harold Witman, the Headmaster of the Annie Wright Seminary
Mr. Edgar Sanford, the Headmaster of the Charles Wright Academy
Miss Louise Bowler, the Director of Faith Home
Mrs. Philip Grenley, the President of Faith Home
Mrs. Lynn Young, the Director of Education for the Diocese
Mr. John T. Strickland, the co-chairman of the Committee on MRI
Mr. George Brown, the Manager of the Church Supply Corporation
Mr. Willard Yeakel, Chairman of General Convention

have reports to deliver before this convention, we recommend that they be given seat and voice in this 55th annual convention.

Respectfully submitted,

ROBERT F. HAYMAN, Chairman
JOAN GREEN
WILLIAM CORNELL

Committee on New Parishes and Missions. Chairman, The Rev. Canon Elmer B. Christie, introduced Mr. and Mrs. William H. Bisson of St. Catherine's Mission Church in Enumclaw to the convention delegation. The Rev. Christie moved acceptance of the report and admission of St. Catherine's into union with the convention. The motion was seconded and passed unanimously.

Committee for Petitions of Reference (Resolutions). Chairman, The Rev. W. Robert Webb, submitted his report by title, and moved the convention accept same. Motion seconded and passed unanimously. The Rev. Webb requested the committee meet in St. Mark's immediately following the evening session.

ANNOUNCEMENTS

Announcements were made for meetings immediately following the evening session and the Convention Secretary announced additional copies of the Bishop's Annual Address were available.

RECESS

The meeting recessed at 10:30 p.m. to reconvene at 9:15 a.m., Friday, October 29, 1965, at the Scottish Rite Temple.

Friday Morning Session, October 29, 1965

HOLY COMMUNION

Holy Communion was celebrated at 7:15 a.m. with the Bishop as the celebrant. Performing duties of assistance were the Rev. John A. Langfeldt, Rev. Elmer B. Christie, Rev. Arnold A. Fenton, Rev. Walter W. McNeil, Jr., Rev. Rudolf Devik, and the Rev. Paul E. Langpaap. Breakfast followed in Bloedel Hall of the Cathedral.

CALL TO ORDER

The convention was called to order at 9:30 a.m., at the Scottish Rite Temple with Bishop Curtis opening the meeting with prayer.

ST. HILDA'S DELEGATION SEATED

The delegation from St. Hilda's mission were introduced to the convention. On motion made and seconded, the convention voted unanimously to seat St. Hilda's without voting privileges.

VIET NAM RESOLUTION

The Pierce County delegation presented a resolution supporting the United States policy in Viet Nam. On motion made, seconded and passed unanimously, the Pierce County delegation was directed to re-submit this resolution at a later time during the afternoon session.

NOMINATING COMMITTEE REPORT

The report of the Nominating Committee was presented by the Rev. Frederick H. Avery, Chairman, as follows:

Cathedral Chapter:

Clergymen:

The Rev. Robert Hayman
St. John's, Kirkland
The Rev. Daniel Hevenor
St. Paul's, Bremerton
The Rev. Paul Langpaap
Trinity, Seattle
The Rev. Clarence Lody
St. David's, Shelton
The Rev. J. Irwin McKinney
St. Andrew's, Seattle
The Rev. James Price
St. John's, Snohomish

Laymen:

George Farnsworth
St. Augustine's, Freeland
James Hodges
St. Barnabas, Bainbridge Isl.
Stuart Polson
St. Andrew's, Aberdeen
Ralph Norenberg
Holy Communion, Tacoma
Rufus Smith
St. Matthew's, Auburn
Paul Uhlman
St. Stephen's, Seattle

Diocesan Council:

Clergymen:

The Rev. Norman E. Stockwell
St. Stephen's, Longview
The Rev. Wayne B. Williamson
St. Mary's, Tacoma

Laymen:

William Adams, II
Emmanuel, Mercer Island
Stanley Taylor
St. Andrews, Port Angeles

Standing Committee:

Clergymen:

The Rev. Richard Garlich
Church of the Epiphany, Chehalis
The Rev. Burton Salter
Christ Church, Puyallup

Laymen:

Sam Brown
St. Mary's, Tacoma
Jay Fox
St. Luke's, Tacoma

Treasurer:

James F. Hodges, L.H.D., St. Barnabas', Bainbridge Island

Registrar and Historiographer:

The Rev. Canon Thomas E. Jessett, S.T.D., St. Dunstan's, Seattle

It was moved and seconded the nominations be closed. Announcement was made that additional nominations may be added later at the time of election. Motion passed unanimously.

REPORT OF THE COMMITTEE ON CANONS

Proposed changes in the Constitution and Canons of the Diocese of Olympia were presented by the Rev. Ivan E. Merrick, Chairman of the Committee of Canons, as follows:

1. "Amend the Constitution by repealing the present Article XI and substituting therefore the following:

'ARTICLE XI**THE DIOCESAN COUNCIL**

There shall be a Diocesan Council whose members and their mode of election, duties and powers shall be as may now or hereafter be prescribed by the Canons of the Diocese'."

On motion made and seconded, this change was passed unanimously.

2. "Amend Canon 12, Section 1 to read as follows:

'CANON 12**MISSIONS**

Section 1. It shall be competent for any number of adult persons, not less than twelve, of whom at least three shall be males, who are attached to the Protestant Episcopal Church and desirous of sustaining the services in any village, town, city or district, to be organized as a Mission, on application to the Bishop in the following manner:

"Reverend Father in God: We, the undersigned, residents of.....
....., County of.....

Diocese of Olympia, being desirous of having the services of the Church, and ready, according to our several abilities, to sustain the same, do hereby request you to provide for us as you may deem proper and expedient.

"We do hereby declare ourselves, individually and collectively, ready to do what in us lies, to support and maintain the regular worship of the said Church, and promote its influence in our neighborhood; and we do promise conformity to the doctrine, discipline, liturgy, rites and usages of the Protestant Episcopal Church. We put ourselves under your charge and will reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention, and to those of the Diocese of Olympia, and the rules and regulations of the Convention. In accordance with these obligations and promises we now ask the privilege of being organized as a Mission under the name of.....
Church.....

"Furthermore, we agree to raise annually among ourselves and faithfully pay the sum of.....dollars per annum for the support of our local congregation and the Church throughout the world: remaining,

Faithfully yours,

This application shall be signed in ink by all the adults who propose to be members of the Mission.””

NOTE: The only portion of Section 1 amended is the fourth paragraph which starts with the word “Furthermore.” The remainder of the section is unchanged.

The question was raised as to the reasons for this change, in particular does this apply to all parochial missions and preaching stations and does this give a seat and vote to all missions and clergy. The Rev. Merrick responded to these questions by saying this change is a housekeeping law only.

On motion made and seconded, the convention passed unanimously this change.

3. “Amend Canon 17 by substituting for subparagraph (c) the following subparagraph:

‘(c) An offering on Thanksgiving Day or the Sunday previous or following, for the Diocesan Emergency Fund or for such other purposes as the Convention or Council may determine.’”

NOTE: The remainder of Canon 17 remains unchanged.

On motion made and seconded, the convention passed unanimously this change.

4. “Amend Canon 20 by striking Sections 2 to 9, inclusive, and substituting the following Sections 2 to 8, inclusive, Section 1 remaining as it now is:

‘CANON 20 CONVOCATIONS

Section 1. For the purpose of promoting greater unit in the Diocese and the work of the Church extension in its borders, the Diocese adopts the system of Convocations.

Section 2. The Diocesan Council, with the approval of the Bishop, shall divide the Diocese into Convocations, and, whenever deemed advisable, change either or both the number and boundaries of the Convocations.

Section 3. (a) At each Annual Diocesan Convention, the Bishop shall appoint a Dean for each Convocation from among the clergy canonically resident within the convocation, and whenever vacancies shall occur in that office between the Conventions the Bishop shall fill the same.

(b) The appointment of the Dean shall be until the next Annual Diocesan Convention and until his successor shall be appointed. A Dean shall be subject to reappointment, as the Bishop may decide, but not for more than four consecutive terms.

Section 4. The duties of the Dean of a Convocation:

(a) He shall be the Convenor of the meetings of his Convocation.

(b) He shall preside at all Convocation meetings, except that the Bishop when present shall be entitled to preside.

(c) He shall perform such other duties as the Bishop may assign.

Section 5. Each Convocation shall hold its Annual Meeting not less than two weeks nor more than eight weeks prior to the Annual Diocesan Convention.

Section 6. At its Annual Meeting each Convocation shall:

(a) Elect from its Convocation to membership on the Diocesan Council, if a vacancy exists, one lay communicant. If the election is to fill an unexpired term, the person elected shall serve the unexpired term, otherwise the person elected shall serve for a term of three years. No such lay member who has been elected to a three-year term on the Council shall be eligible for re-election until one year after the expiration of the term for which he was elected.

(b) Elect from its Convocation one Presbyter and one Lay Communicant to serve as nominees to the convention for delegates and alternates from the Diocese of Olympia to the Provincial Synod of the Eighth Province.

(c) The Bishop shall appoint all persons not elected in accordance with (a) and (b) above, and shall fill all vacancies to serve until the next Annual meeting of the Convocation.

Section 7. All clergymen resident within the Convocation and delegates and alternates to the Annual Diocesan Convention from parishes and missions within the Convocation shall be the voting members of such Convocation at all meetings thereof.

Section 8. Each Convocation may enact by-laws for the conduct of its affairs, subject to the approval of the ecclesiastical authority."

On motion to amend made and seconded, the convention passed unanimously to substitute the word "President" wherever the word "Dean" shall appear.

The Rev. John B. Lockerby, moved to amend Section 6(a) of Canon 20, of this motion as follows:

"At its Annual Meeting each Convocation shall:

a. Elect from its Convocation to membership on the Diocesan Council, if vacancies exist, one canonically resident presbyter and one lay communicant. If the election is to fill an unexpired term, the person elected shall serve the unexpired term, otherwise the person elected shall serve for a term of three years. Nor, shall either such clerical or lay member who has been elected to a three-year term on the Council, be eligible for re-election until one year after the expiration of the term for which he was elected. Each vacancy in an order shall be filled by a member of the same order."

The motion to amend was defeated by a majority of the clergy present and therefore was not presented for vote to the laymen delegates.

The motion to change Canon 20, Sections 2 to 9, inclusive, substituting Sections 2 to 8, inclusive, was seconded and passed unanimously with the amendment substituting the word "President" where the word "Dean" occurs.

5. "Amend Canon 6, Section 2 to read as follows:

'Section 2. The Diocesan Council shall consist of the Bishop, Bishop Coadjutor, and Suffragan Bishop, if any; The President of the Standing Committee; three clergy and three communicant lay members elected by the Convention, one in each order to be elected each year for a three-year term, the President of each Convocation; one communicant lay member elected by each Convocation for a three-year term. No department head or paid staff person shall be eligible for membership on the Diocesan Council.'"

On motion made and seconded, the change was passed unanimously.

6. "Amend Article XIV of the present Constitution by repealing Sections 2 and 3 thereof and substituting therefore the following Section 2:

'Section 2. At least thirty days prior to the Annual Meeting of Convention, the Bishop shall appoint a nominating committee of five members who shall select as nominees at least two persons for each vacancy to be filled by Convention on the Standing Committee and on the Diocesan Council, and at least one person for the offices of the Secretary, the Treasurer, and the Registrar and Historiographer. Further nominations for all these positions may be made from the floor of Convention.'"

A motion was made to amend proposed change No. 6 to procure the consent of those nominated in writing. (It was further requested the names of those nominated be made available to the delegates at least five days prior to the convention.)

The chancellor spoke to this amendment stating it is unwise to freeze such precise rulings into the constitution. He pointed out the nominating committee should operate on more flexible rules due to the possibilities of being unable to procure written consent on such short notice. He suggested nominating committees draw up rules with above such suggestions taken into consideration.

Upon the chancellor's comments, the above amendment was withdrawn.

On motion made and seconded, the proposal to substitute the above Section 2 was passed by a majority vote.

TREASURER'S REPORT

James F. Hodges, Treasurer, submitted his report to the convention. A print of his report will be found elsewhere in this journal. A motion was made and seconded to accept the Financial Report as printed in the agenda. Motion passed unanimously. A motion was made and seconded to accept the Certified Public Accountant's report on various trusts and accounts of the Diocese. Motion passed unanimously.

RECESS

The convention recessed until 1:45 p.m. for lunch following noonday prayer by Bishop Curtis.

Friday Afternoon Session, October 29, 1965

CALL TO ORDER

Bishop Curtis called the meeting to order at 1:45 p.m., at the Scottish Rite Temple.

NOMINATIONS

The floor was opened to further nominations. Those nominated were:

Standing Committee:

Clergy:

The Rev. John Schaeffer
St. Luke's, Renton
The Rev. Ray Coulter
Redeemer, Kenmore
The Rev. Frederick Avery
St. Barnabas, Bainbridge Isl.
The Rev. Robert Anderson
St. Anne's, Camas-Washougal

Laymen:

Andrew Beelick
St. Davids, Shelton

On motion to close nominations, the convention passed unanimously.

Diocesan Council:

Clergy:

The Rev. Thomas Dobson
Stillaguamish Mission
The Rev. Robert Webb
St. Dunstan, Seattle
The Rev. Marshall Ellis
Holy Communion, Tacoma

Laymen:

H. B. Hutchinson
St. Paul's, Seattle

On motion to close nominations, the convention passed unanimously. The Rev. Stockwell declined the nomination.

Cathedral Chapter:**Clergy:**

The Rev. Allen Parker
Church of the Resurrection, Bellevue

Laymen:

No nominations

On motion to close nominations, the convention passed unanimously. The Rev. Robert Hayman declined the nomination.

BALLOTING

A motion was made and seconded to pass a unanimous ballot for those nominated to positions of Treasurer and Registrar and Historiographer. Motion passed unanimously. Ballots were passed to delegates for voting on all other nominations. Polls were closed and passed to the tellers for counting.

REPORT OF ANNIE WRIGHT SEMINARY

Proceedings were interrupted to allow Mr. Harold Whitman, Headmaster of the Annie Wright Seminary to present his Annual Report inasmuch as it was necessary for him to return in the early afternoon to Tacoma for an appointment. His report is printed elsewhere in this Journal. Mr. Whitman called the attention of the delegation to the sixth paragraph of his report as printed in the Agenda; in particular, to the remarks concerning a Director of Admissions and Public Relations. He informed the convention a highly qualified person has been employed as of the previous afternoon, October 28, 1965.

PROGRAM BUDGET PRESENTATION FOR 1966

The Program Budget Presentation for 1966 was made by Mr. George Shipman. He pointed out the priorities of the Budget Presentation are set forth in the Objectives as follows: (See page.....)

Objective I: To Support the Work of the Church Outside the Diocese.

Objective II: To Support the Ministries for Mission within the Diocese.

Objective III: To Provide Program Support for the Ministry for Mission.

Objective IV: To Administer the Ministries for Mission and the Support Programs.

Objective V: To Provide for other Fixed Costs of Diocesan Operation.

Objective VI: To Provide for Unusual Diocesan Expense.

The detailed report together with itemized financial outline will be found elsewhere in this Journal with final amendments and/or changes as ratified by the convention.

Objective I: Moved and seconded that Convention authorize Objective I, the Mission of the Church—Outside the Diocese, as proposed, and authorize to pay the expenses, \$154,306.00, passed in the majority.

Objective II: Moved and seconded that Convention authorize Objective II, The Mission of the Church—To Support Ministries for Mission within the Diocese, as proposed, and authorize to pay the expenses thereof, \$240,532.00. The Rev. Richard Garlich, Church of the Epiphany, Chehalis, spoke to amend this motion to include Item G., an Institutional Chaplain for Pierce County, at an estimated cost of \$15,000.00.

Several delegates rose for recognition by the Chair to speak for or against this amendment. It was moved and seconded that all those wishing to speak be limited to two minutes. This motion was amended to allow the opposition five minutes in rebuttal; others in favor or opposed, two minutes. Motion passed unanimously.

The Rev. Ivan E. Merrick, Jr., Trinity Parish, Everett, spoke in behalf of the Budget Committee, pointing out that this worthy project was taken into consideration by the Diocesan Council and their recommendation was that the Diocese must maintain a hold on financial responsibility and must not press parishes beyond their ability to support such a program; that such a project

can be undertaken at a later time when it will be more within the Diocesan ability to provide funds for a solid program of Institutional chaplaincy.

Several members of the convention spoke to the amendment for the allotted two minutes time. After final debate, a vote was taken by count on the motion for Objective II amended as follows:

Objective II: Moved that convention authorize Objective II, the Mission of the Church—To Support Ministries for Mission within the Diocese, as amended to include Item G., an Institutional Chaplain for Pierce County, and authorize to pay the expenses thereof, \$255,532.00. The motion was passed in the majority.

Objective III: Moved and seconded that Convention authorize Objective III, the Mission Task of the Church, to provide program support for the Ministry for Mission, as proposed, and authorize to pay the expenses thereof, \$21,525.00, passed unanimously.

Objective IV: Moved and seconded, that Convention authorize Objective IV, the Mission of the Church—To administer the Ministries for Mission and the Support Programs, as proposed, and authorize to pay the expenses thereof, \$137,569.00, passed unanimously.

Objective V: Moved and seconded that Convention authorize Objective V, the Mission of the Church—To provide for other fixed costs of Diocesan operation, as proposed, and authorize to pay the expenses thereof, \$82,050.00, passed unanimously.

Objective VI: Moved and seconded that Convention authorize Objective VI, the Mission of the Church—To provide for unusual and non-recurring expenses in connection with the 1967 General Convention, as proposed, and authorize to pay the expenses thereof, \$12,500.00, passed unanimously.

Appropriation:

Moved and seconded, that this Convention adopt a Diocesan budget for the year 1966 consisting of Objectives I-VI, inclusive, as previously authorized and appropriate to pay the expenses thereof, \$663,482.00, passed unanimously.

ELECTIONS

Inasmuch as a voting majority was not reached to elect to the Standing Committee, a second and third ballot was necessary for this committee election. The Rev. Frederick Avery withdrew his name from the ballot. The Rev. Robert Anderson withdrew his name from the ballot. The Rev. John Schaeffer withdrew his name from the ballot.

On motion made by Dean Leffler, the clergy voted unanimously to concur with the laity on the election of Andrew Beelick, St. David's, Shelton. It was moved and seconded by the clergy and laity, a unanimous ballot be declared for The Rev. Richard Garlichs. Motion passed unanimously.

Final results of the elections were as follows:

Cathedral Chapter: (Three members needed)

Clergy:

The Rev. Paul Langpaap
Trinity, Seattle
The Rev. James Price
St. John's, Snohomish
The Rev. J. Irwin McKinney
St. Andrew's, Seattle

Laymen:

James Hodges
St. Barnabas, Bainbridge Island
George Farnsworth
St. Augustine's, Freeland
Paul Uhlman
St. Stephen's, Seattle

Diocesan Council: (One member needed)

Clergy:

The Rev. Wayne B. Williamson
St. Mary's, Tacoma

Laymen:

Stanley Taylor
St. Andrew's, Port Angeles

Standing Committee: (One member needed and one vacancy to be filled)

Clergy:

The Rev. Richard Garlich
Church of the Epiphany, Chehalis

Laymen:

Andrew Beelick
St. David's, Shelton

Also elected to fill a vacancy in the Standing Committee for a one year term was the Rev. Roy Coulter, Redeemer, Kenmore.

A motion was made and seconded to recess the convention until Saturday morning.

Motion defeated.

CONVOCATION PRESIDENTS ANNOUNCED

Bishop Curtis announced the names of Convocation Presidents as follows:

Northeast Convocation.....	The Rev. James Price
Peninsula Convocation.....	Canon Walter McNeil
Seattle North Convocation.....	The Rev. Irwin McKinney
South Seattle Convocation.....	The Rev. Elmer Lofstrom
King County Outside Seattle Convocation.....	The Rev. Robert Hayman
Pierce County Convocation.....	The Rev. Arnold Fenton
Central Convocation.....	The Rev. Charles Perry
Southern Convocation.....	The Rev. Norman Stockwell

COMMITTEE REPORTS

Standing Committee Report was submitted by title.

Diocesan Council Committee Report was submitted by title.

Program Administration Report was submitted by title.

Convocations Committee Report was submitted by title.

Diocesan Institutions Report was submitted by title, in each case for the following: The Dean and Cathedral Chapter; St. Bernard's Chapel; Charles Wright Academy; Episcopal Services for Youth (Faith Home); Church Supply Corporation. The Board of the Retirement Home had no report to make at this convention. It was announced that Alexander Fiskén has been elected Chairman of the Friends of St. Mark's Cathedral committee.

Churchwomen Committee Report was submitted by title.

Examining Chaplains' Report was submitted by title.

Church Pension Fund Report was submitted by title.

Committee on the Bishop's Address was submitted by title.

COMMITTEE TO CONSIDER THE BISHOP'S ADDRESS

WHEREAS, the Bishop in his address has forced us to hear of a deeper and more demanding discipleship than we now know, and

WHEREAS, he has done this with joy yet with an assurance and forcefulness which permits of no honorable evasion of our task, and

WHEREAS, he has warned us of the grave dangers of worshipping Christ at the Altar and refusing to stand up for Him in our personal lives and for His ways in community, state, nation, and world.

THEREFORE, be it resolved that this convention give thanks to Almighty God for Ivol, His Servant and our Bishop, by a ready response on our part which matches the trust and strong love for the Household which he displays daily, and

BE IT FURTHER RESOLVED that this Convention make provision for and that Council be directed to consider new and specialized ministries, and especially that ministry referred to as the Tacoma proposal, and

BE IT FURTHER RESOLVED that each member of this convention pledge himself anew to manly devotion and costly stewardship to the work of Christ in his daily life.

It was moved and seconded the above reports submitted by title be accepted in toto by the convention. Motion passed unanimously.

Report of Committee on MRI was given by Mr. John Strickland.

Mr. Strickland provided the convention with copies of the schedule of meetings in the Diocese of Olympia with the Rt. Rev. Cyril James Tucker, Bishop of Argentina, November 1, 1965 through November 3, 1965. All meetings are designed not only to hear Bishop Tucker tell about the work of the Anglican Church in Argentina, but to give us all opportunity to find out ways in which we may become more personally involved in sharing Christ's ministry together. He asked for our prayers that this visit will begin a real understanding of our Mutual Responsibility and Interdependence in the Body of Christ.

Bishop Curtis, and Delegates to the Diocesan Convention:

Since the Anglican Congress in 1963, and the General Convention in 1964, much has been said and written about M.R.I.—Mutual Responsibility and Interdependence in the Body of Christ. In trying to get a hold of the idea, we are tempted to make M.R.I. a program, or a world mission thrust, or a stewardship campaign. Actually, it is nothing new: it is as simple as a call to **renew** all that has always been the Christian task, and to **share** this task with others.

Therefore, M.R.I. is not an additional department of Diocesan structure. It is a challenge to us to stimulate and renew **all** Diocesan action. The real life of a Diocese is at the congregation level, and the Diocesan M.R.I. plan for 1966 is built on this basis. The gifts of money by the Diocese in 1965 are just a start. Bishop Bayne called this giving "seed money." The task ahead is to find ways to increase and encourage our individual and parish commitment to Christian mission. It may be that your task will be world mission; it may be at home—even in your community or among your immediate neighbors. It is for each congregation to look at its needs, and its gifts—in the light of **increasing** its response to share in the task of doing God's work.

The M.R.I. committee is presenting to the Diocesan Convention **three prime objectives for 1966**. One is to enable parishes and missions to discover how they can find, or increase, their part in responding to the challenge. The second objective is to continue to share in the goal of the Episcopal Church—to meet some of the immediate needs in the Anglican Communion. The third objective is to develop avenues of giving and receiving—with the emphasis on exchange of persons.

To carry out **objective one**, the committee has begun with the distribution of questionnaires to all parishes and missions at Convocation for the purpose of identifying where each congregation is in relation to M.R.I. Not all of these have been returned, and we would like to have you turn yours in at the M.R.I. booth, or take another copy to fill out. The questionnaires which have been returned indicate two major trends. A few parishes have already undertaken the task. For these, we offer thanks to God, and say that the Diocesan Committee stands ready to be of any help we can.

Most of the congregations have not taken action, and indicate that they would like a meeting on an area or convocation level. The committee is planning to offer workshops for this purpose. We hope that each church will send representatives from every area of its parish life, so that they may look together at their tasks in response to the mission of the church, and seek to find their potential for increasing their commitment.

Some parishes indicate a desire to develop M.R.I. on their own. The committee stands ready to help them in planning, in study material, in project ideas, and in leadership. It is hoped that every parish and mission will choose one of these ways of beginning.

The second objective is sharing in the goal of meeting "immediate needs" in the Anglican Communion. At General Convention, the Episcopal Church pledged one million dollars in 1965, two million dollars in 1966, and three million dollars in 1967—as our church's share of the total Anglican goal. In the M.R.I. report which you reviewed at Convocation, there is a 1966 Diocesan goal of \$25,000. This is our share of the two million dollar goal. In 1965, three areas

of giving were chosen by the Diocese of Olympia. These do not represent a mandate for 1966, but the choices were made with the idea that they had continuity and could lead to a deeper involvement than just the money. The choices also represent three kinds of responses. The scholarship gift for negroes represents our mutual responsibility in our own community. The gift to Argentina represents the interdependence of our Christian task in the Anglican Communion. The gift to the Pacific Theological College represents, not only an ecumenical response to mission, but also our desire to provide indigenous Christian leadership.

After a congregation determines its potential to increase its response to mission, and wishes to undertake some share of the 1966 Diocesan goal, it may make its offer known to the M.R.I. Committee. If you find that your needs and talents lead you to other areas of support, the Committee would like to be informed, so that they may serve as a clearing house to keep track of what is being done and to avoid duplication. There is a list of priority tasks in "Projects for Partnership" from which the present choices were made. We believe that these should be fully undertaken before we choose others. Individuals and groups, as well as congregations are encouraged to share in the Diocesan goal.

The fact that half of the \$25,000 goal is not assigned does not represent vagueness or indecision on the part of the committee, it simply means that we want parishes and missions to have the **freedom** to make choices according to their own concerns, their needs and their talents. Whether the goal of \$25,000 is to be fulfilled or not depends on the voluntary response of each parish and mission. As each congregation, individual, or group makes a choice, it should be reported to the Diocesan Committee. The effectiveness of the Diocesan response to M.R.I. will be in joining our efforts to accomplish common objectives.

The **third objective** is developing avenues of sharing and learning how to receive. This is already underway. The Right Rev. Cyril James Tucker, Bishop of Argentina, will be in the Diocese of Olympia on November 1st, 2nd, and 3rd. One week ago, we were informed that Bishop Tucker was in the United States, and free to come to this Diocese on those dates. We have arranged for him to be in strategic places in the Diocese, so we can know him, and he can know us. Monday, he will be in Longview at noon, and in Olympia in the evening. Tuesday, he will be in Bellingham at noon, and St. Dunstan's in the Highlands at night. Wednesday he will be at St. Thomas, Medina, at 11:00, and at Bloedel Hall at St. Mark's Cathedral at 4:30 in the afternoon. The details of his appearances are on mimeographed sheets at the M.R.I. booth in the foyer. This is the beginning of sharing with the Diocese of Argentina. We hope that clergy and laymen from every parish and mission will find time to hear Bishop Tucker. All meetings are open. Out of this first meeting may come further plans for interchange of personnel between our two Dioceses.

In **conclusion**, the plan for 1966 includes **study, action, and sharing**. All steps taken must forward the goal of **permanent increase** in undertaking our Christian responsibility. M.R.I. will have meaning—not as this year's Christian fad—but as the challenge to accept a greater part of our mutual responsibility and interdependence in one body of which Christ is the head.

I would like to close with a statement made at the Anglican Congress after the presentation of the Mutual Responsibility Document. It was made by Dr. John Lawrence, a leading layman from England, and editor of *Frontier Magazine*. "After hearing this address which has received such well-deserved praise, I am chagrined and embarrassed. Chagrined because I realize that what we have been talking about is the Gospel of Jesus Christ, and embarrassed because I have **not** been doing it."

The Committee on Resolutions presented the following to be ratified by the convention:

RESOLUTION No. 1

BE IT RESOLVED that the greetings of the Convention of the Diocese of Olympia be extended to priests canonically connected with the Diocese of Olympia now serving as Chaplains in the Armed Forces.

RESOLUTION No. 2

WHEREAS it has pleased Almighty God to take unto Himself the Soul of the Reverend William Henry Peckover, priest, since this Convention last met, and

WHEREAS the clergy and people of this Diocese were privileged to enjoy the Christian fellowship and concern of this devoted priest and pastor, while he served as Rector of St. Luke's Church, Vancouver, now therefore,

BE IT RESOLVED that the 55th Annual Convention of the Diocese of Olympia express its deepest appreciation and thanksgiving to Almighty God for the ministry and leadership of this priest, and

BE IT FURTHER RESOLVED that the Secretary of Convention be instructed to communicate the same to Mrs. Peckover.

RESOLUTION No. 3

BE IT RESOLVED that the 55th Annual Convention of the Diocese of Olympia express its appreciation to the Dean and Vestry of St. Mark's Cathedral Parish for the hospitality extended and for services rendered by the Cathedral staff in completing the meeting arrangements.

RESOLUTION No. 4

BE IT RESOLVED that the 55th Annual Convention of the Diocese of Olympia express its thanks to the officers of the Scottish Rite Temple for the courtesy and hospitality provided the Diocese for the meeting of the Convention.

RESOLUTION No. 5

BE IT RESOLVED that the 55th Annual Convention of the Diocese of Olympia allocate the Thanksgiving Day Offering for "Episcopal Services for Youth, Inc." (Faith Home, Tacoma, Washington.)

RESOLUTION No. 6

BE IT RESOLVED that the 55th Annual Convention of the Diocese of Olympia grant permission to the Episcopal Services for Youth, Inc. (Faith Home), Tacoma, Washington, to use the mailing facilities of the "Olympia Churchman" for the Thanksgiving 1965 Offering only.

RESOLUTION No. 7

BE IT RESOLVED that the 55th Annual Convention of the Diocese of Olympia express its appreciation for the effective service and coverage rendered the Diocese of Olympia by the newspapers, television, radio stations, and other news media by the City of Seattle, and that a letter of commendation be sent by the Secretary of the Convention to the officers of said news media expressing our feelings of gratitude.

RESOLUTION No. 8

WHEREAS, it has been our privilege to have as our honored guest at the 55th Annual Convention of the Diocese of Olympia, the Rt. Rev. Stephen F. Bayne, Jr., S.T.D., D.D., the Director of the Overseas Division of the Executive Council of the Episcopal Church, and

WHEREAS, Bishop Bayne is beloved not only by the Anglican Communion,

but by all of world-wide Christendom, through his work as the First Executive Officer of the Anglican Communion, and

WHEREAS, the Anglican Communion has been re-awakened to a New Testament concept of the mission of the Church through Bishop Bayne's inauguration of the program of Mutual Responsibility and Interdependence, now therefore,

BE IT RESOLVED, that this Convention express to him our gratitude for his presence with us, his willingness to address us at our Convention Dinner, and assure him of our prayers for his work of further strengthening the mission of the Episcopal Church.

RESOLUTION No. 9

WHEREAS the several congregations of the Episcopal Church in the U.S.A. and the Church of England have been drawn together through the exchange of Rectors, and

WHEREAS the Rev. Arthur Vall-Spinosa, D.D., Rector of St. Thomas Church, Medina, of this Diocese and the Rev. C. P. K. Barnes, Rector of Maghull, of the Diocese of Liverpool, have made a clerical exchange of congregations for the purpose of mutual understanding and good will, Now, therefore,

BE IT RESOLVED that the 55th Annual Convention of the Diocese of Olympia sends greetings to the Rt. Rev. Clifford Arthur Martin, D.D., L.L.D., the Lord Bishop of Liverpool, and to the people and congregations of that Diocese, as well as the people of St. Andrews Maghull Parish. And we pray that the whole Church may be strengthened by this exchange.

On motion made and seconded, the convention voted unanimously to ratify Resolutions 1 through 9 as presented above by the Committee on Resolutions.

The following additional resolution was presented to the convention on behalf of the Pierce County Convocation:

RESOLUTION No. 10

WHEREAS, the Communists are threatening the freedom and right of self-determination of South Viet Nam through military aggression; and

WHEREAS, It is the avowed will and intention of the people of South Viet Nam to protect and maintain its freedom and right of self-determination; and

WHEREAS, the government of South Viet Nam has requested the assistance of the United States in defending its country from communist aggression; and

WHEREAS, The United States of America in deference to this request is providing economic and military aid to the government and people of South Viet Nam, and has repeatedly sought peace through negotiation; therefore

BE IT RESOLVED, That the Diocese of Olympia record its support of the United States government's efforts to protect the freedom and right of self-determination of South Viet Nam and to pursue the ends of peace through negotiation; and

BE IT FURTHER RESOLVED, That our resolution, if passed, be forwarded to the President and the Congressional Leaders of the United States.

It was moved and seconded the Resolution No. 10 be tabled until a later time. Motion was defeated.

It was moved to amend the resolution in the fourth paragraph to read: "... of South Viet Nam, and has repeatedly **expressed its willingness to negotiate a peaceful settlement** . . . " Motion seconded and passed unanimously.

It was moved to amend the motion to add two lines between the fourth and fifth paragraphs as follows:

"WHEREAS, Christian moral theologians have always recognized the legitimacy of limited war when the prospects for peace are positive; and

WHEREAS, Our Lord Jesus Christ has blessed the peacemakers in His Sermon on the Mount; therefore..."

Motion defeated in the majority on the above amendment.

On motion made in behalf of Resolution No. 10 and seconded, the Convention defeated Resolution No. 10 in the majority.

It was moved and seconded that the defeat of this resolution should not indicate support or non-support of the United States policy in Viet Nam by the 55th Annual Convention. Motion passed unanimously.

OTHER GENERAL BUSINESS

A report was presented to the Convention by the President of the Southern Convocation. On motion made and seconded, the Convention voted unanimously to accept the report by title.

A report was presented by the Diocesan Liturgical Committee. On motion made and seconded, the convention voted to accept this report by title, unanimously.

A report was presented by the Division of Camps and Conferences in the Diocese of Olympia. On motion made and seconded, the Convention voted to accept this report by title.

A petition was presented to Bishop Curtis as follows:

"TO THE RT. REV. FATHER IN GOD, IVOL IRA CURTIS, DOCTOR OF DIVINITY, BISHOP OF OLYMPIA:

Greetings. Your petitioner, some of the clergy and laity of the Diocese of Olympia, finding it difficult to make arrangements for small children in families, and having the desire that both husband and wife be present at the sessions of Convention, and,

Oftentimes living considerable distance from Seattle where it would not be either practical or possible to transport small children, or to arrange for them when older to be away from school,

Respectfully petitions the Diocese to study means whereby a child care service may be arranged for said children of clergy and laity, and that provision be considered for same in future budgets of the Diocese of Olympia.

And your petitioner will forever pray."

Bishop Curtis responded to the petition advising he would take the matter under consideration.

ADJOURNMENT

There being no further business the Fifty-fifth Annual Meeting of the Diocese of Olympia was adjourned until the next meeting at a date to be set by the Bishop and Council. Bishop Curtis led the Convention in prayer and closed the meeting with a blessing.

The Bishop's Address – Convention, 1965

MY BRETHREN IN CHRIST:

"Grace be unto you and peace, from God our Father and from the Lord Jesus Christ."

May we stand and remember in prayer the faithful in Christ who have gone before us into the life of the world to come. Many who are known to God we cannot remember by name—but there are some who are in your own hearts and prayers.

Among the Bishops we remember:

The Rt. Rev. Reginald Mallett, retired Bishop of Northern Indiana

The Rt. Rev. Howard Rasmus Brinker, retired Bishop of Nebraska

The Rt. Rev. William Ambrose Brown, retired Bishop of Southern Virginia

The Rt. Rev. James Moss Stoney, retired Bishop of New Mexico and South-west Texas

The Rt. Rev. Louis Chester Melcher, retired Bishop of Central Brazil

The Rt. Rev. John James Gravatt, retired Bishop of Upper South Carolina

The Rt. Rev. Bravid Washington Harris, retired Bishop of Liberia

Among our Clergy Family we give thanks for the life of the **Rev. William H. Peckover**, rector of St. Luke's, Vancouver;

Mr. Schuyler B. Tiplin of St. Paul's, Bellingham, faithful layman and delegate to Diocesan Convention many times;

Mrs. Elizabeth Ayers Smith, vestrywoman of St. Andrew's, Port Angeles, and several times delegate to this Convention.

Let us pray, "Seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

"Almighty and everlasting God who dost enkindle the flame of thy love in the hearts of the saints; grant to us, thy humble servants, the same faith and power of love; that as we rejoice in their triumphs we may profit by their examples; through Jesus Christ our Lord."

Since the last Convention we have received by Letters Dimissory, the **Rev. Charles C. Carman** from the Diocese of Arizona to become vicar of Eastern Grays Harbor Mission; the **Rev. Osmund Steen Whiteside** from the Diocese of Oregon to become vicar of Church of the Good Shepherd, Federal Way; the **Rev. Frederick Augustus Schilling** from the Diocese of Los Angeles, to become Canon Theologian; the **Rev. Charles Howard Perry** from the Diocese of Northern California to become rector of St. John's, Olympia; the **Rev. John R. B. Vance** from the Diocese of Oregon to become rector of St. Luke's, Tacoma, and the **Rev. Raymond E. Gayle** from the Diocese of Southern Ohio to become associate rector of Church of the Epiphany, Seattle.

Letter Dimissory have been issued, transferring the **Rev. John Larkin Welch** to the Diocese of Spokane; the **Rev. Robert T. Hodgen** to the Missionary District of Wyoming; the **Rev. Roger Martin Lund** to the Missionary District of Alaska and the **Rev. Warren P. Frank** to the Diocese of Oregon.

Ordained to the Diaconate were: The **Rev. John Harlow Backus**, who is assistant at St. Andrew's, Seattle; the **Rev. Robin Lewis Luethe**, now assistant at St. Luke's, Vancouver; the **Rev. William Lawrence Radelmiller**, who is assistant at St. Dunstan's, Seattle; the **Rev. John Burton Rowe**; the **Rev. Thomas**

Gerald Brooks, now assistant at St. Paul's, Bremerton; the **Rev. James Thom Elliott**, now assistant at St. John's, Olympia; the **Rev. Roger Martin Lund**. Ordained to the Perpetual Diaconate—the **Rev. Albert King Van Etten** of Christ Church, Puyallup.

Ordained to the Priesthood were: The **Rev. Charles Blair Atcheson**, who continues as assistant at Trinity Church, Everett; the **Rev. John A. Langfeldt**, who continues as assistant at the Cathedral; the **Rev. Laban Walter Truitt**, who continues as assistant at St. Elizabeth's, Burien; the **Rev. Morris John Hauge**, and the **Rev. Gerald Sherman Snapp**, both continuing as assistants at Christ Church, Tacoma; the **Rev. Wallace Edward Bristol**, who continues as assistant in St. Stephen's, Longview, and the **Rev. Donald Jess Maddux**, who continues as assistant at Church of the Ascension, Seattle.

New Work: New work has opened up with the establishment of a congregation at Juanita—St. Gregory the Great—a parochial mission of St. John's, Kirkland; and another at Lake Louise, Tacoma—St. Joseph's, a parochial mission of St. Mary's, Lakewood.

New Construction: The following have been built and dedicated: New portico and narthex and the Flentrop organ at St. Mark's Cathedral; St. Joseph's, Lake Louise; St. Matthew's, Castle Rock; All Saints', Tacoma; Church of the Redeemer, Kenmore; St. James' Hall of Church of the Resurrection, Bellevue; St. Margaret's, White Center; St. Hubert's, Yacolt; and a new parish hall at St. Elizabeth's, Burien.

Land acquisition: Land has been acquired for future use in Marysville, Arlington, Juanita, Poulsbo and Port Angeles.

At the close of my first year as your Diocesan let me say that I miss Bishop Lewis very much, and I am sure you do, too. Monday, October 18th, a lovely chapel was dedicated to his memory in Reno, Nevada. Many of us were present and we were aware of the good works and great influence of this saintly man of God.

The recent building program at our Cathedral is complete and we have had the joy of dedicating the great Flentrop organ and the memorial portico and narthex. The Dean of Olympia survived a terrible accident and has been restored to us again. For his recovery we give thanks and take glad note that the Cathedral is filled at the late service on Sunday mornings. We express our appreciation for Peter Hallock and the achievements of the Cathedral congregation under the leadership of Dean Leffler, and look forward to the day when we can all have a part with them in pressing on towards the completion of this building which is set apart to be our gathering place for generations to come.

I have signed a report describing the program and administration of the Diocese this past year. It has been printed and is in your hands. The story is there in readable print and I shall merely touch on a few highlights in this address.

We have continued our program of church extension under the direction of Archdeacon Devik and with the advice and business counsel of one of the most important dollar-a-year men I know—Dr. James Hodges. For about twenty years Dr. Hodges has been building up the credit of the Diocese and setting up funds to undergird our work, and I am glad to say that at this convention he will give the story of what he has been able to do in our behalf through the years.

The Rev. Thomas Jessett not only edited the Olympia Churchman, but has concentrated on organizing groups of churchmen in all areas of the Diocese to become concerned about the Christian answer to problems in human society. He is doing both jobs for a part-time salary. He is paid for four days a week, but I notice that he is serving us almost every day in the week.

Mrs. Lynn Young, the program director for Christian Education, is not only at the service of the Church School, adult and youth leaders of the Diocese, but

of our Camps and Conference center as well. This year she is in charge of the leadership skills conferences for the eighth province. The Diocese of Olympia takes turns with the Dioceses of Los Angeles and California in coordinating this effort on the west coast.

Last year I expressed the hope that we could obtain a Canon Theologian to work with the clergy and laity. The Reverend Frederick Schilling has accepted our call and has thrilled us with his scholarship and Christian presence. He serves as chaplain to the faculty and graduate students at the University of Washington, and is chairman of all college work in the Diocese. It is largely because of him that we have received a special grant of \$5,600.00 from the national department of college work to strengthen our hand. This has enabled us to call the Rev. Alfred Cramer to be minister to undergraduate students at the University of Washington. In our college work on campuses throughout the nation the Episcopal chaplains are cooperating with chaplains of other churches in making a common Christian witness to the college community.

The Rev. Kenneth Snyder is carrying out at the local level a program of evangelism and stewardship for adults. The whole object is to reach laymen and women with the gospel in such a way that their commitment to our Lord will be increased. Here is training for our men and women at the local church level. Canon Snyder is at work with 48 churches and reports come back that he is most inspiring and helpful. I wish that other local churches could have the strength that comes from this work.

Mr. and Mrs. John Strickland of St. Thomas', Medina, were appointed co-chairmen of our Diocesan Committee on M.R.I. Serving with them were Mr. and Mrs. B. Franklin Miller, Dr. and Mrs. George Shipman, the Rev. and Mrs. Wayne Williamson, and the Rev. and Mrs. Robert McFarland. The committee will be enlarged this year to include people from every convocation. The recommendations of this committee to Council were approved by Council and Bishop Bayne has notified the recipients. This committee will make its report tomorrow and will also make suggestions about what we might do next year. I am sure Bishop Bayne will comment on this when he speaks to us tomorrow night.

The talks on Church Unity became exciting this past year. Because so much is happening and about to happen, I am appointing an ecumenical officer for the Diocese. He will have a committee to keep us all informed about discussions with the Roman Catholics, Protestants and Pan-Orthodox churches. Through this committee we will also keep in touch with the State Council and National Council of Churches and also with the World Council of Churches on matters of Faith and Order discussions. On Sunday afternoon, January 23rd, at the Seattle Center, the second Christian Unity Service will be held with all of the leading churches taking part. I commend it to you. April 24th has been set aside by our Bishops as a day when clergymen of other denominations will be asked to address our people from Episcopal pulpits and our clergy will be asked to appear in theirs. The Holy Spirit appears to be very active in our time.

Financial help for seminarians is a matter of concern and I wish to commend the efforts of a great churchwoman, Mrs. Josephine Quigley, who for some years has been building a Student Memorial Fund. The income from the fund is not large enough to give the help that is needed at the present time—but she is heading in the right direction and her project is worthy of support.

If the Thanksgiving Offering goes to Faith Home this year, I ask for your support on the budget item that is being added to help make up the deficit for the Clergy Emergency Fund that now exists.

About two years ago the Presiding Bishop and staff moved into our new office building at 815 Second Avenue in New York. We have not paid our quota for the building. Some gifts came in and the Whitsunday offering added a little, but there is still a remainder of \$37,000.00. A token item is included in the proposed budget, but it is my hope that as soon as the movable buildings are paid

for we might pay up our quota on this project within a few years. We are among the last Dioceses to do this.

Churches located near the downtown sections of Tacoma and Seattle are having difficulty and must find new ways of working together. Somehow they must plan their programs together, share resources, and make a new approach to the people who live nearby. There is a great need in the Diocese for expert counsellors who know the church and can work on a level with the psychiatrists. The ordinary clergyman can do much in counselling, but finds many people coming to him who need more expert help than he can give. We had such a counsellor in San Diego, and several in Los Angeles, and they were a tremendous help to the clergy and laity alike, as well as a help to the doctors.

There are centers where clergymen are trained for ministry with people in institutions. We need a specialist and perhaps more than one in the Diocese who can make full use of the social work agencies in our local areas and the State of Washington. I do not mean a clergyman who sits as a member of a board of trustees, I mean a clergyman who is also a trained social worker. Every Diocese I have been connected with—Massachusetts, Central New York, Michigan and Los Angeles, have had these highly trained people, and they give Episcopalians a vision of what can be done and what ought to be done in helping people.

We must beware of the fallacy of thinking that unless the local priest does a thing it should not be done at all. Churches of some other denominations are giving their people a lot more help in this respect than we Episcopalians in Olympia are offering at the present time. The Tacoma proposal for the budget is the result of this kind of awareness, and I hope and pray that we will be able to provide these changing ministries, because they will enhance what every local priest is able to do for his people with problems. Whether we can afford the additional \$15,000.00 this next year is something for you to decide. All I can say is that it is not a matter of whether or not we do this—it is a matter of when we make a start.

Last year the Diocese had not yet carried out in detail the recommendation of the Booz, Allen, Hamilton Report and there was still some uncertainty about how it was to be done. Before the first of this year I suggested to the Diocesan Council that they were to make up the new 1966 budget for presentation to convention. With their planning committee composed of members of the Council, they performed this task and the budget for 1966 is the work of their hands. The Diocesan Council is made up of two representatives from each convocation, one clergyman and one layman and six representatives-at-large elected by convention. Up to this time the Bishop has nominated the six members-at-large.

My major concern as Bishop is to maintain communication with all regions of the Diocese, especially those who are farthest out geographically. The Diocesan Council asked me to make recommendations about procedure in improving communications, and the first of the year I made them. Copies of my recommendations were sent out to the people of every convocation early in the spring. And my suggestions have been put in the form of changes in the canons that will be presented to you by the committee on canons.

The plan is that each convocation elect a layman to represent it on the Diocesan Council. The Bishop would then appoint a clergyman of that convocation to be the Dean. The Dean would be chairman of the convocation and represent that convocation at Council, along with the elected lay member. The lay councilman would be the vice chairman of his convocation. The Dean would have the advantage of being a member of Council, as a clergyman he is already a liturgical figure; and he would serve as chairman of the convocation. We would be able to coordinate all of our program, including women's work with the Dean and convocation. This coordination is very much needed in every area of the Diocese and in all phases of our work if we are to do it together. In the previous arrangement the chairman of the convocation did not have a seat

in Council. According to the minutes of some convocation meetings, the chairman would say that he did not know what was going on in Seattle—which was literally the truth in many cases. This was an obvious flaw in communications and the new canon would correct it.

If I were given the privilege of appointing the eight Deans I would give up my present prerogative of nominating the six members-at-large for Council. There would still be fourteen members of Council elected by the convocations and convention. As far as choosing the Dean is concerned, I would assume that all of the clergy in every convocation are loyal to the total work of the church as well as loyal to their Bishop.

I do not take myself seriously as a person—but I do take the office and responsibility of a Bishop in the Church of God very seriously indeed.

The convocations would hold as many meetings as they deemed necessary. But they must hold at least three meetings a year. The first meeting would be in the fall before Diocesan Convention when the convocation comes together to look over the budget proposed for the coming year and to make plans for convention. The second meeting would be after the first of the year before Lent when I would meet personally with every convocation in the Diocese to talk about the work we are doing together. The third meeting would be after Easter when a workshop would be held. Experts in different fields of church work would be on hand to share information and skills that are needed to be effective in the work of the local church. Help for leaders in youth work, teachers in Church School, a workshop for treasurers, vestrymen, prayer, whatever people must know to do the work of Christ better. We have many people in the Diocese with many talents to share and the Bishop's office would help set up the workshops. For years, Dean Marshall of the Pasadena Convocation in Los Angeles has been doing this effectively.

Throughout the Anglican Communion, people know at this time that the next General Convention will be held in Seattle. Our national publications will have us in the headlines from now on. Mr. Willard Yeakel is our chairman and his assistant, the Rev. Lincoln Eng, with the aid of a wonderful committee of laymen, have accomplished much in laying the groundwork this first year. Now we are ready to appoint committee chairmen and get into the second year's work of preparation. Every priest and congregation in the Diocese will soon be involved in getting ready for this big event in our history. We will have the opportunity to show the Episcopal Church what the Diocese of Olympia is like. They know Bishop Bayne—most of them do not know us. Many church leaders here have given generously to help underwrite the expense of the host, which will be about \$70,000.00. We will receive \$25,000.00 from the national church, and are putting \$12,500.00 in the budget for 1966 and will repeat it in 1967. This will be added to the \$25,000.00 and the special gifts of individuals. This is an investment in understanding the Episcopal Church in Western Washington. It will not only be stimulating and educational as far as we are concerned—but it will be fun! In 1966 the Presiding Bishop and his staff will make a special trip here to make more plans right on the spot. You know how it is in a home when company is coming. As the father of this particular family, may I express the hope that everybody who comes will not only find us doing our best—but on our very best behaviour!

I have long felt that unless you can lead Episcopalians in prayer you can't lead them anywhere. Therefore, I call your attention to the retreats scheduled the last weekend of every month at St. Andrew's House on Hood Canal. All church people are eligible. Priests of the Diocese have been signed up as retreat leaders for more than a year ahead. This program I believe in with all my heart and I urge you to take advantage of these opportunities for spiritual renewal.

It has been said of the President of Liberia that he is so sensitive to the welfare of his people that whenever a native stubs his toe in the jungle,

President Tubman says "Ouch!" This is what I am trying to do as your Diocesan. It is what I am trying to do for every priest in the Diocese, his family, and every parish and mission and institution in the Diocese. As I have prayed about it and been led to see it—this is one of my primary assignments. And I pray for the guidance and power of the Holy Spirit to do this work in a creative way—a way that Jesus Christ would approve of.

This is the Feast of St. Simon and St. Jude Apostles. The collect runs, "O Almighty God who has built thy church upon the foundation of the apostles and prophets, Jesus Christ himself being the head cornerstone, grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord."

Unity of spirit—yes—but unity of effort in our witness as well!

We are people of God—members of the Body of Christ—bearing witness to Christ and His way in a world that is dedicated to efficiency more than ethics—factual knowledge more than wisdom—reform without converted lives—action without prayer—ambition without morals—life without love—dedication without Christ and philosophy without God.

In a world that is being shaken to its very foundations, I submit that it is blasphemy to worship Christ at the altar and refuse to stand up for Him in your personal life, and for His ways in your community, state, nation and world!

In the short time I have been a Bishop I have made many discoveries. One is that congregationalism is not confined to the Congregational Church.

Another discovery is that there are many similarities between a parish and a diocese. One similarity is that those who sit up front and take the bows are not necessarily the ones who have done the work.

Years ago when the Queen Mary was launched a great platform was built high up where the crowds could see. The royal family were seated there and the officials of the boat company and the local brass. **They** made the speeches and **their** pictures were taken. But down low, on a little platform where he could see the boat and the process of the launching, and yet to be out of the way, was the shipyard manager wearing a bowler hat.

He did not make any speeches, nor did anybody take his picture—yet this man had the responsibility for launching the biggest boat ever built up to that time into the Clyde River, which was about one-half the Queen Mary's length across—and do it without a hitch.

Yes, I preached a sermon once on The Man in the Bowler Hat. And I find that every parish and mission has lay people like this, and praise God the Diocese has them too . . . people behind the scenes. Without the efforts of these devoted, capable people the work would not go on.

Another similarity is that every parish and mission has an image that people in the community look upon, and it either draws people into the church or it repels them. The Diocese has an individual image, too, that is either a powerful force for evangelism—or stands in the way of what we are trying to do. The Church teaches through its whole life, just as a family shows forth its attitudes and beliefs in everything it does.

A local church witnesses to the importance of Christian teaching and worship for people of all ages, or it does not. A church building that is clean and in good repair, no matter how plain, speaks to outsiders about the sacredness of the Christian faith. A local church that is caught up and devoted to the mission of Christ to the world will draw men and women into membership of the Body of Christ. If by its actions and attitudes a congregation cares for nobody but itself, then it is inevitable that the day will come when it is apparent to everyone that nobody cares for it. This is as sure as the law of gravity.

Tertullian said that he became a Christian not through his study of scriptures, but that it was the way the Christians lived and died that drew him to

the church. Living in a time of persecution, he saw Christians who were not terrified by danger or demoralized by threats of death.

"I became a Christian," he said, "because these people were far braver in their lives and in their deaths than anybody else, and I wanted to learn and share the secret of their courage."

Has anybody come to your mission or parish lately to be baptized and confirmed because he has seen such an image of your Christian courage and faith from the outside?

The Diocese of Olympia, which is all of us together, working to carry out the purposes of God in Christ, is setting up an image in Western Washington—and for that matter, in the United States and throughout the world. Are people becoming enthusiastic about the Christian cause when they see us at work?

Some years ago when I was the rector of All Saints', Pontiac, Michigan, I stopped off at a little grocery store on my way home for supper. It was nearly seven o'clock. I was the only customer in the store, and the storekeeper was in a talkative mood. Seeing my round collar, he became very confidential. "You know," he said, "every February something terrible used to happen to me and my wife. It got so we expected it. One February we were sick, another February someone died; another February I lost my job at the factory. It was terrible the way it happened every February. Then this February came along. We wondered what would happen. We talked about it and couldn't figure out what would happen this year. The first week came and nothing happened. The second week came and nothing happened. The third week came and nothing happened. Then the fourth week it happened." "What happened?" I asked. He said, "I had a nervous breakdown!"

What is the image of our Diocese in Western Washington and in the nation for that matter? Are we showing great faith? That we dare great things for God and His Christ because we have faith that God will help us as we try?

Or do we act as if it all **depends on us** and us alone, and we have very limited resources, and things are getting worse? If that is our spirit things will get worse!

God for us is Father, Son and Holy Ghost. The actions of the Holy Ghost are mysterious because they are the actions of God in His Church—but they are not meant to be baffling or confusing.

If we have been baptized or confirmed, every one one of us has realized in some measure the power of the Holy Ghost. We are Christians because the Holy Ghost has been at work in us and upon us. Without His aid we could not even know that Jesus is Lord. He kindles our faith and strengthens our faith.

Jesus said to the disciples, "Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be my witnesses."

What is our witness today? Like the man who had a nervous breakdown? Or like the Christians who showed courage and a power to face problems and difficulties that people who were not Christians did not have?

Would Tertullian want to be an Episcopalian in the Diocese of Olympia?

It is true in a local church and it is just as true of this whole Diocese that the way we work together or do not work together will determine how outsiders will react to the church—whether they will be drawn to it, or prejudiced against it. Do we act like Christians at work, at play, at home, in our public witness against injustice of all kinds? Are we helping those who can't help themselves?—or do we carry on a program of frightened retreat?

Another realization of the similarity between a parish and a diocese is that a parish has financial problems—and so does a diocese. The only difference is that when I was a rector I could do something about it.

Now I am removed one step from the source. If it is hard to raise money for the work of the local church—it is twice as hard to raise money for the Diocese and three times as hard to raise money for the national church—and an old

adage has it that money simply does not cross denomination lines, except in a microscopic trickle.

Today, my faith is tested exceedingly abundantly more than ye can ask or think, because I have to stand and look over the shoulders of some people who are doing very badly in their stewardship. Some lay people influence the clergy more than the clergy influence the lay people.

From what I know already, most of our priests are heroic, and with their families are making great sacrifices for the work. However, when I have said that I am reminded of the couple who came to see me one day about a problem. I assured them that as their rector I loved them. And one of them replied, "We love you, too, but we still have the problem!"

The problem has not been left behind because I have become a bishop, but I find it magnified and complicated on the Diocesan Scale. A good church member ought to support the program of the church generously. This needs to be said boldly, without any reservations or apologies, in the diocese and in parishes and missions.

In my parish days, some people thought that the mention of money in church should be touched on lightly. "People come to church to be inspired," they said, "and if you talk money it will drive them away." Well—Jesus talked about it. He watched the multitude putting money in the Temple treasury. Many rich people put in large sums and He did not get excited. But Jesus did get stirred up when a poor widow came and put in two copper coins. He was so thrilled that He called His disciples together and told them about it. (What used to get me excited was when I saw rich men putting in copper coins!)

"Verily, I say unto you, this poor widow has put in more than all the rest. For they contributed out of their abundance, but she out of her poverty has put in everything she had, her whole living." Her sacrifice in giving made it a truly great act

Money itself is neither good nor bad. But the way in which we handle it is a good indication of the devotion or lack of devotion that we have for our Lord and his church. The way we handle our money is a spiritual matter. And giving to the church, the sacrifice that the giving means, is determined by our spiritual condition. As we see the generosity of God and the sacrificial love of Christ, we give in proportion to our gratitude and concern for the will of God. It is amazing what can be done when this spirit prevails! Whether you have this spirit or not depends very much upon the leadership in your local church.

In parish days in the summertime, in spite of many reminders and beseechings from the rector and treasurer, people would get behind in their pledges and the parish would then be in the red in September. Several years in a row we would be behind as much as ten or twelve thousand dollars in the fall. This was a parish that was giving \$50,000.00 a year to the Diocese and national church. I would have sleepless nights about it—October and November found me lean, gaunt and pale. But along would come Christmas and we would be all caught up and finish a few dollars to the good.

The same thing happens in a diocese. We begin to run behind when summer comes because many parishes and missions do not systematically keep up their payments to the diocesan program. Some do not have the money, but some are not systematic and let the rest of the church wait until the end of the year. The Diocese is no stronger or weaker than its given parts. Time and time again we hear people ask, "Why doesn't the Episcopal Church do more?" Do not ask for whom the bell tolls—it tolls for thee. We are bound up in one bundle of life with each other—the National Church, the Diocese and every Parish and Mission. I am proud that years ago Bishop Bayne said that this Diocese will never quibble about our quota to the National Church, and you have never quibbled about it. I am proud to belong to you.

The next observation is that all quotas go up.

Next February I will have been a priest for thirty years. For most of that time I have been a rector. And I want to say that every year it was my privilege to be a rector the Diocesan quota and assessment went up. Why not? How else would we expect our growth and effectiveness to show itself?

If you triple your own budget, why shouldn't the quota go up as well? We give as we receive. There is no diocese in the Episcopal Church where this is not so!

Almost twenty years ago in all Saints', Pontiac, Michigan, where we had 1,600 communicants, we realized that the parish had gone through the depression and then the war, and its wonderful buildings needed repair and improvement. Do you know what a large group of people said? "This is 1946. It is no time to carry out this expensive project. Prices are way up and out of proportion to what they ought to be. Very soon there will be a leveling down and then we will build and repair."

I believe the Lord guided us, because in spite of the opposition we went ahead. And is everybody glad today! Prices kept on going up from that high level in 1946 and today they are still going up! And the repair work done nineteen years ago would be considered a steal at today's prices.

Prices have been going up ever since I entered the ministry, and in part that has made the budgets go up. It costs more to do the same things today. Every year there is a difference because of inflation. But I hope that the most important reason for the parish budget's going up and the diocesan budget's going up and the rise in the national budget of our church is that the Episcopal Church has been trying to do a little bit more for her Lord and to do it a little bit better because God wants this leaven, the new Israel, to grow and do its job in these days in which you and I are given the privilege of being leaders in its work.

We all will admit that charity begins at home, but if it is Christian it does not end there. Nobody ever neglected his neighbor because he was interested in the people of Asia or Africa or the Philippines. If he truly cared for the people there, he cared for his neighbor, too. Mrs. Jellyby of Dickens' *BLEAK HOUSE*, let her children go dirty and ragged because she was concerned about the natives of Borio Boola Gha. But when you read the book you realize that this woman did not care for the natives abroad or her children at home. Dickens made that clear. Parishes and dioceses are in more danger of over caution and a self-centered life than they are of a life of daring and sharing.

In every diocese I have ever been in from the east coast to the west, the same question is asked every year. When will the rise in budgets stop? When will the diocese and the national church stop asking for more and more?

There was a man with a wagon and team of horses driving in strange territory. The team found it hard going, the horses were throwing their shoulders into the harness, struggling along, and even the driver leaned forward to help them. The driver called to a man in a field nearby and asked, "When do we get to the end of this hill? How far do we go before we get to the top?" And the farmer called back, "You are not going uphill — your hind wheels are off!"

The poet Wordsworth said, "High heaven rejects the lore of nicely calculated less or more."

As I read my Bible—as I understand Christian theology—God does not count the cost of dealing with you and me. If you do not have faith or zeal for winning souls to Christ and creating a Christian world—your hind wheels are off. You are trying to get along on the front wheels of Christian comfort but the hind wheels of the mission of the church and the wheels of evangelism and social justice are missing.

St. John the Divine wrote the book of Revelation when he was in prison for what he believed. He was there because what he said in the name of Christ was not popular. He was there because he felt there was an urgency about the Gospel. Complacency was not the order of the day for him. In the letter to the

churches he wrote to the church at Laodicea, "I know thy works, that thou art neither cold nor hot. So then because thou art lukewarm and neither cold nor hot, I will spew thee out of my mouth."

These are the words of a leader who had the right to say what he said because he backed up his words with action.

Let's not be so casual about our religion! God came in Christ for us and our salvation. The church is the living body of Christ in the world today. God was the first missionary and sent Christ and we are carrying out the mission of Christ today in the world in which we live.

The Church has its ministry, gospel and sacraments. God intends to save the world through Christ, who came and died for the world. The Church lives because Christ lives, and Christ is the life of the Church. This is our faith—this makes our wheels go round. This is the rock we can build our hopes upon. This is the bedrock that no human devising can ever destroy. And this rock of ages—this God-given faith and work for a Christian world demands our complete loyalty!

The Bishop's Cross

For some years your Bishop has been aware of the character and spirituality of the women who have represented the Diocese of Olympia at the meetings of Synod in the eighth province. With great satisfaction, I found when I came here that Mrs. Laura Hamlin was President of the Episcopal Churchwomen of the Diocese. She has been thoughtful, kindly, considerate and helpful to everyone with whom she worked in this high office, especially to her new Bishop. Her Christian insights and commitments have been apparent to all and rubbed off on all of her fellow officers. She has been a dedicated and efficient leader of the Churchwomen for many years and now that her term of office is up we are proud to give her the Bishop's Cross.

A former vestryman and Junior Warden of Christ Church in Tacoma won the admiration and gratitude of church leaders of all denominations in the State of Washington by his almost single-handed efforts to overturn the action of the State Legislature in approving a bill of legalized gambling. He traveled the length and breadth of the State securing over 80,000 petitions calling for a referendum. He stands out as a layman who saw what needed to be done to improve the moral climate of our State, and was very courageous in doing it. We are proud of an Episcopalian who has the courage of his convictions and give to Dr. Homer Humiston of Tacoma the Bishop's Cross.

The next recipient has served Trinity Church, Seattle, and the Diocese consistently since the early 1920's. He was elected to Synod several times and represented the Diocese at the General Convention in 1949. He served on the Diocesan Council for many years and for a time was the Treasurer. He has worked hard to develop the ministry of the laity and has long been a sponsor of the Corporate Communion for men and boys on George Washington's Birthday. He has served as a vestryman many times and has been Senior Warden twice. He can be called a Christian gentleman with all that it implies in terms of faith, attitude, service and appearance. We give the Bishop's Cross to Dr. Ira L. Neil.

The next award will go to a husband and wife who, together, have rendered great service to the young churchmen of our Diocese. Mr. and Mrs. Edward Turnsen of St. Mark's Cathedral have not only been helpful to the program for young people at the Cathedral, but for six years have assumed the major responsibility in organizing the House of Young Churchmen's Convention of the Diocese of Olympia held at the Cathedral. Mr. and Mrs. Turnsen have given

of their time very often at considerable financial sacrifice to participate in the Summer Conferences for Young Churchmen and have served as staff members for training sessions for youth advisors. Through their concern for youth and their own deep personal commitment they have favorably influenced the lives of countless young people all over the Diocese. I am happy to award the Bishop's Cross to Hilda and Edward Turnsen.

Members of the medical profession are a bit skittish about taking care of prominent people because if you make a mistake everybody will know about it! Particularly is it hard to be the physician to your own Bishop, especially if he is a saint like Bishop Lewis. None could have been a better morale builder, helper and professional friend to his Bishop than Dr. Robert Barnes. For years a loyal member of St. Mark's Cathedral and capable Senior Warden in a difficult year, he was faithful and conscientious in his care of Bishop Lewis until his death and literally brought back Dean Leffler from the valley of the shadow after his accident last November. We award the next Bishop's Cross to Dr. Robert Barnes.

In this year when we celebrate the Centennial of Trinity Church, Seattle, we honor a man who has served in this Diocese under five Bishops, from Bishop Keator to the present Diocesan. A member of Trinity Parish since the early 1920's, he has been a vestryman many times and Senior Warden several times. He has represented the Diocese at four General Conventions, and is a pioneer in laymen's work in the parish, diocese and eighth province. He has been a delegate to Synod many times since 1937, and is serving his fourth term on the Provincial Council. He has been a representative of the Episcopal Church on the local and state Council of Churches. Unflagging zeal for Christ and for the responsibility of the laity for the work and witness of Christ's Church is what has earned the Bishop's Cross for Edward F. Colcock.

THE FUNDS
OF
THE DIOCESE OF OLYMPIA

An Accounting

of Eighteen Years' Stewardship

Foreword

Eighteen years ago the Rt. Rev. Arthur S. Huston retired as diocesan and the Rt. Rev. Stephen F. Bayne, Jr. was consecrated as the third bishop of the Diocese of Olympia.

We are all aware and proud of the progress and growth of the Church in this postwar period. The Bishops in their annual convention addresses on the state of the Church have from time to time told of the growth in the number of churches, communicants, and baptized persons, and comparisons have been made of the progress of other churches and of population growth in general in western Washington which comprises the Diocese.

However, because money and financial resources are subsidiary to these other things, and perhaps partly because the church doesn't like to talk about money, little has been said about the corresponding growth of the funds of the Diocese in this eighteen year period. In a way these funds provide the "muscle" that makes the establishment of new missions and the growth of the older churches possible, and it would therefore seem in order to tell something about them in more detail than has been possible in the few minutes allocated to the treasurer for making financial reports to the annual conventions.

It was forty years ago that the Rt. Rev. Frederick W. Keator, first Bishop of the Diocese of Olympia, laid down his burden and was succeeded by Bishop Huston, who was the Diocesan for twenty-two years, just a little over half of this forty year period.

If Bishop Keator had returned at ten year intervals to look over his old Diocese, he would have felt himself on familiar ground and quite at ease in 1935 and again in 1945. By 1955 he would have been amazed and confused at the changes, and by 1965 he would have found very little to remind him of the Diocese which he knew and served for so long.

Bishop Huston's episcopate covered the period of two great world-wide disasters and his efforts of necessity could not be directed toward growth and expansion but rather were diverted to a desperate struggle to hold the line and indeed to keep the ship afloat at all.

Just a few years after his consecration the great depression struck this country and the churches in common with individuals and secular institutions found themselves in varying degrees of financial difficulties. No one who has not lived through this can imagine the financial ruin and consequent dislocation of business and family life characteristic of this period.

Any cursory examination of parish and diocesan records of that time will indicate a drop in the income in the Church to half or less than it had been for years before. Vestries found that expenses had to be drastically reduced. Non-clerical staff had to be put on part time or eliminated entirely. Clergy salaries were reduced and many times paid only in part. Mortgage payments had to be cut in size and in some cases went into default.

Along with all this, payments of diocesan quotas rather generally were cut much below the asking, and in some cases not made at all.

The Bishop then found the always too small Diocesan fund for missions even smaller. Mission priests' stipends had to be reduced, and further economies made by combining two and three and sometimes more missions under one priest-in-charge.

This left marks on some of our old missions in the smaller towns and cities and in rural areas which are still visible and which perhaps will never be erased.

By 1935 the greatest shock of the depression had passed and the country was slowly and painfully getting itself back on its feet. Even then war clouds were looming in Europe and in Asia and in a few more years the world found itself at war again.

With America's involvement, all planning for growth and expansion had to

come to a halt. Restrictions on building materials and building labor made new construction impossible. The man-power shortage was even more disastrous. Young men were going into the army instead of the seminary. The younger clergy were called into the chaplain's forces. Thus, after having cut the clergy resources of the Diocese to the danger point due to financial troubles a few years previous, the Bishop was then left with too few clergy, generally over 50 years of age, to try to maintain the essential services in the various congregations in the Diocese.

Hence, if Bishop Keator had paid his second visit twenty years later in 1945, he would again have been on familiar ground. He would have seen no new churches, and those he knew older and shabbier and greatly in need of maintenance and repair work, and he possibly would have found the Diocese staffed with fewer men than when he had laid down his burden in the twenties.

It is human nature and American nature particularly to want to succeed and to grow and to wax strong statistically at least. Only a saint with infinite patience and trust in God's providence could have carried through this long and difficult period without becoming utterly discouraged. The Diocese will be forever grateful to Bishop Huston for being that man or "that saint."

The war ended in mid 1945 and all phases of American life impatiently awaited the removal of restrictions and shortages so that long deferred plans for expansion could be put into execution. The church, too, shared in these ambitions and it was at this time that Bishop Huston felt it time for him to give up his burden and place the authority in the hands of a new and younger man.

The diocesan choice fell upon Stephen Bayne who had returned from the war after service as a navy chaplain to his old post of student chaplain at Columbia University, New York and this aggressive and far-thinking young man became the diocesan just in time to give leadership to the pent up forces of expansion that were in evidence in almost every congregation in western Washington.

If Bishop Keator could have returned for a third visit in 1955, he would have been profoundly disturbed and also deeply grateful for the tremendous advances in new congregations and new facilities. In retrospect, the activity during these years seems almost incredible. A compilation was made of the number of building fund campaigns conducted, mostly in the early 1950's, and at that time we had a total of over 150. This was so staggering that we have never been inclined to try to bring it up to date.

The last visit in 1956 would find very little that would be at all familiar to the old Bishop.

While it is difficult to make exact classifications of the type of construction and alteration work done in the parishes, it would appear that in the last twenty years, of the congregations in existence in 1945, only sixteen have done no major reconstruction work or additions to facilities, twenty have rebuilt or enlarged their church plant in major fashion, twelve have completely relocated their church site and built all new facilities, and twenty-six churches which were not in existence twenty years ago have acquired land and built new buildings. In addition ten pieces of property located in strategic areas are owned by the Diocese, awaiting formation of new mission congregations which will eventually use these sites for their buildings. Furthermore, as of this writing, one more parish is completing plans for a new church plant on a new site and the sale of their existing church.

Along with all this growth in new buildings and new congregations, the responsibilities of the Diocese have increased correspondingly. This has required an increased staff and also a greatly enlarged program and budget to care for the new mission work and greater extension work in the fields of Christian Education, Social Relations, College Work, Camps, Communication, Stewardship and the many other phases of administration and teaching.

Largely the funds for the operation of the Diocese have been provided through the quotas of the parishes and missions. All clergy and vestrymen are

well aware, sometimes painfully aware, of the parish quotas that support the growing Diocese and the growing program.

Practically unknown to most people in the church are the other funds of the Diocese, most of which did not exist twenty years ago, which are among our resources today to help pay for the administration and operation of the Diocese and to provide capital resources for acquisition of property and for the construction of church facilities for our newer congregations.

Much of what has been accomplished in church building in the past twenty years would not have been possible if these diocesan resources had not been accumulated and the diocesan credit established so as to provide what is now completely adequate borrowing power for any foreseeable reasonable purposes.

So let us then look at the different categories of funds in some detail and find out where the money came from and the particular purpose and function of each fund and its contribution to the work of the church. I may rather arbitrarily divide the funds of the Diocese into three general categories—one, the capital or business funds, two, the endowment funds, where the principal amount may not be used but the income is used for the support of some specified part of the operation or program of the church, and three, the funds held in trust for a longer or shorter period of time for specific or designated purposes.

The capital funds include the building loan fund, or Nevius Fund, the mission land purchase fund, or Pioneer Fund, and the working capital trust fund.

The endowment funds include the Episcopal Endowment Fund, the College Work Endowment Fund, the Theological Education Fund, the Clergy Emergency Fund and the Annie Wright Seminary Scholarship Fund.

Funds held in trust include the San Juan Mission Endowment Fund, the Episcopal Home Fund and the Diocesan Contingency Fund. All Endowment Funds and long term Trust Funds are invested in shares of the Diocese Investment Trust.

Capital Funds

The funds in this category are the business or "working" funds of the Diocese. This means that the capital involved is actually being used directly to carry out the work of the Diocese.

A. THE BUILDING LOAN FUND (THE NEVIUS FUND)

The Building Loan Fund was born of necessity when it became evident shortly after the war that some means must be found to provide loans for our mission churches, which were generally small and universally had no bank credit. At that time the need was not for any substantial amounts of money, but for small loans for repairs and maintenance which had been so grievously neglected during the war and sometimes dating back to the depression years of the thirties. This is our largest and probably our most useful capital fund and the story of its inception and subsequent history is an interesting one.

St. Luke's Mission, Ballard, was vacant at the time and because their vicarage was an old house in such a state of repair as to be practically uninhabitable, Bishop Bayne informed the Bishop's Committee that he would not be in a position to call a new vicar unless they would purchase a new vicarage. St. Luke's had no money to make the down payment on a new house and the Diocese itself was equally devoid of funds for such a purpose. Trinity Church had a fund set aside for re-roofing their church but generously offered to loan this to St. Luke's for a period not in excess of two years, as they felt they could defer their re-roofing job that long but no longer. In view of the urgency of this situation, Bishop Bayne and I decided to borrow this money from Trinity and undertake to raise sufficient diocesan funds to pay them back two years later.

I sought advice from my old banker friend, Joshua Green, Sr., and he felt most enthusiastically that a diocesan loan fund to help out on small loans to

small congregations was an absolute necessity and should be started without more ado. He generously offered to invite a group of his friends to a luncheon at the Rainier Club, at which time the proposition was explained and these men asked to make contributions to the initial fund. With these gifts the Nevius Fund started business in 1949 with an initial capital of about \$4,500. The first loan of approximately \$2,000 was made to St. Luke's, Ballard, and Trinity Church was repaid as we had promised them.

A few more gifts in the succeeding years increased the capital to \$7,500. Then Mr. Timmerman, a communicant of St. Mark's Cathedral, died and left a generous bequest to the Cathedral and another one to the Diocese which was not restricted as to use. We decided to add this bequest, which totaled about \$50,000 to the Nevius Fund, feeling that it could not be put to better use. Subsequent events have proved this to be a most wise decision.

The Fund has been further increased by an allocation of funds from the Centennial campaign of 1953 and very largely by an allocation from the D.J.T.F. campaign of 1960.

From its original capital of \$4,500, it has now grown to \$400,000.

Not only is all this fund loaned to various churches for building purposes but the Nevius Fund itself has borrowed money from the National Council and from the Hodges Foundation and has reloaned that money to churches as well. As of December 31, 1964 it has loans outstanding of \$436,509.69.

Subject to some very definite rules of good banking and lending procedure, the Nevius Fund is available to any congregation in the Diocese. It also has made loans to the Diocese itself for such purposes as improvements at Camp Huston, purchase of residences for staff, etc.

Many people are under the impression that Nevius Fund loans are available only to mission congregations but in fact loans are available to any congregation in the Diocese, parish or mission. It is true that most loans have been made to missions which are least able to obtain commercial bank credit but many loans have been made to parishes and at the present time of twenty-eight loans outstanding, five are made to parishes of this Diocese.

Loans are made for every conceivable purpose in connection with construction, remodeling, repair work, purchase of property or houses, and sometimes for interim purposes until a permanent long term mortgage can be placed with a commercial lending institution.

It is the largest factor, although there are many others, in giving the Diocese and the congregations complete flexibility in setting up capital financing programs. As such it has been a major factor in the tremendous building expansion that has taken place since the end of the war.

The rules are few and are simply sound business. First, the use of the funds must be shown to be necessary and meet with the approval of the Department of Missions in the case of missions and with the overall approval of the Bishop. Second, the applicant for the loan must give evidence of ability to repay the loan at the rate of 1% of the face amount of the loan per month—this monthly repayment to cover interest and principal reduction. Third, the interest rate is presently established at 5% which is somewhat below the commercial mortgage rate today. However, for most of its career, the loan fund had the principle of charging the prevailing interest rate at the time the loan was made, and it could conceivably return to that policy if it seemed appropriate. The earnings of the Fund are used for two purposes, distributions to the Department of Missions for general mission work and sometimes addition to the capital fund to increase the amount of money available for lending and to partially offset the depreciation in the value of the dollar which is taking place year by year.

There have been many times when the fund has been loaned out and we have had to place applicants on the waiting list but for the past few years with the greatly increased capital fund due to the D.J.T.F. allocation, we are generally able to make loans as needed.

Many people have asked what should be the ultimate size of the building

loan fund. My answer to this is that the present size of \$400,000, or better still a half a million dollars, would enable the Diocese for some years to come to handle its small and more difficult type of loans, that is those that are not very commercially bankable. On the other hand, the parishes and the Diocese for the mission congregation owe banks and savings and loan associations a good many million dollars. If the Diocese should undertake to make all of its own mortgage loans and discontinue borrowing from commercial institutions—a policy which I think would be undesirable for a number of reasons—then the building loan fund would have to be increased to \$3,000,000 or more. The Diocese has a good credit rating with the banks today, and as long as the Diocese itself and its constituent congregations conduct their affairs on a business like basis, it seems good business and good community relations to use these commercial institutions for our necessary long term mortgage loans.

On the other hand, if the time ever comes again when they take a dim view of church loans and either refuse to make them at all or make them reluctantly and under onerous conditions, then it would be well for the Diocese to consider means of financing its loans with its own funds.

B. THE MISSION SITE FUND (THE PIONEER FUND)

In the early 1950's it became evident that a capital fund was needed to accomplish something that the building loan fund could not do. This need was for funds to purchase property around the Diocese in strategic areas where long range planning indicated missions should be established in the future. Obviously a loan fund could not function here as there was no congregation or unit to whom a loan could be made and no source of funds to make monthly repayments on such a loan.

A capital fund was indicated to purchase as many of these sites as possible with funds available and simply hold them until new missions were established that would eventually use these sites for buildings.

The fund remained small until D.J.T.F. which made a substantial allocation to it. As of December 31, 1964, the capital fund amounted to \$153,220.24.

In 1954, at the wind-up of the Centennial Fund Campaign of 1953, the Bishop and Council wisely decided that all residue of funds not otherwise allocated would be used to create a land purchase fund which was entitled the Pioneer Fund. This fund was conceived to be a revolving fund. It was not intended to buy sites and give them outright to a mission when it was established in that area. Instead, it was to purchase strategic properties and hold them until such time as a congregation was formed. Then, the new congregation could repay the fund on very flexible and easy terms so as to not interfere with their actual building requirements. Under these conditions, the fund would revolve, slowly it is true, but nevertheless would be continually replenishing itself from repayment and providing money for new property purchases in turn for another set of new missions.

This plan was conceived after observation of the unfortunate results in the Diocese of California and Los Angeles and elsewhere where they had raised money for this purpose and had given the property to the new missions as an outright grant. They then found that the fund was exhausted and they were back where they started from and had to devise means of raising additional money to buy more property for a new crop of missions.

The fund has purchased a number of pieces of property during the ten years of its existence, most of which have been purchased by mission congregations and either paid for in cash or from the proceeds of a Nevius Fund or commercial loan in conjunction with a building program. At the present time the fund owns the following properties: Alderwood Manor, Chaplain's House in Bellingham, Federal Way, Lake Louise, Tacoma, Meadowdale, Redmond, Port Angeles, Roxbury Street, West Seattle and Juanita, having a value of \$107,570.69. It is also the owner of the fourteen portable classrooms which the Diocese owns and loans out for periods of two or three years to various mission congregations. (The present congregations using them are: St. Paul's, Port Gamble; St. Marga-

ret's, Bellevue; St. David's, Seattle; St. Stephen's; Oak Harbor; All Saints', Tacoma; St. Columbia's, Des Moines; and St. Michael and All Angels', Issaquah.

This property purchase fund is one that should be enlarged continually and substantially. Land prices in the metropolitan area extending from north of Everett to Olympia are increasing rapidly and even more serious, the availability of sites adequate in size and in location is diminishing with equal rapidity. If funds were available, good judgment would dictate that the Diocese purchase sites for all missions projected for at least the next ten years.

The Council and Convention have recognized the urgency of this need and have made a start towards providing additional funds by including \$25,000 in the 1965 budget and expressing the intent to do this much at least each year hereafter.

This fund is obviously to further the mission program of the church but I cannot refrain from a "business man's" observation, which is that the purchase of property in the metropolitan area at any rate is a riskless enterprise and almost always a profitable one. By this, I mean that a site purchased today for a future mission for let us say \$20,000 will be turned over to a new mission congregation in five years at that figure plus any additional costs incurred in the meantime, whereas if we went out to buy the same property five years from now, we could be paying from \$30,000 to \$40,000 if purchased on the market at that date. Even in the event that the Department of Missions planning changes and they do not need the site, or as in the case that just happened recently, where it seemed advisable to sell the site purchased a few years ago and purchase another one in a better location, we were able to sell the old site at a substantial profit which enabled us to purchase a new site and have some money left over to be held in trust for a future building. This is what I mean when I say that this is a fund that can't lose, no matter what happens, and one which if implemented promptly can save new congregations many thousands of dollars on the cost of their land. Considering the annual increase in the cost of building, it is most important that a new congregation not be burdened with an overwhelming debt for land as well.

THE WORKING CAPITAL TRUST FUND

Quite different from the two preceding funds which are for the acquisition of property and to make loans for building construction, is the Working Capital Trust Fund. More prosaic than the other funds, it nevertheless performs a valuable function in the day by day operation of the Diocese.

Just as every parish and mission congregation experiences the annual "summer slump" in attendance and in collections, so did the Diocese on a much larger scale suffer from summer drought and the consequent problem of paying its bills when due. Year after year we noted that our collections and our bank account reached their peak for a month or so after Easter and then started to dwindle, slowly at first in June, at a more accelerated pace in July and finally dropped down in August to the point where if we wanted to keep accounts current we had to resort to bank borrowing.

At first glance it might seem that this problem could be rather easily solved by letting bills accumulate for a month or even two months, but when it is understood that the largest monthly payments by far that the Diocese makes are the grants for the support of the missions, it becomes apparent that any failure on our part to make the grants when due would cause serious embarrassment to the mission congregations including in many cases their ability to pay their clergy stipend.

Because of this very predictable and regular cash shortage we took a good hard look at the problem and concluded that the Diocese was trying to do too much business without any capital. The minimum amount of capital was set at approximately one month's budgeted expense—\$25,000. The Diocesan program and budget have grown greatly since the time this fund was set up, but the \$25,000 seems to be doing a good job and will hopefully do so for some time to come.

This fund was raised by individual contributions totaling \$20,000. These were made with the provision that the Diocese assess itself for the other \$5,000, which was done.

Since that time we have been able to carry through the summer each year and pay our bills as they fall due.

Endowment Funds

There are corollary advantages also and because many people might not think of them, they should be mentioned here. In the first place we now do not tie up the diocesan credit in the summer time and early fall when we are usually making substantial loans to assist in building construction.

Secondly, and more importantly, it makes our average bank balance much larger and hence much more attractive to the bank. It is axiomatic in the banking business that if an organization or an individual wants a good line of credit, he will make every effort to carry a substantial average balance in his bank account. Call this "scratching one another's back," it is nevertheless the way business is done.

This is a true trust fund because the donors specified in making their gifts that this money could not be budgeted out for operating purposes, but must be maintained intact and used only to bolster the operating bank balance and for a temporary payment of bills when budgeted income dropped off in the summer months.

The funds in this category are those which the Diocese has received from various sources, i.e., bequests, trusts, D.J.T.F., etc. which have been invested and the interest derived from these investments is used for the designated purpose.

A. THE EPISCOPATE ENDOWMENT FUND

By far the largest endowment funds of the Diocese are the three general endowment funds, which for convenience, I am considering together under the above title because they are so administered. Legally each one has its own set of rules and restrictions.

The only fund where the Diocese has control of and administers the capital is the Episcopate Endowment Fund proper which had a value as of December 31, 1964, of \$335,226.22. The assets of this fund are invested in shares of the Diocesan Investment Trust. Its purpose is to insure the support of the Bishop of the Diocese, and in the event of a financial crisis, the quarterly income from this fund would have to be set aside and used solely for the Bishop's stipend and other expenses, assuming of course that the income was sufficient for the purpose. Inasmuch as this situation does not seem likely to arise, the income is credited to the general budget as a part of the amount shown under the heading "Endowment and Other Income."

The second endowment fund which is truly a general diocesan endowment is the Henry Trust. Many years ago the late Sophia P. Henry bequeathed her estate in trust to the National Bank of Commerce for the benefit of the Diocese of Olympia with a life interest to certain relatives. The last one having deceased within the past two years, the Diocese is now the sole beneficiary. Its present value of \$600,000 is substantially greater than the Episcopate Endowment Fund proper described above. The income from this, too, is credited to the general Diocesan budget.

A third source of endowment income is derived from the Hodges Foundation. Here as with the Henry Trust, the Diocese does not control the capital but receives the income earned on a quarterly basis. A specified part of the income is paid directly to the Diocese and a part of it is used for non-budgetary purposes as may be determined by the Bishop and the Board of Trustees of the Foundation. It helps care for many extra items and emergency situations. It is in a way another "discretionary fund."

B. THE COLLEGE WORK ENDOWMENT FUND

This fund was established through a bequest of Mrs. Hervey Wilbur for the support of work among students at the University of Washington. Its value at the end of 1964 was \$38,524.05.

This is the first bequest that we have received for this specific purpose. It is to be hoped that others will be moved from time to time to contribute to this fund to help finance an effective ministry in this important field.

THE THEOLOGICAL EDUCATION FUND

I find it difficult to think of any greater need of the Bishop today than an adequate scholarship fund for seminarians whom he sends off to the theological schools to become our future clergy. Yet for some reason this has never caught fire nor stirred the imagination of our people.

The Theological Education Fund is one of our oldest. It was started back in Bishop Huston's day but never had more than a few thousand dollars in capital funds and the resultant income was practically nil. By the end of 1963 capital had grown to \$19,000 and the income was about sufficient to provide a modest scholarship for one seminarian. I remember vividly the conversation I had with Bishop Lewis just two days before he went into the hospital for his terminal illness. He sat down in my office and pulled some scraps of paper out of his pocket. He said, "Jim, I have been thinking and figuring: and figuring and thinking, and I don't know what to do about this. I've got all these boys going back to Seminary next month and some of them simply can't make it if I can't find some help for them. The Theological Education Fund is overdrawn and my Discretionary Fund is almost in that shape. Do you suppose that the Hodges Foundation can help out?" I told him that I certainly thought so and asked how much he needed. I was a little aghast when he said \$1,700 would be the absolute minimum, but we managed to find it.

Several months later Bishop Curtis came into my office and sat down and pulled several sheets of figures out of his pocket and said, "Jim, what am I to do? I find these commitments that Bishop Lewis has made to seminarians, including some payments to be made in January. I don't think there is enough money to meet them and I understand the Theological Education Fund is overdrawn, and I come in here as a new Bishop with no discretionary fund." My reply was that it was obvious that the Diocese had to build up a really substantial fund for this purpose. I said I couldn't say how or when this should be done but that I knew of some year-end gifts that would be coming in without any strings on them and that I thought we could put them into the Theological Education Fund to make it a little better than it was currently. This was done so that in January, 1965, instead of \$19,000 the funds had grown to \$44,000, still pitifully small and still totally inadequate to fill its needs.

This is just one part of the total problem of the recruitment and training of clergy and providing and financing the seminaries where they are trained. Somehow the church has never faced up to the fact that in the final analysis these costs must be borne by the parishes, just the same as the clergy salaries paid while they are directly serving the congregation. Business is more and more actively recruiting men and giving scholarships and assistance so that bright young men of modest means can still get the necessary education to take their place in the business structure after graduation. This is in no way a problem peculiar to the ministry. The only thing that is peculiar about the problem is that to the best of my knowledge the National Church, the various dioceses, have none of them worked out any realistic approach to the financing of the preparation of men for the priesthood.

The one hopeful sign is that the church is at least making a serious study of the various aspects. I certainly do not presume to know the answers but would suggest that it would be most helpful to the Bishop of Olympia if he had a sizable scholarship fund to assist the men that he sends to its seminaries.

D. THE CLERGY EMERGENCY FUND

This is probably one of the best-known diocesan funds, possibly because it has been for many years, until recently, the annual recipient of the Thanksgiving Day Offering taken up in all the congregations of the Diocese. It is a fund to be used at the Bishop's discretion to assist clergy in emergency situations of great need.

Now it is proposed to use the Thanksgiving Offering for another purpose and to make provision for this emergency fund in the regular Diocesan Budget.

A part, a small part unfortunately, of the income of this fund is derived from an endowment fund which as of December 31, 1964 amounted to \$35,369.48.

E. THE DIOCESAN JUBILEE SCHOLARSHIP FUND (ANNIE WRIGHT SEMINARY)

This fund was established from proceeds of the D.J.T.F. upon the advice of Dr. Ruth Jenkins, the then headmistress.

The Church wanted to make some contribution to the work of the diocesan-related girls' school. The income from this endowment fund provides annually a fair-sized scholarship to a girl selected by the scholarship committee of the Seminary.

Funds Held in Trust

Some years ago, the Diocese created the Diocesan Investment Fund as the most effective instrument to invest these various endowment funds. It is not a separate corporation but is operated by the Diocese as a trust fund for the benefit of the various holders of shares in the fund. Most of the assets of the endowment funds are invested in shares in the fund as well as are funds the Diocese is holding in trust for various congregations and Diocesan Institutions.

THE DIOCESAN INVESTMENT FUND

This fund is modeled after the many open-end mutual investment funds and provides a continuously supervised and diversified investment program for diocesan endowment funds of various types and for any parish or church institution which has endowment or other long-term funds to invest.

In accordance with good mutual fund practice the general investment policy is determined by, and final approval of all purchases and sales of securities given by the Diocesan Trust and Investment Committee, whose membership is made up according to canon of "persons skilled in investment." However, all securities and cash of the fund are held by the Trust Department of the Metropolitan Branch of Seattle-First National Bank under an agency contract. In addition to custodianship of funds and securities and a quarterly accounting of the same, the bank's investment committee makes recommendations from time to time as to changes in the portfolio which they feel advisable in view of the general investment program. In this way the fund has the benefit of the bank's recommendations as well as those of the members of the trust and investment committee. One substantial difference between the standard mutual investment fund and the Diocesan Fund is that there is no "load" or selling commission charged to purchasers of shares. Any congregation or Diocesan institution may purchase shares at the end of each quarter of the year at the net asset value as of that date. Sales may be made on the same basis.

By the merging of all moneys invested with the fund into one diversified investment portfolio, even a small investor of \$1,000 or more can have its funds spread over a number of securities and thereby avoid the risk inherent in any single holding.

The policy of the fund is to balance its assets between the growth investments such as common stocks which tend to offset inflation and senior and fixed securities such as debentures, bonds and real estate mortgages which in recent years have tended to produce more income. Its assets as of December 31, 1964, totaled \$866,265.55, divided as follows: Cash, 2%; Common Stocks,

62%; Debentures and Bonds, 34½%; Real Estate Mortgages, 1½%. Total, 100%.

There were 45,310 shares outstanding owned by 22 churches and diocesan funds. The value per share was \$19.12.

The dividend for the year distributed at the end of each quarter totaled 61.75¢ per share. This is a return based on year-end valuation of 3.23% which compares favorably with earned or dividend income of mutual investment funds in general.

The fund does not distribute capital gains but retains them to increase the value of the shares. It is interesting to note that the initial shares were issued in September, 1954, at \$10 per share, whereas today they are worth nearly double that amount.

The present investment committee is composed of the following under the chairmanship of Mr. Jim L. Buck:

The Bishop

James F. Hodges

W. L. Campbell

Richard Campbell

Thomas H. Meadowcroft

Bagley Wright

William G. Reed

Some former members of the committee who contributed to the success of its management in times past were Mr. Thomas W. Paul, Executive Vice President of the Pacific National Bank who acted as chairman through the formative years; Mr. Norton Clapp of the Weyerhaeuser Company; Mr. Thomas Glead, then the President of Seattle-First National Bank, and Mr. Joshua Green, Jr., then President of Peoples National Bank.

Some General Observations

A detailed recital such as this may lead some to the impression that the Diocese is "rich" and to others it may seem that there is an unhealthy emphasis on money and its accumulation on the part of the church's management.

In most cases I have tried to show the reasons leading up to the creation of these various funds. None were created out of thin air and none were created simply for the purpose of accumulating capital. In every case some phase of the church's operation developed a need outside of and beyond the regular sources of income, namely the quotas which the parishes and missions contribute toward the church's program.

There is always a nice point at which capital accumulation ceases to be a strong tool for the church's day-by-day work and instead becomes a "dead hand" which takes moneys better used for program purposes and buries them in an endowment fund earning a few per cent income per year. The Parable of the Talents comes to mind here.

The purpose of these funds is twofold. One is to make possible the enrichment of some portion of the diocesan program largely supported by the operating budget or to make possible some type of work entirely outside of the regular diocesan program and budget. The other purpose of funds is to provide a nest egg for contingencies and emergencies and other unexpected situations such as any prudent man would do with his own household and family finances.

Beyond that these funds may not go and indeed they should not. The church's program is a living, vital thing carried out from day to day by the clergy and lay people of the Church and supported by the weekly giving of the people through the churches as a part of their stewardship of the things given them by God. No accumulation of funds could begin to do this work and if it could, it would undoubtedly be the end of the people's participation in giving and working for their church.

This latter is the life of the church. Take it away and the church dies. The health then of the church depends on the continued and continuous commitment of the communicants. Large as the total of the Diocesan Fund might seem,

it is interesting to note that if communicant giving ceased, and all diocesan funds of whatever nature used for operations, they would probably not last as long as two years.

In this perspective, therefore, it will be seen that even though these funds add up to an impressive number of dollars, they are not large. In some cases they are reasonably adequate for the purpose intended and in others they are very inadequate, and all in all, they are not major to the church's program and its support. I have no doubt that if we had none of these funds whatever, the Diocese would carry on and do a creditable job. The funds provide flexibility and make it much easier to carry out the various phases of the church's program. We can do some things sooner and in a less burdensome way because of this accumulation of capital. That is all.

I would point out that the credit of the Diocese is not determined, except to a minor degree, by capital funds. It is determined by the day-to-day operation of the church, the program and budget and the contributions of the communicants through their parishes to this program and budget.

If we are good stewards, if we have a good program, if we manage our affairs prudently and live within our budget, and if the congregations regularly pay their assigned quotas, then the Diocese will have and is entitled to good credit.

IN UNION THERE IS STRENGTH. Billy Sunday, I believe, is supposed to have said, "The Episcopal Church is a sleeping giant!" I too believe this is so, but possibly for other reasons than those which caused Billy Sunday to make this statement. I often wonder when our people sometimes chafe at the authority of the Bishop and the restrictions on their free movement prescribed by the Diocese, whether they see the other side of the coin which is the latent strength of the church with its strong organizational set-up.

Let us not over-exaggerate this centralized authority. Like any institution that grew up under the English search for individual freedom and suspicion of authoritarian control, our system is one of checks and balances whereby the people reserve much authority unto themselves.

Nevertheless, even under this system, the Episcopal Church has potential strength and unity which I feel they have failed to exploit to the maximum. Let me give you just one example. The average church of the average denomination is an individual entity, a **little** individual entity. Either incorporated or unincorporated as a voluntary association of individuals for religious purposes, it has no sources of financial strength other than the giving of the immediate group forming the small congregation.

When we first started to call on the banks to secure mortgage loans for church building we found that this was their concept of "churches" including Episcopal churches. The banks, operating under this concept, have developed a formula by which they consider a church application for a mortgage loan. They first make an appraisal of the property to be pledged as security for the loan and arrive at a maximum amount which they may prudently lend, generally not more than fifty per cent of the total value of land and buildings. The second and more important criterion is the ability of the congregation to make regular monthly mortgage payments; to determine this they require the submission of a membership list and annual operating budget figures of income and expenditures for three and sometimes five years prior to the date of application. In addition they apply an average yardstick of not to exceed \$500 in debt for each pledging family in the congregation.

Episcopal churches in general tend to be small as compared to most of the denominational churches. This is partly due to our feeling that one priest cannot adequately give pastoral care to more than 200 or 250 families. It is also partly true in this area particularly because of the vast number of new congregations which we have established since World War II. A few grow rapidly to adulthood in the matter of a few years but most of them grow slowly.

A little pencil work will show that a small new mission congregation of say forty families would, under the formula, not be entitled to a loan at the

rate of \$500 per family maximum of over \$20,000. The examination of the budget for several years past would indicate that not only did they have no funds to pay a mortgage loan but they were not even self-supporting operationally and only existed because of a diocesan grant to supplement local income. This poses an almost impossible situation to a lender. Many times they will ask the individual members of the congregation to personally guarantee a loan if it is to be made at all. We do not encourage this, in fact, it is the Bishop's policy to not permit it because we do not believe that a few selected individuals should take the risk of being called upon to pay for a building which is built for all the people of that group.

It has taken us a good many years but I believe that we have now established with the banking fraternity the principle that with the diocesan type of organization these criteria simply do not apply. We have pointed out that the banks are not in the first place making a loan to this congregation and that the local membership, budget, and ability to pay are utterly immaterial. The loan is made directly to a large and strong central organization, namely the Diocese. Its ability to pay then becomes the determining factor as to the attractiveness of such a loan.

To a lesser degree this concept applies to the incorporated parishes as well. The fact that they are not wholly independent corporations and cannot on their own go out and embark on a construction program and incur long-term indebtedness without first submitting their program to the Bishop and Standing Committee which gives it careful scrutiny particularly as to ability to pay off such indebtedness before giving their consent, has proven to may bankers that by the time a loan application reaches them it has been very carefully considered from all angles and refined and put into sound shape so that it is a sound and satisfactory loan from their angle as well as from that of the congregation. One banker said to me recently, "I like your system because you do a good part of our job for us. You haul these fellows over the coals and look at their proposition with flat eyes and make them work over their proposal until it is a sound one. We don't get any impossible loan applications from your churches."

Furthermore, they are aware that the whole family is concerned about its credit and reputation for payments of its obligations and that even though there may be no legal obligation to do so, the people of the Diocese would not stand idly by and let one of the parish churches go into default or bankruptcy. The people of this Diocese in one way or another, time and time again, have affirmed this principle. It is pretty well known through the banking fraternity and is certainly not the least of the sources of our united strength.

I believe that our parochial organizations are passe and have served their purpose. In this age of rapid and almost terrifying change in which we live, many people accuse the church of being an anachronism and completely out of step with present-day reality. The church itself is not at all sure of its role and of its future. It is doing a great deal of soul searching in matters of organization, church services, creed and doctrine and teaching to the contemporary world.

I certainly do not hold with those who feel that the church is dying and will be gone in one or two more generations. I am, on the other hand, sure that much that we do today will be changed and done differently in the future. But the church over the centuries has shown itself to be adaptable and willing to change to meet the varying conditions of the times and the areas in which it has gone to work. The Gospel is eternal and man will need to hear its message just as much in the future as in the past. The Gospel will continue to be brought to man but how phrased and in what manner I know not. This is and will continue to be the sole reason for existence of the church as an organized body.

Organization and methods to accomplish this will change. We see in society and we see in business the accelerated trend toward elimination of the small unit and consolidation into large units. The shrinking size of the world due to modern communication has not only made this possible, but necessary.

This is why I think parochialism must go. A coordinated program for the church's work, proper utilization of clerical manpower and of the church's physical facilities and financial resources would indicate that all churches, administratively at least, should be made a part of the larger unit of the Diocese. It may be in time to come that the Diocese will be too small a unit and have to be absorbed into a larger segment. In the Diocese I think there should be only two types of congregations, self-supporting ones and those requiring assistance from the rest of the family. To a large extent we operate under that concept today. However, legally we do not.

Almost before I say this I can hear the voices of protest. They are crying out that this means a further suppression of individualism and local autonomy and the imposition of a drab uniformity under the deadly hand of authoritarianism. Certainly there is much to be said for this position, but I have sufficient confidence in our English and American heritage and the system of checks and balances developed over the centuries to make me confident that we will some day be able to move into a larger and more effective form of organization and still retain the concept of individual freedom and liberty which Christ gave to the world two thousand years ago. This is perhaps our genius.

In conclusion I would plead that we all keep our minds open to new ideas and new ways to grow. What served the past does not necessarily effectively serve the present or the future. What has happened in the past is history. We must look ahead for new ways to carry out our Lord's commission.

What I have told you about the funds of the Diocese, too, is history. We have made many mistakes. We have had some successes. New needs will arise calling for new solutions. The strength of this Diocese lies in the younger men who are emerging and those not yet known who will follow and offer their know-how, their talents to assist the bishops in the business affairs and administration of the Diocese. This is a true opportunity for those with these talents to be faithful stewards. Many men have served in this way in past years to make the things we have reported possible.

In retrospect this success story, or at least partial success story, of the development of the funds of the Diocese has more than a trace of pride cropping out here and there. I am constantly mindful of St. Luke 17:10: "So likewise ye, when ye shall have done all those things which are commanded you, say, we are unprofitable servants: we have done that which was our duty to do."

JAMES F. HODGES

DIOCESE OF OLYMPIA

Financial Report

OPERATING ACCOUNT TRANSACTIONS—Year Ending December 31, 1964

	Balance 12/31/63	Received	Disbursed	Balance 12/31/64
RECEIPTS				
ASSESSMENTS	\$3,453.69			
Congregations		\$499,120.23		
Diocesan Investment Trust.....		12,321.37		
Henry Trust		25,949.23		
The Hodges Foundation.....		2,500.00		
Other Receipts—Miscellaneous		949.82		
DISBURSEMENTS				
Programs				
I. MISSIONARY WORK				
A. Administration			\$ 17,673.61	
B. Program				
1. Grants			101,131.17	
2. College Work			18,520.69	
3. New Work			16,377.33	
4. Planning and Administration.....			8,127.74	
			<u>\$161,830.54</u>	
II. EDUCATION				
A. Administration			\$ 12,178.00	
B. Program				
1. Leadership Training			2,232.77	
2. Camps and Conferences.....			27,120.16	
3. Youth			1,728.30	
4. Church School			216.27	
5. Audio-Visual			348.38	
6. Church-by-Mail			569.34	
			<u>\$ 44,393.22</u>	
III. COMMUNICATION				
A. Administration			\$ 13,006.47	
B. Program				
1. Stewardship			396.10	
2. Olympia Churchman			10,674.77	
3. Promotion			675.86	
4. Evangelism			(14.10)	
			<u>\$ 24,739.10</u>	
IV. EPISCOPAL COMMUNITY RELATIONS				
A. Administration			\$ 3,017.21	
B. Program			315.41	
			<u>\$ 3,332.62</u>	
V. NATIONAL CHURCH QUOTA			\$133,892.00	
VI. CONVENTION				
A. Assessments Outside of the Diocese.....		\$ 7,746.08		
B. Diocesan Convention Expense.....		5,200.51		
		<u>\$ 12,946.59</u>		
TOTAL PROGRAM			<u>\$381,134.07</u>	

	Balance 12/31/63	Received	Disbursed	Balance 12/31/64
VII. GENERAL ADMINISTRATION				
A. Salaries and Expense				
1. Episcopate, Assistant and Coadjutor.....			\$ 41,354.80	
2. Other Salaries			29,918.46	
			<u>\$ 71,273.26</u>	
B. Administrative Expense				
1. Office Expense, Supplies and Equipment.....			\$ 16,695.09	
VIII. OTHER EXPENSES				
A. Miscellaneous Expense				
1. Bonds, Liability Insurance, Payroll Taxes....			\$ 6,608.64	
2. General Reserve			8,660.06	
3. Retirement Pensions and Miscellaneous.....			3,258.69	
			<u>\$ 18,527.39</u>	
B. Property Administration				
1. Diocesan House Operations.....			\$ 6,416.34	
2. Maintenance and Repairs Reserve.....			15,500.00	
			<u>\$ 21,916.34</u>	
C. Cathedral			\$ 3,000.00	
D. Reserve for Assessment Reduction.....			1,122.00	
Pioneer Fund for Future Mission Sites.....			20,000.00	
GRAND TOTAL.....	<u>\$3,453.69</u>	<u>\$540,840.65</u>	<u>\$533,668.15</u>	<u>\$10,626.19</u>

MISCELLANEOUS ACCOUNTS

Clergy Emergency Fund.....	\$ 73.80	\$ 1,144.17	\$ 1,650.00	(\$ 432.03)
Missions Forward	462.67	—0—	—0—	462.67
St. Andrew's House—				
Operating Account	2,165.11	—0—	—0—	2,165.11
Special Offerings				
National	—0—	4,923.98	4,923.98	—0—
Diocesan	565.45	1,708.66	2,394.49	(120.38)
Other	2,360.79	7,127.76	7,866.41	1,622.14
Diocese of Olympia—				
Theol. Education Fund.....	—0—	1,083.81	2.43	1,081.38
MISC. ACCOUNTS—TOTALS.....	<u>\$5,627.82</u>	<u>\$15,988.38</u>	<u>\$16,837.31</u>	<u>\$4,778.89</u>

BALANCE SHEET—December 31, 1964

	Disbursed	Balance 12/31/64
Assessment		\$10,626.19
Net Credit Balance above.....		4,778.89
Bank of California—Checking Account.....	\$70,508.10	
Pacific National Bank—Theological Education Fund.....	1,081.38	
Accounts Receivable	6,782.22	
United Airlines Deposit.....	425.00	
Sundry Suspense Items.....		26,469.63
Operating Reserves		620.47
Reserve for Maintenance and Repairs—		
Diocesan Properties		10,416.61
Payroll Taxes Withheld and Accrued.....		884.91
Working Capital Trust Fund.....		25,000.00
	<u>\$78,796.70</u>	<u>\$78,796.70</u>

NOTE: The books were held open until January 8, 1965, for the inclusion of matters pertinent to the year 1964.

The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocesan Office.

DIOCESE OF OLYMPIA

Trust Accounts

(As of December 31, 1964)

A. THE DIOCESAN INVESTMENT TRUST

ASSETS

United States Bonds.....	1.1%	\$ 10,025.00
Corporation Bonds and Debentures.....	33.3%	288,328.23
Common Stocks	62.2%	538,826.69
Mortgages	1.4%	11,806.92
Cash	2.0%	17,278.71
	100.0%	

\$866,265.55

LIABILITIES

45,310 shares owned by the following Churches
and Diocesan Institutions:

All Saints' Church, Seattle.....	\$ 5,659.12
St. Mark's Church, Montesano.....	1,338.30
St. Paul's Church, Seattle.....	3,709.02
College Work Endowment Fund.....	38,524.05
Diocesan Contingency Fund	23,611.52
Diocesan Clergy Emergency Fund.....	35,369.48
Diocesan Jubilee Scholarship Fund (Annie Wright Seminary)	36,134.23
Episcopal Endowment Fund.....	335,226.22
Episcopal Home Fund.....	212,178.66
St. Paul's Church, Bellingham.....	19,137.77
Trinity Church, Hoquiam.....	535.32
Christ Church, Puyallup.....	955.93
St. Mark's Cathedral, Seattle.....	109,817.46
San Juan Mission Endowment Fund.....	21,680.54
Theological Education Fund.....	22,387.93

\$866,265.55

INCOME AND DISBURSEMENTS

Interest and Dividends Received.....	\$ 27,750.91
Less: Audit Fee.....	62.50
Credited to Shareholders	\$ 27,688.41
Value of Fund, December 31, 1963.....	\$764,059.33
Value of Fund, December 31, 1964.....	866,265.55
Increase	\$102,206.22
Shares purchased during year — 2,979 shares.....	\$ 52,292.41
Shares redeemed during year — 2,186 shares.....	37,519.00
Unrealized Increase in Market Value.....	14,773.41
	<u>\$ 87,432.81</u>
Shares Outstanding at January 1, 1964, were valued at.....	\$ 17.163
Shares Outstanding at December 31, 1964, were valued at.....	19.118
Increase in value per share.....	\$ 1.955
Percentage of Increase to January 1, 1964, Valuation	11.39%
Shares Outstanding at December 31, 1964, earned.....	.6176
Percentage of Earnings to December 31, 1964, Valuation	3.23%

B. BUILDING LOAN FUNDS (December 31, 1964)**1. THE NEVIUS FUND (Long Term Loans)****ASSETS**

Cash—Bank of California—		
Building Loan Fund	\$ 3,754.79	
Puget Sound Mutual		
Savings Bank.....	<u>3,904.53</u>	\$ 7,659.32
Building Loans Receivable:		
Anacortes—Christ Church	\$ 3,223.26	
Bellevue—Resurrection	97,063.72	
Burien—St. Margaret—White Center.....	15,113.73	
Camano Island—St. Aidan.....	14,771.73	
Camas—Washougal—St. Anne	5,715.13	
Camp Huston	1,935.00	
Chehalis—Epiphany	9,780.52	
East Sound—Emmanuel	1,522.79	
Eastern Grays Harbor Mission.....	888.32	
Edmonds—St. Alban	25,162.74	
Federal Way—Good Shepherd.....	5,322.13	
Gig Harbor—St. John.....	9,025.37	
Issaquah—St. Michael	9,412.67	
Kirkland—St. John	4,321.24	
Longview—St. Stephen (Castle Rock).....	10,137.50	
Marysville—St. Philip	3,639.62	
Mercer Island—Emmanuel	2,329.63	
Midway—St. Columba	16,847.01	
Newport—St. Margaret	24,847.92	
North Cascade Mission—Darrington.....	884.47	
North Cascade Mission—Rockport.....	2,098.17	
Oak Harbor—St. Stephen.....	27,782.99	
Seattle—Christ Church	19,027.99	
St. David	32,137.35	
St. George	50,163.06	
South Whidbey—St. Augustine.....	4,162.11	
Tacoma—Holy Communion	1,779.15	
Vashon—Holy Spirit	<u>3,672.65</u>	
	\$402,767.97	
Other Loans	<u>33,741.72</u>	\$436,509.69
		<u>\$444,169.01</u>

LIABILITIES

Loans Payable:	
The National Council of the Episcopal Church.....	\$ 17,500.00
The Hodges Foundation.....	<u>25,000.00</u>
	\$ 42,500.00
Capital Funds	<u>\$401,669.01</u>

\$444,169.01**INCOME AND DISBURSEMENTS**

Interest charged on Loans and received from Banks..		\$ 17,330.14
Less: Interest on Loans.....	\$ 1,250.00	
Audit Fee	78.25	
Net Income transferred to Capital Funds.....	<u>16,001.89</u>	\$ 17,330.14

—0—

B. BUILDING LOAN FUNDS (Continued)**2. THE REVOLVING LOAN FUND (Short Term Loans)****ASSETS**

Cash—Bank of California—Building Loan Fund.....	\$ 12,656.24
Building Loan Receivable:	
Seattle—St. Paul	103,961.48
	<u>\$116,617.72</u>

LIABILITIES

Bank of California—Loan Payable.....	\$103,378.08
Guarantee Fund	13,239.64
	<u>\$116,617.72</u>

3. THE PIONEER FUND (Revolving Land Purchases)**ASSETS**

Cash in Banks.....	\$ 342.26
Loans Receivable from Missions.....	12,548.69
Real Estate:	
Alderwood Manor	\$ 5,085.99
Federal Way	12,047.99
Meadowdale	16,337.94
Redmond	32,654.48
Roxbury Street—Seattle	16,157.07
Lake Louise—Tacoma	22,070.27
	<u>104,353.74</u>
Portable Classrooms	35,975.55
	<u>\$153,220.24</u>

LIABILITIES

Capital Funds	<u>\$153,220.24</u>
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PROGRAM BUDGET PRESENTATION—1966

Preface

Fundamental to any understanding of this proposed Program Budget for the Diocese of Olympia for 1966 is the Diocesan Philosophy adopted by the 1962 Diocesan Convention.

"GOD WAS IN CHRIST RECONCILING THE WORLD UNTO HIMSELF"

"There is only one ministry and it is Christ's ministry of reconciliation. The Church, as the Body of Christ, exists to exercise that ministry to the glory of the Father and in loving concern for all men everywhere.

Having then accepted Jesus Christ as Our Lord and Savior, we—the Church—are committed to work for the establishment of this same relationship between all men and God by:

So strengthening our personal convictions that we dare face the world from our Church:

By becoming acutely aware of the several basic needs of the world;

By bringing the unlimited power of the Christian Community to bear in answer to these needs." (DIOCESAN PHILOSOPHY AS ACCEPTED BY CONVENTION, OCTOBER, 1962)

This philosophy is based upon our understanding of the Church's mission task first given to us by our Lord and as subsequently formulated by His servants and apostles in the continuing life of His Body, the Church.

As the Philosophy Statement of the Department of Missions reads:

"From the time of the Apostles the motivating force of the Church has been to preach the good news of the Gospel to all men wherever they may be. . . . Holding the need of mission as basic in our common life in the Diocese, we accept as our philosophy the primary responsibility of promoting in every way possible the extension of the Gospel to all individuals and groups in Western Washington."

THE 1966 PROGRAM

"Ministry for Mission!"

These words highlight the proposed 1966 Program of the Diocese of Olympia. During the next year, it is the intention of the Diocese to mobilize to the maximum possible extent the resources required to provide a ministry to carry out the Mission Task of the Church.

Mission is the characteristic ministry and function of the Apostolic community as well as the daily task of the individual members of the Church. The Mission Task of the Diocese, properly understood, is to carry the reconciling ministry of Christ to all men everywhere and especially to all who live within the geographical area assigned to the Diocese. To do this, we must bring into being the Body of Christ in the persons of committed, trained Christian people who are witnessing and serving in society.

The responsibility for carrying out the Mission Task, even though it permeates the whole Body, still remains one of the essential marks of the Office of the Bishop. This responsibility for the oversight of the Mission of the Church is best seen in the person of the Bishop at work in his Diocese.

The Church through the ages has faced a dual ministry as it has ordered its life and work. First, to reach out to those outside the Church with the Gospel of God's acts of redemption and reconciliation in Jesus Christ, and second, to minister to and strengthen those already within the Church.

Obviously, the Bishop cannot do all of this by himself. Nor can the task be accomplished through the efforts of the Bishop and his clergy alone. To carry the reconciling ministry of Christ to all men within the Diocese, the Church must mobilize all her members to act as agents of reconciliation. The Mission Task of the Church is the task of the whole Body of Christ acting under the Godly counsel and direction of the Bishop.

The role of the clergyman, who is responsible to the Bishop for the exercise of his ministry, is to be a minister to the "ministers of God who live and work in the world," i.e., the laity. The function of the parish or mission congregation is to be that Christian community within which Christian people can experience the love of God and learn their vocation as the agents of reconciliation. Of course, some of the local clergyman's efforts are directed to those outside the Church. In general, however, his task is to prepare and train the members of the Church to exercise their world-directed ministry.

Therefore, the strategy of the Diocese becomes obvious. We must concentrate our efforts on building up an effective ministry for mission among those who are now the members of the Church. By doing this, we will be preparing for the day when the Church's ministry to the unchurched in Western Washington can be made much more effective through the efforts of the whole Body of Christ.

1966 Program Priorities

As the 1966 Program was developed so that the Diocese could carry out the Mission of the Church, certain priorities were established. The priorities are set forth in the Objectives found in the Program Budget presentation.

Strategy: That the Diocese of Olympia seeks to carry out the Mission of the Church.

Objective I: To Support the Work of the Church Outside the Diocese.

Objective II: To Support the Ministries for Mission within the Diocese.

Objective III: To Provide Program Support for the Ministry for Mission.

Objective IV: To Administer the Ministries for Mission and the Support Programs.

Objective V: To Provide for Other Fixed Costs of Diocesan Operation.

Objective VI: To Provide for Unusual Diocesan Expense.

The major portion of the changes in the proposed 1966 Program Budget are to be found in Objectives I, II, V, & VI. By Objective, these changes are:

Objective I	National Quota	\$10,614
	M.R.I. (no estimate).....	(—12,584)
	National Church Center.....	2,000
Objective II	Church Extension	7,500
	Established Missions	8,000
	Church-By-Mail	25
	Camps and Conferences	800
Objective III	Christian Education	(— 25)
	Communications	1,750
	Commitment	700
Objective IV	Ecumenical Relations	600
	The Episcopate	1,929
Objective V	Cathedral Support	2,000
	Contingency Funds	3,746
	Clergy Emergency Fund.....	5,000
Objective VI	Diocesan Expense for 1967	
	General Convention	12,500

Detailed explanation of these changes can be found in the Program Activity and Detail sections listed under each objective.

OBJECTIVE I. THE MISSION OF THE CHURCH—OUTSIDE THE DIOCESE

The Diocese of Olympia recognizes that the first priority of any Program Budget is to support the work being carried on by the National Church as set forth in the programs adopted by the General Convention.

The Diocese of Olympia has always accepted and paid in full the Quota Asking assigned by the National Church as our share of the cost of the larger ministry of the Church outside the Diocese. Last year, an added amount was set aside as our first response to the call to Mutual Responsibility and Interdependence.

This year, this objective includes an item to return over 20 years the Diocesan share of the cost of building the new Episcopal Church Center in New York.

PROGRAM SUMMARY

	1964	1965	1966
A. Quota	\$133,892	\$141,392	152,006
B. M.R.I.	0	12,584	(see below)
C. Promotion	0	300	300
D. Episcopal Church Center ...	0	0	2,000
TOTALS	\$133,892	\$154,276	\$154,306

PROGRAM ACTIVITY AND DETAIL**A. THE NATIONAL CHURCH QUOTA..... \$152,006**

The Program Goal: To support the work of the Episcopal Church at the national and world-wide level.

Program History: This is a continuing program.

Estimate Based On: The actual Quota Asking for 1966 assigned this Diocese by the Executive Council of the Church.

Change over 1965: An increase of \$10,614.

B. MUTUAL RESPONSIBILITY AND INTERDEPENDENCE..... \$

The Program Goal: To provide for a Diocesan response to the General Convention's call to Mutual Responsibility and Interdependence in the Body of Christ.
Program Budget as this Diocese's first response.

Program History: The 1964 Convention voted to include \$12,584 in the 1965 Program Budget as this Diocese's first response.

Estimate Based On: No specific amount is recommended. With the major portion of the 1965 appropriation yet unspent, it is suggested that any balance be carried over and when a formal program for 1966 is submitted by the Diocesan M.R.I. Committee, appropriate action can be taken by the Convention or Diocesan Counsel.

Change Over 1965: A decrease over \$12,584 unless other action is taken.

C. PROMOTION OF THE NATIONAL CHURCH PROGRAM..... \$ 300

The Program Goal: To promote and interpret within this Diocese the work being done by the National Church.

Program History: This is a continuing program.

Estimate Based On: The cost of preparing publicity resources.

Change Over 1965: No change.

D. EPISCOPAL CHURCH CENTER..... \$ 2,000

The Program Goal: To amortize over 20 years the existing Diocesan commitment to pay our share of the cost of building the new Church Headquarters in New York.

Program History: This is a new program to continue for 20 years.

Estimate Based On: Size of unpaid balance.

Change Over 1965: An increase of \$2,000.

OBJECTIVE II. THE MISSION OF THE CHURCH—TO SUPPORT THE MINISTRIES FOR MISSION WITHIN THE DIOCESE

Within the Diocese itself, the proposed 1966 Program places top priority upon continuing and expanding our ministry for mission. Included under this objective are all programs which provide Diocesan support for a direct ministry to the people of Western Washington.

This objective provides for the establishment of new mission congregations in strategic places throughout the Diocese and the continued support of already established mission congregations. By providing a trained ministry and adequate mission programs and facilities, the Diocese will enable the People of God to experience that Christian community within which they can worship God and come to understand the nature of their true ministry as Christians.

Also, this objective provides for the support of direct ministries to people in non-residential communities and situations. This includes the support of the Church-By-Mail program, the ministry to the several college campuses, and the camps and conferences program.

PROGRAM SUMMARY

	1964	1965	1966
A. Church Extension			
1. Land Purchase	0	\$25,000	\$30,000
2. Portable Repayment	0	13,700	13,700
3. New Work	\$ 20,000	17,500	20,000
B. Established Missions			
1. Mission Grants	100,000	120,000	128,000
2. Department Program	6,700	7,800	7,800
C. Church-By-Mail	675	675	700
D. College Work	22,200	21,534	26,532
E. Camps and Conferences	19,500	11,700	12,500
F. Youth	1,300	1,300	1,300
TOTALS	\$170,375	\$219,209	\$240,532

PROGRAM ACTIVITY AND DETAIL

A. CHURCH EXTENSION

This item provides for the expansion of the Church's ministry within the Diocese through the following programs:

1. LAND PURCHASE \$30,000

The Program Goal: To purchase strategic sites for new missions through an expanded program made possible by yearly appropriations from the Diocesan Program Budget to the Pioneer Fund.

Program History: This is a continuing program.

Estimate Based On: The asking for 1965 of \$30,000 was cut to \$25,000. The full amount is again requested.

Change Over 1965: An increase of \$5,000.

2. PORTABLE REPAYMENT \$13,700

The Program Goal: To provide portable classrooms and "First Church" facilities for use in the Diocese.

Program History: This is the second year of a three-year funding program.

Estimate Based On: Actual cost of mortgage commitment.

Change Over 1965: No change.

3. NEW WORK \$ 20,000
- The Program Goal:** To initiate and support for one year the new ministries to be started in 1966.
- Program History:** This is a continuing program.
- Estimate Based On:** The asking for 1965 of \$20,000 was reduced to \$17,500. The full amount is again requested.
- Change Over 1965:** An increase of \$2,500.
- B. ESTABLISHED MISSIONS
- To continue and expand the present Diocesan program of support to the mission congregations.
1. MISSION GRANTS \$128,000
- The Program Goal:** To support existing mission work through a program of grants and assistance.
- Program History:** This is a continuing program. This will be the first year of a new method of administering this program. Grants will be made to missions within three distinct categories.
- a) **Mortgage Assistance** will aid missions in meeting the costs of existing mortgages and loans. Such assistance grants will become an asset of the Pioneer Fund.
- b) **Stipendiary Grants** will aid designated missions in supporting the ministry serving that mission congregation.
- c) **Program Grants** will be allocated to help underwrite specific, well-documented diocesan-parish and diocesan mission projects.
- Estimate Based On:** The 1965 Program Budget appropriation for this program was \$120,000. The actual requests for grants made by the missions totaled in excess of \$170,000. After careful consideration, the Department of Missions approved a final budget of \$123,960. Since it is anticipated that requests for grants will be increased again in 1966, the Department requests this program be funded at 128,000.
- Change Over 1965:** An increase of \$8,000 over the approved Program Budget. (An increase of \$4,040 over the actual budget for Grants to Missions.)
- Note:** Attention must be given to adjusting mission clergy salaries. No such amount is included here except sums which may assist missions in removing restrictions on utility allowances.
2. DEPARTMENT PROGRAM \$ 7,800
- The Program Goal:** To provide for essential programs of the Department of Missions including the summer training program for seminarians, moving expenses for new clergy coming into the Diocese to serve missions, meeting expenses, and to underwrite programs designed to aid beginning new work.
- Program History:** This is a continuing program.
- Estimate Based On:** The following anticipated expenses:
- | | |
|--------------------------------------|---------|
| a) Summer Training Program..... | \$2,000 |
| b) Moving Expenses | 4,200 |
| c) Meeting Expense | 500 |
| d) Mission Program Development | 1,100 |
- Change Over 1965:** No change
- C. CHURCH-BY-MAIL \$ 700
- The Program Goal:** To provide a ministry to the isolated.

Program History: This is a continuing program.

Estimate Based On: Previous experience in the program.

Change Over 1965: An increase of \$25.

D. COLLEGE WORK \$ 26,732

The Program Goal: To provide for the ministry of the Church on the College Campuses within the Diocese. This program for 1966 proposes significant advances over the 1965 Program. They are:

- a) At the University of Washington, the provision of a full-time chaplain for under-graduate students with the stipend of the chaplain provided by a grant from the National Church.
- b) At the University of Washington, positive involvement in the team ministry program of the Campus Christian Ministers.
- c) At the University of Puget Sound, increases in the stipended and program funds.

Program History: This is a continuing program. The position of Canon Theologian was added in 1965. His role is to serve as Chaplain to the Faculty at the University of Washington and as Program Director for the College Work Department. Since this dual responsibility involves a direct ministry as well as program staff responsibilities, the salary and expense items for the Canon Theologian have been divided equally between this program and the item C-2 under Objective IV which provides for Program Staff.

Estimate Based On: The anticipated costs of the following programs:

- a) The University of Washington

Campus ministry to the Faculty	
Chaplain salary and expense	\$ 5,350
Program Expense	1,000
Campus ministry to the Undergraduates	
Chaplain salary and expense	7,798
Program Expense	1,200
Campus Christian Ministries	5,000
- b) Western Washington State College

Chaplain salary and expense	6,264
Program Expense	600
Canterbury House Payments	1,620
- c) University of Puget Sound

Chaplain salary and expense	3,100
Program Expense	200

Less: Grants from National Church for College Work

University of Washington	5,200
Western Washington State College	400

Change Over 1965: An increase of \$4,998.

Note: The work at the University of Puget Sound is carried on by the Diocese in cooperation with Christ Church, Tacoma, who share in part of the cost.

E. CAMPS AND CONFERENCES \$ 12,500

The Program Goal: To provide for the operation of three camp and conference centers (Camp Huston, the Camp of the Holy Spirit and St. Andrew's House) and to provide for personnel, training and program for summer camp programs.

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1965: An increase of \$800.

F. YOUTH \$ 1,300

The Program Goal: To provide direction and assistance to the youth of the Diocese in planning an adequate program.

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1965: No change.

OBJECTIVE III. THE MISSION TASK OF THE CHURCH—TO PROVIDE PROGRAM SUPPORT FOR THE MINISTRY FOR MISSION

Before the Church can effectively carry out its Mission Task to the World, the Church itself must be renewed and trained for its Task of Mission. The greatest problem the Church faces is within itself. If the millions of nominal Christians could be enflamed with the compulsive power of personal witness of Christ, the Church would immediately penetrate large segments of the world now hardly touched by Christian influence.

Laymen and women cannot undertake their revolutionary role as the agents of reconciliation in the world until they have been transformed from people who know something "about" God into redeemed and joyous people who "know" God and the reconciling power of His Love. This is the goal which underlies the work of every parish and mission in the Diocese.

In the program outlined under Objective II, the whole Church within the Diocese accepts the responsibility to provide a trained ministry in those situations and places where circumstances do not yet permit local support. But, the existence of this ministry for mission, whether in the self-supporting parish or in the aided mission congregation, does not end the responsibility of the Diocese. The ministry for mission as it is carried out by the clergy and lay leaders of the parishes and missions needs to be supported by a well-planned program of training and assistance in those areas of the Church's life where special skills need to be developed.

Therefore, Objective III provides for such training and assistance which is designed to assist in the preparation of the People of God to go into the world and carry on their ministry of witness and service. The programs listed under this Objective do not include any salaries or allowances for the administration of these programs. (For these, see Objective IV, C-2.)

PROGRAM SUMMARY

A. Christian Education Program				
	1964	1965	1966	
1. Leadership Training	\$ 2,475	\$ 2,475	\$ 3,000(*)	
2. Church School	350	500	450	
3. Adult Education	0	500	0	
4. Audio-Visual	475	475	475	
B. Communications Program				
1. The Olympia Churchman	11,000	10,000	11,000	
2. Public Relations	1,000	750	1,000	
3. Radio-TV	0	0	200	
4. Speaker's Bureau	0	0	300	
C. Commitment Program				
1. Stewardship	5,000	1,000	1,000	
2. Evangelism	500	400	400	
3. Retreat Program	0	0	500	
4. Companions of the Fish	0	0	200	
D. Christian Social Relations				
	4,950	3,000	3,000	
TOTALS	\$25,750	\$19,100	\$21,525	

(*) The Leadership Training program now includes the program listed separately in previous years as Adult Education.

PROGRAM ACTIVITY AND DETAIL

A. CHRISTIAN EDUCATION PROGRAM

The purpose of this program in Christian Education is to help each person to see, understand, and respond to God acting in his life, and in the lives of others, and throughout all history, and to furnish laity with the training and resources to be "On Mission" in the world.

1. LEADERSHIP TRAINING \$ 3,000

The Program Goal: To enable those who are responsible for leadership in the Church to gain a greater degree of skill for the job and to furnish the laity with the training and resources to be "On Mission" in the world.

Program History: This is a continuing program. This year, the program previously listed separately as "Adult Education" has been combined with Leadership Training.

Estimate Based On: Previous program experience.

Change Over 1965: A net increase of \$25.

2. CHURCH SCHOOL \$ 450

The Program Goal: To provide consultation services and resources for the Church Schools of the Diocese; and to carry on the regularly scheduled events (Cathedral Day and the Advent Offering Project.)

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1965: A decrease of \$50.

3. ADULT EDUCATION \$ 0

(This program now included above in the Leadership Training Program.)

4. AUDIO-VISUAL \$ 475

The Program Goal: To provide and maintain Audio-Visual resources and to assist the Diocese in their use.

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1965: No change.

B. COMMUNICATIONS PROGRAM

The purpose of the Communications program is to promote an understanding of the Church and its work among the general populace of Western Washington; to develop and carry on an effective program of communication among Churchmen so that each is aware of the ministry of reconciliation being carried on by the Church and comes to understand the role he can play in this ministry; and to assist parishes and missions to develop effective communications programs at the parochial level.

1. THE OLYMPIA CHURCHMAN \$ 11,000

The Program Goal: To provide an effective and attractive monthly Diocesan newspaper to serve as the main channel for communication within the Diocese.

Program History: This is a continuing program.

Estimate Based On: This estimate is based on previous experience in publishing the OLYMPIA CHURCHMAN. In the 1964 Program Budget, the appropriation for the newspaper was \$11,000. In 1965, with the new editor concentrating on all phases of the publication of the newspaper, a \$1,000 item for editorial assistance was eliminated. In the 1966 Program Budget it is proposed that this item be restored since it is

anticipated that the editor will be required to give added attention to his other program responsibilities.

Change Over 1965: An increase of \$1,000.

2. PUBLIC RELATIONS \$ 1,000

The Program Goal: To continue and expand an effective program of public relations which will adequately represent the teachings and work of the Church to the people of Western Washington.

Program History: This is a continuing program. In the past, this program has usually emphasized public relations for the Diocese of Olympia. This year, it is proposed that this program be broadened to include the following areas:

- a) The work and life of the Diocese of Olympia.
- b) The office and person of the Bishop of Olympia.
- c) The preparation for an effective public relations program in connection with the next General Convention which meets in Seattle in September 1967.
- d) The development of a consultation service to assist parishes and missions in their local communications efforts.

Estimate Based On: Cost estimates for this expanded program.

Change Over 1965: An increase of \$250.

3. RADIO-TV \$ 200

The Program Goal: To promote effective presentation of the Episcopal Church on radio and television stations within the Diocese with particular emphasis upon programming for radio stations located outside the metropolitan areas of the state.

Program History: This is a new program.

Estimate Based On: Cost estimates of an effective program.

Change Over 1965: An increase of \$200.

4. SPEAKER'S BUREAU \$ 300

The Program Goal: To promote and encourage the use of Diocesan and extra-Diocesan speakers by the parishes and missions and the various Diocesan organizations.

Program History: This is a new program.

Estimate Based On: Anticipated expenses for transportation and lodging of such speakers, and publicity materials specifically developed for their visits. This is based on previous experience when funds were taken from other funds to cover such expenses.

Change Over 1965: An increase of \$300.

C. COMMITMENT PROGRAM

The purpose of this program is to continue and expand the present activity of the Diocese designed to confront Churchmen with the demand of Christ for their total commitment in all areas of their lives and to offer them specific opportunities for decision and response.

1. STEWARDSHIP \$ 1,000

The Program Goal: To continue and expand the Diocesan-Wide Stewardship program begun during 1965 by involving an increased number of parishes and missions in this program which will include:

- a) A year-long effort in stewardship education.
- b) A three-fold visitation program to give special emphasis to each of the outward manifestations of stewardship, i.e.,

Time, Ability and Money. To provide assistance in the development of stewardship programs for parishes not electing to participate in the DWSC program when requested and where possible.

Program History: This is a continuing program.

Estimate Based On: This asking assumes that parishes and missions participating in the 1966 DWSC program will continue to pay for the essential materials and services as they are doing for 1965. The asking estimate is based on previous program experience of costs apart from the DWSC program. The appropriation for this program was reduced from a figure of \$5,000 in 1964 to a figure of \$1,000 in 1965. It is proposed that it be continued at the reduced figure for 1966.

Change Over 1965: No change.

2. EVANGELISM \$ 400

The Program Goal: To identify, enlist and train a core group of concerned Churchmen, both clergy and lay, to develop specific plans for a creative program of evangelism to be carried out in the Diocese in 1967-8.

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1965: No change.

3. THE RETREAT PROGRAM \$ 500

The Program Goal: To continue and expand the developing retreat Program of the Diocese.

Program History: This is a new program. Previously, there has been no appropriation for this program. Present costs are being absorbed by Discretionary Funds of the Bishop. Since added emphasis is planned for this program, it is proposed that it appear in the Program Budget of the Diocese.

Estimate Based On: The following expansion of the program:

- a) Provision of necessary Supply Clergy to enable Retreat Masters to conduct the regular Month end Retreats. (\$180.)
- b) Preparation and distribution of publicity materials advertising the Retreat Program. (\$200.)
- c) A training conference for Retreat Masters using an extra-Diocesan resource leader. (\$120)

Change Over 1965: An increase of \$500.

4. THE COMPANIONS OF THE FISH..... \$ 200

The Program Goal: To reactivate and encourage the development of this lay organization for Christian witness.

Program History: This is a new program. While this organization has been active in the past, it has never formally appeared in the Program Budget.

Estimate Based On: Estimated cost of preparing publicity materials and organizational materials previously supplied by the Bishop from his Discretionary Funds.

Change Over 1965: An increase of \$200.

D. CHRISTIAN SOCIAL RELATIONS PROGRAM..... \$ 3,000

The Program Goal: To provide a varied program of education, training and support for concerned Churchmen in bringing the Gospel to bear on the pressing social concerns of our community, nation and world.

Program History: This is a continuing program. For 1966, the specific programs to be carried out are listed immediately below together with a cost estimate.

Estimate Based On: The cost estimate is based on the following programs to be carried out during 1966.

- a) Pastoral and Lay Conferences \$1,000
Two diocesan-wide conferences devoted to clergy and lay education and work in:
 - 1. Crime and Delinquency
 - 2. Religion and Mental Health
 This is a new and continuing program. Estimate is based on travel and honorarium costs for leaders of national renown who will be asked to participate.
- b) Convocational Workshops \$300
Workshops to be set up in the Convocations to consider the area opportunities facing local churches in Christian Social Relations. The goal will be to effect cooperative action on the part of those parishes facing the same or similar problems. This is a continuing program.
- c) Information Program \$500
To provide an information and education program for clergy and laity on the movements, plans, trends, and problems in the field defined as Christian Social Relations. This is a continuing program and is expanded. Costs will cover production of brochures, newsletters, film strips, etc.
- d) Parish Consultations \$300
To continue the present program of individual consultation with parish clergy and laity on the problems and opportunities facing the parish in Christian Social Relations. This is a continuing program and the cost is based on providing resources for significant parochial action.
- e) Surveys of Needs \$300
To carry out surveys of problem areas facing communities and the parishes. We will concentrate on the "Inner City" during 1966. This is a continuing program.
- f) National Conferences \$500
To provide for the expenses of sending clergy and lay delegates from the Diocese to key national and local conferences by providing tuition and travel in part or in full. This is a continuing program.
- g) Community Liaison for the Bishop \$100
To provide the Bishop with representatives at various state, local, secular and inter-church conferences and planning meetings. This is a continuing program.

OBJECTIVE IV. THE MISSION OF THE CHURCH—TO ADMINISTER THE MINISTRIES FOR MISSION AND THE SUPPORT PROGRAMS

The fourth Objective set forth in this proposed 1966 Program for the Diocese of Olympia is to provide for the Office of the Bishop and the essential expenses necessary to administer the affairs of the Diocese.

The responsibility for carrying out the Mission Task of the Church within the Diocese rests upon the Bishop. Today, with the large geographical areas covered by each Diocese and the diverse and complex tasks essential in carrying out the work of the Diocese, most Bishops have called to assist them in their ministry a group of trained clergymen and lay persons each skilled in a particular phase of the Church's ministry. The Program Staff of the Diocese consists of those persons the Bishop feels he needs to enable him to carry out the ministry he has assumed as Bishop.

Also included under this objective are the expenses of the Diocesan Convention, the Diocesan share of the costs of General Convention and Provincial

Synod and the cost of sending Deputies and Delegates to these meetings, the costs of the Diocesan Council, the Convocation Presidents and the operation of the Diocesan House.

PROGRAM SUMMARY

A. General Diocesan Expenses	1964	1965	1966
1. The Expenses of Convention.....	\$ 7,000	\$ 7,000	\$ 7,000
2. The Convention Expenses	4,000	4,000	4,000
3. The Diocesan Council Expense	0	250	250
4. The Convocation President Exp.	0	500	500
B. Ecumenical Relations			
1. The State Council of Churches	2,000	2,000	2,000
2. Liaison Expenses	0	0	100
3. Ecumenical Meetings	0	0	500
C. The Episcopate			
1. The Office of the Bishop	35,641	21,270	21,441
2. The Program Staff			
Salaries and Allowances	46,240	43,835	45,238
3. Central Services	50,449	56,185	56,540
TOTALS.....	\$145,330	\$135,040	\$137,569

PROGRAM ACTIVITY AND DETAIL

A. GENERAL DIOCESAN EXPENSES

To provide for the cost of general diocesan administration and the share of this Diocese of the cost of the General Convention and the Province of the Pacific.

1. THE EXPENSES OF THE CONVENTION \$ 7,000

The Program Goal: To meet the assessments levied upon the Diocese as Olympia's share of the administrative costs of the General Convention and the Province of the Pacific.

Program History: This is a continuing program.

Estimate Based On: The following assessments:

- a) For General Convention\$2,680
b) For Province of the Pacific\$4,320

Change Over 1965: No change.

2. THE CONVENTION EXPENSES \$ 4,000

The Program Goal: To provide for the expenses involved in the annual two-day meeting of the Diocese.

Program History: This is a continuing program.

Estimate Based On: Actual expenses incurred in past years.

Change Over 1965: No change.

3. THE DIOCESAN COUNCIL EXPENSE \$ 250

The Program Goal: To provide for essential expenses involved in the regular meetings of the Diocesan Council.

Program History: This is a continuing program.

Estimate Based On: Past and anticipated expenses for:

- a) Travel expenses of Council members to monthly meetings.
b) One two-day conference each year.
c) The expenses of the Council's Program Planning Committee.

Change Over 1965: No change.

4. CONVOCATION PRESIDENT'S EXPENSE \$ 500
The Program Goal: To provide for the essential expenses of the several Convocational Presidents.
Program History: This is a continuing program.
Estimate Based On: Anticipated expense for:
 a) Travel expense of the Presidents.
 b) One two-day conference for Presidents.
Change Over 1965: No change.

B. ECUMENICAL RELATIONS

To provide for the participation of the Diocese in the State Council of Churches and in meetings between representatives of various churches for ecumenical dialogue.

1. STATE COUNCIL OF CHURCHES \$ 2,000
The Program Goal: To support the work being carried on by the Washington-Northern Idaho State Council of Churches.
Program History: This is a continuing program.
Estimate Based On: Previous pledge of the Diocese to the WNICC.
Change Over 1965: No change.
2. LIAISON EXPENSE \$ 100
The Program Goal: To provide for the expenses of delegates to the Annual Meeting of the State Council of Churches.
Program History: This is a new program.
Estimate Based On: Previous experience of delegates.
Change Over 1965: An increase of \$100.
3. ECUMENICAL MEETINGS \$ 500
The Program Goal: To provide for the expenses of Diocesan delegates to ecumenical meetings to engage in dialogue with representatives of other churches and faiths.
Program History: This is a new program.
Estimate Based On: Anticipation of actual 1966 expenses.
Change Over 1965: An increase of \$500.

C. THE EPISCOPATE

To provide for the administration of the Diocese, the ministries for mission and the support programs through the Office of the Bishop, his Program Staff and the clerical employees and office expenses listed under Central Services.

1. THE OFFICE OF THE BISHOP \$ 21,441
The Program Goal: To provide for the Apostolic Ministry of the Bishop of Olympia.
Program History: This is a continuing program. The 1964 Program Budget contained a much larger amount to provide for two Bishops that year.
Estimate Based On: The salary, expenses and allowances of the Bishop of Olympia. For 1966, a small increase in travel expense has been included.
Change Over 1965: An increase of \$171.
2. THE PROGRAM STAFF \$ 45,238
The Program Goal: To provide for the services of the several Program Directors who serve as the Bishop's Staff and administer the various programs of the Diocese.

Program History: This is a continuing program.

Estimate Based On: The salaries, expenses and allowances for the following program Staff:

The Archdeacon

The Canon for Social Relations

The Canon for Stewardship and Evangelism

The Canon Theologian (*)

The Program Director for Education.

Change Over 1965: An increase of \$1,403.

3. **CENTRAL SERVICES** \$ 56,540

The Program Goal: To provide for the Treasurer's Office, the Office Manager, the several secretaries, and other Diocesan office employees and the expenses of the operation of the Diocesan office.

Program History: This is a continuing program.

Estimate Based On: Present costs of this program. A small increase to provide for the employment of temporary secretarial assistance has been included.

Change Over 1965: An increase of \$355.

(*) Only half of the salary and expenses of the Canon Theologian is included in this item. The remainder appears in the College Work Program, Objective II-D.

OBJECTIVE V. THE MISSION OF THE CHURCH—TO PROVIDE FOR OTHER FIXED COSTS OF DIOCESAN OPERATION

The fifth Objective of the proposed 1966 Program is to meet those fixed obligations assumed by the Diocese as part of the basic cost of operation. These include insurances and bonds, pensions and reserves, building amortization and maintenance, a contingency fund, and provision for the Clergy Emergency Fund. Also included under this Objective is the grant made by the Diocese to St. Mark's Cathedral toward their expense in maintaining the structure often used for Diocesan affairs.

PROGRAM SUMMARY

	1964	1965	1966
A. Insurances, Bonds			
Reserves and Pensions	\$17,450	\$13,550	\$13,550
B. Properties, Maintenance			
Mortgages, and Reserves	28,685	38,500	38,500
C. Cathedral Support	3,000	3,000	5,000
D. Contingency Funds	10,000	16,254	
a. Assessment Reserve			10,000
b. General Contingency			10,000
E. Clergy Emergency Fund	0	0	5,000
TOTALS	\$59,135	\$71,304	\$82,050

PROGRAM ACTIVITY AND DETAIL

A. **INSURANCES, BONDS, RESERVES AND PENSIONS** \$ 13,550

The Program Goal: To provide for essential Diocesan costs in protecting the Diocese with liability insurance, Blanket Fidelity Bond for Treasurers, Major Medical Premiums and pensions for the wives of former Bishops and a retired Bishop's secretary.

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1965: No Change.

- B. PROPERTY, MAINTENANCE, RESERVE, ETC. \$ 38,500
The Program Goal: To provide for and maintain various Diocesan properties including the Diocesan House, the Camps, the homes of the Diocesan Canons and a maintenance and reserve fund.
Program History: This is a continuing program.
Estimate Based On: Previous program experience.
Change Over 1965: No Change.
- C. CATHEDRAL SUPPORT \$ 5,000
The Program Goal: To provide financial assistance to St. Mark's Cathedral to be used toward their expense in maintaining the structure often used for Diocesan affairs.
Program History: This is a continuing item.
Estimate Based On: The recommendations of the Cathedral Vestry and Chapter.
Change Over 1965: An increase of \$2,000.
- D. CONTINGENCY FUNDS \$ 20,000
The Program Goal: To provide for unexpected reductions in the anticipated income of the Diocese from assessments and other sources and to provide for unexpected expenditures deemed necessary by the Bishop and Diocesan Council during the year 1966.
Program History: This is a continuing item. The 1965 Program Budget approved by the 1964 Convention set this item at \$25,000. However, after three parishes were granted reductions in their assessments and other adjustments were made in the Diocesan Program, this figure was corrected to read \$16,254.
In previous years, this has been one item. This year, the Program Planning Committee recommends that it be divided into two separate items as follows:
1. Assessment Reserve\$10,000
2. General Contingency Fund 10,000
Total\$20,000
Estimate Based On: Previous Diocesan experience.
Change Over 1965: An increase of \$3,746 over the final, revised budget. A decrease of \$5,000 from the Program Budget approved by the 1964 Diocesan Convention.
- E. THE CLERGY EMERGENCY FUND \$ 5,000
The Program Goal: To provide the Bishop with funds for his discretionery use in assisting clergy families to meet unusual expenses.
Program History: This is a new item. Historically, these funds have always been raised by a special Thanksgiving Offering. By action of the Diocesan Council, this offering is to be used for Faith Home and this item placed in the Program Budget.
Estimate Based On: Previous experience in administering this fund plus meeting the present deficit in the Fund arising from the action of two previous conventions allocating the Thanksgiving Offering to Faith Home without making provision for this Fund.
Change Over 1965: An increase of \$5,000.

**OBJECTIVE VI. THE MISSION OF THE CHURCH—TO PROVIDE FOR
UNUSUAL AND NON-RECURRING EXPENSES IN CONNECTION
WITH THE 1967 GENERAL CONVENTION**

The 1966 Program includes as the sixth and final objective the recognition that the Diocese must make provision for the expenses which the Diocese will encounter in entertaining the next General Convention in September, 1967.

PROGRAM SUMMARY

	1964	1965	1966
Diocesan Expenses for the			
1967 General Convention.....	0	0	\$12,500
OBJECTIVE VI TOTALS.....	0	0	\$12,500

PROGRAM ACTIVITY AND DETAIL

The Program Goal: To underwrite the anticipated expenses to the Diocese in serving as the host Diocese for the 1967 General Convention.

Program History: This is a new program. 1966 will be the first of a two-year program.

Estimate Based On: Previous experience of other Dioceses in hosting the General Convention and the amounts of money raised by the Bishop and guaranteed by the General Convention's Budget.

Change Over 1965: An increase of \$12,500.

Summary of Proposed 1966 Program Budget

	1965 Budget	1966 Proposed Budget
OBJECTIVE I		
National Quota	\$141,392	\$152,006
M. R. I.	12,584	
Promotion	300	300
Episcopal Church Center	0	2,000
OBJECTIVE 1 TOTAL	\$154,276	\$154,306
OBJECTIVE II		
Church Extension	\$ 56,200	\$ 63,700
Established Missions	127,800	135,800
Church-By-Mail	675	700
College Work	21,534	26,532
Camps and Conferences	11,700	12,500
Youth	1,300	1,300
OBJECTIVE 2 TOTAL	\$219,209	\$240,532
OBJECTIVE III		
Christian Education	\$ 3,950	\$ 3,925
Communications	10,750	12,500
Commitment	1,400	2,100
C.S.R.	3,000	3,000
OBJECTIVE 3 TOTAL	\$ 19,100	\$ 21,525
OBJECTIVE IV		
General Diocesan Exp.	\$ 11,750	\$ 11,750
Ecumenical Relations	2,000	2,600
The Episcopate	121,290	123,219
OBJECTIVE 4 TOTAL	\$135,040	\$137,569
OBJECTIVE V		
Ins. Bond, Reserves,		
Pensions	\$ 13,550	\$ 13,550
Property Maintenance, etc.	38,500	38,500
Cathedral Support	3,000	5,000
Contingency Funds	16,254	20,000
Clergy Emergency Fund	0	5,000
OBJECTIVE 5 TOTAL	\$ 71,304	\$ 82,050
OBJECTIVE VI		
Diocesan Expense for		
1967 General Convention	\$ 0	\$ 12,500
OBJECTIVE 6 TOTAL	\$ 0	\$ 12,500

SUMMARY	OBJECTIVE I	\$154,276	\$154,306
	OBJECTIVE II	219,209	240,532
	OBJECTIVE III	19,100	21,525
	OBJECTIVE IV	135,040	137,569
	OBJECTIVE V	71,304	82,050
	OBJECTIVE VI	0	12,500
	TOTAL	\$598,929	\$648,482

Please Note: We regret that the Summary and Grand Total figures for the proposed 1966 Program Budget printed above were inadvertently omitted from the copies distributed at the several Convocation Meetings. Thus, the grand total of the proposed 1966 Program Budget did not appear anywhere in that material. While it was possible to arrive at the total amount by adding the totals for each Objective as they appear on page 16, we wish that we had caught this typographical omission before copies were distributed.

Computation of Assessments

How is the annual Diocesan assessment upon each parish and mission of the Diocese computed? This question is frequently asked by concerned Churchmen across the Diocese. The answer is as follows:

Article XVII of the Constitution of the Diocese of Olympia empowers the Convention to levy assessments on the parishes and missions for the necessary and proper expenses of the Diocese. Canon 8 of the Diocesan Canons spells out the following method which is used in computing the exact assessment for each parish and mission.

- a. The annual disbursements for local current expense reported by all parishes and missions for the last preceding three years are totaled and a 3 year average figure is determined. ⁽¹⁾
- b. The Diocesan Budget to be assessed is then divided by this 3-year average figure to determine the percentage relationship of the Diocesan Budget to the average annual total disbursements for local current expenses of all parishes and missions for the past three years.
- c. This percentage is then applied to the 3-year average of total disbursements for local current expense of each individual parish and mission to determine its individual assessment. ⁽²⁾
 - (1) The three years used to determine the 3-year average of disbursements for local current expense in computing parish and mission assessments for 1966 are the years 1962, 1963 and 1964. 1965 figures are, of course, not available at this time.
 - (2) The local current expense figures for each parish and mission are those furnished by the church treasurer in the Annual Parish Report made on the form provided by the Executive Council. The specific item used is found on page 6 of that report and is entitled, "Total Disbursements for local Current Expense (F17-28)."

Tentative Parish and Mission Assessments for 1966

(If the proposed Program Budget is adopted without change)

Total Proposed 1966 Program Budget.....	\$648,482
Less: Income from other sources.....	30,000
Tentative Amount to be Assessed	<u>\$618,482</u>
(Percentage Used: .5007493)	

PARISHES

	Assessments
Aberdeen, St. Andrew	\$ 5,775.00
Bainbridge Island, St. Barnabas	8,292.00
Bellingham, St. Paul	11,366.00
Bremerton, St. Paul	9,757.00
Burien-Seahurst, St. Elizabeth	10,452.00
Centralia, St. John	3,803.00
Chehalis, Epiphany	4,277.00
Everett, Trinity	17,186.00
Hoquiam, Trinity	4,468.00
Kent, St. James	7,190.00
Kirkland, St. John	7,209.00
Longview, St. Stephen	13,457.00
Medina, St. Thomas	29,072.00
Mercer Island, Emmanuel	17,522.00
Olympia, St. John	13,224.00
Port Angeles, St. Andrew	6,044.00
Puyallup, Christ Church	6,636.00
Renton, St. Luke	9,289.00
Seattle, Ascension	13,127.00
Christ Church	11,984.00
Epiphany	28,867.00
Highlands	11,986.00
St. Andrews	7,520.00
St. Clement	4,842.00
St. John	11,317.00
St. Mark	35,558.00
St. Paul	16,966.00
St. Stephen.....	33,961.00
Trinity	22,837.00
Snohomish, St. John	8,129.00
Tacoma, Christ Church	17,998.00
Holy Communion	5,454.00
St. Luke	13,530.00
St. Mary	15,730.00
Vancouver, St. Luke	15,481.00

MISSIONS:

Anacortes, Christ Church	3,562.00
Auburn, St. Matthew	5,781.00
Bellevue, Resurrection	5,674.00
St. Margaret	5,483.00
Camano Island, St. Aidan	1,442.00
Camas-Washougal, St. Anne	3,838.00
Des Moines, St. Columba	4,841.00
Eastern Grays Harbor Mission	2,694.00
Edmonds, St. Alban	6,247.00
Federal Way, Good Shepherd	3,982.00
Freeland, St. Augustine	1,531.00
Gig Harbor, St. John	4,385.00
Ilwaco, St. Peter	3,305.00

MISSIONS (continued)	Assessments
Issaquah, St. Michael	4,346.00
Kenmore, Redeemer	5,090.00
Marysville, St. Philip	3,132.00
Mount Vernon, St. Paul	4,032.00
North Cascade Mission	4,077.00
Oak Harbor, St. Stephen	2,979.00
Port Gamble, St. Paul	4,619.00
Port Townsend, St. Paul	2,687.00
Raymond, St. John	3,655.00
San Juan Island Mission	6,598.00
Seattle, All Saints	5,738.00
St. David	4,308.00
St. George	4,906.00
St. Luke	12,374.00
St. Peter	5,181.00
Sedro Woolley, St. James	2,120.00
Sequim, St. Luke	3,214.00
Shelton, St. David	4,873.00
Tacoma, All Saints	4,478.00
St. Andrew	4,285.00
St. John	1,204.00
St. Matthew	4,087.00
Vashon, Holy Spirit	3,685.00
Westport, St. Christopher	1,264.00
Whatcom County Mission	2,469.00
TOTAL	\$618,481.00

Chapel of St. Bernard's Report to the 55th Annual Convention, Diocese of Olympia

This past ski season again brought capacity crowds to the Chapel of St. Bernard.

The ministry to the recreational community at the top of Snoqualmie Pass continues to develop. The three participating churches—the Roman Catholic Archdiocese of Seattle, the Lutheran Council of Seattle and the Episcopal Diocese of Olympia, share in what has been noted as a Pioneering Joint Ministry.

The thanks of the Diocese goes this year to the numbers of clergy who served St. Bernard's this past season. With the appointment of the priest-in-charge as Archdeacon of the Diocese, a new system had to be devised to provide a regular Episcopal ministry. Priests from the Seattle area cooperated fully in all parts of St. Bernard's ministry.

Improvements to the facilities should be noted. An improved heating system has been added, and vestment storage has been planned. The exterior of the building has been beautified and landscaping is being carried out.

Again our thanks, as a diocese, must go to Mr. and Mrs. Webb Moffitt, the operators of the ski area in which the Chapel is located. We all so appreciate the cooperation of the other concessionaires in the Snoqualmie area.

An especial thank you has been earned by Mrs. James Benson, a communicant of Emmanuel Church, Mercer Island who has directed the Altar Guild services provided at St. Bernard's.

St. Bernard's no longer stands alone. The proposed development at Crystal Mountain is becoming a fact, and additional ministries are being planned to other ski areas.

St. Bernard's has proved a valuable pilot project for this diocese and for the National Church in testing a ministry to a recreational area.

The Diocese has every right to be proud of this achievement and to look forward to an expanded and more significant ministry at St. Bernard's.

THE VEN. RUDOLF DEVIK
Priest-in-Charge

Annual Report The Annie Wright Seminary

To the Diocese of Olympia:

October, 1965

This report might appropriately be prefaced by a remark that an examination of all previous such papers, beginning in 1955, causes one to voice the opinion that problems and opportunities are not only ever with us, but bear marked similarity from decade to decade. Only the facade and the specifics vary.

The facade this year is altered by the appearance of a new Headmaster. His appointment necessitated a property acquisition by the Annie Wright Foundation, a residence at 820 North Tacoma Avenue. A 1.33% increase in the school's enrollment was created by the addition of the four Witman daughters.

Further alteration has been created by the appointment of Mrs. Leone Cummings to the headship of the Middle, as well as of the Lower School. Only five faculty changes were required this year, although it has been necessary to realign a number of internal responsibilities to create greater efficiency.

Science is being strengthened this year by the inclusion of physics in the Upper School. This course is slightly modified form of the very excellent one written by the Physical Science Study Committee, a national group of college and secondary teachers. Special emphasis this year will be made in various subject matter fields, at all ages, in creative writing. As admissions problems become more pressing facility in written expression will be an important factor in overcoming them.

You may wish to know of a long-range plan of the School. This is a complex project which will require some months for implementation. Basically, this is a project to inform an ever-widening circle of people about the Seminary and its program. To a degree, this is a matter of expanded publicity. The primary purpose is to enable the School to enlarge its waiting list so that it can be more selective in its admissions requirements.

A portion of this recruitment responsibility falls on the shoulders of the alumnae. Referrals are frequently made now, but hopefully our widely scattered graduates in the mid-western and eastern areas will provide us with prospective students from those sections. The major responsibility will be the School's; to this end, a Director of Admissions and Public Relations is being sought. The director's duties will include travel to both parish and junior country day schools in key areas of the country to screen interested students.

The Headmaster will continue to work closely with the Alumnae Board, as well as with the new Director of Admissions, not only in the securing of able students, but also in the important area of fund-raising. Our alumnae are planning to become more active participants in this endeavor. Funds will be sought from individuals; they will also need to come from corporations, or even foundations, in future years if we are to build an adequate endowment and provide necessary renovations and additions to our physical plant.

Another feature, and an attractive one, is the presence this year of Lena Hakansson from Sweden. Lena is a member of our Senior class, having come to us through the International Student Placement Service. She is an enthusiastic girl with many interests and a broad educational background. Four of our school families will be her hosts until next summer.

The Board of Trustees is composed of Alexander M. Fiskien, Dr. Robert H. Gibson, Douglas Gonyea, W. Hilding Lindberg, John C. Long, Joseph S. Martinac, William H. Meadowcroft, Conrad L. Peterson, Carl L. Phillips, Gershon C. Rowland, Rush E. Stouffer, Herbert Syford, J. P. Weyerhaeuser, III, James W. Will, and Paul Wonderly.

Enrollment remains relatively stable. A number of our students have been granted scholarships, and the School will continue this policy to its maximum ability.

The Seminary has a number of challenges in its future, all of which will be studied by its trustees, by the administration, and by the faculty so that appropriate actions will result.

HAROLD F. WITMAN
Headmaster

Report of Episcopal Services for Youth in the Diocese of Olympia, Inc. to the Diocesan Convention, 1965

This has been a year of service, of growth and of increased stability in the maternity care program at Faith Home. Approximately one hundred girls and young women have been admitted for care during a difficult period in their lives. They have received the full range of services which the Home provides, including a protected living situation, schooling, casework, medical and nursing attention, religious counseling and the opportunity to rebuild and reshape

their lives for the future. Their babies have been released for adoption and most of them are already in permanent adoptive homes where they will receive the love and security every child needs.

Growth is manifested in many ways. We now have both casework positions filled which means more nearly adequate counseling of residents and their families, as well as some assistance to the father of the expected baby and his parents. Assistance can be offered to other families in locating maternity care resources even if their daughter does not come into Faith Home. As of this fall the Tacoma School District has assigned a second teacher to our school, thus making possible a greater diversity of courses and more individual attention to students.

Knowledge of the Home is more widespread and we are getting an increasing number of inquiries from ministers, doctors and other professional people throughout this state. More referrals are being received from outside this state, mainly through Episcopal churches.

A cooperative relationship with the Tacoma YWCA has made the "Y" swimming pool and gymnasium available once a week to residents of the Home who wish to swim or to play volley ball or use other gym equipment. Volunteer drivers transport the girls from Home to the "Y" and back. This program has been very popular and assists the girls in keeping physically fit.

Service clubs and individuals contribute uncounted hours of work to maintain and enhance the program of the Home. The Junior League of Tacoma and the Tacoma Junior Women's Club are continuing their work and the Puyallup Jaycee Wives' have taken on a monthly "game night" at the Home. Our two waiting rooms were redecorated and refurbished by local service clubs; Telesis and Tacoma Inter-Chapter Council of Epsilon Sigma Alpha. Individual volunteers drove girls to church or to medical appointments, taught arts and crafts or made special outings possible. Without these persons and their dedicated assistance we would be much poorer in every sense of the word.

Finally, we have achieved a degree of financial stability this year which has eased the pressures under which we have operated previously. The Faith Home Fulfillment Program, a capital funds drive initiated in the summer of 1964, has made it possible to reduce the mortgage substantially and to provide some reserve for major repairs and improvements. We are still working hard to achieve the goals of the Fulfillment Program by the end of this year.

Participation in the United Good Neighbor Fund of Pierce County started with the 1964 fall campaign and with our first allocation in January, 1965. Although we did not receive the full amount we had requested, the UGN is making a sizeable contribution to our operating costs. As indicated earlier, the UGN allocation assumes we and other agencies will be raising funds from our own constituencies, which in our case means the Diocese of Olympia. We have again requested the Thanksgiving Day Offering as the vehicle through which the diocese may contribute directly to the financing of the Home. The total contributed last year through the Bishop Lewis Memorial and the Thanksgiving Day Offering exceeded the 1963 Thanksgiving Day Offering receipts and we hope that regular support through a diocesan-wide offering will continue to increase.

Through your prayers, your offerings, your time and your talents you are providing an essential service to persons in great need, and in this ministry you are expressing the love which God showed us and which we must express to one another. This is truly a work of mercy in which we can all share and all rejoice.

Respectfully submitted,
MRS. PHILIP GRENLEY
President

Episcopal Churchwomen—Diocese of Olympia President's Report

The important highlight of the year since the last annual meeting of the Churchwomen of the Diocese of Olympia was the meeting of the Episcopal Church, U.S.A. in St. Louis for ten days in October. General Convention, the legislative body of the Church and Triennial, the churchwomen's meeting had many combined sessions for information, inspiration and worship. Program and budget for the next three years was accepted by General Convention and the Executive Council enjoined to implement the decisions, including the grants made by the Triennial of the United Thank Offering.

The five delegates to Triennial elected by you at the previous annual meeting were Mrs. W. R. Bates, Mrs. Lowell Wiggins, Mrs. Carleton Cunningham, Mrs. James Pierson and Mrs. Howard Hamlin. We found that the pre-convention preparation of reading and discussion helped us to absorb and intelligently consider the flood of material presented to the end that we be more able to communicate with and interpret to churchwomen at home decisions and actions of General Convention and Triennial. An urgency of need for the Church's renewed commitment was felt by all the delegates, clergy and lay persons alike. One expression of it was the unanimous acceptance of the concept of M.R.I. This leads us from a mutual concern for all branches of the Anglican Communion into the worldwide fellowship of all Christians, whose reason for being is to tell the "Good News."

The fact that lay persons, women as well as men, are commissioned to do this certainly points up our need for continual enrichment of our prayer and worship life to give us strength to live as Christians in our secular world; our need for continual study to gain new insights into Christian history and dogma, new knowledge of this world in which we live and new understandings of human needs in relation to God's love and forgiveness.

The concerns of the Church, sharpened by the quickening urge of renewal and re-evaluation enabling us to examine our Christian priorities, was the background for our year of prayer and study. In November the annual three day Churchwomen's Training Institute at Pilgrim Firs, under the direction of the Diocesan Department of Education, used the five addresses to the delegates at Triennial as the bases for presentation by the staff. From these came questions that were considered by the discussion groups which with worship and fellowship gave us a meaningful experience.

In meeting the concerns of the Church the General Division of Women's Work of the Executive Council interprets and implements policies formulated by churchwomen at Triennial and integrates organized churchwomen into the overall program of the Church. The channel of communication between the General Division and churchwomen in the parishes and missions of a diocese is the Diocesan Churchwomen's Board with its secretaries responsible for the phases of women's work and Christian nurture available to help the corresponding secretaries in the local church groups. The board encourages department workshops in the regions or convocations—i.e. the King County Region at Epiphany, Seattle, last November and meetings for presidents in January in Olympia for the Southern Region and Tacoma for Pierce County Region.

Last Spring it was possible to include the team from Central Africa at two of the annual Regional Meetings. The Province of the Pacific was host to our Anglican brothers from Central Africa in an M.R.I. project, a week of their time being spent in the Diocese of Olympia. The churchwomen of King County Region had the privilege of hearing them and seeing their slides at St. Thomas, Medina, and the Peninsula Region was host to them at Sequim's St. Luke's. It was a stirring experience for us to be so richly rewarded in the joyousness with which they so freely gave us their Christian witness. The Southern Region at Chehalis' Epiphany heard a layman speak on Mutual Responsibility; Pierce County Regional women meeting at St. Luke's, Tacoma, heard an Episcopal

Chaplain to college students speak on new concepts of college work; and the Northern Region met at St. Luke's, Sedro Woolley, with the churchwomen of the three North Skagit missions being hostesses. Slides of General Convention and Triennial were shown with commentary by the Triennial delegates from our diocese.

E. C. W. diocesan board meetings were always open and presidents urged to come. There were plans to emphasize each month a different facet of the Church's concern—i.e. Christian Ministries (the meeting at which clergy wives are honored at luncheon, especially those new in the diocese; Christian Education panel on church libraries; as one of the tools useful in Christian nurture United Thank Offering; Christian Education seminar on Women in the Changing World presented by a knowledgeable panel, discussion groups and leaders and two field staff members from the Christian Education Department of the Executive Council.

The Diocesan board has encouraged ecumenicity by participating in all Christian endeavors of the United Churchwomen—World Day of Prayer, local Schools for Community Action, United Clothing Drive and by including a budget item for financial support of the United Churchwomen of Washington and northern Idaho.

The Episcopal Churchwomen are always pleased to share in any over-all diocesan activities. The Hospitality Committee again worked on arrangements for any delegates to Diocesan Convention last November who wished housing and the hospitality at Diocesan House during pre-convention registration. We had the privilege also of being responsible for the reception following the installation of the Rt. Reverend Ivol I. Curtis as Bishop of Olympia.

This is the third and last annual report for me to write and I do it with mixed feelings—regrets at failing many times to achieve the potentials of the office but a thankful heart for many blessings. There is regret at leaving the particular relationships we have built but joy over the greatly enlarged knowledge that has come to me of the family of God. I wish to express grateful thanks to Bishop Lewis and Bishop Curtis for their enthusiastic interest and wise counseling, to the clergy of the diocese for their cooperation and kindly good will. We can all bless that host of faithful churchwomen throughout the diocese who continue to seek new and imaginative means of Christian nurture to strengthen the Body of Christ. I cherish my friendships with many of you. And no one knows more than I the strength and inspiration flowing from the diocesan board, those wonderful churchwomen who know what it means to love and serve Him always.

God bless every one of you, including the new Diocesan Churchwomen's Board. And may every churchwoman in the diocese join them in our efforts these coming months to carry out our responsibilities as host diocese for General Convention and Triennial in 1967.

"O God, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. Amen."

LAURA HAMLIN
(Mrs. H. Howard Hamlin)

Report of the Examining Chaplains

It is a source of great joy to note in this report that the Rev. Canon Elmer B. Christie, D.D., has now served for thirty years as a member of the Board of Examining Chaplains of the Diocese of Olympia. We doubt, although we cannot prove it, that there is another priest in the American Church who has a comparable record. His fellow Examiners wish to pay tribute to him on this occasion and express publicly their thanks for his leadership, skill and companionship.

The Board was composed this year of the following members:

The Rev. A. A. Vall-Spinosa, D.D., Chairman—Examiner in Practical Theology.

The Rev. C. A. Forbes, Secretary—Examiner in New Testament.

The Rev. William Forbes—Examiner in Moral Theology and Ethics and Dogmatic Theology.

The Rev. J. Burton Salter—Examiner in Practical Theology.

The Rev. Canon Elmer B. Christie, D.D.—Examiner in Practical Theology.

The Rev. Warren P. Frank—Examiner in Liturgics.

The Rev. Vincent H. Gowen—Examiner in Dogmatic Theology.

The Rev. Alfred A. Cramer—Examiner in Old Testament.

During the course of the year since the last meeting of the Diocesan Convention, the Board of Examining Chaplains has taken the following actions:

6 Postulants have been certified as being ready for Theological study.

7 Deacons have been examined and certified to the Bishop.

8 Candidates have been examined and certified to the Bishop

Two Examiners have found it necessary to resign from the Board this year. They are the Rev. Vincent H. Gowen and Rev. Warren P. Frank. They have made valuable contributions to our work and will be greatly missed.

Respectfully submitted,

(The Rev.) CHARLES A. FORBES,
Secretary, Examining Chaplains

The Charles Wright Academy Annual Report to the Diocese of Olympia

The Charles Wright Academy opened its ninth year with an enrollment of 336 boys. This is, excepting the Eleventh Grade, a capacity enrollment. The school hopes for an unusually interesting year academically. The additional enrollment (28 more than a year ago) has permitted a modest but significant expansion of the faculty and inauguration of a number of new experimental programs aimed at doing more, especially for the upper and lower ends of the ability spectrum, through increased emphasis on independent study and seminar work for the most able and the program in developmental reading and study skills for those who are not yet fully realizing their potential. The additional enrollment is also expected to reduce somewhat the annual operating deficit before Annual Giving.

There have been a number of significant additions to the plant and facilities since last year, the most notable of which are a large but attractive shed, half of which is devoted to maintenance of the school's twelve school buses, the other half to activities in dramatics, completion of a third science laboratory which will be devoted exclusively to scientifically oriented students who are engaged in science projects and research. Final plans for the new chapel have been approved and construction on this is expected to begin sometime this calendar year.

The Academy is happy to announce resumption of courses in religion, supplementing the regular daily chapel, at the Senior and Junior level. These courses were dropped last year because it was decided that results obtained with lay instructors were inadequate. This year, however, the Reverend Wayne Williamson, Rector at St. Mary's will teach a course in biblical archeology to Seniors and the Reverend Arnold Fenton, Rector at Christ Church, will teach a course in Christian ethics for Juniors. Messrs. Williamson and Fenton will also serve as Upper School chaplains while the Reverend Marshall Ellis, Rector of the Church of the Holy Communion, will again be with the Academy as Lower School chaplain.

Charles Wright enjoyed a very successful year last year. An Annual Giving campaign which netted almost \$72,000 was sufficient to keep the school in the black so far as operating costs and expenditures for the year are concerned.

Charles Wright graduated its second class last June and all members of the class applying to college (27) were admitted to such institutions as: California Western, Claremont, Cornell, Dartmouth, Dickinson, Grinnell, Menlo (2), Middlebury (2), Pomona, Princeton, Ripon, Union, U. of Dallas, U. of Minnesota U. of the Pacific, U. of Puget Sound, U. of Redlands, U. of Washington, Western Washington State College, Whitman (2), Whitworth, Williams (2).

Respectfully submitted,
EDGAR L. SANFORD
Headmaster

Report of Standing Committee

Diocese of Olympia

1964-1965

The Standing Committee of the Diocese of Olympia, during the year 1964-1965 was composed of the following members: The Rev. Arnold A. Fenton, President (1965), Mr. Walter D. Wallace (1965), The Rev. Arthur A. Vall-Spinosa (1966), Mr. George W. Farnsworth, Secretary (1966), The Rev. John B. Lockerby (1967), Mr. Charles K. Bishop (1967), The Rev. William Forbes (1968), Mr. Jack Wiltbank, (1968).

During the year, eight meetings were held at which:

1. Three men were recommended to the Bishop of Olympia for postulancy;
2. Two applicants as Candidates for Holy Orders were approved;
3. Seven were approved for Ordination to the Diaconate and one as Perpetual Deacon;
4. Seven Deacons were approved for Ordination to the Priesthood;
5. Five requests relating to Bishops of other Dioceses were acted upon favorably.
6. Twenty-three matters concerning property within this Diocese were submitted to and approved by the Standing Committee.

It was with great regret that the committee accepted the resignation of the Rev. Arthur A. Vall-Spinosa by reason of his absence from the United States during the ensuing year. His strong capabilities will be sincerely missed.

Respectfully submitted,
GEORGE W. FARNSWORTH,
Secretary

Report of the Registrar and Historiographer Diocese of Olympia 1964-1965

The Right Reverend Ivol Ira Curtis, D.D.
The Bishop of Olympia
1551 Tenth Avenue East
Seattle, Washington 98102

Dear Bishop Curtis:

This report of your Registrar and Historiographer covers the period from June 30, 1964 to the same date in 1965.

As a result of my becoming a member of the staff at Diocesan House I have had an opportunity to examine the registers of the Diocese as kept by the Bishop's Secretary, Mrs. Gladys Canedy, and can report that they are in excellent order.

Answering queries from within and without the Diocese has become an increasing responsibility. These range from persons seeking information about the early days of a parish to doctrinal students working on their thesis.

No new material has been published this past year but several items are in the process of preparation.

Inadequate funds and new duties prevented my attending the annual meeting of the Historiographers of the Church at the time of General Convention in St. Louis.

Balance on June 30, 1964	\$ 13.00
Income—Diocese (1965)	200.00
	<u>\$213.00</u>
Historical Societies	\$9.00
Verifax	2.25
Postage	1.75
	<u>13.00</u>
Balance on hand June 30, 1965.....	\$200.00

Respectfully submitted
THOMAS E. JESSETT
Registrar and Historiographer

Report of The Committee on Mutual Responsibility and Interdependence Diocese of Olympia

In December of 1964, Bishop Curtis called a meeting of the delegates to General Convention and the Diocesan Department Heads to discuss the implementation of the General Convention's action on MRI at the Diocesan level. At that meeting Mr. and Mrs. John T. Strickland were asked to be co-chairmen of the Diocesan committee. Eight other Committee members were chosen with the approval of the Bishop. They were: Mr. and Mrs. B. Franklin Miller, the Rev. and Mrs. Robert D. McFarland, Dr. and Mrs. George A. Shipman and the Rev. and Mrs. Wayne B. Williamson. The first meeting of the Committee was held in February of 1965.

The committee's first task was working with Canon Kenneth Snyder to support the visit of a Missionary Team of three from Central Africa, led by Bishop Skelton of Matebeland. The team was brought by the Eighth Province to be used to introduce the challenge of MRI. Canon Snyder reported that in the five days the team was in the Diocese of Olympia in February, one or more members spoke 22 times and were heard by 3,000 people. The cost of their visit, including the Diocesan share of the Provincial expenses in bringing the team here, was \$841.

The Committee spent much of the year discovering its role in relationship to the five MRI objectives defined by General Convention. 1. Immediate commitment for increased support in money and manpower, in cooperation with other Anglican Churches, of our total mission in the world. 2. A radical study of our obedience to Mission, and of the priorities of our planning and decisions. 3. A searching of ways to receive as well as to give, in the common life of our Communion. 4. A testing of every activity in the Church by its relation to Mission and service to others. 5. Development of all channels of communication with our companions, not only in the Anglican Communion, but in the Church of Christ as a whole.

So far the Committee has seen the following as tasks to undertake: 1. To be a clearing house for MRI plans of individuals, groups and congregations who have begun to reach out into areas beyond themselves. 2. To collect and publicize resources and educational material on MRI and needs. 3 To provide ways of encouraging response within the Diocese to a renewal and deepening of our commitment as Christians, and 4. To discover our own resources and needs as a Diocese so that we may help and be helped by others.

The Committee was asked by the Bishop to propose to the Council projects which would begin the Diocesan response to the "immediate needs" as suggested in "Projects for Partnership." The following projects have been approved by Council: For support of the Bishop and the Diocesan Administration to the Anglican Diocese of Argentina—\$3,000, and to the Anglican Church's share in the building of the Pacific Theological College in Suva, Fiji Islands—\$5,243. In addition the Council approved of the proposal to give \$1,000 to the Seattle Urban League for Post High School Education Scholarships.

We realize that our next tasks include encouraging response at the parish and mission level, and we also have chosen projects which we expect to lead to some significant exchange of personnel as we become acquainted with Christians in other parts of the Western Hemisphere.

Mrs. Strickland, as co-chairman of the MRI Committee, was sent to a Provincial MRI meeting in Fresno, Calif.

Respectfully submitted,
JOHN T. AND ELIZABETH STRICKLAND
Co-Chairmen

Report of the Dean and Chapter to the 55th Convention Diocese of Olympia

The past year has been one of the most unusual years in the unusual history of St. Mark's Cathedral. A year ago we were "down" about as low as at any time in 15 years. We were unable to worship in the church, construction was lagging and full of unexpected problems, the cost of everything was escalating, collections were poor, and on December 1 something happened at the crosswalk at 10th E. and E. Galer, which removed the Dean from the picture for six months.

Perhaps the true measure of the strength of the Cathedral parish is that now all this is past history and the Cathedral is at its highest point in morale,

enthusiasm and confidence. The Cathedral has not only survived a series of blows, but is the stronger for it. Such are the sweet uses of adversity.

Not the least of the reasons for this happy outcome was the strength of our lay leadership which, facing a series of crises, met them with courage and faith. The Wardens, Dr. Robert H. Barnes and C. H. Kreienbaum, working with the wise counsel of Canon C. Rankin Barnes as locum tenens, received the complete cooperation of the Vestrymen under their inspiring guidance.

As is always the case in critical situations when normal parish life is disrupted, it was marked by diminished attendance and loss of income. We have had financial problems in other years, but never so acutely as in this. Yet, beginning with a record-breaking Easter, and the response to the Dean's gradual return to his ministry, we have managed to become slow but sure in meeting our budget. The record-breaking congregations during the entire summer, additional pledges secured in June, and a high percentage of pledge payments—even though inadequate—have enabled us to meet our obligations, although behind one month much of the year in our Diocesan assessment payments. This will be paid in full by year's end.

The installation and dedication of the new Cathedral organ and the entrance structure to contain it have created an astounding amount of interest, not only in the Diocese and community, but nationally and internationally. The Cathedral was crowded for all the events of the Dedication Festival week, and there is no question that the organ is a factor in our larger congregations. To say that it means much to our worship, is an understatement. Also the new entrance offers an impression of warmth and beauty lacking heretofore. The cleaning of the walls and windows, and the painting of the floor have added much to the appearance of the interior.

Thanks to the Diocesan Jubilee Thanksgiving Fund, the generosity of a few churchmen of the Diocese, and of the Cathedral congregation, this combined project of over a quarter of a million dollars has resulted in a debt of less than \$90,000. About half of this amount is covered by good pledges. The balance must be raised from additional gifts during the next two and a half years. We feel confident that the new organ will pay for itself and that many of the parish and Diocese who have not contributed will do so. The Vestry has set up a permanent Cathedral Improvement Fund whose immediate objective is to pay the debt. After this is done, the Fund will begin to accumulate for the next step toward completion.

Another evidence of aroused lay leadership is a new concern for the program of the parish, seeking relevance to modern life, and new approaches in education and service. The Senior Warden's Religious Clinics will continue panel discussions of timely subjects. The Sunday School program has been drastically revised, with new emphasis on teacher training and parent cooperation with the entire clergy staff involved in the educational process. Adult groups for Bible Study and discussion are flourishing and more are being planned.

The Cathedral Chapter has met twice since the Dean's recovery, and the Bishop is planning regular meetings to strengthen the relationship between parish and Diocese. Joint meetings of Chapter and Vestry are proposed at least once or twice a year.

The Chapter recommended to the Council the increase in the allowance for Cathedral maintenance in the 1966 Diocesan budget, to \$5,000. While the Chapter does not see how any new major improvements can be financed at the present time, it has suggested some experimentation with the use of the chancel area and other relatively inexpensive improvements prior to General Convention. It has also asked the Bishop to secure from outside the Cathedral congregation a chairman for the "Friends of St. Mark's Cathedral" to make this a significant and widespread effort. This appointment we hope may be made by Convention time.

The Cathedral will need the continuing prayers and growing interest and support from clergy and laity of the Diocese. The parish is strong and will do its part to serve the Diocese. It must have the effective good-will of the Diocese in return.

Respectfully Submitted
JOHN C. LEFFLER
Dean

Program Report Diocese of Olympia

Since last Convention, the members of the Diocesan Staff have worked toward the fulfillment of the kind of team relationship envisioned when the Diocese was reorganized several years ago. Under terms of that reorganization, the responsibility for the whole program of the Church as it must be carried out in the Diocese was given to the Bishop.

The work of the Diocesan Staff is to assist the Bishop in carrying out the Program set by the Convention. They are Program Directors who are informed about the total program and involved in it. They not only give counsel and help to the Bishop and to the Rectors, Vicars and Lay Leaders in the field—but to each other as a team.

During the year, the Bishop has made assignments to individual Staff members that overlap what would have been considered the work of several departments a few years ago. Since reorganization, the Diocese no longer has departments as the church has traditionally understood them. No longer is the work of the Diocese divided up into several separate compartments each having a specialist concerned with that one segment alone and often competing with each other for a share of the Diocesan budget.

The Church's mission in Olympia—as well as everywhere else—is ONE!

The main thing is to get the job done and done effectively! Certainly, it is not a matter of whose domain is involved. All of us at Diocesan House share in this responsibility. And, as the program of the Diocese changes in emphasis and direction from year to year, so will staff assignments change. The primary purpose of the staff along with the rest of us is to make everything that we do together as a Diocese more effective to the glory of God in faithful witness to His will revealed in Jesus Christ.

Actually, the efforts of the Bishop and staff are twofold, dealing with administration and program. Dr. Hodges, Mr. Guthrie, the Archdeacon and the Bishop are responsible for administration. Together, they care for the business and financial affairs of the Diocese and its properties.

Since the last Convention, the program of the Diocese has centered in Church Extension, Christian Education, College Work, Theological Education by the Canon Theologian, Christian Social Relations, the Olympia Churchman and what used to be called Stewardship and Evangelism, and is now called "Commitment." The Bishop and Program Directors have met on a regular basis to keep each other informed and to coordinate our work. Many special committees have received direct help from members of the staff when needs arose. Facts have been provided to the Planning Committee of the Diocesan Council when requested. The Planning Committee makes recommendations to the Diocesan Council concerning the direction in which the Program of the Diocese might be developed. From these recommendations, the Council establishes Program goals which it considers feasible and proceeds to prepare the Program and Budget which it presents to the Diocesan Convention for final decision.

With this background, therefore, you will see that this report to the Convention on Program Activities during the past year must be a team report. It would not be appropriate for each staff member to prepare and sign a separate report. Instead, as Bishop and staff, we report on the total program of the Diocese. Let us take each area in turn:

CHURCH EXTENSION

In the 1965 program we saw church extension in several ways. First of all, we needed an aggressive program in land purchase and we still need it! Our goal is to buy land where people are going to be and to build churches when they arrive. The amount which we provided in the 1965 budget for this was expended before the end of June this year.

We used these funds to clear up some existing obligations and to provide a future site for a proposed church, east of Lake Washington located at Juanita. A future church site was also provided for St. Andrew's, Port Angeles, from the Pioneer Fund.

Church extension also means new buildings. In 1965 we made the first of three payments on new portables to be used in our expanding Diocese. These have been put to use and are providing over-crowded congregations with the necessary worship and Christian Education space to enable them to work effectively. Some 20 classrooms and 3 chapels are now in service.

By far the largest amount of effort and money in the budget goes into our established mission work. In the course of 1965 we have revised our schedule of grants. This is one of the first steps that we are taking to place our existing missions on a more secure and realistic financial basis.

The Diocese now makes three types of help available to mission churches. The first of these is not a grant, but is a long term loan, no interest, sharing in partnership. Called mortgage assistance, the funds provide an increased mortgage capacity for a new congregation at a time when it must build for the future. Later the mission helped in this way will return all or part of these funds to the Diocese of Olympia's Pioneer Fund to provide long term help for other congregations. This is being set up now, but it promises several benefits. First of all, it symbolizes the partnership which the Diocese effects through its mission churches with all churchmen in Western Washington. Secondly, it avoids making second rate citizens of our missions. Our mission congregations are a part of the cutting edge of church extension and their labors are our labors. They need not apologize for building for the future.

In our Grant Program we offer the traditional stipendary grants. These enable mission churches to provide for full time professional ministries. In our Program Grants we offer both parishes and missions a chance to experiment and try new ways of ministering within their parish areas and communities. The Diocese, meaning all of us together, share in the establishment of new work in this way.

We are confident that this new system of providing assistance will be creative.

Lastly, in 1965 we continued a program that provides for New Work. Several significant programs were launched. St. John's, Kirkland, reorganized its program into that of a missionary parish and in the process has established St. Gregory's, Juanita. Services are held in three communities — Kirkland, Redmond and Juanita.

St. Stephen's, Longview, which had established work at Cathlamet and Castle Rock, provided one of the finest facilities for a small congregation at St. Matthew's, Castle Rock.

Provision has been made for planning the first permanent church building at St. Philip's, Marysville. The land which the mission will use was obtained in 1965 in a land negotiation involving the sale of property which had been held for the mission. The new site will give this congregation a good start.

Property has been purchased at Arlington, Enumclaw, and in other missions, all looking forward to the eventual establishment of permanent church facilities.

Three missions became self-supporting in 1965: St. Matthew's, Brown's Point; St. Margaret's, Bellevue; and the San Juan Mission. We extend congratulations.

All of the plans which have been briefly indicated here, and which I have not listed imply dedicated leadership. This is certainly true. The Diocese owes much to her committed corps of Vicars. With their laity they have done yeoman work in extending the church. This means bringing Christ to people and to communities we were not reaching before.

The clergy and laity who have served well on the Department of Missions also deserve our gratitude. Their knowledge and counsel has been invaluable.

We have a program in missions that is second to none in the Episcopal Church. However, I am convinced that we can do better and I confide that with God's help in 1966 we will be more faithful stewards of the ministry of Reconciliation that Christ has given us to carry on.

EDUCATION

"The purpose of Christian Education is to help each person to see, understand and respond to God — acting in his life, and in the lives of others, throughout all history."

Mindful of this, our special effort as a Diocese, Christian Education set the following goals for 1965 and 1966:

- A. To enable those who are responsible for the leadership in the Church to gain a greater degree of skill for this job.
- B. To furnish the laity with training and resources to be "on mission" in the world.
- C. To maintain ongoing administrative, coordinating, planning, consulting, training and support tasks to carry out the program for education.

In 1964 we said that we, the Church, are aware of some of the pressures and tensions that people in the non-personal, mobile, industrial age are facing today. This is the age of mass culture, mass communication, mass economy, and mass technology; not only in the city, but the rural and small towns are also facing the same thing. All of our lives are caught up in this revolution and the complex issues it raises for us. Do we face it or hide from it? Is it a blight—or a blessing? To a high degree, the answer lies with us—the Church.

Therefore, we continue to see the role of the laity in the life and mission of the Church as one of the major concerns in the contemporary world. We are not alone—many of the Protestant denominations and the Roman Catholics are concerned with the mission of the Church in the world. Many books have been published on the subject.

Conventions, commissions, councils and study groups continue to explore this issue. Most come to this conclusion as stated in the book **Salty Christians** written by Hans-Ruedi-Weber.

"The real battles of faith today are being fought in factories, shops, offices, and farms, in political parties and government agencies, in countless homes, in the press, radio and television, and in the relationship of nations. Very often it is said the Church should 'go into these spheres' but the fact is that the Church **is already in these spheres in the persons of its laity.**"

We are children of our culture as well as of God. For the Christian, there can be no hidden or withdrawal from the world. Neither can we conform to the culture and still call ourselves the Church. We are sent into the world to be transformers of it—by carrying the reconciling, redeeming New Life of Christ wherever we go. That is our mission—to the urban, suburban and rural world of which we are a part.

No churchman can evade Christian leadership. It is a privilege and an obligation given to each of us. We believe that the Church needs sensitive, skilled leadership within the Church, and in the community.

The program to carry out this objective demands a trained and experienced Corps of trainers and the development of new methods to meet the task in the contemporary world.

There are three levels of adult education and training—

1. **Adult Education**—helping adults grow in the faith. A continuous series of opportunities offered to bring response from an ever increasing number of adults.

2. **Training of Leaders**—Clergy and laymen who fill designated leadership roles in the local, convocational and Diocesan program are ever changing, for

we are constantly recruiting new leaders, therefore, this task is never ending. What kind of training for the clergy and laymen who are leaders in the Church and in the Community? There have been held a vast number of different training designs for orientation, procedural, and in-service training. We are training leaders and trainers on the premise that the Church needs sensitive, skilled leadership.

3. Training for Mission—The largest unfinished task is the training of laymen to fill their baptismal roles as Christians in the world. Players train for the game; diplomats train for foreign service, but the test does not come until they are in the game or on the job. Therefore the Church's mission is to be carried out in a man's daily work—his community, recreation and family. The avenues for carrying out this mission are: **Christian Presence, Christian Dialogue and Planned Christian Activity** in relation to the issues of our common life.

The three types of training do not necessarily run separately, but together at the same time. The program of the Department of Education is set up to carry out this objective at all age levels.

Since initiating the program of training for leaders and trainers we have trained for the Province and the Diocese through the Leadership Skills Institutes, 118 clergy and 55 lay men and women. Forty-two clergy and 25 lay men and women have been trained to expand the Core of Trainers on the Provincial, Diocesan, Convocational and Local level.

During the period November 1, 1964-October 31, 1965, we have held and have scheduled thirty-one training and adult education events at conference centers and in parishes and missions. (Detailed report is printed elsewhere.) These events required 536+ trainer days from 18 trainers who worked with 707 delegates. (On purely a monetary basis the Diocese has received \$38,500.00 worth of training.)

These included: Leadership Skills Institutes, Phase I and II, Parish Life Missions, Parish Life Conference, Basic and Skills Training for Church School Teachers, Youth Advisors and Vestries, Pre-Camp Training, Conferences for Churchwomen, Laymen and Layreaders.

Through the Church-by-Mail we provide a ministry to over 400 of the isolated (those isolated by distance, age, or confinement). This is provided by Church School lessons to over 100 and study materials for adults, library books, a shopping service and through personal visits of the Director as time permits.

We provide services to Church Schools through consultation, training and in-service support. Sponsor the Advent Offering Project and conduct Cathedral Day. The 1964 Advent Offering totaled \$945.41 and was designated for Camp Huston and Camp of the Holy Spirit.

We provide direction in planning assisting the youth in the Diocese. Sponsor Fall Conference, House of Young Churchmen and Summer E.Y.C. Conference.

The Audio-Visual Division provides audio-visual resources and consultation for their use. A new Audio-Visual Catalog was published last winter listing films, filmstrips, and records in an ever expanding Diocesan Audio-Visual library.

We manage three Diocesan camp and conference centers, Camp Huston and St. Andrew's House on a year-round basis and Camp of the Holy Spirit during the summer season.

In addition to the management of the three properties we provide personnel, training and program for the two summer camps. This year 528 adults, young people and children experienced Christian nurture and living in the out-of-doors.

We have continued to work toward the goal of the Christian community through small group camping that was initiated at Camp Huston three years ago on the premise that a child can relate to a small group of 10 campers much better than to 100 campers.

We are increasingly aware of the rewards campers reap from this type program by their response and the response of their parents and the clergy. The camping program this year lured campers from the Diocese of Oregon and the Missionary District of Idaho, also several with no church affiliation.

To do this we have conducted a five-day Pre-Camp training session for 44 people on the camp staffs and chaplains; raised the average of counseling staff from sixteen to nineteen years of age; instituted a Counselor-in-Training Program on a four-week basis for future counselors, and continued the eleven-day sessions at Camp Huston and lengthened the sessions from five and one-half days to eleven days at Camp of the Holy Spirit. This insures campers of the same well-planned program for both our Diocesan camps.

Wilderness hiking has become a part of our ever-expanding program of Christian education with the Camp Huston Wilderness Hike in its third year and initiating the hike for the first time this year at Camp of the Holy Spirit. As one hiker most aptly expressed the experience:

"It is my opinion that a camp session such as this for the high school age group is a very important and valuable step taken by the Department of Education. A camp session such as this for this age group is much more worthwhile than a regular in-camp session. I felt that for these hikers the hike provides an awareness and a closeness with God by the awe-inspiring view and scenery encountered on the trip that cannot be matched by an in-camp session or just regular church attendance. Whether or not they came for this specific purpose in the beginning, I feel they came out with this feeling. I can say this with all honesty because this is the way I, myself, felt. I was on the trip because a counselor was needed and I had been asked, but to receive Holy Communion on the top of a mountain with a breath-taking view for miles makes you feel very humble and very close to God. I feel for this age group this is especially important. I hope that in future summers and trips more publicity is given and more planning, so that more high school age hikers could share in this experience that we on the hike from the Camp of the Holy Spirit shared together."

The success of the Wilderness Hikes is in no small part due to the specialty staff of a Hikemaster, Hike Chaplain and experienced senior counselors and the special standards requiring proper equipment and clothing for all hikers.

This department continues to be responsible for a wide range of activities in the field of Christian education. In my capacity as Program Director, I serve as administrator, coordinator, consultant, trainer and resource person. In the period of October 1, 1964 to September 30, 1965, I have consulted with 31 parishes and missions; and spent a total of 166 days in the field working with department, convocation and local leaders.

This year Mrs. Lynn Young is also serving as Chairman of the Provincial Coordinating Committee for Leadership Training in the Department of Christian Education. This committee sponsored the first Advanced Training for Trainers in Social Change. Twenty-six trainers from Province VIII took advantage of this training. The staff included the Director of Christian Education of the Church of Canada, our National Associate Secretary for Leadership Training, a Social Scientist and a National Training Laboratory Trainer. The cost was shared by Canada, our National Department, the Province, the Diocese and by the Trainers themselves. Through this committee we continue to work within the philosophy of Mutual Responsibility and Interdependence, in the belief that we are doing important work and that we are all mutually responsible, but interdependent.

Forty-three laymen and clergy have given both time and talent to make this program of Christian education possible.

Special thanks must be given to everyone, but especially to the Rev. Messrs. Bigliardi, McMurtry, Coulter, Winn and Shaeffer, who chaired the several divisions of this splendid Christian Education program.

COLLEGE WORK

The College Work of the Diocese is moving forward into firmer relations with the Christian Ministries at the three campuses of Western Washington State College, the University of Puget Sound and the University of Washington. The Rev. John Harriman at Western Washington State College is negotiating for a working arrangement in the United Christian Fellowship House in preparation for the near future when our present center will be bought by the college. He reports an enrollment of 182 Episcopalians, but his ministry extends to the whole campus. This is, of course, our position with regard to the other campuses also. At the University of Puget Sound, the Rev. Gerald Snapp reports that 270 have enrolled, and at the University of Washington, the Rev. Al Cramer has the names of 241 Episcopal freshmen. The campus ministers at Bellingham and Tacoma also engage in phases of parochial work, so are not wholly full time in the college ministry. At the University of Washington, however, the Rev. Al Cramer is engaged full time on the campus. His headquarters are at Wesley House (the corner of 15th N.E. and N.E. 42nd). Here are offices, chapel, social rooms, kitchen, dining room and all the facilities for student activities and study. He also has accepted the invitation to teach a course in Theology at the Campus Christian Ministry School of Theology conducted one day a week in the Westminster Center. Dr. Schilling, the director of our Diocesan College Work, carries a regular schedule of meetings with our campus ministers, faculty groups and the campus ministers of other Churches.

Faculty members who are working closely with us in the Department of College Work are Prof. James E. McFarland at Western Washington State College; Prof. Ed. Cormion at University of Puget Sound; and Prof. George A. Shipman and Prof. William Harbold at the University of Washington.

Our college ministry is both a ministry in and to these academic communities, and a Christian presence in the academic community. While our ministers can be reached at regular times in their houses and chapels, they will be found more often by more people right on the campuses, in certain classes, in student union halls and student houses. Our thanks go to Mrs. William C. E. Wilson of the Diocesan Churchwomen for sorting and mailing to the clergy the hundreds of names that came in from most of our churches.

We are desirous of making our College Work a two-way service. One way I have just described. The other way is to reach our congregations through our chaplains and through the appearance of speakers of Episcopal faculty who of their disciplines have much to offer the life and thought of the Church. Dr. Schilling would be glad to give references for such occasions.

The Canon Theologian, Dr. Frederick A. Schilling, speaks enthusiastically of the arrangements for study that are being made in enlarging numbers throughout the Diocese. Once a week he is giving a two-hour class for clergy, and just recently he has been busy collecting a faculty of clergy for a once-a-month Saturday School of Theology for postulants reading for Orders and Layreaders. So far he has given single lectures, lecture series, or intensive weekend Schools of Religion at eleven different churches. He has been director of several weekend lay conferences. One very interesting day was a Bible Workshop at Sedro Woolley for the young people of the surrounding churches. Appointments for more of this kind of Evangelism involving also preaching missions and possibly another weekly class for clergy in the central area are already on the calendar all the way through the spring of 1966. He is also giving the paper at the regular clericus meetings. Along with small group meditations and Sunday preaching, these activities of our Canon Theologian will be a strong factor in the raising of our spiritual and intellectual level and give new dynamic to our witness in the Northwest. Dr. Schilling tells me that he is enlisting other clergy in this wide endeavor; also that he accepts engagements on a first-come, first-serve basis. Requests much reach him many months before the contemplated project.

CHRISTIAN SOCIAL RELATIONS

The Diocese has made great progress in Christian Social Relations during the past year. Meetings of convocational and parish committees have been held in all but one convocational area. There is a tremendous interest in many places throughout the Diocese concerning Christian Social Relations and the director is constantly being called upon to speak to groups about the work.

Christian Social Relations operates through four divisions: (1) Pastoral Services under the chairmanship of the Rev. Alfred Cramer; (2) Health and Welfare under the chairmanship of Mr. Lionel Schmidt; (3) Christian Citizenship under the chairmanship of the Rev. E. T. Lottsfeldt, Jr.; (4) World Affairs under the chairmanship of Mr. David Sprague (recently resigned).

Ad Hoc committees are set up to deal with specific problems. Some of these are: Alcoholism under the Rev. Eugene Harshman; Mental Health under Dr. John Marks; Pastoral Counseling under the Rev. Robert Baxter; and Turn Towards Peace under Mr. Harold Heath.

We are at the moment especially concerned with the problem of an effective ministry to the rapidly growing number of retirement and nursing homes. Plans are also being laid for the development of an effective program in pastoral counseling and meeting the needs for an institutional ministry.

To further the development of the program of Christian Social Relations, two important steps have been taken. One is the provision for tuition to conferences and for courses for clergy and laity who are willing to assume some responsibility in particular areas of social concern. The other is the establishment of Fall and Spring Conferences to help both clergy and laity come to a better understanding of some of the more pressing problems of our increasingly complex and complicated society. The first of these was the Crime and Delinquency Conference at St. Mark's Cathedral on Saturday, October 16, 1965.

THE OLYMPIA CHURCHMAN

The Olympia Churchman has had a new editor for the past year. He has made every effort to increase the local coverage from the parishes and missions, as well as present matters of Diocesan and general church interest. Increasingly the parishes and missions are responding by sending in items of events that mark important occasions with pictures.

The fine work of our photographer, Mr. Bill Stephens, has added a lot to the pictorial work, and Mrs. William Harbold has been of tremendous help as proofreader. We solicit more persons willing to review books of both general and religious concern.

The major project this year has been a complete revision of the mailing list, the first since the inception of the paper some eight years ago. Over six thousand changes have had to be made to bring us up to date. The present circulation has reached a high of 19,500 copies.

COMMITMENT

All of us share a concern for the strengthening of the Church's ministry in all places; in our communities, in the Diocese, and around the world. Ultimately, our ability to carry out this ministry of witness, obedience and service depends largely upon the degree to which the individual members of the Church are committed to our Lord. This demands that the Diocese develop and carry on an effective program in Christian Commitment.

The primary responsibility for teaching God's people what it means to be committed Christians falls directly upon the leaders of our parishes and missions. Still, God is calling upon us to work together and as your Bishop, I want to do all that I can to help!

Since the commitment of the individual Christian finds expression in what we call Christian Stewardship, one of my first acts as your Bishop was to ask the Rev. Canon Kenneth Snyder to develop a method by which we

could provide such assistance. Canon Snyder came to us with extensive experience as Director of Stewardship in another Diocese.

As a result, at the present time, the Diocese is in the midst of a major project in stewardship education. This program is called the 1965 Diocesan-wide Stewardship Crusade. It is based on the conviction that parishes and missions working together and teaching the true motivations for Christian Stewardship and using the best methods and materials available can do better together than they would by themselves.

Forty-nine parishes and missions have voluntarily elected to participate in our first Crusade. They are hard at work in this cooperative effort of education, training and visitation.

Every member of these parishes and mission is being confronted with the Crusade Message of total commitment to Christ, the Biblical Tithe as the reasonable standard for thoughtful Christian giving and the Crusade Challenge of an immediate forward step towards the tithe during the 1965 Stewardship Crusade.

We are confident that this carefully planned program will make a significant impact upon the life and work of the participating parishes and missions. It is our hope that additional parishes and missions will elect to take part in an expanded program in stewardship education next year. We are planning a three-fold emphasis which will stress the stewardship of time and talent as well as the stewardship of our money.

This emphasis upon stewardship is only the first step in a long-range program in commitment which will eventually result in an effective evangelistic ministry. For as Canon Snyder pointed out in his report to our last Convention:

"Both stewardship and evangelism have the same message of Christian commitment. In evangelism, the message is directed to those who are outside the fellowship of the Church. In stewardship, we are speaking to those already within the life of the Church. To both we are saying, "Commit your whole lives to Jesus Christ!"

Ultimately, therefore, whatever program for evangelism we develop in this Diocese will depend upon our success in reaching the individual members of the Church with the real meaning and practice of Christian Stewardship. For it is the laity, and not the clergy, who are the real evangelists. As concerned, committed lay men and women are drawn close to our Lord within the life of the parish, they will be enabled to go outside that fellowship and bear witness to their faith as they live and work in the world.

Faithfully yours,

IVOL IRA CURTIS

The Bishop of Olympia

Program Directors

LYNN YOUNG
FREDERICK SCHILLING
THOMAS E. JESSETT
KENNETH SNYDER

Administration

JAMES F. HODGES
NORMAN GUTHRIE
RUDOLF DEVIK

Report of Training Activities

LEADERSHIP TRAINING DIVISION, DEPARTMENT OF EDUCATION

November 1, 1964—October 31, 1965

Con- sul- ta- tion	Date of Event	Event	Delegates	Total Calendar Days	Total Delegate Days	Trainers	Total Calendar Days	Total Trainer Days
1	Oct./Nov.	Church School Basic Orientation Training, Emmanuel, Mercer Island (6 sessions)	36	2	72	4	6	24
1	10/3	Pre-School Teachers' Training, Seattle North Convocation, St. George's, Seattle	12	1	12	3	1	3
1	10/9-11	Church School Basic Orientation Training, St. Thomas, Medina	19	2	38	4	3	12
1	10/16-18	Parish Leaders' Week-end Emmanuel, Mercer Island	6	2	12	2	2	4
3	Oct./Nov./Dec.	Adult Education, St. Margaret's, Bellevue (12 weeks)	19	4	76	6	4	24
1	10/17-21	MRI (2) Education for Mission, Action Research Project (4), Toppenish, Washington	50	4	(200) (3)	2	5	10
2	10/25-30	Leadership Skills Institute, Phase I Pilgrim Firs Conference Center	28	6	168	5	8	40
						+1		
2	11/17-19	Churchwomen's Institute	53	3	159	4	4	16
						*5		
2	11/29-12/3	Parish Life Mission, St. Peter's, Seattle (5 sessions)	35	2	70	3	6	18
1	12/6-12	Parish Life Mission, All Saints', Seattle (5 sessions)	25	2	50	3	6	18
2	1/10-16	Leadership Skills Institute, Phase II Pilgrim Firs Conference Center	24	6	144	7	8	56
						+1		
1	1/24-28	Parish Life Mission, St. Andrew's, Tacoma (5 sessions)	44	2	88	2	6	12
	2/1	Parish Life Mission Follow-up (1 session) St. Peter's, Seattle	25	1/4	6	3	1/4	1 1/3
2	2/26-28	Laymen's Conference, Pilgrim Firs	12	2	24	6	2 1/2	15
1	3/7-11	Parish Life Mission, St. Thomas, Medina (5 sessions)	45	2	90	5	6	30
1	3/21-25	Parish Life Mission, St. Paul's, Seattle (5 sessions)	55	2	110	3	6	18

Con- sul- ta- tion	Date of Event	Event	Delegates	Total Calendar Days	Total Delegate Days	Trainers	Total Calendar Days	Total Trainer Days
1	3/28-4/1	Parish Life Mission, Epiphany, Seattle (5 sessions)	50	2	100	4	6	24
2	4/25-5/1	Leadership Skills Institute, Phase I Pilgrim Firs Conference Center.....	30	6	180	6	8	48
						†1		
1	5/9-13	Parish Life Mission, St. John's, Gig Harbor (5 sessions)	35	2	70	4	6	24
	5/14-16	E.Y.C., Parish Life Conference, St. Peter's, Seattle-St. Paul's, Bellingham St. Andrew's House	20	2	40	2	2	2
1½	6/20-24	Pre-Camp Training—Staffs, Camp Huston and Camp of the Holy Spirit —Camp Huston	48	4	192	4	5½	22
1	7/21-22	Basic Orientation Training, Churchwomen St. Paul's, Bellingham.....	25	2	50	3	2	6
1	7/30-8/1	Basic Orientation Training, Church School Christ Church, Puyallup.....	12	2	24	2	3	6
1	8/7-13	MRI-Diocese of Oregon Family Camp, Gearhart (2)	85	5	(510) (3)	1	7	7
1	9/10-12	Basic Orientation Training, Church School, St. Paul's, Bellingham	25	2	50	3	3	9
1	9/17-19	Skills Training for Church School Emmanuel, Mercer Island	24	2	48	2	3	6
1	9/26-30	Parish Life Mission, Redeemer, Kenmore	(5)	(5)	(5)	3	6	18
1	10/1-3	Basic Orientation Training, Vestry, St. Paul's, Bellingham	(5)	(5)	(5)	3	6	18
1	10/10-14	Parish Life Mission, St. Margaret's, Seattle	(5)	(5)	(5)	3	6	18
1	10/10-14	Parish Life Mission, St. Mary's, Tacoma	(5)	(5)	(5)	3	6	18
1	10/15-17	Basic Orientation Training, Church School, All Saints', Seattle	(5)	(5)	(5)	3	3	9
TOTALS.....			707	62¼	1873	108	146¼	536½

* Discussion leaders

† Secretary

Note (1) Consultation prior to and after training sessions.

(2) MRI-In January, 1964, the Department of Christian Education, Province VIII made the decision to adopt to principles of Mutual Responsibility. To this purpose trainers are asked to work on training staffs in other jurisdictions.

(3) Not included in total of Diocese of Olympia training days.

(4) The Education for Mission Action Research Project is sponsored by the Christian Churches of the Toppenish, Washington, area in consultation with the Industrial Relations Center, University of Chicago; the National Department of Christian Education and Leadership Training People from Province VIII.

(5) Future events scheduled.

Report of The Architectural Commission

Diocese of Olympia

During the period September 1, 1964, to September 1, 1965, the Architectural Commission concerned itself with only one building project. It gave preliminary approval and then final approval to All Saints, Tacoma, for the construction of its new church.

The Chairman along with Dr. Hodges was asked to consult with the Charles Wright Academy on the proposed new chapel for this school.

Attention by the Commission was given to the whole presentation of modular construction. Mr. George Osborne of Northwest Homes of Chehalis co-operated with the Commission in this part of its work.

The Architectural Commission is made up of the Bishop as ex officio member, the Archdeacon as chairman, Mr. William Baird of Seattle, Mr. Samuel Brown of Tacoma, Mr. Austin Grant of Seattle, Mr. Lawrence J. Waldron of Seattle, and the Rev. Robert Hayman of Kirkland and the Rev. Bernard Young of Edmonds.

Respectfully submitted,

RUDOLF DEVIK

Archdeacon of Olympia, Chm.

Report on Church Pension Fund

Diocese of Olympia

This is the short report that the Trustees of The Church Pension Fund make each year to the dioceses for their annual conventions.

Attached is a list of individuals of your diocese currently receiving benefits. The benefit totals throughout the Church are as follows:

	Number	Amount
To retired clergy	1,074	\$2,232,869
To disabled clergy	109	245,319
To widows	1,608	2,044,482
To orphaned children	297	167,744
Total	3,088	\$4,690,444

Included in these figures is an increase at the beginning of 1965 in the normal minimum pensions, the increases totaling \$464,000 a year. The normal minimum for the clergy is now \$2,100 and for widows \$1,400 a year. The orphan's allowance is now \$420 to \$700 a year, depending on age bracket. Pensions below these figures are due to late ordination, unpaid assessments in inactive periods, very low salaries, very late marriage, and deposition intervals.

For full span of ministry the clergy pension is 60% of his average salary, and widows' pensions may get up to 30% of his average salary.

About 45% of the present benefits from the system are the retirement benefit; 8% the disability benefit; and 47% the widows' and children's benefits. The assessments contribute a little less than one-half of the needed resources in the long run, over a half coming from investment earnings.

The insurance and annuity facilities made available by the Trustees through Church Life Insurance Corporation are widely used by the clergy and active lay workers and officials. The policies are a means, among other uses, whereby individuals may name their parishes as beneficiaries, parishes may build up endowments; parishes may provide pensions for their lay workers; dioceses

and parishes may provide group life insurance for their clergy. The group Church Major Medical Plan now covers 15,000 individuals—clergy and lay workers and family members.

Over 5,000 churches and institutions are insured in The Church Fire Insurance Corporation. Thus the Church in effect is insuring itself, saving considerable money for the Church in the process. The affiliated Church Agency Corporation handles bonding, boiler, and other insurances required by the Church. Thus the Church has its own specialists working wholly in the field of Episcopal Church insurance, as its "joint commission on pensions and insurance," so to speak.

These units are wholly-owned subsidiaries of the Fund, operate wholly within the Church, and contribute to clergy pensions.

The Trustees of the Fund appreciate the cooperation of the many clergy and lay people in administering this activity of the Church.

Faithfully yours,

ROBERT WORTHINGTON
Executive Vice-President

The Church Pension Fund Diocese of Olympia

GRANTS IN FORCE—SEPTEMBER 1, 1965

RETIRED

Reverend Ohmer M. Bailey	\$ 2,100.00	
Reverend Arthur Bell	2,100.00	
Reverend Thomas E. Crumb	433.44	u s
Reverend Vincent H. Gowen	2,100.00	
Reverend Sidney L. Morgan	1,135.92	o
Reverend Robert H. Parkes	2,100.00	
Reverend John B. Pennell	1,971.36	s
Reverend E. C. R. Pritchard	1,279.68	o
Reverend Sylvester P. Robertson	1,809.48	o
Reverend Earl Carl Schmeiser	2,100.00	
Reverend Gennosuke Shoji	1,570.56	s
Reverend Rex C. Simms	2,100.00	
Reverend Chester A. Taylor	2,100.00	
Reverend Elvon Lee Tull	2,100.00	
		\$25,000.44

WIDOWS

Mrs. John F. Como	\$ 1,400.04	
Mrs. Harold E. Cooper	1,400.04	
Mrs. Charles E. Cotton	1,181.76	o
Mrs. Robert C. Cummings	1,400.04	
Mrs. Robert B. Echols	1,400.04	
Mrs. Jerome L. Fritsche	900.12	d
Mrs. M. McLean Goldie	1,116.00	o
Mrs. D. Vincent Gray	1,400.04	
Mrs. Raymond D. Holmes	848.04	o
Mrs. S. Arthur Huston	1,400.04	
Mrs. Russell R. Ingersoll	1,371.48	s
Mrs. Paul R. Ito	474.96	u
Mrs. William F. Lewis	1,654.92	
Mrs. Robert H. McGinnis	1,400.04	
Mrs. William H. Peckover	1,244.28	
Mrs. Henry J. Purdue	1,039.68	s
Mrs. Oliver D. Smith	1,400.04	
Mrs. William R. B. Turrill	1,400.04	
Mrs. Dacotah J. Underwood	1,086.24	s
Mrs. A. H. Fred Watkins	1,377.24	s
		\$24,895.08

ORPHANS

Sally Ann Cooper	\$ 700.08	
William Henry Cooper	560.04	
Robert A. Cummings	560.04	
Jerome L. Fritsche, II	450.12	d
		\$ 2,270.28
GRAND TOTAL		<u>\$52,165.80</u>

o—ordination (Reception) at late age
s—Salary averaged under \$1,750.00
d—Deposed for a period
u—Unpaid assessments

Report of the President of the Southern Convocation to the 55th Diocesan Convention of the Diocese of Olympia

Two meetings of the Southern Convocation have been held this past year. In May we met in St. Stephen's, Longview, to hear about the program of the Camps for 1965. Mrs. Young was unable to be present, so Fr. Garlichs and Fr. Stockwell spoke from their knowledge gained by being on the Program and Building and Grounds Committees, respectively. The proposed changes in Diocesan Canons and procedure, outlined by the Bishop, regarding Convocation Deans was read and discussed. After giving a resume of the Spring meeting of the Synod of the Eighth Province, Fr. Stockwell informed the Convocation of the Work of Mission being carried on by St. Stephen's. He especially mentioned the hope to begin some sort of shared ministry with the Diocese of Oregon at Wauna, Oregon, to care for the anticipated increase in population in that area because of new industry coming into the area. The Convocation gave encouragement to a volunteer program of the laity visiting other churches in the Convocation during the summer, in order better to get acquainted.

The October meeting this year was held at the Church of the Epiphany, Chehalis. The main business of this meeting was the presentation of the proposed program of the Diocese for 1966, and other matters of business which the delegates are considering at this Diocesan Convention. The Convocation delegates decided to postpone an election of officers for the ensuing year until after the matter of Convocation Deans was decided by this Diocesan Convention.

The Southern Convocation has suffered a dual blow in relation to our representatives on Diocesan Council. We, as all the Diocese, were saddened by the death of Fr. William H. Peckover on July 4th. He and his family have been in our prayers. Further, at the October meeting it was announced that Dr. Allan P. Crawford of St. Stephen's, Longview, is moving to Denver, Colorado. Our sincere thanks are extended to him for his fine service to the Convocation during this past year on Council. We also wish him well, through God's grace, in his new position.

Respectfully submitted,

RICHARD W. GARLICHS
President

Report of the Diocesan Liturgical Committee to the 55th Convention of the Diocese of Olympia, 1965

During the Spring of 1965, Bishop Curtis appointed the following priests to the Diocesan Liturgical Committee: M. Bigliardi, W. Burnett, A. Fentron, E. Harshman, T. Jessett, H. Kappes, J. Lockerby, I. McKinney, F. Schilling and P. E. Langpaap, Chairman.

The Committee was organized on April 28, 1965, at which time the problem of recording the use of and reaction to the Book of Lesser Feasts and Fasts for the Standing Liturgical Commission was discussed and outlined.

An informal presentation of the contents and use of the Book of Lesser Feasts and Fasts was made to the Clergy Conference in May, 1965. The questionnaire, designed to test the reaction of clergy and laity alike, was distributed.

On the basis of 13.58% return (17 out of 96 questionnaires), an editorial group from within the Committee drafted the first report to the Standing Liturgical Commission in time for the July 1st deadline.

Upon request of the Bishop, the Committee presented a report on June 22, 1965, with suggested guidelines for the selection of names for new missions.

Several members participated in the Northwest Liturgical Conference conducted at Emmanuel Parish, Mercer Island, under the patronage of the Bishop of Olympia, October 5-7. Preliminary thought is being given for the development of one or two liturgical conferences for the laity along the lines and with the material presented by the leader of the Conference.

P. E. LANGPAAP
Chairman

Report to the 55th Convention of the Diocese of Olympia, October 28-30, 1965

DIVISION OF CAMPS AND CONFERENCES

This report is concerned only with the future of camping in our Diocese and not with the past camping season. Information on the latter can be found in the Program Report for Education.

On July 1st of this year I became Chairman of the Division of Camps and Conferences in the Department of Education, specifically charged with work in three areas; maintenance of the present facilities, staffing for current program and development of future facilities that we might fulfill our camping responsibilities.

Studies have been underway during the past winter, indeed the past year, concerning our camp facilities and program. These studies have become the basis of consultations with Mr. Gayne Jones, A.I.A., of the firm of Jones, Lovegren, Helms and Jones. Our tentative thinking which seems to be supported both by our facility and program needs may be outlined as follows:

CAMP HUSTON

The topography of Camp Huston appears to lend itself well to both camp and conference type programs, hence it is our thinking that both a camp and conference center will be built on this site, utilizing the land to a greater degree than at present. Most of the buildings at Camp Huston are ready to be demolished, some long past. The question of priority has yet to be considered, but

a careful survey leads us to believe that the demolition can take place and new construction begun during the camping season.

Much has been said and written on the relative merits of various types of camping programs. We should build so that the facilities may support any camping program; care must be taken to prevent us from building for "one" type. We need further study as to the specific type of facilities that will be required; however, much already has been accomplished. The future development of Camp Huston will fill a very great need of our diocese for adequate camp and conference facilities and it is toward this goal that we strive. Action is now under way that will bring joy to those many noble soldiers who have worked diligently on behalf of Camp Huston, sometimes seemingly to no avail, and will bring joy to those who are yet to come as the new facilities become a reality.

CAMP OF THE HOLY SPIRIT

The Camp of the Holy Spirit is located on Forest Service land on the south shore of beautiful Spirit Lake. The setting is one of the most beautiful in the state. Our use of the setting, however, must be examined closely that we might fully utilize the natural beauty which abounds there.

The original Land Use Permit afforded us 25 acres which was occupied by the Portland Y.M.C.A. The Land Use Permit comes up for renewal every ten years. With the forthcoming revision we will lose approximately $3\frac{1}{2}$ acres which will be added to the area to be developed into a public picnic site. After recent discussions with the Forest Service, we find that the future of our tenancy at Holy Spirit seems somewhat tenuous. When certain land parcels have been exchanged and the Forest Service has full control of the sections adjacent to the area we use and near the mountains, a ski area will be developed.

The buildings are old, some of them sound and some to be demolished. The bathhouse is the only building that we have built on the site.

It appears on the basis of the type of terrain itself and also with the uncertainty of our future occupancy that the Camp of the Holy Spirit would service our young people as a first-class primitive type camp and a staging center for high-level hiking. I do not wish to imply that our study indicates that we should abandon Camp of the Holy Spirit, quite to the contrary. We have a gold mine here in terms of camping experience for young people and I feel that we should utilize it for as long as we possibly can, and that we should not be detoured by our problem of questionable tenure.

One problem is that of buildings. Should we lose our permit we would be responsible for the removal of all buildings which would be a costly affair. Better that the camp be designed and utilized as a wilderness camp to which it is ideally suited as no other camp ground in the National Church, than to put expensive facilities which we might have to abandon.

SUMMARY

Our camping program this past year has been most successful. We have over the past three years continued to work toward accreditation by the American Camping Association in terms of staff age, health facilities and program. We have, for example, raised the average age of counselors from 15 to 19 years; we have continued a five-day Pre-Camp Training program and for the last two years conducted a four-week Counselor-in-Training program to provide well-trained counselors for future camping seasons. There is still much to do in terms of both program and facilities, but it should be noted that the picture is a bright one, and that we look forward to next year with even greater steps toward the completion of the total picture.

Respectfully submitted,

(THE REV.) HERBERT C. McMURTRY
Chairman, Camps and Conferences Division
Department of Education

VITAL STATISTICS, 1964

BAPTISMS COMMUNICANTS CHURCH SCHOOL

PARISHES

PARISHES	Families	Baptised Persons	Children	Adults	TOTAL	Number Last Reported	Confirmations	Present Number	Marriages	Burials	Staff	Pupils	TOTAL
Aberdeen, St. Andrew.....	140	481	9	2	11	306	8	312	4	9	14	83	97
Bainbridge, St. Barnabas.....	321	445	10	2	12	408	24	438	2	1	9	200	209
Bellingham, St. Paul.....	451	1,166	54	14	68	637	67	647	24	54	18	378	396
Bremerton, St. Paul.....	175	763	26	13	39	513	60	566	4	18	24	117	141
*Burien, St. Elizabeth.....	347	943	29	8	37	516	52	500	9	6	50	250	300
Centralia, St. John.....	152	375	7	3	10	307	9	302	6	12	11	64	75
Chehalis, Epiphany.....	84	324	3	...	3	171	12	171	3	4	11	44	55
Everett, Trinity.....	418	1,476	38	17	55	844	68	901	12	31	45	332	377
Hoquiam, Trinity.....	52	196	6	1	7	177	14	196	1	6	6	67	73
Kent, St. James.....	265	833	44	7	51	497	50	505	3	12	13	283	296
Kirkland, St. John.....	210	800	23	1	24	342	27	370	7	10	26	194	220
*Longview, St. Stephen.....	305	1,066	31	7	38	646	41	676	6	11	22	278	300
Medina, St. Thomas.....	677	2,512	40	6	46	1,190	90	1,289	17	21	101	826	926
Mercer Island, Emmanuel.....	421	1,188	34	...	34	1,084	93	1,188	9	7	42	611	653
Olympia, St. John.....	337	1,150	22	4	26	850	21	840	19	21	26	175	201
Port Angeles, St. Andrew.....	150	349	25	3	28	335	16	349	2	19	22	125	147
Puyallup, Christ Church.....	154	707	18	2	20	502	...	453	8	18	12	183	195
Renton, St. Luke.....	227	985	43	6	49	501	33	528	10	19	22	123	145
Seattle, Ascension.....	400	1,500	19	6	25	990	32	959	6	31	26	175	201
Christ Church.....	135	746	21	1	22	529	4	471	12	14	26	210	236
Epiphany.....	432	1,425	56	5	61	1,107	50	1,113	38	60	47	381	424
St. Andrew.....	207	690	16	10	26	465	28	476	8	11	49	316	365
St. Clement.....	64	235	5	...	5	210	6	208	2	3	12	62	74
St. Dunstan.....	256	953	36	13	49	438	52	517	4	19	31	238	269
St. John.....	313	1,233	29	6	35	800	56	809	19	32	23	221	244
St. Mark.....	506	1,769	20	10	30	1,342	53	1,693	18	52	30	195	225
St. Paul.....	126	535	16	10	26	450	26	406	11	17	14	120	134
St. Stephen.....	592	1,370	55	6	61	1,602	88	1,052	42	9	39	395	434
Trinity.....	261	940	30	11	41	584	22	572	13	30	27	211	238
Snohomish, St. John.....	130	501	20	4	24	327	17	354	13	22	15	114	129
Tacoma, Christ Church.....	343	1,389	12	27	39	1,003	48	1,046	12	34	45	430	475
Holy Communion.....	55	279	15	4	19	231	11	244	6	14	13	92	105
St. Luke.....	380	848	41	16	57	850	24	848	29	44	25	325	350
St. Mary.....	374	1,589	76	10	86	844	60	911	14	14	...	...	...
Vancouver, St. Luke.....	400	1,500	59	2	61	1,064	51	1,101	20	21	...	...	...

Aburn, St. Mathew.....	101	323	21	3	23	2	3	107	7	92	1	3	4	25	29
Bellevue, Resurrection.....	147	543	19	3	10	...	10	188	8	247	3	3	16	150	166
St. Margaret.....	21	88	...	...	...	...	...	49	4	59	...	3	4	15	19
Camano Island, St. Aidan.....	53	215	...	2	...	...	2	106	12	97	2	4	4	15	80
Camas, St. Anne.....	108	348	10	...	...	...	10	188	8	247	3	3	16	150	166
Des Moines, St. Columba.....															
Eastern Grays Harbor —															
Elma, St. Luke }	69	233	2	1	3	107	7	92	1	3	4	25	29		
Montesano, St. Mark }															
Edmonds, St. Alban.....	288	1,163	35	4	39	372	27	335	4	6	33	289	322		
Federal Way, Good Shepherd.....	45	239	18	2	20	89	10	109	1	...	21	75	96		
Gig Harbor, St. John.....	133	401	10	4	14	254	22	275	4	3	12	111	123		
Ilwaco, St. Peter.....	33	147	3	3	6	75	3	69	1	3	3	25	28		
Issaquah, St. Michael.....	96	341	10	6	16	198	8	203	4	3	12	80	92		
Kenmore, Redeemer.....	217	748	28	9	37	366	31	410	15	14	22	218	240		
Marysville, St. Philip.....	41	189	13	...	13	118	10	125	2	3	17	51	68		
Mount Vernon, St. Paul.....	111	431	14	6	20	210	39	254	5	4	12	110	122		
North Cascade Mission.....	86	214	7	11	18	101	19	111	1	2	10	40	50		
Port Gamble, St. Paul.....	79	384	6	1	7	144	11	157	5	11	8	58	66		
Port Townsend, St. Paul.....	77	309	7	1	8	148	3	146	1	6	12	75	87		
Raymond-South Bend, St. John.....	51	246	8	3	11	172	16	157	3	6	10	60	70		
San Juan Island Mission.....	220	396	12	8	20	98	15	99	5	21	...	...	...
Seattle, All Saints.....	163	594	25	9	34	305	46	332	5	13	...	...	...
St. David.....	84	295	24	5	29	143	13	152	2	13	13	112	125		
St. George.....	172	236	29	2	31	229	35	236	6	4	17	210	227		
St. Luke.....	230	702	41	13	54	482	49	531	9	22	8	165	173		
St. Peter.....	86	196	10	1	11	196	2	196	...	2	35	140	175		
Sedro Woolley, St. James.....	49	152	5	1	6	120	9	123	4	...	6	43	49		
Sequim, St. Luke.....	46	171	6	1	7	96	5	102	...	3	5	28	33		
Shelton, St. David.....	121	413	12	5	17	258	36	301	4	5	36	143	179		
Tacoma, All Saints.....	57	232	17	9	26	232	15	167	3	6	15	72	87		
St. Andrew.....	113	420	12	...	12	278	17	324	3	2	9	116	125		
St. John.....	12	39	7	7	7	24	...	27	...	...	3	22	25		
St. Matthew.....	94	294	7	1	8	170	11	181	1	2	11	84	95		
Vashon Island, Holy Spirit.....	95	373	5	4	9	170	12	188	3	7	10	70	80		
Westport, St. Christopher.....	11	26	5	1	6	35	2	29	...	...	3	15	18		
Whatcom County Mission —															
Blaine, Christ Church }															
Everson, St. John }	31	99	3	...	3	71	...	70	1	...	2	15	17		
Whidbey Island Mission —															
Freeland, St. Augustine.....	21	81	...	2	2	57	7	73	1	2	5	18	23		
Oak Harbor, St. Stephen.....	63	269	10	3	13	169	20	178	1	4	9	80	89		
Yacolt, St. Hubert.....	11	15	4	...	4	15	...	15	1	1	2	4	6		
SUB-TOTALS.....	3,731	12,873	470	141	611	6,830	617	7,221	108	191	465	3,500	3,965		
TOTALS.....	13,591	46,125	1,458	378	1,836	29,492	1,930	30,240	530	907	1,354	11,252	12,608		

FINANCIAL STANDING — 1964

PARISHES	Balance Dec. 31, 1964	Total Indebted- ness	Endowment and Investment Funds
Aberdeen, St. Andrews.....	\$ 942.16	\$	\$
Bainbridge Island, St. Barnabas.....	2,434.77	52,209	.....
Bellingham, St. Paul.....	2,361.44	17,944	11,688
Bremerton, St. Paul.....	626.14	9,326	.....
*Burien, St. Elizabeth.....	52.33	160,405	.....
Centralia, St. John.....	173.01	9,759	.....
Chehalis, Epiphany	4.64	9,800	5,014
Everett, Trinity	7,811.43	93,432	13,849
Hoquiam, Trinity	1,078.42	1,395	2,085
Kent, St. James.....	1,338.93	135,170	56,885
Kirkland, St. John.....	382.30	59,642	9,317
Longview, St. Stephen.....	1,519.26	26,593	9,619
Medina, St. Thomas.....	8,741.80	144,964	8,325
Mercer Island, Emmanuel.....	(—549.87)	78,254	.....
Olympia, St. John.....	6,583.86	77,283	2,650
Port Angeles, St. Andrew.....	198.41	9,437	3,085
Puyallup, Christ Church.....	606.50	7,333	3,219
Renton, St. Luke.....	430.52	59,498	10,984
Seattle, Ascension	3,712.45	32,036	14,942
Christ Church.....	939.92	31,724	10,987
Epiphany	5,120.76	43,278	87,687
St. Andrew	27,643.55	6,443	1,000
St. Clement	236.75	19,000	.....
St. Dunstan	4,289.38	55,722	8,684
St. John	382.14	169,987	13,389
St. Mark	16,332.08	115,920	137,632
St. Paul	1,424.75	110,744	3,861
St. Stephen	37,152.17	98,672	21,513
Trinity	3,524.65	47,704	157,765
Snohomish, St. John	708.65	1,400	1,241
Tacoma, Christ Church.....	2,833.89	75	20,942
Holy Communion	88.75	.....	.....
St. Luke	467.67	38,432	10,790
St. Mary	7,167.13	69,978	.....
Vancouver, St. Luke	4,491.38	50,523	.....
	<u>\$151,252.12</u>	<u>\$1,844,082</u>	<u>\$626,237</u>

*Unless otherwise listed, parochial missions are included in the sponsoring parish report.

FINANCIAL STANDING (*Continued*)

MISSIONS	Balance Dec. 31, 1964	Total Indebted- ness	Endowment and Investment Funds
Anacortes, Christ Church.....	\$ 17.78	\$ 7,847	\$ 489
Arlington, St. Matthias.....	3.62	.....	.....
Auburn, St. Matthew.....	205.83	59,998	.....
Bellevue, Resurrection	1,395.13	96,259	1,451
St. Margaret	685.71	24,639	.....
Camano Island, St. Aidan.....	243.26	15,290	.....
Camas, St. Anne.....	257.25	20,237	1,345
Des Moines, St. Columba.....	74.90	.....	933
Eastern Grays Harbor—			
Elma, St. Luke .....			.....
Montesano, St. Mark }	1,428.01	5,110	.....
*Edmonds, St. Alban	21.25	73,155	.....
Federal Way, Good Shepherd.....	60.94	24,753	.....
Gig Harbor, St. John.....	272.10	59,858	.....
Ilwaco, St. Peter	166.57	234	3,641
Issaquah, St. Michael.....	365.83	43,224	8,172
Kenmore, Redeemer	6,805.37	100,000	13,958
Marysville, St. Philip	22.46	3,555	232
Mount Vernon, St. Paul	1,449.86	35,449	3,195
North Cascade, Mission.....	268.34	2,138	.....
Port Gamble, St. Paul.....	27.77	48	.....
Port Townsend, St. Paul.....	1,336.41	.....	7,061
Raymond-South Bend, St. John.....	109.68	3,658	569
San Juan Island Mission.....	603.69	14,234	.....
Seattle, All Saints.....	291.50	24,281	.....
St. David	26.11	51,243	769
St. George	(—367.12)	109,008	567
St. Luke	92.21	109,853	.....
St. Peter	1,716.23	94,736	.....
Sedro Woolley, St. James.....	649.03	.....	.....
Sequim, St. Luke.....	642.37	1,544	.....
Shelton, St. David.....	1,349.98	21,664	4,500
Tacoma, All Saints.....	134.81	8,760	825
St. Andrew	938.08	17,297	6,453
St. John	(—72.63)	.....	.....
St. Matthew	19	15,765	8,096
Vashon Island, Holy Spirit.....	866.22	53,005	500
Westport, St. Christopher.....	133.09	4,151	.....
Whatcom County Mission—			
Blaine, Christ Church } .....			.....
Evenson, St. John }	106.40	.....	.....
Whidbey Island Mission—			
Freeland, St. Augustine.....	159.40	4,162	.....
Oak Harbor, St. Stephen.....	561.75	43,349	563
Yacolt, St. Hubert.....	1,479.49		
Sub-Totals	\$ 24,528.87	\$1,148,504	\$ 64,235
TOTALS	\$175,780.99	\$2,992,586	\$690,472

FINANCIAL STATISTICS, 1964

RECEIPTS

PARISHES	Local Support	Special Parish	Outside Parish	Capital	Total Receipts	Non-Income	Balance Jan. 1, 1964	Total
Aberdeen, St. Andrew	\$ 17,989.20	\$ 132.72	\$ 315.51	\$	\$ 18,437.43	\$ 64.00	\$ 946.96	\$ 19,448.39
Bainbridge Island, St. Barnabas	38,729.64	15.00	282.81	1,351.44	40,378.89	1,000.00	3,115.19	44,494.08
Bellingham, St. Paul	35,120.06	458.61	1,169.73	606.33	37,354.73		3,241.22	40,595.95
Bremerton, St. Paul	33,065.27	237.97	1,716.75		35,019.99	8,779.92	1,327.48	45,127.39
*Burien, St. Elizabeth	24,163.01	132.00	8,498.43		32,793.44	16,801.98	1,651.00	51,246.42
Centralia, St. John	11,491.90		80.84		11,572.74	389.41	616.33	12,578.48
Chehalis, Epiphany	14,446.65	5.00	244.00		14,695.65	595.40	581.27	15,872.32
Everett, Trinity	63,123.92	3,832.71	1,141.61	29,545.91	97,644.15	102,040.08	1,581.89	201,266.12
Hoquiam, Trinity	16,144.49	1,080.66	238.08		17,463.23	423.55	970.59	18,857.37
Kent, St. James	26,923.82		158.70	154,492.43	181,574.95	32,587.88	3,896.19	218,059.02
Kirkland, St. John	36,768.62	1,672.91	989.46	7,172.87	46,603.86	81,166.72	601.02	128,371.60
Longview, St. Stephen	46,627.28	1,905.88	1,936.69		50,469.85		2,338.94	52,808.79
Medina, St. Thomas	95,235.02	2,380.89	3,303.68	14,648.28	115,567.87	59,883.54	3,253.33	178,704.74
Mercer Island, Emmanuel	73,198.05	480.01	2,049.12		75,727.18	2,250.00	2.77	77,979.95
Olympia, St. John	52,002.63	726.98	468.25	1,196.00	54,393.86	12,421.52	4,040.16	70,855.54
Port Angeles, St. Andrew	18,902.36	564.21	291.59	208.00	19,966.16	753.64	137.12	20,856.92
Puyallup, Christ Church	22,360.05		234.20		22,594.25	2,832.75	231.35	25,658.35
Renton, St. Luke	24,068.91	600.00	9,180.58	14,362.38	48,211.87	36.66	2,292.25	50,540.78
Seattle, Ascension	48,369.87	3,055.35	559.83	11,500.00	63,485.05	5,672.92	3,817.32	72,975.29
Christ Church	39,252.58	840.32	687.39		40,780.29		951.44	41,731.73
Epiphany	109,235.73	5,386.05	7,850.25	500.000	122,972.03	4,500.00	13,368.29	140,840.32
St. Andrew	24,962.98	1,733.97	1,118.58	11,159.15	38,974.68		27,402.13	66,376.81
St. Clement	16,014.08	1,030.62	224.00		17,268.70		1,144.59	18,413.29
St. Dunstan	46,327.30	300.00	8,208.35		54,835.65		5,295.00	60,130.65
St. John	53,444.86	735.26	342.46	227.62	54,750.20	882.87	1,590.44	57,223.51
St. Mark	110,130.97	5,302.26	1,870.08	88,675.23	205,978.54	5,667.38	8,027.52	219,673.44
St. Paul	48,803.85	910.47	948.88	19,222.04	69,885.24	1,607.55	10,927.24	82,420.03
St. Stephen	100,183.60	1,908.95	2,487.34	9,348.24	113,928.13	33,178.36	23,204.45	170,400.94
Trinity	76,946.47	10,266.40	1,539.69	19,950.81	108,703.37	55,858.70	6,774.70	171,336.77
Snohomish, St. John	28,031.86	3,336.60	1,237.31		32,605.77	223.32	1,367.02	34,196.11
Tacoma, Christ Church	62,774.42	341.65	4,918.85	16,623.50	84,658.42	10,000.00	5,083.28	99,741.70
Holy Communion	17,003.95	1,107.44	285.36		18,396.75	679.95	800.79	19,877.49
St. Luke	45,170.91		1,448.15		46,619.06		1,773.13	48,392.19
St. Mary	55,924.40	3,366.09	2,111.28		61,401.77	7,782.06	4,207.75	73,391.58
Vancouver, St. Luke	64,883.54	1,232.84	573.50	397.25	67,087.13	10,156.40	15,190.95	92,434.48
SUB-TOTAL	\$1,597,822.25	\$ 55,079.82	\$ 68,711.33	\$401,187.48	\$2,192,800.99	\$459,926.56	\$ 6,041.10	\$2,708,878.68

Bellevue, Resurrection	25,522.36	716.93	419.30	26,658.59	1,515.12	28,617.71
St. Margaret	18,299.09	50.00	309.35	18,858.44	695.79	19,554.23
Camano Island, St. Aidan	4,548.78	883.08	47.45	5,997.26	2,678.92	8,676.18
Camas, St. Anne	13,152.15	.....	202.50	13,354.65	.....	14,879.34
Des Moines, St. Columba	22,261.18	177.02	71.28	23,488.28	66.74	24,051.09
Eastern Grays Harbor — Elma, St. Luke } Montesano, St. Mark }	9,856.73	.....	179.67	10,036.40	896.67	11,899.88
Edmonds, St. Alban	33,561.42	603.23	549.63	34,796.28	282.90	35,119.03
Federal Way, Good Shepherd	14,265.53	204.01	121.64	17,052.13	62.65	17,114.78
Gig Harbor, St. John	23,061.34	85.10	358.95	23,515.39	689.11	24,204.50
Ilwaco, St. Peter	11,214.74	115.35	142.01	12,981.51	157.00	13,394.37
Issaquah, St. Michael	19,763.54	.....	229.84	19,993.38	785.44	20,986.82
Kenmore, Redeemer	29,282.01	212.43	268.47	44,487.57	31,663.18	79,707.01
Marysville, St. Philip	9,783.48	490.97	150.77	11,199.56	2,994.29	14,211.94
Mount Vernon, St. Paul	16,116.01	.....	209.77	16,325.78	2,957.08	19,282.86
North Cascade Mission	14,603.12	.....	464.72	15,067.84	60.49	15,129.58
Port Gamble, St. Paul	13,458.73	.....	59.61	13,518.34	309.00	13,827.34
Port Townsend, St. Paul	8,747.28	500.00	2,708.79	12,336.87	1,135.63	13,472.50
Raymond-South Bend, St. John	11,663.01	99.46	72.54	11,875.87	44.59	11,948.81
San Juan Island Mission	19,994.94	.....	174.96	20,169.90	822.24	20,992.14
Seattle, All Saints	23,383.85	.....	359.90	23,743.75	258.19	24,267.02
St. David	17,709.78	15.83	224.96	17,950.57	2,356.84	20,323.00
St. George	24,433.34	373.10	518.58	25,325.02	532.77	26,950.18
St. Luke	55,719.30	1,485.53	2,636.35	59,841.18	3,502.04	64,162.20
St. Peter	25,802.82	261.06	838.04	26,901.92	74.01	29,425.74
Sedro Woolley, St. James	8,366.50	55.00	68.17	8,469.67	326.60	8,816.27
Sequim, St. Luke	10,321.26	.....	149.02	10,478.57	31.38	10,509.95
Shelton, St. David	19,279.76	.....	567.17	24,346.93	2,036.52	26,383.45
Tacoma, All Saints	15,754.92	117.90	260.59	16,630.41	536.50	17,665.13
St. Andrew	16,171.08	320.00	315.32	19,813.40	902.59	20,715.99
St. John	3,815.40	22.50	.....	3,837.90	.....	3,713.43
St. Matthew	15,471.50	232.54	298.31	16,002.35	.....	16,003.23
Vashon Island, Holy Spirit	16,056.72	16.13	54.55	16,140.40	1,811.99	19,219.39
Westport, St. Christopher	3,499.28	.....	20.35	3,519.63	2.45	3,813.72
Whatcom County Mission — Blaine, Christ Church }	.....	.....	.....	.....	.....	.....
Everson, St. John }	6,799.88	1,009.00	57.87	7,866.75	.....	8,907.02
Whidbey Island Mission — Freeland, St. Augustine }	5,036.75	.....	449.96	5,486.71	231.98	5,849.70
Oak Harbor, St. Stephen }	16,808.51	806.00	211.15	18,556.92	586.17	19,592.89
Yacolt, St. Hubert	2,901.84	.....	60.24	3,047.08	2,088.32	5,646.01
SUB-TOTALS	\$ 642,088.63	\$ 9,114.60	\$ 14,449.59	\$ 30,613.21	\$ 696,266.03	\$ 776,592.41
TOTALS	\$2,239,910.88	\$ 64,194.42	\$ 83,160.92	\$431,800.69	\$510,886.76	\$3,519,470.95

FINANCIAL STATISTICS, 1964

DISBURSEMENTS

PARISHES	Local Expenses	Pension	Assessment	Special Purpose	Outside Parish	Capital	Total Disbursement	Non-Expense
Aberdeen, St. Andrew.....	\$ 11,257.46	\$ 596.25	\$ 4,215.00	\$ 642.01	\$ 315.51	\$	\$ 17,026.23	\$ 1,480.00
Bainbridge Island, St. Barnabas.....	16,379.97	1,242.00	7,055.04	4,140.53	2,640.78	9,229.73	40,688.05	1,371.26
Bellingham, St. Paul.....	23,053.60	1,376.82	8,250.00	2,804.03	1,255.74	1,802.66	38,542.85	308.34
Bremerton, St. Paul.....	21,402.25	1,738.80	6,278.00	2,564.60	1,729.75	1,224.18	34,937.58	9,563.67
*Burien, St. Elizabeth.....	20,112.86	1,442.40	7,904.00	617.97	3,423.73	.....	33,500.96	17,693.13
Centralia, St. John.....	7,446.09	923.40	2,920.00	748.68	80.84	.....	12,119.01	286.46
Chehalis, Epiphany.....	9,280.58	1,046.96	1,982.00	2,371.69	244.00	.....	14,925.23	942.45
Everett, Trinity.....	33,678.89	2,626.60	14,015.00	7,075.56	1,076.25	107,672.91	166,145.21	27,309.48
Hoquiam, Trinity.....	8,983.32	996.11	1,716.00	1,874.13	239.08	.....	13,808.64	3,970.31
Kent, St. James.....	17,136.24	1,080.00	5,646.00	8,019.17	268.00	161,732.73	193,932.14	22,787.95
Kirkland, St. John.....	16,075.79	1,748.30	5,919.00	2,726.23	8,539.69	80,634.01	115,643.23	12,346.07
Longview, St. Stephen.....	25,131.18	2,055.71	10,932.00	2,412.09	1,936.69	.....	42,467.67	8,821.87
Medina, St. Thomas.....	103,849.43	3,016.80	20,208.00	16,320.00	3,126.58	8,474.73	154,995.54	14,967.40
Mercer Island, Emmanuel.....	38,099.20	2,889.00	13,229.00	14,333.19	3,028.12	1,141.92	72,720.43	5,809.39
Olympia, St. John.....	23,693.24	1,104.42	18,873.58	6,145.57	519.10	4,157.67	50,885.59	9,650.34
Port Angeles, St. Andrew.....	12,484.49	775.50	3,968.30	2,548.94	174.38	286.00	20,237.61	420.90
Puyallup, Christ Church.....	14,427.33	1,067.49	5,746.00	744.08	234.20	.....	22,219.10	2,832.75
Renton, St. Luke.....	19,395.73	1,278.00	6,462.50	5,161.31	2,768.08	2,700.00	37,765.62	12,344.64
Seattle, Ascension.....	26,124.42	2,084.66	10,563.48	3,638.64	634.83	7,839.56	50,885.59	18,377.25
Christ Church.....	23,143.54	1,582.05	9,500.00	1,323.93	694.24	148.05	36,391.81	4,448.66
Epiphany.....	58,471.09	4,266.00	25,500.00	12,907.11	15,070.25	9,261.67	125,476.12	10,243.44
St. Andrew.....	14,681.65	813.60	6,401.00	3,172.93	1,118.58	11,975.83	38,163.59	569.67
St. Clement.....	9,642.98	936.00	4,663.00	1,855.28	381.81	.....	17,479.07	585.47
St. Dunstan.....	28,633.05	2,187.75	7,777.96	6,994.47	430.39	.....	46,023.62	9,817.65
St. John.....	25,305.10	1,617.00	10,050.00	12,161.95	342.46	539.27	50,015.78	6,825.59
St. Mark.....	74,922.15	4,429.15	34,227.00	11,992.73	1,870.08	70,900.25	198,341.36	5,000.00
St. Paul.....	30,449.38	2,432.45	15,023.00	10,284.37	1,448.88	.....	59,638.08	19,150.80
St. Stephen.....	72,672.52	2,928.00	29,540.00	9,292.85	1,722.89	2,884.96	119,041.22	14,243.65
Trinity.....	50,243.70	3,662.50	18,872.00	13,012.20	2,412.96	60,978.65	149,182.01	18,630.11
Snohomish, St. John.....	18,967.38	1,805.53	6,222.00	3,531.92	1,237.31	.....	31,764.14	1,723.32
Tacoma, Christ Church.....	39,961.11	2,438.25	14,857.00	3,576.00	2,043.60	24,181.85	87,057.81	9,850.00
Holy Communion.....	10,779.32	777.60	5,541.36	644.40	458.59	.....	18,201.27	1,587.46
St. Luke.....	27,368.26	2,204.47	11,914.20	350.92	1,257.85	.....	43,095.70	4,708.82
St. Mary.....	38,224.11	2,247.71	11,619.00	7,483.57	2,162.55	.....	61,736.94	4,487.51
Vancouver, St. Luke.....	32,588.25	2,221.20	16,311.00	5,952.62	599.40	4,676.75	62,349.22	25,594.53
SUB-TOTALS.....	\$1,004,115.66	\$ 65,638.48	\$383,901.42	\$189,425.67	\$ 65,487.40	\$577,443.38	\$281,012.01	\$308,133.71

Auburn, St. Matthew	11,692.32	928.87	2,710.00	645.33	465.73	7,331.11	17,296.30	7,386.19
Bellevue, Resurrection	12,916.03	1,026.00	2,663.00	6,167.62	465.39	2,733.95	25,971.99	1,250.59
St. Margaret	12,265.47	852.40	2,856.00	1,570.97	719.53	741.36	19,005.73	410.00
Camano Island, St. Aidan	3,066.99	303.00	663.00	353.73	54.45	3,006.74	7,447.91	985.01
Camas, St. Anne	7,747.59	910.86	2,969.00	680.14	202.50	2,112.00	14,622.09	6,975.93
Des Moines, St. Columba	10,962.53	910.80	3,310.00	765.20	75.64	976.04	17,000.21	
Eastern Grays Harbor — Elma, St. Luke								
Montesano, St. Mark }	4,699.70	396.00	2,480.00	218.67	175.17	2,465.07	10,434.61	
Edmonds, St. Alban	13,910.25	1,084.85	4,779.96	6,057.53	705.21	198.36	26,736.16	8,361.62
Federal Way, Good Shepherd	8,052.89	975.60	928.53	1,718.23	121.64		11,796.89	5,256.95
Gig Harbor, St. John	8,955.51	916.20	3,877.00	3,877.74	350.43	900.00	18,876.88	5,055.52
Ilwaco, St. Peter	6,442.87	340.60	2,859.00	960.54	142.01	300.00	11,545.02	1,682.78
Issaquah, St. Michael	9,334.17	779.08	3,661.00	3,822.66	226.00		17,822.91	2,835.24
Kenmore, Redeemer	10,731.85	997.72	4,495.00	1,808.01	9,266.47	45,442.18	72,741.23	160.41
Marysville, St. Philip	6,354.91	475.23	774.72	2,144.76	584.89	818.72	11,153.23	3,036.25
Mount Vernon, St. Paul	8,506.20	1,026.00	3,435.00	2,346.34	228.07		15,541.61	2,291.39
**North Cascade Mission	8,864.18	950.40	3,006.00	1,016.57	161.52		13,998.67	862.57
Port Gamble, St. Paul	10,872.67	54.29	2,813.00	54.29	59.61		13,799.57	
Port Townsend, St. Paul	7,642.38	737.55	2,476.00	666.57	232.79		11,755.29	380.80
Raymond-South Bend, St. John	7,410.11	918.97	2,664.26	305.22	72.54		11,371.10	468.03
**San Juan Island Mission	13,067.61	1,611.00	3,684.78	732.52	174.96		19,270.87	1,117.58
Seattle, All Saints	10,442.10	864.00	4,780.00	4,731.80	359.90		21,177.80	2,797.72
St. David	8,405.43	885.60	3,062.00	579.35	239.96	4,767.71	17,940.05	2,356.84
St. George	10,385.21	1,105.32	4,188.75	6,680.24	523.38		22,883.10	4,434.20
St. Luke	26,822.96	1,694.60	8,491.87	4,847.39	5,031.24	12,887.00	59,775.06	4,294.93
St. Peter	11,342.32	941.40	4,195.00	1,322.67	999.04	227.07	19,027.50	8,682.01
Sedro Woolley, St. James	3,521.37	270.00	2,712.00	469.37	59.17	609.01	7,640.92	526.32
Sequim, St. Luke	5,527.51	685.87	1,327.25	1,391.61	226.46		9,658.70	200.59
Shelton, St. David	10,223.12	874.80	4,251.00	987.96	602.61		16,939.49	8,093.98
Tacoma, All Saints	9,872.04	694.30	3,465.00	758.47	248.38	1,132.60	16,170.79	1,359.53
St. Andrew	8,701.24	945.00	3,779.00	1,901.40	315.32	560.03	16,201.99	3,575.92
St. John	2,172.67	150.00	1,333.00	21.13	109.26		3,786.06	
St. Matthew	8,078.34	929.94	3,602.00	230.21	298.31		13,138.80	2,865.24
Vashon Island, Holy Spirit	7,225.54	785.58	3,365.58	386.73	29.42	5,416.02	17,208.87	1,144.80
Westport, St. Christopher	2,183.28		1,162.22	14.78	20.35		3,380.63	300.00
Whatcom County Mission — Blaine, Christ Church }								
Everson, St. John	4,824.46	450.00	2,284.00	8.45	58.75	819.98	8,445.64	354.98
Whidbey Island Mission — Freeland, St. Augustine	4,557.03			30.60	124.96	377.71	5,090.30	600.00
Oak Harbor, St. Stephen	8,241.60	936.00		999.23	211.15		13,962.98	5,068.16
Yacolt, St. Hubert	565.57	90.00	150.00	1,200	125.00	2,715.95	3,766.52	400.00
SUB-TOTALS	\$ 334,714.74	\$ 29,820.17	\$115,302.84	\$ 62,069.14	\$ 24,230.34	\$ 90,058.61	\$ 656,195.84	\$ 96,408.32
TOTALS	\$1,338,830.40	\$ 95,458.65	\$499,204.26	\$251,494.81	\$ 89,717.74	\$662,501.99	\$2,937,207.85	\$404,542.03

VALUATION OF CHURCH PROPERTIES

PARISHES	Church	Organ and Bells	Rectories	Parish House	Other Buildings	Contents	Total Property	Land	Insurance
Aberdeen, St. Andrew.....	\$ 95,500	\$ 17,000	\$ 24,600	\$	\$ 6,250	\$ 10,000	\$ 153,350	\$ 15,500	\$ 130,500
Banbridge Island, St. Barnabas.....	85,000	10,000	.....	75,000	6,000	8,000	184,000	20,000	164,135
Bellingham, St. Paul.....	250,000	25,000	25,000	40,000	80,000	35,000	455,000	40,000	230,000
Bremerton, St. Paul.....	85,000	5,000	18,000	12,650	.....	10,000	130,650	50,000	78,955
*Burien, St. Elizabeth.....	145,000	3,000	16,000	.....	.....	15,000	179,000	10,500	144,800
Centralia, St. John.....	30,000	3,000	25,000	25,000	.....	5,500	88,500	1,500	77,000
Chehalis, Epiphany.....	50,000	1,500	.....	.....	.....	11,000	62,500	3,500	49,000
Everett, Trinity.....	81,632	1,200	.....	234,546	12,000	50,614	379,992	7,200	400,000
Hogium, Trinity.....	74,800	.....	.....	.....	.....	5,200	80,000	1,000	63,800
Kent, St. James.....	260,000	4,000	.....	.....	.....	30,000	294,000	23,000	265,000
Kirkland, St. John.....	105,905	5,500	26,751	72,000	15,000	21,057	246,213	35,000	229,000
Longview, St. Stephen.....	93,500	.....	36,000	125,000	.....	41,000	295,500	35,000	294,500
Medina, St. Thomas.....	210,000	8,000	50,000	100,000	80,000	20,000	468,000	30,000	357,500
Mercer Island, Emmanuel.....	254,000	.....	.....	.....	.....	.....	254,000	25,000	260,000
Olympia, St. John.....	259,266	19,638	15,000	112,000	33,668	13,194	452,816	36,800	487,000
Port Angeles, St. Andrew.....	28,780	2,500	16,500	50,030	.....	10,933	108,743	14,443	69,000
Puyallup, Christ Church.....	148,100	.....	18,000	.....	.....	13,034	179,134	14,000	170,234
Renton, St. Luke.....	103,600	9,600	25,000	54,500	28,000	15,000	235,700	65,000	186,000
Seattle, Ascension.....	204,250	34,480	15,000	.....	.....	18,000	281,730	16,000	225,000
Christ Church.....	105,798	.....	21,500	151,951	12,000	11,000	302,249	91,000	278,500
Epiphany.....	355,776	.....	60,300	180,818	25,500	55,603	677,997	35,000	720,300
St. Andrew.....	190,000	4,500	.....	.....	12,300	17,000	223,800	11,700	190,100
St. Clement.....	100,000	.....	26,000	.....	.....	20,000	146,000	25,000	119,500
St. Dunstan.....	.....	.....	25,000	175,000	.....	15,000	215,000	75,000	145,000
St. John.....	175,000	8,500	20,500	150,800	.....	50,000	412,800	61,000	319,200
St. Mark.....	1,078,563	76,591	30,610	.....	83,910	24,609	1,294,283	26,140	1,187,815
St. Paul.....	198,081	15,000	22,500	60,000	20,000	30,000	345,581	86,750	271,000
St. Stephen.....	527,545	.....	32,336	.....	.....	73,315	633,196	40,062	543,000
Trinity.....	560,130	.....	50,203	244,675	30,364	89,595	974,967	185,763	942,077
Snohomish, St. John.....	75,000	.....	25,000	35,000	.....	20,000	155,000	20,000	108,960
Tacoma, Christ Church.....	432,000	25,000	.....	.....	15,500	.....	472,500	35,000	420,000
Holy Communion.....	100,000	.....	15,000	30,000	.....	25,000	170,000	10,000	184,400
St. Luke.....	250,000	.....	53,000	177,000	.....	20,000	500,000	39,000	307,200
St. Mary.....	105,000	.....	37,000	45,000	12,500	20,000	219,500	78,000	227,000
Vancouver, St. Luke.....	329,040	8,000	.....	.....	.....	38,299	375,339	59,000	370,000

SUB-TOTALS \$4,420,000

MISSIONS

Anacortes, Christ Church....\$	11,000	\$	650	\$	14,000	\$	8,500	\$	.....	\$	5,000	\$	39,150	\$	27,520	\$	34,950
Arlington, St. Mathias .....			.....		.....		.....		.....		500		500		.....		.....
Auburn, St. Matthew	76,000				15,000						11,000		102,000		30,000		91,000
Bellevue, Resurrection			500		.....		70,000		.....		7,500		78,000		25,000		70,400
St. Margaret	12,000		.....		.....		.....		.....		3,000		15,000		25,000		15,000
Camano Island, St. Aidan....	15,000		1,500		.....		.....		200		3,185		19,885		8,500		15,000
Camas, St. Anne	17,500		1,900		20,300		.....		.....		8,100		47,800		6,000		39,850
Des Moines, St. Columba....			.....		18,000		60,000		5,000		.....		83,000		17,000		70,500
Eastern Grays Harbor—																	
Elma, St. Luke } ..	55,700		6,000		8,000		.....		5,500		.....		75,200		3,500		55,400
Montesano, St. Mark			7,500		17,000		.....		34,000		10,000		158,500		14,000		143,000
Edmonds, St. Alban.....	90,000																
Federal Way,																	
Good Shepherd.....			.....		32,000		.....		.....		.....		32,000		32,000		36,500
Gig Harbor, St. John.....	109,794		800		10,950		.....		.....		1,000		122,544		3,000		122,544
Ilwaco, St. Peter	5,000		.....		.....		.....		.....		1,000		6,000		1,500		6,000
Issaquah, St. Michael	60,000		2,700		.....		.....		.....		4,500		67,200		15,000		54,500
Kenmore, Redeemer	240,000		500		.....		.....		.....		13,600		254,100		31,000		190,000
Marysville, St. Philip.....			800		.....		.....		.....		5,000		5,800		15,000		4,800
Mount Vernon, St. Paul	135,000		1,500		12,000		.....		.....		8,000		156,500		12,500		134,500
North Cascade Mission.....	20,000		.....		.....		.....		.....		.....		20,000		2,000		20,000
Port Gamble, St. Paul.....	2,500		.....		9,000		4,300		250		5,000		2,500		.....		2,000
Port Townsend, St. Paul.....	9,000		.....				.....		.....		.....		27,550		7,000		22,650
Raymond-South Bend,																	
St. John	25,000		4,000		15,000		.....		.....		.....		44,000		1,500		32,183
San Juan Island Mission....	80,000		3,700		11,000		10,000		.....		9,400		114,100		5,500		80,000
Seattle, All Saints	123,000		.....		20,000		.....		.....		.....		143,000		11,600		148,270
St. David.....	32,000		3,500		11,100		19,000		.....		1,500		67,100		30,000		61,500
St. George.....	150,000		.....		.....		10,000		.....		20,000		180,000		50,000		115,000
St. Luke.....	30,000		.....		9,000		12,200		16,500		.....		67,700		80,000		152,647
St. Peter	140,000		4,000		18,000		53,000		.....		11,500		226,500		12,000		225,500
Sedro Woolley, St. James....	50,000		.....		13,000		.....		.....		5,000		68,000		10,000		36,000
Sequim, St. Luke	5,000		.....		.....		10,000		3,500		3,500		22,000		1,000		22,000
Shelton, St. David	106,000		.....		10,000		.....		.....		3,000		119,000		25,000		114,000
Tacoma, All Saints.....	10,000		100		12,500		15,000		.....		10,000		47,600		14,000		37,000
St. Andrew.....	61,000		500		17,500		.....		.....		2,000		81,000		20,200		74,500
St. John.....	17,000		.....		.....		.....		.....		3,000		20,000		25,000		20,000
St. Matthew	45,836		.....		14,203		.....		.....		8,000		68,039		5,500		60,500

VALUATION OF CHURCH PROPERTIES (Continued)

MISSIONS	Church	Organ and Bells	Rectories	Parish House	Other Buildings	Contents	Total Property	Land	Insurance
Washon Island, Holy Spirit...	62,000	1,900	.....	18,500	.....	5,000	87,400	5,000	67,500
Westport, St. Christopher...	10,000	.....	.....	.....	.....	1,000	11,000	3,000	3,000
Whatcom County Mission— Blaine, Christ Church }	14,900	.....	.....	.....	.....	.....	14,900	.....	.....
Everson, St. John }	5,000	.....	.....	.....	.....	.....	5,000	.....	19,000
Whidbey Island Mission— Freeland, St. Augustine	39,000	1,637	.....	.....	.....	6,000	46,637	3,900	39,000
Oak H'bor, St. Stephen	16,000	.....	18,500	55,000	.....	3,000	92,500	7,750	62,000
Yacolt, St. Hubert.....	1,500	.....	.....	.....	.....	1,000	2,500	2,504	3,000
SUB-TOTALS	\$1,881,730	\$ 43,687	\$ 326,053	\$ 345,500	\$ 64,950	\$ 179,285	\$ 2,841,205	\$ 585,974	\$ 2,840,994
TOTALS	\$9,027,996	\$330,746	\$1,055,853	\$2,496,470	\$555,942	\$1,021,238	\$14,488,245	\$1,907,832	\$13,056,481
DIOCESAN PROPERTIES									
Bishop's House, Seattle							\$ 118,000	\$	\$ 80,000
Diocesan House, Seattle							288,000		185,500
Chaplain's House, Seattle							15,000		12,500
Archdeacon's House, Seattle							19,000		15,000
Canon Snyder's House, Bellevue							27,530		22,000
Canon Schilling's House							30,500		25,000
Chaplain's House, Bellingham							13,000		11,000
Portable Classrooms							32,500		32,500
St. Bernard's Chapel, Snoqualmie Pass							28,500		28,500
Camp Huston, Goldbar							75,000		42,200
Camp of the Holy Spirit, Spirit Lake							30,500		30,500
St. Andrew's House and Cottage, Union							85,000		63,080
Land for future Mission Sites— Meadowdale							.....	19,930	.....
Lake Louise							.....	22,070	.....
South Everett							.....	5,720	.....
Good Shepherd							.....	12,050	.....
Redmond							.....	32,200	.....
Alderwood Manor							.....	22,090	.....
West Roxbury Street							.....	16,160	.....
TOTALS							\$ 762,530	\$ 130,220	\$ 547,780
GRAND TOTALS							\$15,250,775	\$2,038,052	\$ 2,038,052

JOURNAL
OF THE
DIOCESE
OF
OLYMPIA



FIFTY-SIXTH
ANNUAL MEETING
OF THE CONVENTION
NOVEMBER 3-4, 1966

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BEQUESTS

The Minister is ordered from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision.

FORM OF BEQUEST

I hereby give, devise and bequeath unto the DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational, and charitable uses, the sum of \$.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the time and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the apportionment asking, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by the National Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund or for such other purposes as the Convention or Council may determine.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution—May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, to be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount of the offering is to be given to the Church Divinity School of the Pacific.

JOURNAL
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FIFTY-SIXTH
ANNUAL MEETING
of the
DIOCESE OF OLYMPIA

November 3-4, 1966



SAINT MARK'S CATHEDRAL
SCOTTISH RITE TEMPLE
SEATTLE, WASHINGTON

FIFTY-SIXTH ANNUAL MEETING

THE DIOCESE OF OLYMPIA

Directory 1966-1967



DIOCESAN HOUSE, 1551 Tenth Avenue East, Seattle 98102

OFFICERS OF CONVENTION

THE BISHOP

The Rt. Rev. Ivol Ira Curtis, D.D.

THE SECRETARY

The Rev. Lincoln P. Eng

THE TREASURER

Mr. James F. Hodges, L.H.D.

THE CHANCELLOR

Mr. Harold S. Shefelman

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D., D.D.

THE STANDING COMMITTEE

The Rev. John B. Lockerby, President (1967)

Mr. Charles K. Bishop (1967)

The Rev. William Forbes (1968)

Mr. Harry Machenheimer (1968)

The Rev. Richard W. Garlichs (1969)

Dr. Andrew Beelik (1969)

The Rev. C. Roy Coulter (1970)

Mr. Tom Brooks (1970)

THE DIOCESAN COUNCIL

The Bishop

The President of the Standing Committee: The Rev. John B. Lockerby

Elected by Convention:

The Rev. Matthew Bigliardi (1967)
Mr. Edwin T. Pratt (1967)
The Rev. Wayne B. Williamson (1968)
Mr. Stanley Taylor (1968)
The Rev. Sumner Walters, Jr. (1969)
Mr. Ralph Noerenberg (1969)

Elected by Convocations:

Class of 1967

Mr. George W. Farnsworth—Northeast
Mrs. John T. Strickland—Overlake
Mr. Earl Whitacre—Central

Class of 1968

Mr. Richard E. S. Adams—Pierce Co.
Mr. Grant Armstrong—Southern
Mr. Frank Coe—Seattle North

Class of 1969

Capt. Frank A. Munroe, Jr.—Peninsula
Mr. Ivan R. Small—Seattle South
Mr. Walter Rutledge—South King

Presidents of Convocations, appointed by the Bishop:

The Rev. Canon Walter W. McNeil, Jr.—Peninsula
The Rev. James E. Price—Northeast
The Rev. Irwin McKinney—Seattle North
The Rev. Elmer M. Lofstrom—Seattle South
The Rev. Robert F. Hayman—Overlake
The Rev. John Schaeffer—South King
The Rev. Arnold A. Fenton—Pierce Co.
The Rev. C. Howard Perry—Central
The Rev. Norman E. Stockwell—Southern

Diocese of Olympia, Inc.

OFFICERS

President: The Bishop

Executive Vice President and Treasurer: Mr. James F. Hodges, L.H.D.

Secretary: The Rev. Lincoln P. Eng

Assistant Secretary: Mrs. Raymond S. Canedy

Assistant Treasurer: Mrs. George Houser

DIOCESE OF OLYMPIA, PROGRAM AND ADMINISTRATION

The Bishop
The Ven. Rudolf Devik, Archdeacon of Olympia
Mrs. Carroll Young
 Program Director for Education
The Rev. Canon Kenneth M. Snyder
 Program Director for Evangelism and Stewardship
The Rev. Canon James G. Long
 Program Director for Christian Social Relations and Communications
The Rev. Canon Frederick A. Schilling
 Canon Theologian and Program Director for College Work

CONVOCATIONS

No. 1	Peninsula.....	President, The Rev. Canon Walter W. McNeil, Jr.
No. 2	Northeast.....	President, The Rev. James E. Price
No. 3	Seattle North.....	President, The Rev. Irwin McKinney
No. 4	Seattle South.....	President, The Rev. Elmer Lofstrom
No. 5	Overlake.....	President, The Rev. Robert Hayman
No. 6	Pierce County.....	President, The Rev. Arnold A. Fenton
No. 7	Central.....	President, The Rev. C. Howard Perry
No. 8	Southern.....	President, The Rev. Norman Stockwell
No. 9	South King.....	President, The Rev. John Schaeffer

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio	The Rev. Robert F. Hayman
The Archdeacon, Chairman	Mr. J. Norris Pearson
Mr. William Baird	The Rev. Walter Truitt
Mr. Samuel Brown	Mr. Lawrence G. Waldron
Mr. Austin Grant	The Rev. Bernard F. Young
Mr. Peter Hallock	

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON

The Diocesan Council

THE TRIAL COURT

The Rev. Frederick H. Avery	The Hon. George H. Revelle
The Rev. Arthur A. Vall-Spinosa	The Hon. Hardin Soule
The Rev. Canon W. W. McNeil, Jr.	The Hon. Eugene A. Wright

EXAMINING CHAPLAINS

The Rev. Canon Frederick Schilling, Ph.D., President	The Rev. Canon William Forbes, M.A.
The Rev. Charles Forbes Secretary	The Rev. J. Burton Salter
The Rev. Canon Elmer B. Christie, D.D.	The Rev. Ainsley Carlton, Ph.D.
	The Rev. Arthur Vall-Spinosa, D.D.
	The Rev. Vincent Gowen Emeritus

THE PRESIDING BISHOP'S COMMITTEE ON LAYMAN'S WORK

Diocesan Keyman.....Lionel Schmitt

THE CATHEDRAL CHAPTER

The Bishop
 The Dean, the Very Rev. John C. Leffler
 The President of the Standing Committee, the Rev. John B. Lockerby
 The Chancellor of the Diocese, Mr. Harold S. Shefelman
 The Chancellor of the Cathedral, Mr. J. Vernon Williams

From the Cathedral Congregation:

The Hon. George H. Revelle
 Mr. Philip Corneil

Mrs. C. Bagley Wright
 Mr. Paul H. Wiedemann

Elected by Convention:

Mr. George W. Farnsworth
 Dr. James F. Hodges
 Mr. W. Paul Uhlmann

The Rev. Robert F. Hayman
 The Rev. Paul E. Langpaap
 The Rev. Irwin McKinney

THE CHURCHWOMEN

President.....	Mrs. William L. Bates
First Vice President.....	Mrs. Taft I. Ring
Second Vice President.....	Mrs. Philip H. Schmidt
Secretary.....	Mrs. F. W. Nordstrom
Treasurer.....	Mrs. Don R. Tufts
United Thank Offering Treasurer.....	Mrs. Samuel H. Brown
Christian Education Secretary.....	Mrs. C. S. Cunningham
Supply and Missions Secretary.....	Mrs. Blaine E. Eller
Christian Social Relations Secretary.....	Mrs. Carl Frank
Ecumenical Relations.....	Mrs. F. Perry Williams
Christian Ministries.....	Mrs. Noel V. Bird
Altar Guild President.....	Mrs. Frank Rogan
Church Periodical Club Director.....	Mrs. James R. Tyrer
Girls' Friendly Society President.....	Mrs. Charles Morgan
Daughters of the King President.....	Mrs. Jeanne Hume
Historiographer.....	Mrs. Edward F. Colcock

Regional Directors:

Peninsula.....	Mrs. Burwell V. Kaufman
Northeast.....	Mrs. John J. McNair
Seattle North.....	Mrs. Robert Potter
Seattle South.....	Mrs. Robert Jackson
King County (outside Seattle).....	Mrs. Jack C. Caskey
Pierce County.....	Mrs. Charles Montgomery
Central.....	Mrs. Philip H. Schmidt
Southern.....	Mrs. Grant Sheppard

YOUNG CHURCHMEN

President.....	Bruce McNeil
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DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
 Camp Huston, Gold Bar
 Camp of the Holy Spirit
 Cathedral Chapter
 Chaplaincy at the University of Washington
 Chaplaincy at Western Washington College of Education
 Chaplaincy at University of Puget Sound
 Charles Wright Academy
 Church Supply Corporation, Seattle
 Diocesan House, Seattle
 Episcopal Services for Youth (Faith Home, Tacoma)
 St. Andrew's House, Union
 St. Bernard's Chapel, Snoqualmie

The Congregations of the Diocese

The Cathedral of St. Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean
The Rev. John A. Langfeldt, Curate

Honorary Canons

The Rev. Glion Benson	The Rev. Walter W. McNeil, Jr., D.D.
The Rev. Elmer B. Christie, D.D.	The Rev. George Foster Pratt
The Rev. William Forbes	The Rev. Gennosuke Shoji
The Rev. Thomas E. Jessett, S.T.D., D.D.	

Canon Theologian and Chairman of College Work

The Rev. Frederick A. Schilling, Ph.D.

The Chaplaincy at the University of Washington

The Rev. Alfred A. Cramer

The Chaplaincy at Western Washington College of Education

The Rev. J. F. Harriman

The Chaplaincy at University of Puget Sound

The Rev. Arnold A. Fenton

St. Andrew's House, Alderbrook, Union, Washington

The Rev. Clarence A. Lody, Warden

Church by Mail

Mrs. Carroll Young

No. 1 Peninsula Convocation

Parishes

Bainbridge Island, St. Barnabas'	Port Angeles, St. Andrew's
Bremerton, St. Paul's	

Missions

Forks, St. Swithin's, Mission of	Port Townsend, St. Paul's
St. Andrew's, Port Angeles	Poulsbo, St. Charles', Mission of
Port Gamble, St. Paul's	St. Paul's, Port Gamble
Port Orchard, St. Bede's, Mission of	Sequim, St. Luke's
St. Paul's, Bremerton	

No. 2 Northeast Convocation

Parishes

Bellingham, St. Paul's	Snohomish, St. John's
Everett, Trinity	

Anacortes, Christ Church
 Arlington, St. Matthias'
 Stillaguamish Mission
 Blaine, Christ Church, Mission
 of St. Paul's, Bellingham
 Camano-Stanwood, St. Aidan's
 Darrington, Church of the
 Transfiguration, Stillaguamish
 Mission
 East Sound, Emmanuel,
 San Juan Mission
 Edmonds, St. Alban's
 Edmonds, St. Hilda's
 Everett, St. Patrick's
 Everson, St. John's, Mission of
 St. Paul's, Bellingham
 Freeland, St. Augustine's-in-the-
 Woods
 Friday Harbor, St. David's, San Juan
 Mission
 Lopez, Grace Church, San Juan
 Mission

Missions

Marysville, St. Philip's, Stillaguamish
 Mission
 Meadowdale, St. Hilda's
 Monroe, Church of Our Savior,
 Mission of St. John's, Snohomish
 Mount Vernon, St. Paul's
 Newhalem-Diablo, St. Francis'
 Oak Harbor, St. Stephen's
 Rockport, St. Martin's
 San Juan Mission
 East Sound, Emmanuel
 Friday Harbor, St. David's
 Lopez, Grace Church
 Shaw Island
 Shaw Island, San Juan Mission
 Sedro-Woolley, St. James'
 Stanwood-Camano Island, St. Aidan's
 Stillaguamish Mission
 Arlington, St. Matthias'
 Darrington, Transfiguration
 Marysville, St. Philip's

No. 3 Seattle North Convocation

Christ Church
 St. Andrew's
 St. Dunstan's

Parishes

St. Luke's
 St. Stephen's

Missions

Church of the Redeemer (Kenmore)
 St. David's

St. George's

No. 4 Seattle South Convocation

Church of the Ascension
 Church of the Epiphany
 St. Clement's
 St. John the Baptist

Parishes

St. Mark's Cathedral
 St. Paul's
 Trinity

Missions

All Saints'

St. Peter's

No. 5 Overlake Convocation

Parishes

Kirkland, St. John's (Lake
 Washington Parish)

Medina, St. Thomas'
 Mercer Island, Emmanuel

Missions

Bellevue, Church of the Resurrection	Juanita, St. Gregory the Great (Lake Washington Parish)
Bellevue, St. Margaret's	Redmond, St. Timothy's (Lake Washington Parish)
Issaquah, St. Michael's and All Angels	

No. 6 Pierce County Convocation

Parishes

Puyallup, Christ Church	Tacoma, St. Luke's Memorial
Tacoma, Christ Church	Tacoma, St. Mary's
Tacoma, Church of the Holy Communion	

Missions

Gig Harbor, St. John's	Tacoma, St. Joseph's, Mission of St. Mary's
Tacoma, All Saints'	Tacoma, St. Matthew's
Tacoma, St. Andrew's	Vashon, Church of the Holy Spirit
Tacoma, St. John's	

No. 7 Central Convocation

Parishes

Aberdeen, St. Andrew's	Olympia, St. John's
Hoquiam, Holy Trinity	

Missions

Eastern Grays Harbor Mission	Montesano, St. Mark's, Eastern Grays Harbor Mission
Elma, St. Luke's	Nemah, Community Church, Mission of St. Peter's, Ilwaco
Montesano, St. Mark's	Pacific County Mission
McCleary	Ilwaco, St. Peter's
Elma, St. Luke's, Eastern Grays Harbor Mission	Raymond-South Bend, St. John's
Hunter's Point, St. Christopher's, Mission of St. John's, Olympia	Raymond-South Bend, St. John's, Pacific County Mission
Ilwaco, St. Peter's, Pacific County Mission	Shelton, St. David's
Lake Quinalt, Mission of Holy Trinity, Hoquiam	Westport, St. Christopher's
McCleary, Eastern Grays Harbor Mission	

No. 8 Southern Convocation

Parishes

Centralia, St. John's	Longview, St. Stephen's
Chehalis, Church of the Epiphany	Vancouver, St. Luke's

Missions

Camas-Washougal, St. Anne's
Castle Rock, St. Matthew's, Mission
of St. Stephen's, Longview
Cathlamet, St. James', Mission of
St. Stephen's, Longview
Claskanie, Oregon, Mission of
St. Stephen's, Longview
Lower Columbia Parish
Castle Rock, St. Matthew's
Cathlamet, St. James'
Claskanie, Oregon
Longview, St. Stephen's

Morton, St. Luke's, Mission of
St. John's, Centralia
PeEll (affiliated congregation)
Epiphany, Chehalis
Yacolt, St. Hubert's, Mission of
St. Anne's, Camas-Washougal

No. 9 South King Convocation

Parishes

Burien-Seahurst, St. Elizabeth's
Kent, St. James'

Renton, St. Luke's

Missions

Auburn, St. Matthew's
Des Moines, St. Columba's
Enumclaw, St. Catherine's
Federal Way, Church of the Good
Shepherd

Lester, Community Church, Church by
Mail
White Center, St. Margaret's, Mission
of St. Elizabeth's, Burien

NON-PAROCHIAL CHURCHES

Annie Wright Seminary, Raynor Chapel
Charles Wright Academy
Diocesan House, Keator Chapel
Camp Huston, St. John's Chapel
Camp of the Holy Spirit, Spirit Lake
Faith Home
Tacoma, St. Peter's
St. Andrew's House, Union
St. Bernard's Chapel, Snoqualmie Pass

Clerical Directory of THE DIOCESE OF OLYMPIA

March, 1967

*Asterisk indicates mailing address

Location of church found in next section

The Bishop

The Rt. Rev. Ivol Ira Curtis, D.D. (1964) (Lillian)

*Office: 1551 Tenth Avenue East, Seattle 98102.....EAsT 5-4200

Residence: 1147 Harvard Avenue East 98102.....EAsT 4-1147

Clergy

ANDERSON, Robert Jr. (1962) (Ruth)

Vicar, St. Anne's Camas-Washougal; Priest-in-charge St. Hubert's, Yacolt

*Office: Box 62, Washougal 98671.....835-5301

Residence: Route 1, Box 201, Washougal 98671.....835-3528

ATCHESON, Charles B. (1964) (Jean)

Vicar, St. Patrick's, Everett

P.O. Box 2181, Everett 98201

*Office and Residence: 2804 88th St., Everett 98201.....ELliot 3-4044

AVERY, Frederick H., D.D. (1949) (Dorothy)

Rector, St. Barnabas', Bainbridge Island

*Office: P.O. Box 207, Bainbridge Island 98110.....VIking 2-3477

Residence: SameVIking 2-4531

BACKUS, John H. (1965)

Chaplain, Charles Wright Academy

*Office: 7723 Chambers Creek Road, Tacoma 98467.....LOgan 4-2171

Residence:JUUniper 4-7596

BATES, Jack A. (1961) (Mary)

Vicar, St. Michael's and All Angels, Issaquah

*Office: Box 521, Issaquah 98027.....EXbrook 2-3215

Residence: 123 Mt. Juniper Drive, Issaquah 98027.....EXbrook 2-3270

BAXTER, Robert L. Jr. (1960) (Frances)

Institutional Minister

*Office: 5210 S. State Street, Tacoma 98409.....GReenwood 4-0635

Residence: 8021 Jade Ave. S.W., Tacoma 98498.....JUUniper 8-1455

BENNETT, Dennis J. (1960) (Rita)

Rector, St. Luke's, Seattle

*Office: 5710 22nd Ave. N.W., Seattle 98107.....SUNset 4-3119

Residence: 1921 N.W. 95th St., Seattle 98107.....SUNset 2-7188

BENSON, Glion T., Canon of Honor (1953) (Jean)

Vicar Emeritus, Emmanuel, East Sound

*Office and Residence: East Sound, Washington 98245.....DRake 6-2635

BERTOLIN, J. WILLIAM (1953) (Barbara)

Vicar, St. Andrew's, Tacoma

*Office: 1201 S. Jackson St., Tacoma 98465.....SKYline 2-4402

Residence: 1233 S. Jackson St., Tacoma 98465.....SKYline 2-3381

BIGLIARDI, Matthew P. (1953) (Jeanne)

Rector, Emmanuel, Mercer Island

*Office: 4400 86th Avenue S.E., Mercer Island 98040.....ADams 2-1572

Residence: 9737 S.E. 41st, Mercer Island 98040.....ADams 2-8691

- BOHME, Frederick G. (1963)
 Vicar, St. Columba's, Des Moines
 *Office: 2031 S. 216th St., Seattle 98188.....TAYlor 4-6580
 Residence: 21227 21st Ave. S., Seattle 98188.....TAYlor 4-1763
- BRISTOL, Wallace E. (1964) (Betty)
 Vicar, St. Margaret's, Bellevue
 *Office: 4228 128th S.E., Bellevue 98004.....SHERwood 6-6650
 Residence: 13314 S.E. 41st Place, Bellevue 98004.....SHERwood 6-6474
- BROOKS, Thomas Gerald (1965) (Karen)
 Assistant, St. Paul's, Bremerton
 *Office: Box 4029, Wycoff Station, Bremerton 98310.....ESsex 3-1242
 Residence: Rt. 5, Box 751, Bremerton 98310.....ESsex 3-2917
- BURGER, Robert F. (1962)
 Vicar, St. Paul's, Port Townsend
 *Office: 1020 Jefferson Street, Port Townsend 98368.....385-0770
- BURNETT, WILLIAM M. (1961)
 Missionary Vicar in Juanita-Redmond for Lake Wash. Parish, Kirkland
 *Office: Box 514, Kirkland 98033.....VANDyke 2-5070
 Residence: 11827 100th N.E., Kirkland 98033.....VANDyke 2-0728
- CALDWELL, Edward F. (1958) (Dorothy)
 Vicar, St. Hilda's, Meadowdale
 *Vicarage and Chapel: 7210 173rd St. S.W., Edmonds 98020.....743-3010
- CARLTON, Ainsley M., Ph.D. (1959) (Elodie)
 Rector, Christ Church, Seattle
 *Office: 1305 N.E. 47th St., Seattle 98105.....MELrose 3-1611
 Residence: 2559 E. Roanoke St., Seattle 98102.....EASt 3-0490
- CARMAN, Charles C. (1964) (Margaret)
 Vicar, St. Matthew's (Brown's Point), Tacoma
 *Office: 6721 East Side Drive N.E., Tacoma 98422.....WAVerly 7-9808
 Residence: SameWAVerly 7-9826
- CARPENTER, George H. (1966)
 Curate, St. John's, Snohomish; Church of Our Saviour, Monroe
 *Office: 913 Second St., Snohomish 98290.....LOGan 8-4622
 Residence: 1314 Fourth Street, Snohomish 98290.....LOGan 8-2309
- CASADY, P. M. (1964) (Myra)
 Rector, St. Stephen's, Seattle
 *Office: 4805 N.E. 45th St., Seattle 98105.....LAKeview 2-7144
 Residence: 4120 N.E. Surber Drive, Seattle 98105.....LAKeview 2-1867
- CHRISTIE, Elmer B., D.D., Canon of Honor (1930) (Margaret)
 Rector, Church of the Epiphany, Seattle
 *Office: 1807 38th Ave., Seattle 98122.....EASt 4-2573
 Residence: 1805 38th Ave., Seattle 98122.....EASt 4-4046
- CORRELL, Walter H. G. (1963) (Margaret)
 Assistant, Trinity Church, Everett
 *Office: 2301 Hoyt Ave., Everett 98201.....ALPine 2-4129
 Residence: 3003 Federal Ave., Apt. 203, Everett 98201.....ALPine 9-3266
- COULTER, C. Roy (1955) (Sharon)
 Vicar, Church of the Redeemer, Kenmore
 *Office: Box 254, Kenmore 98028.....HUNter 6-3777
 Residence: 18124 62nd N.E., Seattle 98155.....HUNter 6-0395
- CRAMER, Alfred A. (1962) (Susan)
 Episcopal Campus Minister at the University of Washington
 *Office: Wesley House, 4205 15th Ave. N.E., Seattle 98105.....MELrose 2-1840
 Residence: 1818 N.E. 50th St., Seattle 98105.....LAKeview 2-2417
- DALLY, Peter (1959) (Mary)
 Vicar, Church of the Holy Spirit, Vashon
 *Office: Route 1, Box 17, Vashon 98070.....567-4488
 Residence: Route 2, Box 790A, Vashon 98070.....463-4574
- DEVIK, Rudolf (1956) (Claire)
 Archdeacon of Olympia
 *Office: 1551 Tenth Ave. E., Seattle 98102.....EASt 5-4200
 Residence: 5617 126th S.E., Bellevue 98004.....SHERwood 6-5718

- DICKSON, Paul A. (1966) (Nancy)
 Curate, St. Stephen's, Longview
 *Office: 1428 22nd Ave., Longview 98622.....423-5600
 Residence: 1418 22nd Ave., Longview 98622.....423-9510
- DOBSON, Thomas E. (1960) (Marilyn)
 Vicar, Stillaguamish Mission: St. Philip's, Marysville;
 St. Matthias', Arlington; Transfiguration, Darrington
 *Office: P.O. Box 41, Marysville 98270.....OLive 9-3068
 Residence: 5421 89th St. N.E., Marysville 98270.....OLive 9-3909
- ELLIOT, James T. (1965) (Jane)
 Curate, St. John's, Olympia
 *Office: 114 East 20th Ave., Olympia 98502.....352-8527
 Residence: 1904 Capitol Way, Olympia 98502.....943-7435
- ELKINS, Donald L. (1960)
 Assistant, Trinity Parish, Seattle
 *Office: 609 8th Ave., Seattle 98104.....MAin 4-5337
 Residence: 615 8th Ave., Seattle 98104.....MAin 2-1424
- ELLIS, Marshall J. (1958) (Mary)
 Vicar, Church of the Resurrection, Bellevue
 *Office: 15220 Main St., Bellevue 98004.....SHerwood 6-0322
 Residence: 103 155th N.E., Bellevue 98004.....SHerwood 6-1363
- ENG, Lincoln P. (1952) (Mabel)
 Vicar, St. George's, Seattle; Assistant Chairman of General Convention
 *Office: 1551 10th Avenue East, Seattle 98102.....EAST 5-4200
 Residence: 3558 N.E. 96th St., Seattle 98115.....LAkeview 4-5750
- FENTON, Arnold A. (1955) (Helen)
 Rector, Christ Church, Tacoma; Priest-in-charge, St. John's, Tacoma
 *Office: 310 North K Street, Tacoma 98403.....FULton 3-1569
 Residence: 1419 N. Winnifred Street, Tacoma 98406.....SKyline 9-5200
- FORBES, Charles A., Jr. (1952) (Carolyn)
 Rector, St. Elizabeth's, Burien
 *Office: Box 872, Seahurst 98062.....CHerry 3-3174
 Residence: 1928 S.W. 168th St., Seattle 98166.....CHerry 2-7987
- FORBES, William (Canon of Honor) (1947) (Glenora)
 Vicar, St. Paul's, Mount Vernon
 *Office and Residence: 425 South Tenth St., Mount Vernon 98273.....336-2908
 Church: 18th and Kincaid, Mount Vernon.....424-1822
- GARLICH, Richard W. (1953) (Elizabeth)
 Rector, Church of the Epiphany, Chehalis
 *Office: 18th and Snively Streets, Chehalis 98532.....748-8232
 *Residence: 854 Summit Road, Chehalis 98532.....748-8303
- GAYLE, Raymond E. (1965) (Ann)
 Associate, Church of the Epiphany, Seattle; Headmaster, Day School
 *Office: 1807 38th Ave., Seattle 98122.....EAST 4-2573
 *Residence: 1817 37th Ave., Seattle 98122.....EAST 9-2187
- GRETZ, John L. (1966) (Dorris)
 Rector, St. James', Kent
 *Office: 24447 94th Ave. S., Kent 98031.....ULrick 2-4450
 Residence: 506 Burke St., Kent 98031.....ULrick 2-6914
- HARRIMAN, J. F. (1963)
 Vicar, Christ Church, Blaine; St. John's, Everson;
 Episcopal Chaplain, Western Washington State College
 *Office: 530 Garden St., Bellingham 98225.....733-3400
 Residence: 736 Forest St., Bellingham 98225.....734-7797
- HAUGE, Morris J. (1964)
 Curate, Christ Church, Tacoma
 *Office: 310 North K St., Tacoma 98403.....FULton 3-1569
 Residence: 220 S. Tacoma Ave., Tacoma 98402.....BRoadway 2-4604

- HAYMAN, Robert F. (1958) (Sally)
 Rector, St. John's Kirkland (Lake Washington Parish)
 *Office: Box 514, Kirkland 98033.....VAndyke 2-5070
 Residence: 6707 Lakeview Drive, Kirkland 98033.....VAndyke 2-2820
- HEVENOR, Daniel M. S. (1957) (Winifred)
 Rector, St. Paul's, Bremerton
 *Office: Box 4029, Wycoff Station, Bremerton 98310.....ESsex 3-1242
 Residence: 2057 W. Marine Dr., Bremerton 98310.....ESsex 3-7309
- HULTS, Chester L. (1960) (Esther)
 Vicar, St. Stephen's, Oak Harbor; St. Augustine's-in-the-Woods, Freeland
 *Office: 7163 70th Ave. N.E., Oak Harbor 98277.....ORchard 5-3055
 Residence: 9207 975th Ave. N., Oak Harbor 98277.....ORchard 5-3524
- HUNTER, Charles W. (1957) (Evelena)
 Vicar, St. Peter's, Ilwaco and St. John's, Raymond-South Bend
 (Pacific County Mission)
 Church: Hwy. U.S. 101, Ilwaco, across from Hospital.....642-2097
 *Residence: Box 811, Seaview 98644.....642-2644
- HUNTER, William J. (1958) (Ruby)
 Vicar, All Saints', Tacoma
 *Office: 205 96th Street E., Tacoma 98445.....GReenfield 2-3032
 Residence: 17020 S. Park Ave., Spanaway 98387.....LEnox 7-7289
- HUSTON, John A. (1956) (Barbara)
 Associate, St. Thomas', Medina
 *Office: Box 124, Medina 98039.....GLencourt 4-9541
 Residence: 9615 N.E. 13th, Bellevue 98004.....GLencourt 4-6484
- JESSETT, Thomas E., S.T.D., D.D., Canon of Honor (1939) (Louise)
 Associate Vicar, St. George's, Seattle
 *Office: P.O. Box 25535, Seattle 98125.....EMerson 2-2747
 Residence: 651 N.W. 51st St., Seattle 98107.....SUNset 2-6817
- JORDAN, Alan (1963) (Maryann)
 Rector, St. John's, Centralia
 *Office: P.O. Box 503, Centralia 98531.....736-6991
 Residence: 120 North Washington, Centralia 98531.....736-9538
- KAPPES, Harold G. (1960)
 Rector, St. Clement's, Seattle
 *Office: 1501 32nd Ave. S., Seattle 98144.....EAsT 4-3072
 Residence: 1402 32nd Ave. S., Seattle 98144.....EAsT 4-3072
- KUHN, Clay (1966) (Page)
 Curate, St. Paul's, Seattle
 *Office: 15 Roy St., Seattle 98109.....ATwater 2-0786
 Residence: 1824 4th Ave. W., Seattle 98119.....ATwater 4-5325
- LANGFELDT, John A. (1964) (Grace)
 Curate, St. Mark's Cathedral
 *Office: 1229 10th Ave. E., Seattle 98102.....EAsT 5-0999
 Residence: 6240 43rd Ave. N.E., Seattle 98115.....LAkeview 4-2392
- LANGPAAP, Paul E. (1957)
 Rector, Trinity Parish, Seattle
 *Office: 609 8th Ave., Seattle 98104.....MAin 4-5337
 Residence: 615 8th Ave., Seattle 98104.....MAin 2-1424
- LECHE, Edward D. (1954) (Mary Jane)
 Vicar, San Juan Mission
- LEDGER, John T., Jr. (1960) (Barbara)
 Assistant, Emmanuel, Mercer Island
 *Office: 4400 86th Ave. S.E., Mercer Island 98040.....ADams 2-1572
 Residence: 4051 97th Ave. S.E., Mercer Island 98040.....ADams 2-6662
- LEFFLER, John C., D.D. (1951) (Faith)
 Dean, St. Mark's Cathedral, Seattle
 *Office 1229 10th Ave. E., Seattle 98102.....EAsT 5-4200
 Residence: 1531 10th Ave. E., Seattle 98102.....EAsT 5-1334

- LOCKERBY, John B. (1958)
 Rector, St. Paul's, Seattle
 *Office: 15 Roy St., Seattle 98109.....ATwater 2-0786
 Residence: 1612 8th W., Seattle 98119.....ATwater 4-8956
- LODY, Clarence A. (1954) (Isabel)
 Vicar, St. David's, Shelton; Warden, St. Andrew's House
 *Office: P.O. Box 339, Shelton 98584.....426-8472
 Residence: 509 W. Harvard, Shelton 98584.....426-6153
- LOFSTROM, Elmer M. (1950) (Agnes)
 Rector, St. John the Baptist, Seattle
 *Office: 4210 S.W. Hanford St., Seattle 98116.....WEst 7-4545
 Parish HouseWEst 2-9888
 Residence: 8835 41st S.W., Seattle 98116.....WEst 7-0300
- LONG, James G. (1966) (Grace)
 Canon for Christian Social Relations and Communications
 *Office: 1551 10th Ave. E., Seattle 98102.....EAsT 5-4200
 Residence: 7930 N.E. 32nd, Medina 98039.....GLencourt 4-5705
- LOONEY, Richard (1963) (Marion)
 Perpetual Deacon, St. Luke's, Renton
 *Office: 99 Wells Ave. S., Renton 98055.....ALpine 5-3323
 Residence: 7256 S. Ryan, Seattle 98178.....PArkway 5-2987
- LOTTSFELDT, E. T., Jr. (1957) (Josephine)
 Vicar, All Saints', Seattle
 *Office: 5150 S. Cloverdale St., Seattle 98118.....PArkway 3-5025
 Residence: 3448 Cascadia Ave. S., Seattle 98144.....PArkway 5-8222
- LUETHE, Robin L. (1965)
 Curate, St. Luke's, Vancouver
 *Office: 426 E. 26th St., Vancouver 98663.....694-6511
 Residence: 2816 E. 5th St., Apt. 3, Vancouver 98661.....694-5006
- MARNER, W. James (1962)
 Associate, St. Thomas', Medina; Chaplain to Day School
 *Office: Box 124, Medina 98039.....GLencourt 4-9541
 Residence: 1024 82nd N.E., Bellevue 98004.....GLencourt 4-8043
- MERRICK, Ivan E., Jr. (1960) (Barbara)
 Rector, Trinity Parish, Everett
 *Office: 2301 Hoyt Ave., Everett 98201.....ALpine 2-4129
 Residence: 5208 Wilmington Ave., Everett 98201.....ALpine 2-0862
- MIGHELL, John H. (1959) (Kay)
 Assistant, St. Stephen's, Seattle
 *Office: 4805 N.E. 45th St., Seattle 98105.....LAkeview 2-7144
 Residence: 4833 N.E. 45th, Seattle 98105.....LAkeview 5-2458
- MILLER, Donald S. (1957) (Judith)
 Rector, St. Andrew's, Aberdeen; Priest-in-charge, St. Christopher's,
 Westport
 *Office: 400 E. 1st, Aberdeen 98520.....LEnox 3-2511
 Residence: 204 E. 8th, Aberdeen 98520.....LEnox 2-8793
- MILLER, Poland H. (1947) (Kathryn)
 Rector, The Church of the Ascension, Seattle
 *Office: 2330 Viewmont Way W., Seattle 98199.....ATwater 3-3967
 Residence: 2405 Westmont Way, Seattle 98199.....ATwater 3-9231
- MURPHY, Thomas E. (1966) (Judith)
 Associate, The Church of the Epiphany, Seattle
 *Office: 1807 38th Ave., Seattle 98122.....EAsT 4-2573
 Residence: 1811 37th Ave., Seattle 98122.....EAsT 5-3603
- McKINNEY, J. Irwin (1956) (Grace)
 Rector, St. Andrew's, Seattle
 *Office: 111 N.E. 80th St., Seattle 98115.....LAkeview 3-7476
 Residence: 744 N. 83rd St., Seattle 98103.....SUNset 3-0284
- McNEIL, Walter W., Jr., D.D., Canon of Honor (1948) (Agnes)
 Rector, St. Andrew's, Port Angeles
 *Office: 206 S. Peabody, Port Angeles 98362.....457-4862
 Residence: 222 W. 10th, Port Angeles 98362.....457-6639

- NAKAYAMA, Timothy M. (1966) (Keiko)
 Vicar, St. Peter's, Seattle
 *Office: 1610 S. King St., Seattle 98144.....EAsT 3-5250
 Residence: 1601 S. King St., Seattle 98144.....EAsT 3-8125
- OSGOOD, Thomas M. (1962) (Judith)
 Vicar, St. Luke's, Sequim
 *Office: P.O. Box 896, Sequim 98382.....683-4862
 Residence: 173 W. Bell, Sequim 98382
- PERRY, Charles Howard (1965) (Charlotte)
 Rector, St. John's, Olympia
 *Office: 114 E. 20th Ave., Olympia 98502.....352-8527
 Residence: 1904 Lakewood Drive, Olympia 98502.....357-7295
- PINNEO, Kent (1966) (Kay)
 Vicar, St. David's, Seattle
 *Office: 18842 Meridian Ave. N., Seattle 98133.....EMerson 4-4860
 Residence: 157 N.E. 193rd St., Seattle 98155.....EMerson 4-6365
- PRATT, George Foster (Canon of Honor) (1951) (Chris)
 Vicar, St. James', Sedro-Woolley; St. Francis, Newhalem;
 St. Martin's, Rockport
 *Office and Residence: Box 173, Abbotsford, B.C., Canada
 (Area Code 604).....853-2583
- PRICE, James E. (1950) (Hilda)
 Rector, St. John's, Snohomish; Church of Our Saviour, Monroe
 *Office: 913 2nd St., Snohomish 98290.....LOgan 8-4622
 Residence: 1314 4th St., Snohomish 98290.....LOgan 8-2309
- RADCLIFFE, Ernest (1967)
 Vicar, Eastern Grays Harbor Mission
 *Office and Residence: 722 McBryde St., W. Mantesano 98563.....240-4090
- SALTER, J. Burton (1950) (Kathryn)
 Rector, Christ Church, Puyallup
 *Office P.O. Box 156, Puyallup 98371.....THornwall 5-5118
 Residence: 403 13th Ave. S.E., Puyallup 98371.....THornwall 5-3987
- SCHADEWITZ, M. Ramsey (1960) (Kathryn)
 Rector, Holy Trinity, Hoquiam
 *Office and Residence: 212 4th St., Hoquiam 98550.....GEneral 8-5262
- SCHAEFFER, John G. (1954) (Faye)
 Rector, St. Luke's, Renton
 *Office: 99 Wells Ave. S., Renton 98055.....ALpine 5-3323
 Residence: 135 Capri Drive, Renton 98055.....ALpine 5-7232
- SCHILLING, Frederick A., Ph.D. (1965) (Hope)
 Canon Theologian: Chairman of College Work
 *Office: 1551 10th Ave. E., Seattle 98102.....EAsT 5-4200
 Residence: 5125 127th Place S.E., Bellevue 98004.....SHerwood 7-3645
- SHULDA, Chester S. (Oregon) (Norma)
 Curate, St. Stephen's, Longview (Lower Columbia Parish)
 *Office and Residence: P.O. Box 592, Clatskanie, Oregon 97016
- SNAPP, Gerald S. (1964) (Dorothy Ann)
 Vicar, St. Catherine's Enumclaw
 *Office: Box 66, Enumclaw 98022.....TAYlor 5-5128
 Residence: 1980 Clovercrest St., Enumclaw 98022.....TAYlor 5-5128
- SNYDER, Kenneth M. (1964) (Charlesta)
 Canon for Stewardship and Evangelism
 *Office: 1551 10th Ave. E., Seattle 98102.....EAsT 5-4200
 Residence: 6023 121st S.E., Bellevue 98004.....SHerwood 6-9296
- STEUP, Harold W. (1954)
 Vicar, Christ Church, Anacortes; Priest-in-charge, St. Aidan's,
 Camano Island
 *Office: P.O. Box 156, Anacortes 98221.....293-5790
 Residence: 4002 L Ave., Anacortes 98221.....293-3307

STOCKWELL, Norman E. (1962) (Jane)		
Rector, St. Stephen's, Longview; (Lower Columbia Parish)		
*Office: 1428 22nd Ave., Longview 98632.....	423-5600	
Residence: 1434 25th Ave., Longview 98632.....	425-4154	
THOMAS, John F. (1960)		
Vicar, St. John's, Gig Harbor		
*Office: P.O. Box 414, Gig Harbor 98335.....	858-3777	
Residence: Same	858-2361	
TRUITT, Walter (1964)		
Curate, St. Elizabeth's, Burien; Priest-in-charge, St. Margaret's, White Center		
*Office: Box 872, Seahurst 98062.....	CHerry 3-3174	
Residence: 11618 Salmon Way, Apt. C, Seattle 98146.....	CHerry 2-4197	
TUMILTY, Richard C. (1962) (Joan)		
Chaplain, Annie Wright Seminary		
*Office: Annie Wright Seminary, Tacoma 98403.....	BRoadway 2-2216	
Residence: 615 N. 2nd, Tacoma 98403.....	MArket 7-8621	
VALL-SPINOSA, Arthur A., D.D. (1949) (Alice)		
Rector, St. Thomas, Medina		
*Office: Box 124, Medina 98039.....	GLencourt 4-9541	
Residence: 1017 N.E. 84th Ave., Bellevue 98004.....	GLencourt 4-1095	
VANCE, John R. B. (1965) (Margaret)		
Rector, St. Luke's, Tacoma		
*Office: 3615 N. Gove St., Tacoma 98407.....	SKYline 2-2352	
Residence: 3334 N. Gove St., Tacoma 98407.....	SKYline 2-8907	
VAN ET TEN, Albert K. (1965) (Barbara)		
Perpetual Deacon, Christ Church, Puyallup		
*Residence: 517 15th Ave. S.E., Puyallup 98371.....	THornwall 5-8501	
WAKEFIELD, Richard A. (1957) (Adele)		
Hospital Visitor		
*Office: 1551 10th Ave. E., Seattle 98102.....	EASt 5-4200	
Residence: 122 J St. N.E., Auburn 98002.....	TEmple 3-6699	
WALTERS, SUMNER, Jr. (1966) (Norma Jean)		
Rector, St. Luke's, Vancouver		
*Office: 426 E. 26th St., Vancouver 98663.....	694-6511	
Residence: 7318 Michigan, Vancouver 98664.....	695-4959	
WEBB, W. Robert (1947) (Ann)		
Rector, St. Dunstan's Church of the Highlands Parish, Seattle		
*Office: 722 N. 145th St., Seattle 98133.....	EMerson 3-4319	
Residence: 18384 Ridgefield Road N.W., Seattle 98177.....	LIIncoln 2-4870	
WHITESIDE, Steen (1964) (Mary Ellen)		
Vicar, Church of the Good Shepherd, Federal Way		
*Office: Box 280, Federal Way 98002.....	VERnon 9-4635	
Residence: 29500 11th Place S., Federal Way 98002		
WILLIAMSON, Wayne B. (1964) (Renetta)		
Rector, St. Mary's, Tacoma		
*Office: P.O. Box 3456, Tacoma 98499.....	JUNiper 8-6621	
Residence: 8117 Oakbrook Lane S.W., Tacoma 98498.....	JUNiper 8-4375	
WILSON, George S. (1966) (Judy)		
Assistant, St. Luke's, Tacoma		
*Office: 3615 N. Gove, Tacoma 98407.....	SKYline 2-2352	
Residence: 3516 N. Gove, Tacoma 98407.....	SKYline 9-7550	
WINCKLEY, Edward (1967) (Nesta)		
Rector, Church of the Holy Communion, Tacoma		
*Office: 1407 S. "I" St., Tacoma 98405.....	MArket 7-3246	
Residence: 1715 S. Lawrence, Tacoma 98405.....	BRoadway 2-7628	
WINN, John B. (1959) (Ann)		
Rector, St. Paul's, Bellingham; Christ Church, Blaine; St. John's, Everson		
*Office: 2117 Walnut St., Bellingham 98225.....	733-2890	
Residence: 1915 Eldridge Ave., Bellingham 98225.....	733-1952	

YOUNG, Bernard F. (1954) (Mary)

Vicar, St. Alban's, Edmonds

*Office: 701 18th Ave. S., Edmonds 98020.....PProspect 8-0371

Residence: 1006 10th S., Edmonds 98020.....PProspect 6-3582

Church Army

JANKE, Capt. Wesley F. (Flora)

In charge of St. Christopher's, Westport

*Office: P.O. Box 273, Westport 98595

Residence: Schmidt Road, Grayland 98547.....268-5898

Retired

CRUMB, Thomas E. (1924)

Morton, Washington 98356

GOWEN, Vincent H. (1946) (Frances)

Rt. 1, Box 1579, Bainbridge Island 98110.....Viking 2-2025

MORGAN, Sidney L. (1948) (Agnes)

2705 S. 14th St., Tacoma 98405.....BRoadway 2-1580

PARKEs, Robert H. (1954) (Margaret)

200 Dunbarton Circle, Aiken, South Carolina 29801

PENNELL, John B. (1939)

P.O. Box 514, Edmonds, Wash. 98020.....PProspect 4-9028

ROBERTSON, Sylvester P. (1928) (Dorothy)

21 Sunset Ave., Williamsburg, Massachusetts 01096

SCHMEISER, Earl C. (1930) (Ruth)

707 Eaton St., Apt. O, Oceanside, California 92054

SHOJI, G. (Canon of Honor) (1918)

2359 16th Ave. S., Seattle 98144

SIMMS, Rex C. (1959) (Kathleen)

1 Union St., P.O. Box 444, Summerville, Georgia 30747

TAYLOR, Chester A. (1922) (Phyllis)

832 W. Lake Sammamish Parkway N.E., Bellevue 98004

TULL, Elvon L. (1953)

Box 266, Depoe Bay, Oregon 97341

Non-Parochial

ADAMS, Richard C. (1953)

Grace Church, 203 Main St., White Plains, N.Y. 10610

BARNES, Chaplain (Major) Hugh (1955) (Virginia)

Hqs 3d Bde USATC, Fort Lewis, Washington 98433

BERTIAUX, Michael (1963)

BOGARDUS, James F. (1959)

1633 Lomax Lane, Redondo Beach, California 90278

CRAM, Norman L., Jr. (Lt.) (1962) (Deidre)

COM DES RON #3, FPO San Francisco, California 96601

DEAN, Keith R.

537½ Fairview Ave., Mainistee, Michigan 49660

EDWARDS, J. Sargent (1966) (Helen)

3120 Roxbury Ave., Oakland, California 94605

FARRELL, Hugh (1950)

26 Howard St., Belfast 1, Northern Ireland

FENN, Warren R. (1950)

162 Hickory St., San Francisco, California 94102

GRAHAM, Holt H., Th.D., S.T.D. (1943) (Rebecca)

Theological Seminary, Alexandria, Virginia 22304

HARSHMAN, Eugene L. (1960)
 703 Gourley Pike #116, Bloomington, Indiana 47401

LAZENBY, Herbert C., Jr., S.T.D. (1952)
 Executive Director, Neighborhood House Inc.
 *Office: 3004 S. Alaska, Seattle 98108.....Parkway 5-8868
 Residence: Tamarack Apts. #220, 2500 81st S.E.,
 Mercer Island 98040.....ADams 2-8880

LORD, Arthur (1956) (Elizabeth)
 521 N. Iron St., Centralia 98531

MADDUX, Donald (1964)
 Thurlby Hall, Aubourn, Lincoln, England

MILLER, Hugh (1961)
 2451 Ridge Road, Berkeley, California 94709

MILLER, John J. (1960) (Columbe)

McFARLAND, Robert D. (1948) (Lucille)
 Box 420, Havelock Road, Karachi 1, West Pakistan

McGIRR, David (1963) (Joan)
 3001 W. Emerson St., Seattle 98119.....ATwater 2-2942

McMURTRY, Herbert C. (1957)
 540 State St. #3B, Lake Oswego, Oregon 97034

NORDSTROM, Eugene A., Jr. (1966)
 9706 Densmore Ave. N., Seattle 98103.....LAkeview 5-7229

ROWE, John B. (1965)
 1415 1st Ave. N., Apt. 12, Seattle 98109

SAMUELSON, Glifford L. (1935) (Elizabeth), Executive Council
 815 2nd Ave., New York 10017
 *Residence: Round Hill Road, Greenwich, Connecticut 06833

TINKER, H. Neville (1961) (Jessie)
 600 S. Arroyo Blvd., Pasadena, California 91105

WEST, Chaplain (Major) Johnson E. (1951) (June)
 765 Westover Circle, Whiteman A.F.B., Missouri 65304

ZIEGLER, George (1957)
 P.O. Box 338, Cokeville, Wyoming 83114

Licensed

BURTON, Robert (Oregon)
 P.O. Box 96, Ridgefield, Washington 98642

CLARK, Robert E. S. (Perpetual Deacon) (Oregon)
 426 E. 26th St., Vancouver 98663

FULLERTON, Arthur G. (Alaska)
 19th and Landes St., Port Townsend 96368

HINE, Canon H. Francis (Connecticut)
 3606 S.E. Henry St., Portland, Oregon 97202.....PProspect 5-9836

HOLMES, J. Gordon (Spokane)
 5556 34th Ave. N.E., Seattle 98105.....LAkeview 2-6139

SEAMAN, Henry (Page) (New Mexico)
 2515 20th Ave. E., Seattle 98102.....EAsT 2-4578

SHIDELE, John (Spokane)
 135 N.W. 135th Place, Seattle 98177.....EMerson 4-8785

Diocesan Clergy in Canonical Order

1	The Rev. Canon G. Shoji	56	The Rev. Donald Miller
2	The Rev. Chester Taylor	57	The Rev. Paul Langpaap
3	The Rev. Thomas Crumb	58	The Rev. Marshall Ellis
4	The Rev. Sylvester Robertson	59	The Rev. John Lockerby
5	The Rev. Canon Elmer B. Christie, D.D.	60	The Rev. William Hunter
6	The Rev. Earl Schmeiser	61	The Rev. Edward Caldwell
7	The Rev. Clifford Samuelson	62	The Rev. Robert Hayman
8	The Rev. Canon Thomas Jessett, S.T.D., D.D.	63	The Rev. Rex Simms
9	The Rev. John Pennell	64	The Rev. John Mighell
10	The Rev. Holt Graham	65	The Rev. John Winn
11	The Rev. Vincent Gowen	66	The Rev. Ainsley Carlton
12	The Rev. Canon William Forbes, M.A.	67	The Rev. James Bogardus
13	The Rev. Poland Miller	68	The Rev. Peter Dally
14	The Rev. W. Robert Webb	69	The Rev. Chester Hulst
15	The Rev. Canon Walter McNeil, Jr.	70	The Rev. Ivan Merrick, Jr.
16	The Rev. Robert McFarland	71	The Rev. Ramsey Schadewitz
17	The Rev. Sidney Morgan	72	The Rev. Harold Kappes
18	The Rev. Arthur A. Vall-Spinosa, D.D.	73	The Rev. Eugene Harshman
19	The Rev. Frederick Avery, D.D.	74	The Rev. John Thomas
20	The Rev. Elmer Lofstrom	75	The Rev. Donald Elkins
21	The Rev. Warren Fenn	76	The Rev. Thomas Dobson
22	The Rev. J. Burton Salter	77	The Rev. John Miller
23	The Rev. Hugh Farrell	78	The Rev. John Ledger Jr.
24	The Rev. James Price	79	The Rev. Dennis Bennett
25	The Rev. Canon George Pratt	80	The Rev. Robert Baxter
26	The Rev. Johnson West	81	The Rev. Neville Tinker
27	The Very Rev. John Leffler	82	The Rev. William Burnett
28	The Rev. Charles Forbes, Jr.	83	The Rev. Hugh Miller
29	The Rev. Lincoln Eng	84	The Rev. Jack Bates
30	The Rev. Herbert Lazenby	85	The Rev. Norman Stockwell
31	The Rev. Elvon Tull	86	The Rev. James Marner
32	The Rev. Canon Glion Benson	87	The Rev. Thomas Osgood
33	The Rev. Matthew Bigliardi	88	The Rev. Alfred Cramer
34	The Rev. Richard Adams	89	The Rev. Richard Tumilty
35	The Rev. William Bertolin	90	The Rev. Norman Cram
36	The Rev. Richard Garlichs	91	The Rev. Robert Anderson, Jr.
37	The Rev. Edward Leche	92	The Rev. Robert Burger
38	The Rev. Clarence Lody	93	The Rev. Walter Correll
39	The Rev. John Schaeffer	94	The Rev. Alan Jordan
40	The Rev. Harold Steup	95	The Rev. David McGirr
41	The Rev. Bernard F. Young	96	The Rev. Frederick Bohme
42	The Rev. Robert Parkes	97	The Rev. Richard Looney
43	The Rev. Hugh Barnes	98	The Rev. John Harriman
44	The Rev. Roy Coulter	99	The Rev. Michael Bertiaux
45	The Rev. Arnold Fenton	100	The Rev. Charles Atcheson
46	The Rev. John Huston	101	The Rev. Wallace Bristol
47	The Ven. Rudolf Devik	102	The Rev. John Langfeldt
48	The Rev. Irwin McKinney	103	The Rev. Morris Hauge
49	The Rev. Arthur Lord	104	The Rev. Donald Maddux
50	The Rev. George Ziegler	105	The Rev. Walter Truitt
51	The Rev. Daniel Hevenor	106	The Rev. Gerald Snapp
52	The Rev. Charles Hunter	107	The Rev. Kenneth Snyder
53	The Rev. E. T. Lottsfeldt	108	The Rev. P. M. Casady
54	The Rev. Herbert McMurtry	109	The Rev. Wayne Williamson, Jr.
55	The Rev. Richard Wakefield	110	The Rev. Charles Carman
		111	The Rev. Steen Whiteside
		112	The Rev. Canon Frederick Schilling, Ph.D.
		113	The Rev. Albert Van Etten

114	The Rev. Howard Perry	125	The Rev. Timothy Nakayama
115	The Rev. John Vance	126	The Rev. George Wilson
116	The Rev. John Rowe	127	The Rev. James Long
117	The Rev. John Backus	128	The Rev. Sargent Edwards
118	The Rev. Robin Luethe	129	The Rev. Thomas Murphy
119	The Rev. Raymond Gayle	130	The Rev. Sumner Walters, Jr.
120	The Rev. Gerald Brooks	131	The Rev. Paul Dickson
121	The Rev. James Elliott	132	The Rev. Clay Kuhn
122	The Rev. Eugene Nordstrom	133	The Rev. Kent Pinneo
123	The Rev. George Carpenter	134	The Rev. Keith Dean
124	The Rev. John Gretz	135	The Rev. Edward Winckley

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of

The Diocese of Olympia

Afternoon Session, November 3, 1966

CALL TO ORDER AND CERTIFICATION OF QUORUM

The 56th Annual Meeting of the Convention of the Diocese of Olympia was opened with prayers by the Rt. Rev. Ivol Ira Curtis, Bishop of Olympia, in Saint Mark's Cathedral on November 3, 1966. The Secretary certified that a quorum was present.

CONVENTION OFFICERS AND APPOINTMENTS

The Rev. Lincoln Eng was nominated for Secretary of the Convention. The nomination was seconded and passed by a unanimous ballot. Bishop Curtis appointed Mr. Harold Shefelman as Chancellor of the Diocese. The appointment was ratified by the Convention. Dr. James Hodges was nominated Treasurer of the Diocese, and the Rev. Canon Thomas Jessett was nominated Registrar and Historiographer. They were elected by unanimous ballot. The Rev. Lincoln Eng appointed as Assistant Secretaries, the Rev. Don Elkins of Trinity Parish, Seattle, and Mrs. Clarke O'Reilly, St. George's, Seattle.

COMMITTEE APPOINTMENTS

Bishop Curtis nominated appointees to the Convention Committees as listed with two additions to the Committee on Church Architecture: Mr. Norris Pearson and the Rev. Walter Truitt. The Convention ratified the committee appointments.

EXAMINING CHAPLAINS AND TRIAL COURT

Bishop Curtis nominated appointees to the Examining Chaplains and the Trial Court. These appointments were ratified by the Convention.

DISPATCH OF BUSINESS

The Chairman, the Very Rev. John Leffler, moved acceptance of the Order of Business as printed and presented unless changed at a later time. The motion was seconded and passed.

COMMITTEE ON PRIVILEGE

The Chairman, the Rev. William Bertolin, presented the report and moved that the persons named be given a seat and voice in this convention. The motion was seconded and passed.

REPORT OF THE COMMITTEE ON PRIVILEGE

Whereas Mr. Clifford Morehouse, President of the House of Deputies, will address the Convention Banquet, the committee recommends that he be given a seat and voice in this 56th Annual Convention.

Whereas the Rt. Rev. Cyril James Tucker, Bishop of the Argentine, is present and will be leading a series of Lay Evangelism Training Missions in the month of November we recommend that he be given a seat and voice in this 56th Annual Convention.

Whereas the Rev. Hugh Barnes, Chaplain in the Armed Forces, stationed at Fort Lewis, Washington and present at this convention, this committee recommends he be given a seat and voice in this 56th Annual Convention.

Whereas the Rev. Paul Dickson, the Rev. Clay M. Kuhn and the Rev. Kent Pinneo are canonically resident, but not for the required period of three months, we recommend that they be given seat and voice in this 56th Annual Convention.

Whereas the Rev. Messrs. T. W. Bennett, Robert Burton, Robert Clark, Arthur G. Fullerton, H. Francis Hine, J. Gordon Holmes, Richard R. Price, Henry Seaman, John Shideler, Chester Shulda are not canonically resident but are licensed to officiate by the Bishop, we recommend that they be given a seat and voice in this 56th Annual Convention.

Whereas that Mrs. B. Franklin Miller is serving her sixth year as the Eighth Province Representative to the General Division of Women's Work and is also the Assistant Presiding Officer for the Triennial Meeting, being present at this convention, the committee recommends that she be given a seat and voice at this 56th Annual Convention.

Whereas the Rev. John Stevens, our Executive Council Coordinator for the Pilot Diocese Process, is present, the committee recommends he be given a seat and voice in this 56th Annual Convention.

Whereas Mr. Harold Witman, Headmaster of Annie Wright Seminary; Mr. Edgar Sanford, Headmaster of Charles Wright Academy; Mr. George Brown, Manager of Church Supply Corporation; Mr. Willard Yeakel, Chairman of General Convention, have reports to deliver before this convention, we recommend that they be given seats and voice in this 56th Annual Convention

Whereas Mrs. Evangeline Young, Program Director for the Bishop's Committee on Education, is present, the committee recommends that she be given seat and voice in this 56th Annual Convention.

Respectfully submitted,

THE REV. J. WILLIAM BERTOLIN
MRS. SHIRLEY FROSH

One of the special guests of the convention, the Rt. Rev. Cyril James Tucker, Bishop of the Argentine, was presented to the convention. Bishop Tucker spoke briefly to the assembly about his visit in the Diocese of Olympia and added his anticipation of meeting convention delegates in person during his trip throughout the Diocese.

COMMITTEE ON PARISHES AND MISSIONS

The Chairman, the Rev. Canon Walter McNeil, Jr., gave the report. The new parishes and missions were given seat, voice, and vote by unanimous vote of the convention.

REPORT OF THE COMMITTEE ON NEW PARISHES AND MISSIONS

St. Hilda's Church, Meadowdale. Petition received in January of 1966, signed by 33 communicants of St. Hilda's Church, for admission as a Mission of the

Diocese of Olympia to be in union with convention. A letter of approval was sent by Bishop Curtis on April 4, 1966.

I move you, sir, that St. Hilda's Church, Meadowdale, be admitted as a Mission of the Diocese of Olympia in union with convention.

St. Patrick's Church, Everett, Washington. Petition received December of 1965 from St. Patrick's Church, Everett, to the Bishop of Olympia, via the sponsoring parish, Trinity Church, Everett. This petition is signed by 54 members of St. Patrick's Church. The Petition had the unanimous consent of the Rector, Wardens and Vestry of Trinity Church, Everett, the sponsoring parish. This petition has received the approval of Bishop Curtis.

I move you, sir, that St. Patrick's Church, Everett, be admitted as a mission of the Diocese of Olympia in union with convention.

St. Luke's Church, Seattle. Being assured that all of the documents are in order and the canons fulfilled, the Chancellor of the Diocese, Mr. Harold Shefelman, certified to the Bishop of Olympia by letter on September 21st that the petition of St. Luke's Church, Seattle, to assume parish status could now be presented to the convention. The petition has the approval of Bishop Curtis.

I move you, sir, that St. Luke's Church, Seattle, be admitted as a parish of the Diocese of Olympia in union with convention.

SUPPLEMENT TO THE REPORT OF THE COMMITTEE ON THE ADMISSION OF NEW MISSIONS AND PARISHES, DIOCESE OF OLYMPIA

(This supplement is not for official action but for information)

It has been brought to the attention of this committee that there are in the Diocese several parochial missions, which of themselves have no standing in the convention, but only through their sponsoring parishes. This pattern of our missionary expansion in the Diocese has the hearty approval and encouragement of the planning bodies for church extension within the Diocese.

Your committee rejoices that more and more parishes working in close cooperation with their convocations and with the Diocese are undertaking this kind of church extension in their own areas. The list of these parochial missions is too long to be read at this time.

However, typical of this program is **THE LAKE WASHINGTON PARISH**. Father Hayman, Rector of this parish, writes: "Bishop Curtis, last December, in writing, gave St. John's (Kirkland) permission to operate for a five-year trial period as 'The Lake Washington Parish.' While this does not affect our legal existence or canonical relationship to the convention, it does mean that the three congregations in Kirkland, Redmond, and Juanita are operated as one parish with one vestry, one rector, and one budget."

This committee is pleased to note this five-year experiment in the Lake Washington Mission, and it commends to this convention this and other like experiments now being undertaken in various areas.

NOMINATING COMMITTEE REPORT

The Chairman, the Rev. Canon Elmer Christie, presented the report.

For Members of Cathedral Chapter

Clergymen

Hayman, The Rev. Robert
St. John's, Kirkland
Langpaap, The Rev. Paul
Trinity, Seattle
McKinney, The Rev. Irwin
St. Andrew's, Seattle
Price, The Rev. James
St. John's, Snohomish
Stockwell, The Rev. Norman
St. Stephen's, Longview
Winn, The Rev. John
St. Paul's, Bellingham

Laymen

Bissell, Dr. S. M.
Trinity, Everett
Farnsworth, George
St. Augustine's, Freeland
Hodges, Dr. James
St. Barnabas, Bainbridge Island
Polson, Stuart
St. Andrew's, Aberdeen
Uhlmann, W. Paul
St. Stephen's, Seattle
Vander Ende, Gerrit
St. Luke's Tacoma

For Members of Diocesan Council

Clergymen

Bristol, The Rev. Wallace
St. Margaret's, Bellevue
Walters, The Rev. Sumner, Jr.
St. Luke's, Vancouver

Laymen

Gary, James F.
St. Stephen's, Seattle
Noerenberg, Ralph
Holy Communion, Tacoma

For Standing Committee of the Diocese of Olympia

Clergymen

Coulter, The Rev. Roy
Church of the Redeemer, Kenmore
Ellis, The Rev. Marshall
Holy Communion, Tacoma

Schneider, Wm. E.
St. John's, Olympia

Laymen

To fulfill an unexpired term of 2 years
Holman, William
Church of the Epiphany, Seattle
Machenheimer, Harry
Emmanuel, Mercer Island

The floor was opened for further nominations. Nominated for the Standing Committee, lay order, was John Anthony, St. Timothy's, Redmond.

Nominations were opened for Deputies to the General Convention. Nominated were:

Clerical Order:

John Leffler
Paul Langpaap
Arthur Vall-Spinosa
Howard Perry
Robert Webb

Lincoln Eng
Arnold Fenton
Matthew Bigliardi
Wayne Williamson
Norman Stockwell

Lay Order:

B. Frank Miller
Paul Uhlmann
Charles Bishop
Stuart Oles
Howard Ainsley
John Cutting

George Farnsworth
Sam Brown
John Strickland
Louis Carlson
Edgar Sandford
George Shipman

It was moved and seconded that nominations be closed. Motion carried

It was moved and seconded that the convention hear from the nominators. Motion was defeated.

It was moved and seconded that the people who have served as representatives to previous General Conventions be indicated. Motion carried.

The Bishop appointed the following as tellers:

Tellers:

The Rev. Canon James Long	Mr. Howard Short, St. Barnabas, Bainbridge Is.
The Rev. Paul Dickson	Mrs. Harry Van Arnem, Stillaguamish Mission
The Rev. George Wilson	Mr. Eugene Harkness, Holy Communion, Tacoma
The Rev. Thomas Murphy	Mrs. Earl Johnson, St. Luke, Vancouver

The Bishop declared the polls opened for the first ballot.

RESOLUTION ON M.R.I.

Following close of the polls, the Rev. Howard Perry read a resolution concerning our response to M.R.I. Fr. Perry moved that the resolution be adopted. It was seconded and defeated.

It was moved, seconded and carried that the resolution be referred back to the M.R.I. Committee for further clarification.

REPORTS OF COMMITTEES

Standing Committee report submitted by title.

Convocation Presidents' reports submitted by title.

Diocesan Council report submitted by title.

REPORTS OF DIOCESAN INSTITUTIONS

The Dean and Cathedral Chapter report was submitted by title with additional comments by the Dean. The Improvement Fund is down to \$52,000 instead of \$62,000. The report was made in July for this convention. Membership in "Friends of St. Mark's Cathedral" is approximately 640, and contributions to date amount to \$4,000.

St. Bernard's Chapel Report—by title.

Annie Wright Seminary Report—by title.

Charles Wright Academy Report—by title.

Episcopal Services for Youth (Faith Home)—by title.

The Board of the Retirement Home—by title.

Church Supply Corporation—by title.

OTHER REPORTS

Report of the Examining Chaplains—by title.

Report of the Churchwomen—by title.

Report of the Church Pension Fund—by title.

Report of the Diocesan Liturgical Commission—by title with comments by the Rev. Paul Langpaap.

It was moved, seconded, and carried that the convention meet after the evening service to hear the results of the balloting, and take a second ballot if necessary.

The convention recessed at 5:10 P.M.

Evening Session, November 3, 1966

The convention met in St. Mark's Cathedral for Choral Evensong during which the Bishop presented his Annual Address.

Following the service, the Bishop called the convention to order and asked for the tellers' report.

TELLERS' REPORT

Elected as members of the Cathedral Chapter were:

The Rev. Robert Hayman	Mr. George Farnsworth
The Rev. Paul Langpaap	Dr. James Hodges
The Rev. Irwin McKinney	Mr. Paul Uhlmann

Elected to the Diocesan Council were:

The Rev. Sumner Walters, Jr.	Mr. Ralph Noerenberg
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There were no elections to the Standing Committee in the first ballot.

The following were elected as Deputies to the General Convention:

The Very Rev. John C. Leffler	Mr. George Farnsworth
	Mr. B. Frank Miller

A second ballot was declared necessary for the Members of the Standing Committee, and for other Deputies to the General Convention.

The Bishop declared the polls opened, and announced that as soon as the delegates have voted, the evening's business session would be adjourned.

Morning Session, November 4, 1966

Holy Communion was celebrated at 7:30 A.M. at St. Mark's Cathedral using the temporary Altar in the chancel. Bishop Curtis concelebrated with the assistance of the Very Rev. John Leffler and the Ven. Rudolf Devik. Other ministers included the Rev. Messrs. Paul Langpaap, Don Elkins and John Langfeldt. Breakfast was served in Bloedel Hall.

CALL TO ORDER, TELLERS' REPORT, THIRD BALLOT

At 9:15 A.M. the Bishop called the convention to order in the Scottish Rite Temple. The Report of the Tellers on the second ballot was presented. Elected to the Standing Committee were:

The Rev. Roy Coulter	Mr. Tom Brooks (4-year term)
	Mr. Harry Machenheimer (two-year)

Elected Deputy to the General Convention was the Rev. Lincoln Eng.

A third ballot is necessary for two clergy and two lay deputies. The Bishop declared the polls opened for the third ballot.

PRESIDING BISHOP'S EVENING

Mr. B. Franklin Miller spoke to the convention about the Presiding Bishop's Evening, September 21, 1967. Reservations must be made now to provide funds for this concert. All churches were urged to provide their clergyman and wife with tickets as a gift.

COMMITTEE ON CANONS

The Rev. Ivan Merrick, Chairman, presented the report of the Committee on Canons:

ARTICLE XI

The Diocesan Council

There shall be a Diocesan Council whose members and their mode of election, duties, and powers shall be as may now or hereafter be prescribed by the Canons of the Diocese.

This change presented for the second reading was moved by Fr. Merrick, seconded and carried.

ARTICLE XIV

Election of Officers

Section 2. At least thirty days prior to the Annual Meeting of Convention, the Bishop shall appoint a nominating committee of five members who shall select as nominees at least two persons for each vacancy to be filled by Convention on the Standing Committee and on the Diocesan Council, and at least one person for the offices of Secretary, the Treasurer, and the Registrar and Historiographer. Further nominations for all these positions may be made from the floor of Convention.

This change presented for the second reading was moved by Fr. Merrick, seconded and carried.

ARTICLE XII

Deputies to General Convention

Section 1. At the annual meeting of the Convention in the year preceding the triennial meeting of the General Convention there shall be elected by the concurrent vote of both orders, four Clerical and four Lay Deputies who shall represent this Diocese in the General Convention of the Protestant Episcopal Church. The Clerical Deputies elected shall be presbyters canonically connected with the Diocese, and each lay person shall be a communicant of some parish or organized mission in union with the Convention.

The amendment to Article XII was adopted at its first reading in 1964, but was omitted in the 1965 Convention. It is being resubmitted to this Convention and to the following one so that it will comply with amendment procedure. Fr. Merrick moved its adoption for the first reading. This was seconded and carried.

ARTICLE XIII

Delegates to the Provincial Synod

Delegates to represent this Diocese at the Provincial Synod of the Province in which it may be included shall be selected by the Diocesan Council.

This amendment is presented for its first reading to conform with the reorganization of the Province. Fr. Merrick moved its adoption. It was seconded and carried.

CANON 20

Section 6, subsection b. is to be repealed to conform with the change in Article XIII. This subsection refers to the election of nominees for Synod deputies by the various Convocations. Fr. Merrick moved its adoption. It was seconded and carried.

CANON 2

Section 1. Being in union with the Convention, each parish, each organized mission which will have a separate Bishop's Committee, each mission field having one joint Bishop's Committee for the entire field shall be entitled to representation to be based on communicant strength in accordance with the following table:

Any number not over 200.....	2 delegates
201- 400	4 delegates
401- 600	6 delegates
601- 900	8 delegates
901-1200	10 delegates
Over 1200	12 delegates

Fr. Merrick asked Mr. Harold Shefelman to speak to this canonical change. Having explained the history of the study on representation, Mr. Shefelman moved adoption of Canon 2, Section 1. This was seconded and carried.

TELLERS' REPORT

The tellers reported that there was no election in the clerical order, but that in the lay order, Mr. Samuel Brown was elected Deputy to General Convention.

The following persons withdrew their names: Fr. Williamson, Fr. Webb and Fr. Stockwell; Messrs. Lou Carlson, Howard Ainsley and John Cutting.

TREASURER'S REPORT

Dr. James F. Hodges presented the Treasurer's Report, and commented on the properties purchased this year for future mission sites. He moved that the Treasurer's Report be accepted. This was seconded and carried.

SPECIAL REPORTS

The Rev. Norman Stockwell was asked to speak on the ministry on the lower Columbia River. He introduced the Rev. Chester Schulda of the Diocese of Oregon who is participating in this joint work in the Clatskanie area. This is an MR and I program close at home.

The Rev. Robert Baxter, Institutional Chaplain for the Diocese, reported for Faith Home, and spoke of the importance of the Thanksgiving Offering for the continuing operation of Faith Home. He announced the retirement of Miss Louise Bowler from her post as Director of the Home.

Mr. George Brown of the Church Supply Corporation gave a brief report of the activities of the store, and its relationship to the Diocese. He urged continuing clerical and lay support of this institution.

Following the above reports, the convention proceeded to ballot again for Deputies to the General Convention.

PILOT PROJECT

The Rev. John Stevens of the Executive Council Staff spoke to the convention on the Pilot Diocese Program which is part of the Joint Urban Program

of the Church. He pointed out the urbanization of Western Washington area, and the necessity for the Diocese to meet the changes, to experiment and find effective forms of ministry. There is a need to develop program planning and evaluation techniques and discipline.

TELLERS' REPORT

Following noonday prayers led by the Rev. Sumner Walters, Jr., the tellers' report was read: The Rev. Paul Langpaap was elected Deputy. No other election was arrived at leaving one clergy and one layman to be elected.

The Convention recessed at 12:15 P.M. for lunch following the taking of another ballot.

Afternoon Session, November 4, 1966

TELLERS' REPORT

The Bishop called the Convention to order at 1:45, and asked for the tellers' report. The Rev. Arnold Fenton was elected Deputy. There was no election in the lay order.

It was moved by Fr. Williamson that the clergy concur with the laity in the election of Mr. Paul Uhlmann. This was seconded and carried unanimously.

It was moved by Dean Leffler that those with the largest aggregate votes be elected Alternates to General Convention. This was seconded and carried. Elected were:

The Rev. Arthur Vall-Spinosa
The Rev. Matthew Bigliardi
The Rev. Howard Perry
The Rev. Wayne Williamson

Mr. John Strickland
Mr. George Shipman
Mr. Charles Bishop
Mr. Stuart Oles

GENERAL CONVENTION REPORT

Mr. Willard R. Yeakel, General Chairman for the 62nd General Convention to be held in Seattle, September 17-27, 1967, spoke on the progress of planning for this meeting. He introduced the members of the staff of the General Convention Committee:

The Rt. Rev. Ivol I. Curtis, Bishop of Olympia, and President
The Very Rev. John Leffler, Honorary Chairman
Mr. Willard R. Yeakel, General Chairman
The Rev. Lincoln Eng, Assistant Chairman
The Rev. Canon Kenneth Snyder, Convention Manager
Mr. W. Robinson Weiss, Assistant Manager
Miss Judy Maryott, Secretary
Mrs. Helen Stirrat, Secretary

PROGRAM AND BUDGET PRESENTATION

It was moved, seconded and carried that Mr. Grant Armstrong be given a seat and voice to present the Program and Budget for 1967. A copy of the complete report will be found in the Journal.

It was moved, seconded and carried that Objective I. The Mission of the Church—Outside the Diocese—\$165,612 be adopted.

It was moved, seconded and carried that Objective II. To support the Ministries for Mission within the Diocese—\$269,352 be adopted.

It was moved, and seconded that Objective III. To Provide Program Support for the Ministry for Mission—\$21,525 be adopted.

A move to amend Item B-2 to increase the amount allowed for Public Relations was not seconded.

Objective III carried.

It was moved, seconded that Objective IV. To Administer the Ministries for Mission and the Support Programs—\$143,035 be adopted.

It was moved, seconded to amend Item C-3 Central Services be increased by \$5,000 for adjusting the salaries of lay office employees and be expended by the Bishop. The motion was defeated.

Objective IV carried.

It was moved, seconded and carried that Objective V. To Provide for Other Fixed Costs of Diocesan Operation—\$84,650 be adopted.

It was moved, seconded and carried that Objective VI. To Provide for Unusual and Non-recurring Expenses in Connection with the 1967 General Convention—\$12,000 be adopted. *

It was moved, seconded, and carried that the Program and Budget for 1967 of \$696,674 be adopted.

It was moved, seconded and carried that the Convention record its appreciation to those who prepared this budget for 1967.

MR AND I REPORT

Mr. John Strickland presented the report of the MR and I Committee:

“Recognizing that Mutual Responsibility and Interdependence in the Body of Christ has always been the relationship into which all Christians are called;

“And recognizing that the M.R.I. document, presented at the Anglican Congress in 1963, was accepted by the 1964 General Convention of the Protestant Episcopal Church in the United States, and by the 1964 Convention of the Diocese of Olympia;

“And recognizing that M.R.I. is a challenge to us to renew our calling as Christians to support one another in one body as we proclaim the gospel in all the world;

“And recognizing that the validity of response is best expressed when the initiative and implementation is in the hands of the individual parishes and missions, with the Diocesan Committee, appointed by the Bishop, acting as resource and coordinator;

“RESOLVED that the 1966 Convention of the Diocese of Olympia urge the congregations and individuals of the Diocese to increase their response to the challenge of renewal expressed in the M.R.I. document, with emphasis in these areas:

1. Encouraging each congregation to evaluate its corporate life in the light of the mission of the Church,

2. An increase in our concern for, and support of, the work of the church in the whole world, with particular emphasis on the support of the work of the church in the Anglican Diocese of Argentina under the Rt. Rev. Cyril James Tucker, and support of the capital expense involved in building an interdenominational seminary in Suva, Fiji,
3. Continued response to the needs within our own communities, with emphasis on support of scholarships for the post-high school education for Negroes,
4. Growth in our Christian commitment and stewardship to meet our part of the 1967 goal of three million dollars set by the national church for immediate needs in the Anglican Community through voluntary giving by congregations of the Diocese."

Mr. Strickland moved the above resolution which was seconded and carried.

COMMITTEE ON BISHOP'S ADDRESS

The Rev. Matthew Bigliardi, Chairman of the Committee on the Bishop's Address presented the report and moved its adoption. This was seconded and a call was made for a Point of Order. The Chancellor moved that the report of the Committee be approved with the elimination of the last paragraph asking for budgetary adjustment. This was seconded and carried.

Whereas the Rt. Rev. Ivor Ira Curtis, Bishop of Olympia, has called us to a generous love which means to embrace all our neighbors and not just some;

And whereas he has held before us a vision of the ministry which seeks justice for all men and not merely comfort for ourselves;

And whereas he has bid us make our witness with vision and faith and grace as servants of the Lord Christ;

And whereas our response to the unprecedented opportunities afforded by the exciting expansion in this jurisdiction is a hold-the-line budget which seems to us a retreat from the realities of the situation;

Therefore be it resolved that this 56th Convention of the Diocese of Olympia, offer thanksgiving to Almighty God for his servant and our Bishop, for his life and work among us in joyful honesty and patient strength, for the pastoral vision which makes of him the Bishop of all men;

And be it further resolved that this convention instruct the Bishop and Council to pursue its commitment to the Pilot Diocese Project with vigor.

COMMITTEE ON RESOLUTIONS

Dean Leffler, Chairman on Dispatch of Business, moved that debate on resolutions be limited to 15 minutes with three speakers on each side permitted to speak. This was seconded and carried.

Dr. George Shipman, Chairman of the Committee on Resolutions, presented the committee report:

RESOLUTION I-CSR STUDY PAPERS

1 WHEREAS, in his stirring address to this Convention,
 2 Bishop Curtis has called upon us to bear courageous
 3 witness to our Christian obligations with respect to
 4 the world of our time, and
 5

6 WHEREAS, the Bishop's Commission on Christian Social Relations has
 7 prepared and circulated to this Convention study papers dealing

8 with Viet Nam and World Relief, State Institutions, Civil Rights
9 and Governmental Reform,
10
11 BE IT RESOLVED that this Convention accept these study papers as
12 embodying effective statements of policies of this Diocese, and
13 expressions of basic principles upon which Christians must take
14 their stands; and
15
16 That this convention commend these statements to the Bishop and
17 Diocesan Council, to the Convocations and to the congregations for
18 study and implementation wherever possible and appropriate, and to
19 the people of this Diocese as matters upon which it is their Christian
20 obligation to consider, pray and take forthright action as responsible
21 citizens.

Mr. Shipman moved adoption of Resolution I, and it was seconded. Fr. Dobson moved that in the Study Papers where the word "Negro" appears, the words "and other minorities" be added. This was seconded and carried.

Mr. Stuart Oles moved to amend the resolution by deleting the third paragraph, lines 11 through 14. This was seconded.

A motion to table the amendment was seconded, and defeated. Mr. Oles' amendment was defeated.

A motion to cut off debate was seconded and was defeated.

The Committee on Resolutions offered an amendment revising the third paragraph, lines 11 through 14:

11 BE IT RESOLVED that this Convention accept these study
12 papers as embodying basic principles upon which Christians
13 must take their stands; and ...

The Chancellor ruled that the change in language now refers the papers to the Bishop and Council, Convocations and congregations for study. Mr. Oles seconded the amendment and it carried.

Resolution 1 as amended carried.

RESOLUTION II

WHEREAS, our state institutions are overtaxed in seeking to provide educational, custodial and rehabilitative programs and are in dire need of expanded facilities;

AND WHEREAS, the quality of services being provided in institutions providing care and treatment for retarded children, especially the Rainier School, Buckley, is seriously endangered by a heavy turnover of personnel due to low salary scales;

THEREFORE, BE IT RESOLVED that this convention endorse Referendum 15 which seeks to provide capital improvement funds for the state department of institutions,

AND URGES the governor and members of the legislature to take immediate steps to provide salary increases for employees more in keeping with the economic situation.

AND BE IT FURTHER RESOLVED, that this convention express its appreciation to the loyal and devoted employees of Rainier School who have remained on the job at considerable financial sacrifice to themselves.

Resolution 2 was moved, seconded, and carried.

RESOLUTION III

WHEREAS the Ecumenical Movement, encompassing all branches of Christianity, may well be the most significant development in the life of the Church universal in many centuries, and

WHEREAS, The Episcopal Church, through its Joint Commission on Ecumenical Relations is carrying on active conversations with fellow Christians of a wide variety of Christian communities, and

WHEREAS the Consultation on Christian Unity has submitted to its member churches a statement of Principles of Church Union for consideration and acceptance,

BE IT RESOLVED, that this Convention commend to the congregations of the Diocese participation in Living Room Dialogues and thoughtful study of the Principles of Church Union together with members of other Christian communities involved in the approval of its provisions, and

Recognizing the need for the guidance of God's will and purpose in these efforts to mend the separations within His Church, commend the use in private devotions and in public worship throughout this Diocese of the Prayerbook Collect, "For the Unity of God's People."

Resolution 3 was moved, seconded and carried.

RESOLUTION IV

WHEREAS, it has pleased Almighty God to take unto Himself the Soul of the Reverend Canon Arthur Bell, D.D., presbyter retired, since this Convention last met, and

WHEREAS, Canon Bell contributed a long and rich ministry to this Diocese having served as Rector of St. Luke's, Tacoma, for thirty-four years, for many years as chaplain at Annie Wright Seminary, and in 1949 as a deputy to General Convention, therefore

BE IT RESOLVED that this 56th Annual Convention of the Diocese of Olympia express its deepest appreciation and thanksgivings to God for his witness and work, and that the Secretary of Convention be instructed to communicate the same to Canon Bell's family.

Resolution 4 was moved, seconded and carried.

RESOLUTION V

BE IT RESOLVED, that the greetings of the Convention of the Diocese of Olympia be extended to priests canonically connected with the Diocese of Olympia now serving as Chaplains in the Armed Forces.

Resolution 5 was moved, seconded and carried.

RESOLUTION VI

BE IT RESOLVED that the 56th Annual Convention of the Diocese of Olympia thank the Dean and Chapter of St. Mark's Cathedral, the St. Mark's Parish Vestry, and particularly the Women's Council for the provision of facilities and for services rendered by the Cathedral staff in completing meeting arrangements.

Resolution 6 was moved, seconded and carried.

RESOLUTION VII

BE IT RESOLVED that the 56th Annual Convention of the Diocese of Olympia thank the officers of the Scottish Rite Temple for the courtesy and hospitality provided the Diocese for the meeting of the Convention.

Resolution 7 was moved, seconded and carried.

RESOLUTION VIII

BE IT RESOLVED that the 56th Annual Convention of the Diocese of Olympia express its appreciation of the effective service and coverage rendered the Diocese by the newspapers, television and radio stations, and other news media in the City of Seattle, and direct the Secretary of the Convention to send a letter stating the Convention's gratitude to the officers of said news media.

Resolution 8 was moved, seconded and carried.

RESOLUTION IX

WHEREAS, it is our privilege to have as our honored guest at the 56th Annual Convention of the Diocese of Olympia, Mr. Clifford Morehouse, President of the House of Deputies of the General Convention of the Episcopal Church, and

WHEREAS, Mr. Morehouse, a most distinguished lay leader in the life and work of the Church, is to be the speaker at the annual banquet of this convention,

BE IT RESOLVED, that this Convention express to him our gratitude for his presence with us and assure him of our prayers for his continued contributions to the life of the Church and to the vitality of lay participation in its mission to the world.

Resolution 9 was moved, seconded and carried.

RESOLUTION X

WHEREAS, The Right Reverend Cyril James Tucker, Bishop of the Argentine, is with us at this Convention as an honored guest, and

WHEREAS, he will be assisting us, during the next thirty days in strengthening our Christian commitment through evangelism efforts,

BE IT RESOLVED, that this Convention extend to Bishop Tucker its cordial greetings, and its grateful thanks for his willingness to devote his time and energies to our needs, and

That this Convention assure Bishop Tucker of our prayers for his continued success in the strengthening of God's work within his Diocese.

Resolution 10 was moved, seconded and carried.

RESOLUTION XI

WHEREAS, the Reverend Glion Benson, one of the senior and well beloved priests of this Diocese is absent from this Convention because of illness,

BE IT RESOLVED, that this Convention send to him its greetings and its prayers for an early and complete recovery.

Resolution 11 was moved, seconded and carried.

RESOLUTION XII

WHEREAS, the Right Reverend Russell Hubbard, D.D., Bishop of Spokane, has announced his retirement from the leadership of his Diocese because of ill health, and in view of his contributions to the work of the Church in the Eighth Province,

BE IT RESOLVED, that this Convention express its regret at his necessary retirement and extend to him and Mrs. Hubbard its cordial greetings.

Resolution 12 was moved, seconded and carried.

RESOLUTION XIII

WHEREAS, Miss Louise Bowler has resigned as Director of Faith Home, and

WHEREAS, during her five years as Director, Miss Bowler built this institution to a high level of effectiveness in spite of slender resources and inadequate facilities, and

WHEREAS, she had won the admiration of the people of the Diocese for her competence, her devotion to her responsibilities and for her dedication as a churchwoman in the best tradition of the Church;

BE IT RESOLVED, that this convention extend its gratitude to Miss Bowler for her contributions to the Diocese, and wish her outstanding success in her career.

CHURCH PENSION FUND

The Rev. Canon Thomas Jessett moved the following resolution:

WHEREAS the pensions for clergymen who have served for long periods of time are disproportionately low in comparison to those granted to men who served for the 28 years minimum,

BE IT RESOLVED by the Diocese of Olympia in Convention assembled that the 62nd General Convention ask the Church Pension Fund to amend its rules so as to grant clergymen who have served a full 40 years with pension premiums paid, the minimum pension prescribed for those serving 28 years and retiring at age 68, or the amount which would be their pension if the calculations were made on the basis of their last 28 years of service, whichever is the greater.

Canon Jessett's resolution was seconded and carried.

OTHER GENERAL BUSINESS

An inquiry was made as to a possible increase in salary for the clergymen in the Diocese of Olympia. In answer, Bishop Curtis reported that a study is being made of clergy salaries at this time. Recommendations will be made at a later time.

Dean Leffler, Chairman of Dispatch of Business, asked for opinions from Convention Delegates on the schedule of meeting Thursday afternoon instead of the former practice of Thursday evening opening. Further study of the most convenient time to meet for the majority will be made.

ADJOURNMENT

There being no further business, the Fifty-sixth Annual Meeting of the convention of the Diocese of Olympia was adjourned until the next meeting at a date to be set by the Bishop and Council. Bishop Curtis led the convention in prayer and closed the meeting with a blessing.

The Fifty-Sixth Annual Convention of the Diocese of Olympia

**November 3 and 4, 1966
Thursday, November 3, 1966**

1:00-3:00 p.m. Registration at the Cathedral
Open House at Diocesan House
No Parking on east side 10th Avenue East, 4:00-6:00 p.m.
Convention Convenes at 3:00 p.m. in the Cathedral

ORDER OF BUSINESS

Thursday afternoon

1. Call to order and certification of quorum
2. Election of officers of Convention: Secretary, Treasurer, Historiographer-Registrar
3. Appointment of Chancellor
4. Appointment of Assistant Secretary
5. Appointment of Committees and Commissions
 - a—Dispatch of Business
 - b—Bishop's Address
 - c—Unfinished Business
 - d—Privilege
 - e—Admission of New Parishes and Missions
 - f—Canons
 - g—Commission on Church Architecture
 - h—Resolutions
 - i—Nominating Committee
 - j—Tellers
6. The Bishop nominates to Convention:
 - a—The Trial Court
 - b—The Board of Examining Chaplains
7. Report of the Committee on Dispatch of Business
8. Report of the Committee on Privilege
9. Report of the Committee on New Parishes and Missions
10. Call for Petitions of Reference (Resolutions)
11. Report of Nominating Committee
12. Further Nominations and Balloting
13. Recess at 5:00 p.m. for dinner "on your own"

Thursday Evening

- 8:00 p.m. Choral Service and Bishop's Address
9:15 p.m. Brief business session
14. Report of Tellers and further balloting if necessary
 15. Final call for Petitions of Reference (Resolutions)
 16. Report of Standing Committee
 17. Report of the Convocations
 18. Adjournment of Thursday's session

**Friday, November 4, 1966—7:30 a.m. Corporate Communion
followed by breakfast in Bloedel Auditorium
Friday Morning Session, Scottish Rite Auditorium**

19. 9:15 a.m. Call to order
20. 9:30 a.m. Report of Committee on Canons
21. 10:15 a.m. Report of the Treasurer
22. Balloting if necessary
23. Report of the Diocesan Council
24. Report of the Program Administration
25. Report of the Diocesan Institutions
 - a—The Dean and Cathedral Chapter
 - b—St. Bernard's Chapel
 - c—Annie Wright Seminary
 - d—Charles Wright Academy
 - e—Episcopal Services for Youth (Faith Home)
 - f—The Board of the Retirement Home
 - g—Church Supply Corporation
26. Report of the Examining Chaplains
27. Report of the Churchwomen
28. Report of Committee on General Convention (11:45 a.m.)

**12:15 Recess for lunch at Bloedel Auditorium
1:45 Convention reconvenes**

29. 2:00 p.m. Presentation of Program for 1967
 30. Report of the Church Pension Fund
 31. Report of Committee on Representation in Convention
 32. Report of Committee on MRI
 33. Report of Other Commissions and Committees
 34. Report of Committee on the Bishop's Address
 35. Report of the Committee on Resolutions
 36. Other General Business
 37. Adjournment after Prayers and Blessing
- N.B. Anyone making a report by title will be given an opportunity to present resolutions pertinent to the report.
- N.B. A discussion of the Pilot Diocese program will be made a special order at some convenient time.

Services

Thursday—Evening Service at the Cathedral, 8:00 p.m.
Friday —Holy Communion, Cathedral, 7:30 a.m.

Business Sessions

Thursday—3:00 p.m. and following Evening Service, in the Cathedral
Friday —9:15 a.m. Scottish Rite Temple

Meals

Friday, 8:15 a.m. Breakfast—Bloedel Auditorium
12:15 p.m. Lunch—Bloedel Auditorium
7:30 p.m. Dinner—Seattle Center, Exhibition Hall

Diocese of Olympia

Committee Appointments for Diocesan Convention 1966

Dispatch of Business

The Very Rev. John C. Leffler
The Ven. Rudolf Devik
Mr. B. Franklin Miller (Epiphany, Seattle)
Capt. Frank Munroe (Bremerton)

Bishop's Address

The Rev. Matthew Bigliardi
The Rev. Norman E. Stockwell
Mr. Richard E. S. Adams (St. Luke's, Tacoma)
Mrs. William Swartz (Kenmore)

Unfinished Business

The Rev. Charles Hunter
Mr. David Walker (St. Clement's, Seattle)
Mr. Louis Carlson (Vancouver)

Privilege

The Rev. William Bertolin
Mr. William Cornell (Marysville)
Mrs. Jack C. Frosh (Washougal)

Admission of New Parishes and Missions

The Rev. Canon Walter McNeil, Jr.
Mr. Harold Booch (St. Margaret's, Bellevue)
Mr. Donald McKay (Christ Church, Tacoma)

Canons

The Rev. Ivan E. Merrick, Jr.
The Rev. Canon Thomas E. Jessett
Mr. Stanley Taylor (Port Angeles)
Mr. L. Edward Brown (Elma)

Church Pension Fund

The Rev. James E. Price
The Rev. Allan C. Parker, Jr.

Dr. James F. Hodges
(Diocesan House)
Mr. Jack Caskey (Kirkland)

Church Architecture

The Bishop (ex-officio)
The Ven. Rudolf Devik
The Rev. Robert Hayman
The Rev. Bernard F. Young
The Rev. Walter Truitt

Mr. William Baird (Cathedral)
Mr. Samuel Brown (St. Mary's,
Tacoma)
Mr. Austin Grant (Christ, Seattle)
Mr. Peter Hallock (Cathedral)
Mr. Lawrence Waldron (Mercer
Island)
Mr. Norris Pearson

Nominating Committee

The Rev. Canon Elmer B. Christie
The Rev. Frederick Avery

Mr. Donald Close (Mercer Island)
Mr. Doane Brodie (Olympia)

Resolutions

Dr. George Shipman
The Rev. Paul E. Langpaap

The Very Rev. John C. Leffler
Mr. C. L. Carns (Longview)

Examining Chaplains

The Rev. Canon Frederick Schilling
The Rev. Arthur Vall-Spinosa
The Rev. Charles Forbes
The Rev. Canon Elmer B. Christie

The Rev. William Forbes
The Rev. J. Burton Salter
The Rev. Ainsley Carlton
The Rev. Vincent H. Gowen,
Emeritus

The Trial Court

The Rev. Frederick H. Avery
The Rev. Arthur Vall-Spinosa
The Rev. Canon Walter W.
McNeil, Jr.

The Hon. George H. Revelle
The Hon. Hardin Soule
The Hon. Eugene A. Wright

The Bishop's Address—Convention, 1966

MY BRETHREN IN CHRIST—

Grace be unto you and peace from God our Father and from the Lord Jesus Christ. May we stand and call to remembrance with prayer the faithful followers of Christ who have gone before us into the life to come. Many, well known to God, we cannot remember by name here this evening, and some of them will be in your hearts and private prayers, I know.

Among the Bishops I would recall to you our long-time neighbor across the mountains—the **Rt. Rev. Edward Makin Cross**, retired Bishop of Spokane—a great and beloved leader of the Church.

From our Diocesan Family, we remember the **Rev. Ohmer Marcus Bailey**, retired, rector of St. Andrew's, Port Angeles for four years, and rector of St. Paul's, Bremerton for sixteen years until his retirement. **The Rev. Canon Arthur Bell**, retired, who was rector of St. Luke's Church, Tacoma for thirty-four years, for many years chaplain at the Annie Wright Seminary and deputy to General Convention in 1949.

Miss Anna E. Macdonald, retired Deaconess of the Church, who came to the Diocese under Bishop Huston to work at the Children's Education Foundation on Mercer Island.

Margaret Guthrie, wife of Norman Guthrie, business manager of Diocesan House, a devoted and long-time member of Epiphany, Seattle, and member of this Convention and community worker.

Isabel Hammer, pioneer in Skagit County and one of the founders of St. James' Church, Sedro Woolley, often a delegate to this Convention.

Howard Wright, of St. Stephen's, Seattle, many times delegate to this Convention, community leader and wearer of the Bishop's Cross.

Let us pray. O God who on the mount didst reveal to chosen witnesses thine only begotten Son wonderfully transfigured in raiment white and glistening, mercifully grant that these thy servants, now being delivered from the disquietude of this world, may be permitted to behold the King in his beauty, who with thee, O Father and with thee, O Holy Ghost, liveth and reigneth one God, world without end. Amen.

Next I should record the changes in the Diocesan staff since last Convention a year ago. By transfer we have lost five clergy and have gained eight. Letters Dimissory have been issued, transferring the **Rev. Glenn M. Sawdon** to the Diocese of Kentucky; the **Rev. Stanley G. Macgirvin** to the Diocese of California; the **Rev. Carl N. Tamblyn** to the Missionary District of Nevada; the **Rev. John A. Dirks, Jr.** to the Diocese of Spokane; and the **Rev. Norris Twitchell** to the Missionary District of Honolulu.

Letters Dimissory have been received for the **Rev. John L. Gretz** from the Missionary District of Eastern Oregon to become rector of St. James', Kent; the **Rev. Timothy M. Nakayama** from the Diocese of Calgary, Canada to become vicar of St. Peter's, Seattle; the **Rev. Sumner Walters, Jr.** from the Diocese of California to become rector of St. Luke's, Vancouver; the **Rev. George Carpenter** from the Diocese of Northern California to become assistant at St. John's, Snohomish; the **Rev. Clay M. Kuhn** from the Diocese of Arizona to become the assistant at St. Paul's, Seattle; the **Rev. Paul A. Dickson** from the Diocese of Spokane to become assistant at St. Stephen's, Longview; and the **Rev. James E. Long** from the Missionary District of Honolulu to become Canon for Christian Social Relations and Communications for the Diocese; and the **Rev. Kent Pinneo** from the Convocation of American Churches in Europe, to become vicar of St. David's, Seattle.

The Rev. Chester Shulda, Deacon, canonically resident in the Diocese of Oregon, is also working for the Diocese of Olympia in a partnership project, and is an assistant at St. Stephen's, Longview.

We bid these men welcome and a similar welcome should go to those who were ordained deacon and priest during this convention year. Ordained to the Diaconate were: The **Rev. Eugene Carle Nordstrom, Jr.**, the **Rev. George Steil Wilson**, the **Rev. Thomas Edward Murphy** and the **Rev. Justin Sargent Edwards**. Ordained to the Priesthood were: the **Rev. William Lawrence Radelmiller**, the **Rev. John Harlow Backus**, the **Rev. James Thom Elliott**, the **Rev. Thomas Gerald Brooks** and the **Rev. Robin Lewis Luethe**.

Two men have been deposed.

A complete description of the missionary expansion, new buildings and the total program of the Diocese is already printed and in your hands, and need not be mentioned here.

Down in the Caribbean there is a season when the hurricanes come. As they build up over the ocean and head towards shore they are given names. These are mostly feminine and many a girl has been teased when someone has said to her, "Everyone on the Florida Coast says to look out for Esther or Hazel!"

In giving names to hurricanes, the name givers have strayed into the field of theology. And we have the picture of a very proper Anglican priest before the altar on an island in the Caribbean saying this prayer of thanksgiving, "Almighty God, we thank thee with grateful hearts that thou hast delivered us from Faith."

And this supplication has been said with great fervor, "O merciful God, we thine unworthy servants do beseech thee to save us from Grace."

I should think that would be confusing to all Anglicans who know their Church. But when you put yourself in the place of these people you realize that the oncoming hurricane was a reality indeed. And I wish with all my heart that theological faith and grace were as great a reality for you and me.

When you sense the timidity of some people in standing up for Jesus and His way before a pagan, selfish, bigoted world, you would think that we had been actually praying that God would preserve us from faith. And when you consider the pettiness of some people in the church who as followers of Christ, are called to be kindly, unselfish, forgiving and trusting, and make sacrifices for their fellowman and for God, you would think that we had been praying that God would deliver us from grace!

I am mindful that in addressing you, I am speaking to the leaders of the Diocese of Olympia from every parish and mission west of the Cascade Mountains—from the Skagit Valley to Ilwaco and from Camas-Washougal to Neah Bay. In your attempts to keep the church going you deal with some people at home who are lacking in faith and grace. We must remember that Christ died for them as He died for us.

When you are inspired, it can be startling to realize that not everybody is as devoted to the church or committed to her mission to the world as you are. And it can also be humbling to discover people who have been, and are, a lot more committed to the work of Christ and His way than you are.

The sacrifices of some Episcopalians years ago and today should make us ashamed of our own feeble nodding in the Lord's direction—and should stir us up to the fact that the mission of Christ means not only life and death for you and me personally, but it is a matter of life or death for the world.

The mission of the church is not an optional extra that we can get along without, like the country club or yacht club or a new car. It is a mission that has the highest objectives known to man. The building of a peaceful world, a just world, a healthy world where every boy and girl born into it has the opportunity to realize the best that he has in him to be. The Peace of God that passes understanding comes only to those who are working for such a world with great dedication. The mission of the church does not stop with peace of mind, or a peaceful family life, but includes justice and mercy in the world in human society. Attempts to hide from the world, as it now is, instead of making your

personal contribution towards building the Kingdom of God, is like an ostrich sticking his head in the sand and pretending that he is all there is and the rest of the world is not there.

In a parish bulletin I read a list of the occasions when a parishioner should call the clergy:

Before going to the hospital
When your marriage hits rough waters
When a baby is born
When you have a child ready for Church School
When alcohol has become a problem for you
When there is a death in the family
When you face an important decision, or difficult problem
Before leaving for college or the armed forces
When you plan to be married
When you wish to be confirmed, or have questions about the church

For many people that just about sums it up. The pastoral ministry is important, and every one of us knows the help the church can and does give at such times. But is that all? Is this why the tremendous event occurred that divided history? Was it for this that the second person of the Trinity humbled himself to be born of a virgin and live within our limitations? Was it for this that Christ trusted himself to mankind in goodness and love without any effort to protect himself? Was it for this that the Son of God allowed himself to be seized, mocked, mistreated and finally nailed to a cross by people whose pride and prejudices wanted him out of the way because they could not look him in the eye and stay the way they were?

Was it just to make available the pastoral comforts of our religion that Christ came, suffered, died and rose again and the spirit came with power at Pentecost?

In Matthew 25 we read Jesus' parable of the sheep and the goats. The King of the world calls everybody together and separates the sheep from the goats, saying to the sheep, Blessed are you, enter into the kingdom prepared for you from the beginning. In other words, this is in the nature of things—this is spiritual reality. "I was hungry and you gave me food, thirsty and you gave me drink, a stranger and you took me in, naked and you clothed me, ill and you came to my help, in prison and you visited me."

When did all this happen, they asked. And the King of the world replied, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." And to the goats he said the opposite.

Jesus was making it clear that there is such a thing as failure in Christian living. And everyone who calls Christ Lord and Master must ask the question—where do I belong in the nature of things? As the years go by, am I with the sheep or the goats?

One of the great world Christian statesmen of today is Visser't Hooft. In pointing out that from the days of Jesus, Christianity has been a transforming influence in society as well as in personal life he said this: "It is not enough that Christians should seek peace for themselves. They must seek justice for others. Great masses of people in many parts of the world are hungry for bread, and are compelled to live in conditions which mock their human worth. Does your church speak and act against such injustice? Millions of men and women are suffering because of segregation and discrimination on the ground of race. Is your church willing to declare that this is contrary to the will of God and to act on that declaration? Do you pray regularly for those who suffer unjust discrimination on the grounds of race, religion, or political conviction? Does your congregation live for itself alone, or for the world around it and beyond it?"

It has been said by experts that St. Paul's Cathedral in London moves down Fleet Street one inch every one hundred years. I wonder how much and how fast the Diocese of Olympia moves in obedience to her living Lord.

We are pledged to love the Lord our God with all our heart and soul and

strength and mind—and that is not all—we are to love our neighbor as ourselves. How much have we moved toward this actuality?

Here is a proper question for the Bishop to ask the leaders of the Diocese as we gather for this Convention. How much have we grown spiritually this past year? Do we worship and pray more? Are we faithful in all things, or just in some things. Do we love all of our neighbors—or just some of them? I saw cartoon one day that showed two monks in a cloister. One monk looking across at the other was mindful of his duty to love his neighbor and said, "I do love my neighbor—but I think I love Brother John less than all of the other people in the world!" Do we love God in everything we do, or do we love some other things more?

At the beginning of the Kennedy administration the young president hired some members of the Harvard Law School faculty and gave them assignments in Washington. The Dean of the Law school was asked for his reaction and he said, "Old Deans never die—they just lose their faculties."

The old pagan Gods never die—they just reappear in new form in each generation. And we are mindful that many people who have the name Christian are so influenced by the world around them that they really put their trust in these old pagan Gods, instead of the Lord God Almighty. These old gods never die, they just change their costumes and reappear in new forms. They adopt modern, up-to-date techniques of deception and allurements.

The pagan Gods that people cling to today are these: Narcissus, Bacchus, Eros, Plutus and Vesta.

Narcissus is the God of yourself. This fellow has had the inside track from the beginning. We hear of Edith—that Edith was bounded north, south, east and west by Edith. In Peer Gynt, Ibsen brought out that the individual who lives in such a little world is mad, just plain crazy.

Bacchus is the God of pleasure. And this should be a sobering thought for many—more people take the cup at Bacchus' table than at our Lord's table.

Eros is sensual indulgence. People who feel sorry for themselves try to comfort themselves by worshipping Eros. They try to make up to themselves for the problems and difficulties that life brings to them by worshipping Eros in his many forms.

The God **Plutus** is materialism. From Plutus comes the word plutocrat—the more you have the more you can throw your weight around—the more money the greater your status—the possessing of money and what it can buy. Like Silas Marner adding it up night and morning and watching the pile grow until instead of possessing the pile—the pile possesses you.

Then there is **Vesta**. How long thou hast been with us! "We believe in the Fatherhood of God, the brotherhood of man, and the neighborhood of Boston!"—or Seattle; or the cozy area where we happen to live! People in a cozy area congratulate themselves and say "We won't let it change." But things do not work out that way. No matter how determined you are to keep your cozy area without change, the changes will come in spite of you. In Vesta you have no continuing city. **Vesta—parochialism**. After everybody in our neighborhood is a converted Christian and after we have as much land and buildings and equipment we feel we need, then will we be justified in giving to strengthen the mission of the church outside our parish boundaries.

It has been said, "If the church in the first century had had to depend upon Episcopalians for its missionary expansion, it might have just about made it to the borders of Palestine, with a nice chapel for Episcopalian travelers in Alexandria, Corinth and Rome."

Something is wrong with our religion these days. Leaders today are aware that it has something to do with outworn ideas, business as usual planning, ingrown religiousness taking the place of crusading faith, and just plain not caring—out of luxurious complacency, or out of frightened retreat.

Are we complacent? Or are we scared and in frightened retreat? Is that our

image today? The impression that if it were left up to us and our zeal for Christ we would never get out of Palestine?

It is for this reason that I am glad we are hosting the General Convention of our Church in 1967. Then we can see and hear for ourselves what the leaders of the Episcopal Church are saying, and get a picture of the program we are all of us called to carry out—the mission of Christ to this present world.

We have been chosen to be a Pilot Diocese by the Presiding Bishop and Executive Council. This is an honor and a challenge. In the days ahead we shall have the opportunity as a Diocese—all of us—not just a few people from a few parishes—to ask ourselves just how Christian are we? What are the present roadblocks to faith and grace among us and how can we do better the work God has called us to do these days through Christ. Perhaps the Pilot process will receive more sympathy when I tell you that in some Pilot studies it has been found that the Bishop was a roadblock. The Bishop was the roadblock because he could not delegate authority, and had to be right in the middle of every discussion and decision.

Perhaps you have noticed it. At every Confirmation I have asked this question with great feeling, "Do you accept Jesus Christ as your Lord and Saviour?"

There are other New Testament names for Christ. He is called Servant, Messiah, Son of God, Word, Son of Man, Prophet, Priest, King. All are good, and add to the richness of our understanding of Jesus—but Lord and Saviour sums up the heart of the Gospel as we have received it—in the Bible, in Christian Tradition, in the Book of Common Prayer and in the Church today.

We are called to personal obedience to Christ our personal Saviour, but he is our Public Lord as well. If we are the Body of Christ at baptism and receive the spirit at Confirmation—then we are to acknowledge that Jesus is the head of the Body. He heads up all that we say and do and are as members of the Church—and we will acknowledge the Lordship of Christ at work, at play, when we vote, buy, sell, fight, love and die. He is the Lord of all, if He is the Lord at all!

Every Episcopalian has a relationship with two ministers—not one. Of course there is the minister of the local congregation, but every Episcopalian also has a definite and direct relationship with the Bishop. The Diocese is not a separate body apart from the congregations—the Diocese is the embodiment of all the people and clergy of all the congregations—and we carry on a program together under the Bishop.

The Bishop in an area is not only the Pastor and liturgical figure, but the leader of a cause in the area. He is a Bishop in the Church of God which has been given by God a mission to the world!

Therefore if you ask—what do we owe the Diocese—what does the Diocese want now—why doesn't the Diocese do something—somebody responsible for your education in church membership has failed you. The Church has let you down. Because every boy and girl baptized, every man and woman baptized, is the Diocese wherever and whoever he is. The Diocese does not exist apart from you. It is not out there—it is not an optional extra tacked on to our church life. The Diocese is ourselves expressing our public Christian ministry together.

The Church is bigger than any one individual, clergyman, congregation, diocese, bishop or national church. We are committed by the Gospel to go to the whole world, to witness to the whole world, to serve throughout the whole world and no single individual or congregation can do this alone. In the Diocese of Olympia the people of 90 churches come together to do as a Diocese what we can't do separately.

One day this past year the mailman brought a letter that said, "Who do you think you are, parading around in fancy vestments and telling everybody else what to do?" I am saving up an interesting collection of letters.

When I took up my duties the Diocese was in a period of reorganization. We had spent \$35,000 for a Booz Allen Hamilton survey. The report said that the

old departmental system and line budget was awkward and often stood in the way of what we were trying to do. The suggestion was made that the Bishop and Council should plan ahead—then make up a program to carry out that plan—and set up a budget to cover the expense, and present the budget to convention for decision. Then the budget decided upon by convention was to be given to the Bishop to carry out with the aid of the members of his staff

You may recall that the first few weeks as your coadjutor I toured the Diocese. I listened to people in little churches and big churches, in little towns and big towns. This is what most of them said, "It seems to us that everything planned and done by the Diocese of Olympia has been planned and done of, by and for the people in Seattle. We want a share in planning and making up the budget."

So, at the last convention, I proposed a plan that would give representation to the Episcopalians in every geographical part of the Diocese. Every one of the eight convocations would have a strong clergyman and layman to represent them. The clergyman I would appoint and the layman you would elect. The clergymen would not only serve on the Diocesan Council with the laymen, but would also be the presidents of their convocations.

This we have done. We have looked ahead, we have planned, we have made up a budget and we now present it to you.

You will notice that when I became your Bishop I did not find fault with the way you were doing things and insist that you change everything. I accepted you for better or for worse, and tried to see what you were aiming at, and to figure out how we could best accomplish the goals set down by the Booz Allen Hamilton report, which was trying to help you do the same thing. Whatever program we have in the Diocese today has come about because you, through your representatives, wanted it, planned it and voted to do it. For the past two years we have had **your** program and **your** budget! When you have 90 local churches represented by clergy and laity, it is not surprising if there is a difference of opinion—but I would expect that anybody outvoted at Convention would be loyal and work with the rest of the Diocese, under the Bishop, to carry out the program that the majority voted. Anybody who disagrees can express his opinion through his proper representatives. And here in Convention. But everybody, no matter who he is, must go through the proper channels. And if anybody is hurt by the assessment he has the right to a hearing before a committee of the Bishop and Council.

This is a hold-the-line budget. I asked for this last fall because we are undertaking the responsibility for General Convention. Therefore in a year when the University of Washington asks for a 29% increase we are only asking for a 5% increase. In a time when the greater metropolitan area of Puget Sound is adding 70,000 more jobs and it is safely said our population will double in 15 years, for the Church to retrench or slash the budget does not make sense, unless you do not like what the Church is trying to do.

I am delighted with the foresight and planning of our missionary expansion committee. For example, when the Weyerhaeuser Company announced that it would build its new headquarters in south King County, three days later I broke ground for a new Episcopal Church within a few blocks of where the new headquarters will be. We already have lively and well directed missions strategically located in the areas where rapid growth is now coming.

Several members of my staff this past year have been offered positions with far more money and prestige, but have preferred to remain with us because they feel the importance of what we are doing.

I express thanks to Archdeacon Devik for Missions, Canon Snyder for Stewardship and Evangelism, Dr. Schilling our Canon Theologian who heads up College Work, to Lynn Young for Leadership Training and Christian Education, Canon Thomas Jessett for the Olympia Churchman and Christian Social Relations, and for Mr. Norman Guthrie, who has managed the Insurance Program and care of the buildings and grounds owned by the Diocese. And above all my

thanks to the Bishop's secretary, Mrs. Raymond Canedy, without whose help you and I would both have had a more difficult year.

The Rev. Canon Jessett has resigned his position on the staff to take charge of St. George's, Seattle, until after General Convention when the Rev. Lincoln Eng will return to his congregation.

We welcome the Rev. James Long back from Hawaii as the Editor of the Olympia Churchman and Secretary of Christian Social Relations, and add the responsibility for Communications and Promotion.

The Rev. Robert Baxter has worked some months now as our Chaplain to people in the Institutions of Washington. I believe the publicity of the past few weeks points up for the people of the Diocese and State of Washington, a whole new world behind the walls of our institutions that should have our prayerful concern. With the resignation of Miss Louise Bowler, Director of Faith Home, the Rev. Mr. Baxter has stepped in as temporary head of that institution to help out until the vacancy is filled.

My thanks to Dean Leffler, who has been chairman of the studies and action of our Committee on Ecumenical Relations and progress in Church Union.

Mr. and Mrs. John Strickland have, for another year, been superb in their leadership of MRI. Bishop Crowther was well received with good attendance everywhere, and now Bishop Tucker of the Argentine is here to begin a month with us in the effort to help us with evangelism.

Messrs. Willard Yeakel, Lincoln Eng and Bob Weiss are carrying a full load in directing our preparations for General Convention, and I am confident that when Convention comes it will not be their fault if we are not ready.

But tonight there is someone who deserves a special word of praise and thanks from us all. For almost twenty years Dr. James Hodges has worked for one dollar a year to put the affairs of the Diocese on a business basis and keep them there. Through his wise leadership and initiative, an Endowment Fund has been built up. The Diocesan Investment Trust has multiplied in size. Our purchase of lands for expansion and programs for the erection of new buildings have been so monitored and guided by him that we are in sound condition and on good terms with the banks of the area. He has been a good business manager. Through the years he has also served as Diocesan Treasurer.

Years ago Bishop Emrich said to Convention, "Do what you want to do to me—but be nice to the Suffragan Bishop." I say to you—do your worst to me if it will make you feel better, but for the sake of all we are trying to do together, show trust, respect and appreciation for Dr. Hodges.

The head of no organization in America today runs everything by himself as some Bishops used to do. The head of every enterprise has a team that carries out work with him whether it is the president of a bank, chain of grocery stores, the University president, or the Bishop of Olympia.

Without Dr. Hodges' oversight and care that our Diocesan affairs be carried out in a business-like manner, we might indeed be in jeopardy. For his wise counsel, his stern discipline in money matters, and for his all around good management and generous financial gifts to our work when we have needed it most, I want to express my personal thanks and the thanks of the whole Diocese.

When the Archbishop of Canterbury made his trip across Canada in September he was asked everywhere about the statement that God is dead. He replied, "Of course God is not dead. He is gloriously alive. It is people who are dead spiritually." This statement that God is dead is a challenge to Christian people to be very sure they do not picture God as being only interested in religion. The God who is only interested in religion is dead. **That God never existed**, although some people thought he did. **The God who lives**, is interested in Mercy, Justice, Love, Reconciliation, and Peace among all people everywhere. "What doth the Lord require of thee but to do justly, love mercy and walk humbly with Thy God." (Micah)

The God who is content to share your loyalty with Narcissus, Bacchus, Eros, Plutus and Vesta is dead—he never existed! What has existed all along from the beginning of creation to the present, is God Almighty, who sent his son Jesus Christ to save the world!

Please take this plea home with you from your Bishop to the people who are the Diocese. "Let us not be so casual about the Church. God came in Christ for us and for our salvation. The Church is the living body of Christ in the world. God was the first missionary and sent Christ. Christ sends you and me. We have the mark of His cross on our foreheads. We are entrusted with the mission of Christ, to the world. The Church has its ministry, gospel and sacraments. God intends to save the world through Christ who came and died for the world. The Church lives because God is alive, and Christ risen from the dead and ascended is the life of the Church. This is the faith that converts men, and brings the kingdom on earth as it is in heaven."

May it never be said of us as we make our witness these days in this beautiful, exciting, expanding, growing, prospering Northwest, that we could have made this God's country—but did not have the vision and faith or grace to launch out. Years from now when people look back, let it never be said of us that "we could have—but did not!"

"Almighty God we pray for thy Church which is set today amid the perplexities of a changing order and face to face with new tasks. Baptize her afresh in the life-giving spirit of Jesus. Bestow upon her a greater responsiveness to duty, a swifter compassion with suffering, and an utter loyalty to the will of God. Help her to proclaim boldly the coming of the Kingdom of God. Bid her cease from seeking her own life lest she lose it. Make her valiant to give up her life to humanity; that, like her crucified master, she may mount by the path of the cross to a higher glory.

Pour thy spirit upon us as we meet at this convention—give us deeper consecration, more steadfast purpose, increase our faith and courage and help us all to be thy faithful servants and disciples through Jesus Christ our Lord. Amen."

BISHOP'S AWARDS—1966

Canons of Honor

There is a very special honor that is given to clergymen in a Diocese who have been faithful and effective for their Lord and his Church through the years. There are three men whom I would honor tonight. At the next meeting of the Cathedral Chapter I shall ask the Dean and Chapter for a seat in the Cathedral chancel for these men as Canons of Honor of the Diocese of Olympia.

The first is a slight man whose gentle, stubborn ways have been the despair of Bishops and Archdeacons, but never his Lord and Master. A great missionary of the Diocese, he has served quietly in different posts, never complaining and always renewing the place to which he has been assigned. He brings a rounded quality to his ministry that is rare indeed. His skills as Diesel engineer, powder monkey, sailor, are legendary. More important for us, his pastoral ability, his knowledge of people, gives **Glion Benson's** work the distinctive greatness which we recognize in asking him to accept the title and position of Canon of Honor of the Diocese of Olympia.

One expects courage and enthusiasm in a priest. Even so, these virtues stand out in a striking manner in the person and ministry of this second man whom we honor tonight. Never hesitant to speak and to act, even with his Bishop, this man's work is a witness to his great faith in the Lord and to his personal discipline sharpened in self knowledge. He is truly a missionary of the ageless school of the Apostles, a pastor whose tough concern scarcely hides his sentimental love for people, a preacher of God given ability. I am proud to name **George Foster Pratt** as Canon of Honor of the Diocese of Olympia.

This is a man of many talents all devoted in a sacrificial and humble way to his Lord and the Church. A great scholar, pastor and a strong leader, he could have been the rector of a great parish in the nation if he had so desired. Instead he chose the mission field. Going from the Episcopal Seminary in Cambridge to Alaska, and then coming to this Diocese and staying here through the years as a Vicar by choice, we honor him for his long and faithful service in one place. In twenty-one years in Mount Vernon he has built a new parish plant and become a person of real consequence in his community. He is known throughout the Diocese for his keen mind and good work—a man of great integrity and force. He sets an example of stability in an age of rapid change. This man is still a long way from retirement—long may he flourish. I am happy to name the **Rev. William Forbes** as Canon of Honor of the Diocese of Olympia.

Bishop's Cross

This woman knows something about the ministry of the laity. With an imaginative approach to the place of a Churchwoman she begins right at home by being a good wife and mother. She has served Epiphany Parish, Seattle, in many ways. She is known throughout the nation for her work in arranging art exhibits and recently was a leader in arranging an exhibition of liturgical and ecclesiastical art treasures at Epiphany Church. She served for three years on the Diocesan Council as the lay representative from her Convocation and her judgment and independent appraisal of Diocesan affairs are respected and appreciated by the other members of Council. This woman is surely no "yes man." As a Christian and Churchwoman she thinks for herself and is creative and courageous. I award the Bishop's Cross to **Mrs. Glen Liston (Ilo)**.

This man was born into an Episcopalian family and raised in this Diocese. He has given long and faithful service to our Japanese congregations—first at

St. Paul's Church in the White River Valley, and later at St. Peter's, Seattle, and has served the Church in many capacities as a follower and an effective leader. In addition to his Church work he has labored steadily, quietly and effectively to improve the lot of the Japanese-American Community and all minority groups in Seattle, especially in the Jackson Street area. I award the Bishop's Cross to **James Matsuoka**.

We honor this woman from Tacoma for her long and faithful service and support of the Church in parish, diocese and throughout the world. She has served as a vestryman in her parish of St. Luke's Memorial in Tacoma. She has been a delegate to Convention and a member of the board of Faith Home. In these various capacities she has become aware of needs and served quietly and effectively contributing generously to their support. For her Christian concern, genuine modesty, and faithful witness, we award the Bishop's Cross to **Miss Helen Long**.

The next recipient is a devoted and faithful communicant of the Church who has served the mission of St. David's, Seattle, and the Diocese of Olympia in many capacities. As a trained social worker and well informed Christian layman, he has been active in the alleviation of racial tensions and the reconciliation and building of better relations between various groups of people in the Northwest. He is recognized as a man of outstanding insight and understanding in these difficult areas and we are proud of him and his work for the Church and community. He is the well-known Secretary of the Urban League—**Mr. Edwin Pratt**.

This husband and wife have both had scientific training. They have put their training in clear and analytical thinking at the disposition of the Diocese as well as in the work of their home parish of St. Thomas', Medina. The husband has been an active layman. The wife is an active and forceful member of the Diocesan Council, and together for two years they have served as co-chairmen of Mutual Responsibility and Interdependence in the Diocese of Olympia. For their leadership and example in these and other areas we award the Bishop's Cross to **John and Betsey Strickland**.

This clergyman has served his God and Country in an outstanding way. His concern for his people led him into the Armed Forces. He recently broke into the news as an honored chaplain in the U.S. Army. Called the "Chopper Chaplain" he served with valor and distinction in Vietnam, setting an example to the men by undergoing and enduring the same dangers that beset them. He has displayed Christian courage and devotion to duty far beyond the normal requirements. We value his companionship in Christ. We treasure his high concept of service and take pride in asking **Chaplain (Major) Hugh Barnes**, a priest of this Diocese to wear the Bishop's Cross. And we are delighted that he is presently assigned as chaplain to Fort Lewis.

PROGRAM BUDGET PRESENTATION—1967

Preface

Fundamental to any understanding of this proposed Program Budget for the Diocese of Olympia for 1967 is the Diocesan Philosophy adopted by the 1962 Diocesan Convention.

"GOD WAS IN CHRIST RECONCILING THE WORLD UNTO HIMSELF"

"There is only one ministry and it is Christ's ministry of reconciliation. The Church, as the Body of Christ, exists to exercise that ministry to the glory of the Father and in loving concern for all men everywhere.

Having then accepted Jesus Christ as Our Lord and Savior, we—the Church—are committed to work for the establishment of this same relationship between all men and God by:

So strengthening our personal convictions that we dare face the world from our Church:

By becoming acutely aware of the several basic needs of the world;

By bringing the unlimited power of the Christian Community to bear in answer to these needs." (DIOCESAN PHILOSOPHY AS ACCEPTED BY CONVENTION, OCTOBER, 1962)

This philosophy is based upon our understanding of the Church's mission task first given to us by our Lord and as subsequently formulated by His servants and apostles in the continuing life of His Body, the Church.

As the Philosophy Statement of the Department of Missions reads:

"From the time of the Apostles the motivating force of the Church has been to preach the good news of the Gospel to all men wherever they may be. . . . Holding the need of mission as basic in our common life in the Diocese, we accept as our philosophy the primary responsibility of promoting in every way possible the extension of the Gospel to all individuals and groups in Western Washington."

The 1967 Program

This proposed Program for the Diocese of Olympia in the year 1967 is designed to provide for the continuance and strengthening of the present ministry being carried on by the Diocese as part of the whole Mission Task of the Church. No new programs are envisioned in order that the Diocese may give full attention to our responsibilities as the host Diocese for the 62nd General Convention which will meet at the Seattle Center in September, 1967.

The Diocese again affirms its commitment to the Mission Task of the Church as our primary objective. Mission is the characteristic ministry and function of the Apostolic community as well as the daily task of the individual members of the Church. We must carry the reconciling ministry of Christ to all men everywhere and particularly among those who live within the Diocese of Olympia. During 1967, the Diocese will continue to consolidate its efforts to bring into being the Body of Christ in the persons of committed, trained Christian people who are witnessing and serving within secular society.

In the years following the meeting of the General Convention, the impetus afforded the Diocese as a result of this momentous event will provide new opportunities to develop increasingly effective programs for our ministry for Mission. But, the nature of this ministry remains the same. The Church has been called into being by God to serve as His instrument in carrying the Gospel message of redemption and reconciliation in Jesus Christ to the estranged man who is adrift in the bewildering seas of alienation and anxiety.

The effective exercise of the Church's Mission Task demands that we minister to those already within the Church and strengthen them for their personal ministry as the agents of reconciliation. It is for this purpose that the parish and mission congregations exist. They are the Christian communities within which the People of God experience His love and learn to fulfill their vocation as "the ministers of God who live and work in the world." These communities do not exist for themselves and by themselves. As part of the whole Body of Christ acting under the Godly counsel and direction of their Bishop in his Diocese, their's must be a world-directed ministry.

In the light of the Philosophy of the Diocese and the nature of the Mission Task of the Church, the strategy of this Diocese continues to be that of strengthening and deepening the commitment of the members of the Church towards that day when together we can be increasing effective in our ministry to the world.

1967 Program Priorities

The objectives established in this proposed 1967 Program for the Diocese of Olympia remain unchanged from those adopted by the Diocesan Convention for 1966. A full explanation of the six objectives, listed below in the order of their priority together with the budget required to implement them effectively, is given in the following pages.

Strategy: That the Diocese of Olympia seeks to carry out the Mission of the Church.

- Objective I: To Support the Work of the Church Outside the Diocese.
- Objective II: To Support the Ministries for Mission within the Diocese.
- Objective III: To Provide Program Support for the Ministry for Mission.
- Objective IV: To Administer the Ministries for Mission and the Support Programs.
- Objective V: To Provide for Other Fixed Costs of Diocesan Operation.
- Objective VI: To Provide for Unusual Diocesan Expense.

1967 Budget Financing

This proposed Program Budget represents an attempt by the Diocesan Council and its Program Planning Committee to hold the line on the Diocesan program and budget so that the Diocese could concentrate on hosting the 62nd General Convention. However, the proposed Program reflects certain unavoidable increases in budget. The major adjustments are as follows:

Objective I	National Church Quota.....	\$10,756
Objective II	Land Purchase	5,000
	Department Program—Missions	2,500
	Camps and Conferences	5,500
Objective IV	The Episcopate—Program Staff.....	3,056
	—Central Services	2,660
Objective V	Properties, Mortgages, Maintenance	2,400

Detailed explanation of these changes can be found in the Program Activity and Detail sections listed under each objective.

The format of the 1967 Program Budget presentation remains the same as in 1966 in order that members of the Convention may gain greater familiarity with the various objectives and benefit from a consistent approach to the details of each.

OBJECTIVE I. THE MISSION OF THE CHURCH—OUTSIDE THE DIOCESE

The first priority in this proposed Program Budget of the Diocese of Olympia for 1967 is again given to the work of the Church being carried on outside the Diocese by our National Church and the other Churches of the Anglican Communion.

The Diocese of Olympia has always accepted and paid in full the Quota Asking assigned by the National Church as our share of the cost of the programs authorized by the General Convention. This Program Budget proposes to continue this practice.

The 1965 Program Budget included an appropriation which provided for an immediate response by this Diocese to the General Convention's call to Mutual Responsibility and Interdependence in the Body of Christ. At the time this action was taken, it was recognized that any continuing response to M.R.I. must originate at the parish level if a meaningful impact upon individual Churchmen was to be achieved. Therefore, while the 1966 Program Budget again affirmed the high priority placed upon the M.R.I. program, no new appropriation was budgeted. This program budget proposes that this emphasis be continued during 1967. However, the responsibility of the Diocese in promoting a general understanding and acceptance of M.R.I. among individual Churchmen is recognized by the inclusion of a small appropriation to provide for the essential administration expenses of the Diocesan M.R.I. Committee.

Several years ago, the Diocese accepted the quota assigned by the National Church as our share of the cost of the Episcopal Church Center, our new Church Headquarters building in New York. While it is planned to pay off this commitment by major appropriations beginning in 1968, a token amount was included in the 1966 Program Budget to keep the matter before the Diocese. This Program Budget proposes to continue this during 1967.

PROGRAM SUMMARY

	1965	1966	1967
A. Quota	\$141,392	\$152,006	\$162,762
B. M.R.I.	12,584	0	550
C. Promotion	300	300	300
D. Episcopal Church Center.....	0	2,000	2,000
TOTALS	\$154,276	\$154,306	\$165,612

PROGRAM ACTIVITY AND DETAIL

A. The NATIONAL CHURCH QUOTA..... \$162,762

The Program Goal: To support the work of the Episcopal Church at the National and world-wide level.

Program History: This is a continuing program.

Estimate Based On: The actual Quota Asking for 1967 assigned this Diocese by the Executive Council of the Church.

Change Over 1966: An increase of \$10,756.

B. MUTUAL RESPONSIBILITY AND INTERDEPENDENCE..... \$ 550

The Program Goal: To emphasize the high priority accorded by this Diocese to the General Convention's call to Mutual Responsibility and Interdependence in the Body of Christ.

Program History: The 1965 Program Budget included an appropriation of \$12,584 as the first response of this Diocese to M.R.I. Since the fundamental concept of the M.R.I. program calls for a response at the parish level among individual Churchmen, the 1966 Program Budget of the Diocese included no new appropriation for this program. In 1966, the essential expenses of the Diocesan M.R.I. Committee in promoting the M.R.I. program was provided for out of the unspent portion of the

original 1965 appropriation carried over into 1966 by action of the Diocesan Council for designated M.R.I. projects. This 1967 Program Budget provides for these essential expenses of the Diocesan M.R.I. Committee.

Estimate Based On: Anticipated Administrative expenses.

Change Over 1966: An increase of \$550.

C. PROMOTION OF THE NATIONAL CHURCH PROGRAM..... \$ 300

The Program Goal: To promote and interpret within this Diocese the work being done by the National Church.

Program History: This is a continuing program.

Estimate Based On: The cost of preparing publicity resources.

Change Over 1966: No change.

D. EPISCOPAL CHURCH CENTER \$ 2,000

The Program Goal: To reduce by a nominal amount the unpaid balance of the Diocesan commitment to pay our share of the cost of building the new Church Headquarters in New York.

Program History: This program began in 1966. It is anticipated that the unpaid balance will be paid by major appropriations in the 1968-1969 Program Budgets.

Estimate Based On: Amount appropriated in 1966.

Change Over 1966: No change.

OBJECTIVE II. THE MISSION OF THE CHURCH—TO SUPPORT THE MINISTRIES FOR MISSION WITHIN THE DIOCESE

Within the Diocese itself, the proposed 1967 Program continues to place the highest priority upon our ministry for mission. Basically, this ministry seeks to create Christian communities within which the People of God will worship Him and offer themselves to be trained to exercise their true ministry to be the Church at work in the world.

This objective includes all programs supported by the Program Budget of the Diocese which provide a direct ministry to the people of Western Washington. These programs include our ministries to both residential and non-residential situations.

Within residential areas, a major emphasis for the immediate future is the acquisition of property for long-range use in Church Extension. All available projections indicate that this Diocese will continue to face a rapid growth in population, the impact of urban sprawl and ever-spiraling costs in the purchase of land. The investment of resources at this time, both by the Diocese and the parishes, will save the Church many thousands of dollars in the years ahead. More importantly, these purchases together with gifts of property being made by individual Churchmen, realtors and community developers will make it possible for the Church in Western Washington to take full advantage of the coming opportunities to expand our ministry for mission. This proposed program also proposes to continue our present support to established ministries supervised by the Office of the Archdeacon, to provide initial support for new ministries to be begun during 1967 and to complete the purchase of a minimal number of portable buildings now in use throughout the Diocese.

In our ministry for mission in non-residential situations, this 1967 Program proposes to continue to support our present commitment to the programs for Church-By-Mail, College Work, Camps and Conferences, Youth and the Institutional Ministry.

PROGRAM SUMMARY

	1965	1966	1967
A. Church Extension			
1. Land Purchase	\$ 25,000	\$ 30,000	\$ 35,000
2. Portable Repayment.....	13,700	13,700	13,700
3. New Work	17,500	20,000	20,000
B. Established Missions			
1. Mission Grants	120,000	128,000	128,000
2. Department Program	7,800	7,800	10,300
C. Church-by-Mail	675	700	700
D. College Work.....	21,534	26,532	27,252
E. Institutional Ministry	0	15,100	15,100
F. Youth	1,300	1,300	1,300
G. Camps and Conferences.....	11,700	12,500	18,000
TOTALS	\$219,209	\$255,632	\$269,352

PROGRAM ACTIVITY AND DETAIL

A. CHURCH EXTENSION

This item provides for the expansion of the Church's ministry within the Diocese through the following programs:

1. LAND PURCHASE \$ 35,000

The Program Goal: To purchase strategic sites for new missions through an expanded program made possible by yearly appropriations from the Diocesan Program Budget to the Pioneer Fund.

Program History: This is a continuing program.

Estimate Based On: When this item was originally placed in the

Program Budget, the Diocesan Council recommended that it be continued at approximately five percent of the total Program Budget. Thus, in line with this policy, this item has been increased for 1967.

Change Over 1966: An increase of \$5,000.

2. PORTABLE REPAYMENT \$ 13,700

The Program Goal: To provide portable classrooms and "First Church" facilities for use in the Diocese.

Program History: This is the third and final year of a three-year funding program.

Estimate Based On: Actual cost of mortgage commitment.

Change Over 1966: No change.

3. NEW WORK \$ 20,000

The Program Goal: To initiate and support for one year the new ministries to be started in 1967.

Program History: This is a continuing program.

Estimate Based On: The approved asking for 1966.

Change Over 1965: No change.

B. ESTABLISHED MISSIONS

To continue and expand the present Diocesan program of support of the mission congregations.

1. MISSION GRANTS \$128,000

The Program Goal: To support existing mission work through a program of grants and assistance.

Program History: This is a continuing program. The present method of administering this program will be continued. Grants will continue to be made to qualified missions within three distinct categories.

a) **Mortgage Assistance** will aid missions in meeting the costs of existing mortgages and loans. Such assistance grants will become an asset of the Pioneer Fund.

b) **Stipendiary Grants** will aid designated missions in supporting the ministry serving that mission congregation.

c) **Program Grants** will be allocated to help underwrite specific, well-documented diocesan-parish and diocesan-mission projects.

Estimate Based On: Previous experience in the program. Despite the history of sizable annual increases in this item in recent years, it is proposed that the amount appropriated for grants to established mission congregations for 1967 remain the same as for 1966. (For details on grants to missions during 1965 and 1966, see Appendix I.)

Change Over 1966: No change.

Note: Attention has been given to adjusting mission clergy salaries. Details on salary and allowance policy for Vicars is attached in Appendix II.

2. DEPARTMENT PROGRAM \$ 10,300

The Program Goal: To provide for essential expenses of administering the mission program of the Diocese through the office of the Archdeacon. This includes the summer training program for seminarians, moving expenses for new clergy coming into the Diocese to serve missions, essential meeting

expenses, and the cost of programs designed to aid in beginning new work.

Program History: This is a continuing program.

Estimate Based On: The following anticipated expenses:

a) Summer Training Program.....	\$2,000
b) Moving Expenses	4,200
c) Meeting Expense	500
d) Mission Program Development.....	3,600

Change Over 1966: An increase of \$2,500 for mission program development.

C. CHURCH-BY-MAIL \$ 700

The Program Goal: To provide a ministry to the isolated.

Program History: This is a continuing program.

Estimate Based On: Previous experience in the program.

Change Over 1966: No change.

D. COLLEGE WORK \$ 27,252

The Program Goal: To provide for the ministry of the Church on the College Campuses within the Diocese. This program for 1967 proposes several significant advances over the 1966 Program. They are:

- a) At Western Washington State College, positive involvement in the team ministry program of the Campus Christian Ministers. This advance is made possible by a grant from the National Church.
- b) At the University of Puget Sound, an increase in program funds.

Program History: This is a continuing program. The position of Canon Theologian was added in 1965. He serves as the Chaplain to the Faculty of the University of Washington as well as Program Director for the College Work Department. Since this dual responsibility involves a direct ministry as well as program staff responsibilities, the salary and expense items for the Canon Theologian have been divided equally between this program and the item C-2 under Objective IV which provides for Program Staff.

Estimate Based On: The anticipated costs of the following programs:

a) The University of Washington	
Campus ministry to the faculty	
Chaplain Salary and Expense.....	\$5,350
Program Expense.....	1,000
Campus ministry to the undergraduates	
Chaplain Salary and Expense.....	7,798
Program Expense	1,200
Campus Christian Ministries.....	5,000
b) Western Washington State College	
Chaplain Salary and Expense.....	7,584
Program Expense	600
Campus Christian Ministries	5,000
c) The University of Puget Sound	
Chaplain Salary and Expense	3,100
Program Expense	500
Less: Grants from National Church for College Work	
University of Washington.....	4,680
Western Washington State College.....	5,200

Change Over 1966: An increase of \$720.

Note: The work at the University of Puget Sound is carried on by the Diocese in cooperation with Christ Church, Tacoma.

E. INSTITUTIONAL MINISTRY \$ 15,100

The Program Goal: To provide for the ministry of a chaplain to the various federal, state, private and church-related institutions in Pierce County and the nearby areas. These institutions include:

Federal

The Federal Penitentiary, McNeil Island
The American Lake Veterans' Hospital
Madigan General Hospital

State

Western Washington State Hospital, Steilacoom
Cascadia Diagnostic Center, Tacoma
Rainier School, Buckley
Veterans' Home, Orting
Shelton Reception Center
Green Hill School for Boys, Chehalis
Maple Lane School for Girls, Grand Mound

Private

The Jessie Dyslin Boys' Ranch

Church Related

Faith Home, Tacoma
Emmanuel House, Tacoma

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1966: No change.

F. YOUTH \$ 1,300

The Program Goal: To provide training and direction for adult advisors and youth leaders of the Diocese in initiating and carrying out effective youth programs in local churches.

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1966: No change.

G. CAMPS AND CONFERENCES \$ 18,000

The Program Goal: To provide for:

- a) The Camps and Conferences Program of the Diocese by the operation of three camp and conference centers (Camp Huston, the Camp of the Holy Spirit, and St. Andrew's House) and the one (1) clergy beach cottage.
- b) Providing for programs, personnel and training for the two summer camps.

Program History: This is a continuing program.

Estimate Based On: Previous program experience indicates that the amounts appropriated in recent years have been insufficient to meet the increasing costs of maintaining the existing Camps and Conferences program — food, utilities, repairs, etc. The increase in this item simply reflects what the Diocese has actually been spending.

Change Over 1966: An increase of \$5,500.

OBJECTIVE III. THE MISSION TASK OF THE CHURCH—TO PROVIDE PROGRAM SUPPORT FOR THE MINISTRY FOR MISSION

Before the Church can effectively carry out its Mission Task to the World, the Church itself must be renewed and trained for its Task of Mission. The greatest problem the Church faces is within itself. Millions of nominal Christians must be enflamed with the compulsive power of personal witness to Christ. When this occurs the Church will begin immediately to penetrate large segments of the world now hardly touched by Christian influence.

If Laymen and Women are to undertake their revolutionary role as the agents of reconciliation in the world, they must be transformed from people who know something "about" God into redeemed and joyous people who "know" God and the reconciling power of His Love. This is the goal which underlies the work of every parish and mission in the Diocese.

In the program outlined under Objective II, the whole Church within the Diocese accepts the responsibility to provide a trained ministry in those situations and places where circumstances do not yet permit local support. But, the existence of this ministry for mission, whether in the self-supporting parish or in the aided mission congregation, does not end the responsibility of the Diocese. The ministry of mission as it is carried out by the clergy and lay leaders of the parishes and missions needs to be supported by a well-planned program of training and assistance in those areas of the Church's life where special skills need to be developed.

Therefore, Objective III provides for such training and assistance which is designed to assist in the preparation of the People of God to go into the world and carry on their ministry of witness and service. The programs listed under this Objective do not include any salaries or allowances for the administration of these programs. (For these see Objective IV, C-2.)

PROGRAM SUMMARY

A. CHRISTIAN EDUCATION PROGRAM

	1965	1966	1967
1. Leadership Training and Adult Education.....	\$ 2,475	\$ 3,000	\$ 3,000
2. Church School	500	450	450
3. Audio-Visual	475	475	475

B. COMMUNICATIONS PROGRAM

1. The OLYMPIA CHURCHMAN	10,000	11,000	11,000
2. Public Relations	750	1,000	1,000
3. Radio-TV	0	200	200
4. Speaker's Bureau	0	300	300

C. COMMITMENT PROGRAM

1. Stewardship	1,000	1,000	1,000
2. Evangelism	400	400	400
3. Retreat Program	0	500	500
4. Companions of the Fish.....	0	200	200

D. CHRISTIAN SOCIAL RELATIONS

TOTALS	\$19,000	\$21,525	\$21,525
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PROGRAM ACTIVITY AND DETAIL

A. CHRISTIAN EDUCATION PROGRAM

The purpose of this program in Christian Education is to help each person to see, understand, and respond to God acting in his life, and in the lives of others, and throughout all history, and to furnish laity with the training and resources to be "On Mission" in the world.

1. LEADERSHIP TRAINING AND ADULT EDUCATION..... \$ 3,000

The Program Goal: To enable those who are responsible for

leadership in the Church to gain a greater degree of skill for the job and to furnish the laity with the training and resources to be "On Mission" in the world.

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1966: No change.

2. CHURCH SCHOOL \$ 450

The Program Goal: To provide consultation services and resources for the Church Schools of the Diocese; and to carry on the regularly scheduled events (i.e., Cathedral Day, etc.).

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1966: No change.

3. AUDIO-VISUAL \$ 475

The Program Goal: To provide and maintain Audio-Visual resources and to assist the Diocese in their use.

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1966: No change.

B. COMMUNICATIONS PROGRAM

The purpose of the Communications program is to promote an understanding of the Church and its work among the general populace of Western Washington; to develop and carry on an effective program of communication among Churchmen so that each is aware of the ministry of reconciliation being carried on by the Church and comes to understand the role he can play in this ministry; and to assist parishes and missions to develop effective communications programs at the parochial level.

1. THE OLYMPIA CHURCHMAN \$ 11,000

The Program Goal: To provide an effective and attractive monthly Diocesan newspaper to serve as the main channel for communication within the Diocese.

Program History: This is a continuing program.

Estimate Based On: This estimate is based on previous experience in publishing the OLYMPIA CHURCHMAN.

Change Over 1966: No change.

2. PUBLIC RELATIONS \$ 1,000

The Program Goal: To continue and expand an effective program of public relations which will adequately represent the teachings and work of the Church to the people of Western Washington.

Program History: This is a continuing program. It is designed to carry out an effective public relations program for the Diocese of Olympia.

a) The work and life of the Diocese of Olympia.

b) The office and person of the Bishop of Olympia.

c) The execution for an effective public relations program in connection with the 62nd General Convention meeting in Seattle in September.

d) A consultation service to assist parishes and missions in their local communications efforts.

Estimate Based On: Cost estimates for this program.

Change Over 1966: No change.

- RADIO-TV \$ 200
- The Program Goal:** To promote effective presentation of the Episcopal Church on radio and television stations within the Diocese with particular emphasis upon programming for radio stations located outside the metropolitan areas of the state.
- Program History:** This is a continuing program.
- Estimate Based On:** Cost estimates for an effective program.
- Change Over 1966:** No change.
- SPEAKERS' BUREAU \$ 300
- The Program Goal:** To promote and encourage the use of Diocesan and extra-Diocesan speakers by the parishes and missions and the various Diocesan organizations.
- Program History:** This is a continuing program.
- Estimate Based On:** Anticipated expenses for transportation and lodging of such speakers, and publicity materials specifically developed for their visits. This is based on previous experience when funds were taken from other funds to cover such expenses.
- Change Over 1966:** No change.
- C. COMMITMENT PROGRAM**
- The purpose of this program is to continue and expand the present activity of the Diocese designed to confront Churchmen with the demand of Christ for their total commitment in all areas of their lives and to offer them specific opportunities for decision and response.
1. STEWARDSHIP \$ 1,000
- The Program Goal:** To continue and expand the Diocesan-wide Stewardship program begun during 1965 by involving an increased number of parishes and missions in this program which includes:
- a) A year-long effort in stewardship education.
 - b) A three-fold visitation program to give special emphasis to each of the outward manifestations of stewardship, i.e., Time, Ability, and Money.
 - c) To provide assistance in the development of stewardship programs for parishes not electing to participate in the DWSC program when requested and where possible.
- Program History:** This is a continuing program.
- Estimate Based On:** This asking assumes that parishes and missions participating in the 1966 DWSC program will continue to pay for the essential materials and services as they have done during 1965 and 1966. The asking estimate is based on previous program experience of costs apart from the DWSC program.
- Change Over 1966:** No change.
2. EVANGELISM \$ 400
- The Program Goal:** To identify, enlist and train a core group of concerned Churchmen, both clergy and lay, to develop specific plans for a creative program of evangelism to be carried out in the Diocese in 1967-8.
- Program History:** This is a continuing program.
- Estimate Based On:** Previous program experience.
- Change Over 1966:** No change.

3. THE RETREAT PROGRAM..... \$ 500

The Program Goal: To continue and expand the developing Retreat Program of the Diocese.

Program History: This is a continuing program. Until 1966, costs were absorbed by the Discretionary Funds of the Bishop. With added emphasis given to this program, it now appears in the Program Budget of the Diocese.

Estimate Based On: Estimated program expenses are as follows:

- a) Provision of necessary Supply Clergy to enable Retreat Masters to conduct the regular Month-end Retreats (\$180)
- b) Preparation and distribution of publicity materials advertising the Retreat Program..... (\$200)
- c) A training conference for Retreat Masters using an extra-Diocesan resource leader..... (\$120)

Change Over 1966: No change.

4. THE COMPANIONS OF THE FISH..... \$ 200

The Program Goal: To continue to support the development of this lay organization for Christian witness.

Program History: This is a continuing program. While this organization has been active in the past, it never formally appeared in the Program Budget until 1966.

Estimate Based On: Estimated cost of preparing publicity materials and organizational materials previously supplied by the Bishop from his Discretionary Funds.

Change Over 1966: No change.

D. CHRISTIAN SOCIAL RELATIONS PROGRAM

Today, the Church is called to be "On Mission" to a rapidly changing world. Churchmen must be prepared to deal creatively with the serious social problems resulting from the dehumanizing forces at work in our urbanized industrial age. This program in Christian Social Relations is designed to promote an understanding of these problems and to create a concern for responsible corporate Christian action.

I. THE CHRISTIAN SOCIAL RELATIONS PROGRAM..... \$ 3,000

The Program Goal: To provide a varied program of education, training, and support for concerned Churchmen in bringing the Gospel to bear on the pressing social concerns of our community, nation and world.

Program History: This is a continuing program. For 1967, the specific programs to be carried out are listed immediately below together with a cost estimate.

Estimate Based On: The cost estimate is based on the following programs to be carried out during 1966.

- a) **Pastoral and Lay Conferences**.....\$1,000
At least two Diocesan-wide conferences devoted to clergy and lay education.
This is a continuing program. Estimate is based on travel and honorarium costs for leaders of national renown who will be asked to participate.
- b) **Convocational Workshops**.....\$300
Workshops to be set up in the Convocations to consider the area opportunities facing local churches in Christian Social Relations. The goal will be to effect cooperative action on the part of those parishes facing the same or

similar problems. This is a continuing program.

- c) **Information Program**.....\$500
To provide an information and education program for clergy and laity on the movements, plans, trends, and problems in the field defined as Christian Social Relations. This is a continuing program and the costs will cover production of brochures, newsletters, film strips, etc.
- d) **Parish Consultations**\$300
To continue the present program of individual consultation with parish clergy and laity on the problems and opportunities facing the parish in Christian Social Relations. This is a continuing program and the cost is based on providing resources for significant parochial action.
- e) **Surveys of Needs**.....\$300
To carry out surveys of problem areas facing communities and the parishes. This is a continuing program.
- f) **National Conferences**.....\$500
To provide for the expenses of sending clergy and lay delegates from the Diocese to key national and local conferences by providing tuition and travel in part or in full. This is a continuing program.
- g) **Community Liaison for the Bishop**.....\$100
To provide the Bishop with representatives at various state, local, secular and inter-church conferences and planning meetings. This is a continuing program.

Change Over 1966: No change.

OBJECTIVE IV. THE MISSION OF THE CHURCH—TO ADMINISTER THE MINISTRIES FOR MISSION AND THE SUPPORT PROGRAMS

The fourth Objective in this proposed 1967 Program for the Diocese of Olympia is to provide for the Office of the Bishop and the essential expenses necessary to administer the affairs of the Diocese.

This objective provides for expenses of the Diocesan Convention, a Diocesan share of the costs of General Convention and Provincial Synod and the cost of sending Deputies and Delegates to these meetings, the costs of the Diocesan Council, the Convocation Presidents and the operation of the Diocesan House.

The responsibility for carrying out the Mission Task of the Church within the Diocese rests upon the Bishop. He is the chief administrator of the Diocese. Today, with the large geographical areas covered by each Diocese and the diverse and complex tasks essential in carrying out the work of the Diocese, most Bishops have called to assist them in their ministry a group of trained clergymen and lay persons each skilled in a particular phase of the Church's ministry. The Program Staff of the Diocese consists of those persons the Bishop feels he needs to enable him to carry out the ministry he has assumed as Bishop.

PROGRAM SUMMARY

		1965	1966	1967
A.	General Diocesan Expenses			
1.	Assessments Upon Convention.....	\$ 7,000	\$ 7,000	\$ 7,000
2.	The Convention Expenses.....	4,000	4,000	4,000
3.	The Diocesan Council Expense.....	250	250	250
4.	The Convocation Presidents' Expense.....	500	500	250
B.	Ecumenical Relations			
1.	The State Council of Churches.....	2,000	2,000	2,000
2.	Liaison Expenses	0	100	100
3.	Ecumenical Meetings	0	500	500
C.	The Episcopate			
1.	The Office of the Bishop.....	21,270	21,441	21,441
2.	The Program Staff			
	Salaries and Allowances.....	43,835	45,238	48,294
3.	Central Services	56,185	56,540	59,200
	TOTALS	\$135,040	\$137,569	\$143,035

PROGRAM ACTIVITY AND DETAIL

A. GENERAL DIOCESAN EXPENSES

To provide for the cost of general Diocesan administration and the share of this Diocese of the cost of the General Convention and the Province of the Pacific.

1. THE ASSESSMENTS UPON THE DIOCESAN CONVENTION.... \$ 7,000

The Program Goal: To meet the assessments levied upon the Diocese as Olympia's share of the administrative costs of the General Convention and the Province of the Pacific.

Program History: This is a continuing program.

Estimate Based On: The following assessments:

- a) For General Convention.....\$2,680
- b) For Province of the Pacific.....\$4,320

Change Over 1966: No change.

2. THE DIOCESAN CONVENTION EXPENSES..... \$ 4,000

The Program Goal: To provide for the expenses involved in the annual two-day meeting of the Diocese.

Program History: This is a continuing program.

Estimate Based On: Actual expenses incurred in past years.

Change Over 1966: No change.

3. THE DIOCESAN COUNCIL EXPENSE..... \$ 250
- The Program Goal:** To provide for essential expenses involved in the regular meetings of the Diocesan Council.
- Program History:** This is a continuing program.
- Estimate Based On:** Past and anticipated expenses for:
- a) Travel expenses of Council members to monthly meetings.
 - b) One two-day conference each year.
 - c) The expenses of the Council's Program Planning Committee.
- Change Over 1966:** No change.

4. CONVOCATION PRESIDENTS' EXPENSE..... \$ 250
- The Program Goal:** To provide for the essential expenses of the several Convocational Presidents.
- Program History:** This is a continuing program.
- Estimate Based On:** Anticipated expense for:
- a) Travel expense of the Presidents.
 - b) One two-day conference for Presidents.
- Change Over 1966:** A decrease of \$250.

B. ECUMENICAL RELATIONS

To provide for the participation of the Diocese in the State Council of Churches and in meetings between representatives of various churches for ecumenical dialogue.

1. STATE COUNCIL OF CHURCHES..... \$ 2,000
- The Program Goal:** To support the work being carried on by the Washington-Northern Idaho Council of Churches.
- Program History:** This is a continuing program.
- Estimate Based On:** Previous pledge of the Diocese to the WNICC. The support of the State Council is provided by the several denominational bodies, who are its members. The Episcopal Church's share of the State Council's support is provided jointly by the Dioceses of Olympia and Spokane. It should be noted that the support of Local Council of Churches (i.e., Greater Seattle Council of Churches, etc.), is properly the responsibility of the several parishes and missions who are members.
- Change Over 1966:** No change.

2. LIAISON EXPENSE \$ 100
- The Program Goal:** To provide for the expenses of delegates to the Annual Meeting of the State Council of Churches.
- Program History:** This is a continuing program.
- Estimate Based On:** Previous experience of delegates.
- Change Over 1966:** No change.

3. ECUMENICAL MEETINGS \$ 500
- The Program Goal:** To provide for the expenses of Diocesan delegates to ecumenical meetings to engage in dialogue with representatives of other churches and faiths.
- Program History:** This is a continuing program.
- Estimate Based On:** Anticipation of actual 1967 expenses.
- Change Over 1966:** No change.

C. THE EPISCOPATE

To provide for the administration of the Diocese, the ministries for mission

and the support programs through the Office of the Bishop, his Program Staff and the clerical employees and office expenses listed under Central Services.

1. THE OFFICE OF THE BISHOP..... \$ 21,441

The Program Goal: To provide for the Apostolic Ministry of the Bishop of Olympia.

Program History: This is a continuing program.

Estimate Based On: The salary, expenses, and allowances of the Bishop of Olympia (i.e., pension, housing, utility, major medical, and travel).

Change Over 1966: No change.

2. THE PROGRAM STAFF..... \$ 48,294

The Program Goal: To provide for the services of the several Program Directors who serve as the Bishop's Staff and administer the various programs of the Diocese.

Program History: This is a continuing program.

Estimate Based On: The salaries, pensions, expenses and allowances for the following Program Staff (for details of Program Staff salary policy, see Appendix III):

- The Archdeacon
- The Canon for Social Relations
- The Canon for Stewardship and Evangelism
- The Canon Theologian*
- The Program Director for Education

Change Over 1966: An increase of \$3,056. This increase largely results from a change in the staff. The Canon for Social Relations, who has been on a part-time basis, is retiring and is being replaced by a full-time staff member.

*Only half of the salary and expenses of the Canon Theologian is included in this item. The remainder appears in the College Works Program, Obj. II-D.

3. CENTRAL SERVICES \$ 59,200

The Program Goal: To provide for the necessary expenses in the operation of the Diocesan House which includes the Office of the Bishop, the Treasurer's Office, the offices of the several members of the Program Staff and several Diocesan organizations.

Program History: This is a continuing program.

Estimate Based On: Present costs of this program which provides for the following for 1967:

Office Staff Salaries\$43,250

The following office staff is employed to carry out this program. (For details on salary policy, see Appendix IV)

- The Office Manager
- The Assistant Treasurer
- The Secretary to the Bishop
- The Secretary to the Treasurer and the Archdeacon
- The Secretary for Communications
- The Secretary for Christian Education
- The Assistant Bookkeeper (3/5 time)
- The Receptionist/Telephone Operator
- The Secretary for Social Relations (1/5 time)
- The General Office Clerk
- The Print Shop Operator (1/4 time)

This amounts to nine (9) man years. In addition, a small amount is included for employing temporary help during rush or vacation seasons. Small adjustments in some salaries have been made over 1966.

Office Expenses\$15,000

This item provides for office supplies, printing, postage, telephone service, equipment maintenance, electricity, etc. New and improved telephone service installed in 1966 has caused an increase of \$3,100 per year.

New Equipment\$450

This item has been reduced from \$2,000 in 1966.

Contingency\$500

This item has been reduced from \$1,450 in 1966.

Change Over 1966: An increase of \$2,660.

OBJECTIVE V. THE MISSION OF THE CHURCH—TO PROVIDE FOR OTHER FIXED COSTS OF DIOCESAN OPERATION

The fifth Objective in this proposed 1967 Program is to provide for the fixed obligations assumed by the Diocese as part of the basic cost of operation. These include insurances and bonds, pensions and reserves, building amortization and maintenance, a contingency fund, and provision for the Clergy Emergency Fund. Also included under this Objective is the grant made by the Diocese to St. Mark's Cathedral toward their expenses in maintaining the structure often used for Diocesan affairs.

PROGRAM SUMMARY

	1965	1966	1967
A. Insurances, Bonds, Reserves, and Pensions.....	\$13,550	\$13,550	\$13,750
B. Properties, Maintenance, Mortgages, and Reserves	38,500	38,500	40,900
C. Cathedral Support	3,000	5,000	5,000
D. Contingency Funds	16,254	0	0
a. Assessment Reserve	0	10,000	10,000
b. General Contingency.....	0	10,000	10,000
E. Clergy Emergency Fund.....	0	5,000	5,000
TOTALS.....	\$71,304	\$82,050	\$84,650

PROGRAM ACTIVITY AND DETAIL

A. INSURANCES, BONDS, RESERVES AND PENSIONS.....	\$ 13,750
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The Program Goal: To provide for essential Diocesan costs in protecting the Diocese with liability insurance, Blanket Fidelity Bond for Treasurers, Major Medical Premiums and pensions for the wives of former Bishops and a retired Bishop's secretary.

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1966: An increase of \$200 to cover additional premiums for Major Medical coverage.

B. PROPERTY, MAINTENANCE, RESERVE, ETC.....	\$ 40,900
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The Program Goal: To provide for and maintain various Diocesan properties including the Diocesan House, the Camps, the homes of the Diocesan Canons and a maintenance and reserve fund.

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1966: An increase to provide housing allowance for the Canon for Christian Social Relations.

C. CATHEDRAL SUPPORT	\$ 5,000
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The Program Goal: To provide financial assistance to St. Mark's Cathedral to be used toward their expenses in maintaining the structure often used for Diocesan affairs.

Program History: This is a continuing item.

Estimate Based On: The recommendations of the Cathedral Vestry and Chapter.

Change Over 1966: No change.

D. CONTINGENCY FUNDS	\$ 20,000
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The Program Goals: To provide for unexpected reductions in the anticipated income of the Diocese from assessments and other sources and to provide for unexpected expenditures deemed

necessary by the Bishop and Diocesan Council during the year 1967.

Program History: This is a continuing item. The 1965 Program Budget approved by the 1964 Convention set this item at \$25,000. While in previous years, this has been one item, for 1966, the Program Planning Committee recommended that it be reduced and divided into two separate items. The total is designated as follows:

1. Assessment Reserve	\$10,000
2. General Contingency Fund.....	10,000
TOTAL.....	\$20,000

Estimate Based On: Previous Diocesan experience.

Change Over 1966: No change.

THE CLERGY EMERGENCY FUND..... \$ 5,000

The Program Goal: To provide the Bishop with funds for his discretionary use in assisting clergy families to meet unusual expenses.

Program History: This is a continuing item. Historically, these funds were raised through the special Thanksgiving Offering. By action of the Diocesan Council in 1965, this offering is to be used for Faith Home and this item included in the Program Budget of the Diocese.

Estimate Based On: Previous experience in administering this fund.

Change Over 1966: No change.

**OBJECTIVE VI. THE MISSION OF THE CHURCH—TO PROVIDE FOR
UNUSUAL AND NON-RECURRING EXPENSES IN CONNECTION
WITH THE 1967 GENERAL CONVENTION**

The Program Budget includes a sixth and final objective, providing for the unusual expenses which the Diocese will encounter in entertaining the 62nd General Convention of the Episcopal Church which will meet in Seattle, in September, 1967.

PROGRAM SUMMARY

	1965	1966	1967
Diocesan Expenses for the 1967 General Convention.....	0	\$12,500	\$12,500
TOTALS.....	0	\$12,500	\$12,500

PROGRAM ACTIVITY AND DETAIL

The Program Goal: To underwrite the anticipated expenses to the Diocese in serving as the host Diocese for the 1967 General Convention.

Program History: This is the second and last year of a two-year program.

Estimate Based On: Previous experience of other Dioceses in hosting the General Convention and the amounts of money raised by the Bishop and guaranteed by the General Convention's Budget.

Change Over 1966: No change.

Appendix I – Mission Grants for 1965 and 1966

The following grants were made to Diocesan Missions during the past two budget years.

Location	Church	1965	1966 Grants			Totals
			I (a) Capital	II (b) Stipendiary	III (c) Programs	
Anacortes.....	Christ	\$6,000	\$ 0	\$4,500.00	\$ 0	\$ 4,500.00
Auburn.....	St. Matthew	6,532	*4,200	3,600.00	0	7,800.00
Bellevue.....	Resurrection	5,000	†5,000	0	0	5,000.00
Bellevue.....	St. Margaret's	0	*1,700	0	0	1,700.00
Blaine.....	Christ	333	0	0	1,000	1,000.00
Camano Isl.....	St. Aidan's	1,769	0	0	0	0
Centralia.....	St. John.....	700	0	0	700	700.00
Des Moines.....	St. Columba	3,000	3,000	0	0	3,000.00
Eastern Grays Harbor Mission.....		3,200	0	2,700.00	0	2,700.00
Edmonds.....	St. Alban's	4,000	3,000	0	0	3,000.00
Enumclaw.....	St. Catherine	5,000	0	4,500.00	0	4,500.00
Everett.....	St. Patrick's	0	0	6,000.00	0	6,000.00
Federal Way.....	Good Shepherd.....	5,300	5,000	4,000.00	0	9,000.00
Fig Harbor.....	St. John.....	4,200	5,400	0	0	5,400.00
Hoquiam.....	Trinity.....	360	0	0	700	700.00
Iwaco.....	St. Peter	5,000	0	5,200.00	0	5,200.00
Issaquah.....	St. Michael	2,750	2,400	0	0	2,400.00
Lake Washington Parish.....		5,500	0	0	5,000	5,000.00
Lester.....	Community	100	0	0	100	100.00
Lower Columbia Parish		0	0	5,500.00	0	5,500.00
Meadowdale.....	St. Hilda	9,000	0	0	7,000	7,000.00
North Cascade Mission.....		8,500	0	0	6,175	6,175.00
Port Gamble.....	St. Charles	5,000	0	4,300.00	0	4,300.00
Raymond.....	St. John.....	3,262	0	400.00	0	400.00
Seattle.....	St. David	4,000	3,000	0	0	3,000.00
Seattle.....	All Saint's	1,317	0	0	0	0
Seattle.....	St. George's	7,500	10,000	0	0	10,000.00
Seattle.....	Trinity	5,000	0	0	5,000	5,000.00
Sedro Woolley.....	St. James	2,000	0	2,000.00	0	2,000.00
Sequim.....	St. Luke	3,900	0	4,000.00	0	4,000.00
San Juan Island Mission.....		3,423	0	0	0	0
Snohomish.....	St. John	3,000	0	0	3,000	3,000.00
Stillaguamish Mission.....		2,000	0	0	0	0
Tacoma.....	St. Matthew's	500	0	0	0	0
Vashon.....	Holy Spirit.....	3,892	3,000	0	0	3,000.00
Westport.....	St. Christopher	3,502	0	0	1,300	1,300.00
Whidbey Isl.....	Freeland	2,000	0	733.33	0	733.33
Whidbey Isl.....	Oak Harbor	0	0	1,466.67	0	1,466.67
Whatcom County Mission.....		2,850	0	0	0	2,829.00
TOTALS.....		\$132,390	\$45,700	\$51,729.00	\$29,975	\$127,404.00
Plus Allocated Reserves						8,575.00
Plus Unallocated Reserves						521.00
Sub-total						\$136,500.00
Less: 1966 Grants made from						
New Work appropriation						
for St. Patrick's, Everett						
and Lower Columbia Project						
						8,500.00
TOTAL, 1966 MISSION GRANTS.....						\$128,000.00

Appendix II

THE VICARS AND CHAPLAINS — SALARIES AND ALLOWANCES

The Bishop is responsible for the assignment of the clergy who serve as Mission Vicars and College and Institutional Chaplains.

The salary and allowance policy of the Bishop for these clergy are as follows:

Position	Salary Range	1966	1967
Vicars	\$5,000 - 7,200	\$4,500 - 6,000	\$5,000 - 6,000
Chaplains	5,000 - 7,200	4,500 - 6,600	5,000 - 6,600

The usual allowances for clergy housing, pension, utilities, major medical premium and travel are provided for the clergy serving the Diocese in these positions.

Appendix III

THE PROGRAM STAFF — SALARIES AND ALLOWANCES

The Program Staff of the Diocese exists as an extension of the ministry of the Bishop. When the Diocese was reorganized several years ago, the responsibility for decisions regarding the Program Staff was placed in the hands of the Bishop. This includes the determination of the number of persons to be employed, the terms of their employment and the duties to which they are assigned.

The salary and allowance policy of the Bishop for the Program Staff is as follows:

Position	Salary Range	1966	1967
Archdeacon	\$6,000 - 9,000	\$7,500	\$8,400
Program Directors	5,400 - 9,000	(a) 7,400 (b) 6,600 (c) 6,300 (d) 5,800	7,400 6,600 6,300 5,800

Allowances for the Program Staff clergy members include the usual prerequisites customarily provided for parochial clergy; i.e., housing (\$200/month maximum), pension, major medical premiums and utilities (\$75/month maximum). Travel and car expense allowances vary depending upon the job requirements and are paid upon submission of receipts, etc., for actual expenses.

Appendix IV

THE DIOCESAN OFFICE STAFF — SALARIES

As Chief Administrator of the Diocese, the Bishop is responsible for the employment of sufficient secretarial and other office personnel to enable the Program of the Diocese to be carried out effectively. The present policy for the salary of such personnel is as follows:

Position	Salary Range	1966	1967
Executive (Office	\$4,200 - 6,000	(a) \$6,000	\$6,000
Manager, Ass't		(b) 5,700	6,000
Treasurer, Bishop's		(c) 4,800	5,100
Secretary, etc.)			
Secretaries, Clerks, etc.....	3,600 - 4,800	(a) 4,200 (b) 4,200 (c) 3,900 (d) 3,650 (e) 3,600 (f) 3,000 (g) 0 (h) 800	4,200 4,200 4,200 3,650 (6/7 time) 3,600 3,200 (3/5 time) 1,200 (1/4 time) 900 (1/5 time)
Temporary Help	As needed	490	1,000
and Contingency			

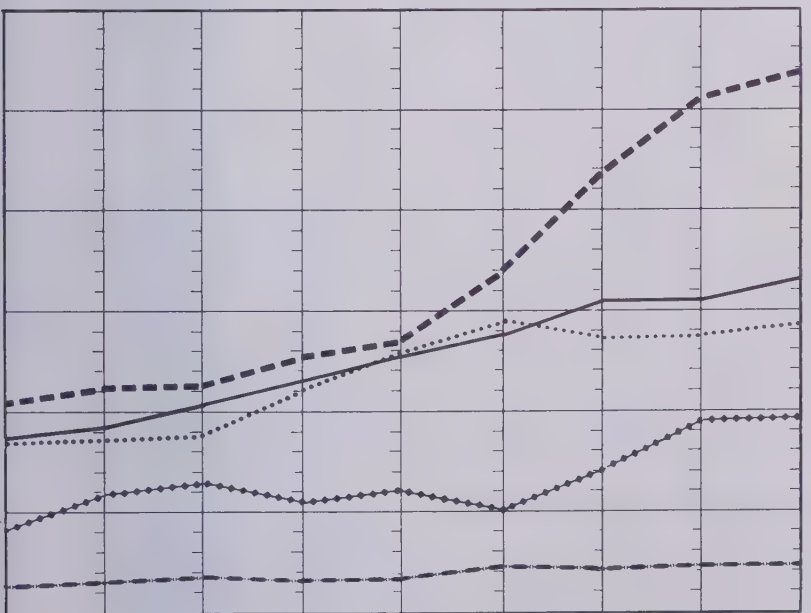
Appendix V

COMPARISON OF THE DIOCESAN BUDGET ALLOCATIONS BY OBJECTIVES, 1959-1967

[illegible]

GRAPH OF THE DIOCESAN BUDGET 1959-1967 BY OBJECTIVES

1959	1960	1961	1962	1963	1964	1965	1966	1967
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Objective I
Objective II
Objective III
Objective IV
Objective V and VI

Appendix VII

Tentative Parish and Mission Assessments for 1967

(If the proposed Program Budget is adopted without change)

PARISHES	1965 Assessments	1966 Assessments	Tentative Assessments
Aberdeen, St. Andrew.....	\$ 5,625	\$ 5,937	\$ 6,311
Bainbridge Island, St. Barnabas.....	7,781	8,524	8,444
Bellingham, St. Paul	11,065	11,684	11,544
Bremerton, St. Paul.....	8,149	10,030	10,855
Burien-Seahurst, St. Elizabeth.....	9,506	10,744	11,100
Centralia, St. John	3,801	3,909	4,000
Chehalis, Epiphany	4,047	4,396	4,411
Everett, Trinity	16,107	17,667	18,166
Hoquiam, Trinity.....	4,265	4,593	4,644
Kent, St. James.....	6,249	7,391	7,877
Lake Washington Parish:	6,589	7,411	8,411
St. John's, Kirkland			
St. Timothy's, Redmond			
St. Gregory's, Juanita			
Lower Columbia Parish:	12,566	13,838	14,077
St. Stephen's, Longview			
St. Matthew's, Castle Rock			
St. James', Cathlamet			
The Mission Project, Clatskanie			
Medina, St. Thomas	23,644	29,886	33,566
Mercer Island, Emmanuel.....	15,627	18,012	20,222
Olympia, St. John	13,247	13,594	15,066
Port Angeles, St. Andrew	5,779	6,213	6,644
Puyallup, Christ Church.....	6,175	6,822	7,667
Renton, St. Luke	8,768	9,549	9,914
Seattle, Ascension	12,458	13,494	13,736
Christ Church.....	11,960	12,319	11,922
Epiphany.....	28,221	29,675	30,111
Highlands.....	9,708	12,321	14,217
St. Andrew	7,647	7,731	8,584
St. Clement	4,769	4,977	4,804
St. John The Baptist	10,914	11,634	11,804
St. Mark	34,989	36,553	37,997
St. Paul	16,890	17,441	16,870
St. Stephen.....	31,480	32,603	31,519
Trinity.....	20,938	23,476	24,967
Snohomish, St. John.....	7,182	8,356	8,396
Tacoma, Christ Church.....	16,458	18,502	20,427
Holy Communion	5,230	5,607	5,789
St. Luke.....	12,794	13,918	13,491
St. Mary	13,276	16,170	17,901
Vancouver, St. Luke	14,317	15,914	15,922
MISSIONS			
Anacortes, Christ Church.....	3,238	3,662	3,694
Auburn, St. Matthew.....	5,195	5,942	6,191
Bellevue, Resurrection	4,288	5,833	6,824
St. Margaret	4,235	5,637	6,493
Camano Island, St. Aidan.....	1,015	1,483	1,726
Camas-Washougal, St. Anne	3,482	3,946	4,306
Des Moines, St. Columba.....	4,196	4,977	5,259
Eastern Grays Harbor Mission.....	2,718	2,769	3,145
Edmonds, St. Alban.....	5,540	6,422	6,831
Enumclaw, St. Catherine.....	-0-	-0-	1,142
Everett, St. Patrick.....	-0-	-0-	322
Federal Way, Good Shepherd.....	2,580	4,094	3,995
Freeland, St. Augustine	1,264	1,574	1,820
Gig Harbor, St. John	4,187	4,507	4,630

Iwaco, St. Peter	2,810	3,398	3,469
Issaquah, St. Michael	3,975	4,467	4,577
Kenmore, Redeemer.....	4,817	5,233	6,243
Meadowdale, St. Hilda.....	-0-	-0-	1,726
Monroe, Our Saviour.....	-0-	-0-	1,125
Mount Vernon, St. Paul	3,771	4,144	4,385
North Cascade Mission	3,571	4,191	-0-
Oak Harbor, St. Stephen.....	2,528	3,063	3,524
Port Gamble, St. Paul.....	3,755	4,749	4,922
Port Townsend, St. Paul	2,873	3,410	3,892
Raymond, St. John.....	3,623	3,109	3,369
San Juan Island Mission	6,085	6,783	6,406
Seattle, All Saints.....	5,588	5,899	5,968
St. David.....	4,010	4,428	4,398
St. George.....	4,501	5,043	5,199
St. Luke.....	10,336	12,720	14,595
St. Peter.....	4,662	5,326	5,558
Sedro-Woolley, St. James	2,427	2,179	1,783
Sequim, St. Luke	2,653	3,304	3,395
Shelton, St. David.....	4,603	5,009	5,067
Stillaguamish Mission.....	2,149	3,219	3,575
Tacoma, All Saints.....	3,964	4,603	5,270
St. Andrew	4,069	4,409	4,492
St. John.....	1,277	1,237	1,099
St. Matthew.....	4,121	4,201	4,288
Vashon, Holy Spirit	3,586	3,788	4,034
Westport, St. Christopher	1,572	1,299	-0-
Whatcom County Mission.....	2,427	2,537	-0-
TOTAL	\$ 570,002	\$ 633,485	\$ 660,121

Computation of Assessments

How is the annual Diocesan assessment upon each parish and mission of the Diocese computed? This question is frequently asked by concerned Churchmen across the Diocese. The answer is as follows:

Article XVII of the Constitution of the Diocese of Olympia empowers the Convention to levy assessments on the parishes and missions for the necessary and proper expenses of the Diocese. Canon 8 of the Diocesan Canons spells out the following method which is used in computing the exact assessment for each parish and mission.

- The annual disbursements for local current expense reported by all parishes and missions for the last preceding three years are totaled and a 3 year average figure is determined. ⁽¹⁾
- The Diocesan Budget to be assessed is then divided by this 3-year average figure to determine the percentage relationship of the Diocesan Budget to the average annual total disbursements for local current expenses of all parishes and missions for the past three years.

- This percentage is then applied to the 3-year average of total disbursements for local current expense of each individual parish and mission to determine its individual assessment. ⁽²⁾

(1) The three years used to determine the 3-year average of disbursements for local current expense in computing parish and mission assessments for 1966 are the years 1962, 1963 and 1964. 1965 figures are, of course, not available at this time.

(2) The local current expense figures for each parish and mission are those furnished by the church treasurer in the Annual Parish Report made on the form provided by the Executive Council. The specific item used is found on page 6 of that report and is entitled, "Total Disbursements for local Current Expense (F17-28)."

Appendix VIII

Summary of Proposed 1967 Program Budget

OBJECTIVE I. THE MISSION OF THE CHURCH—OUTSIDE THE DIOCESE

	1965	1966	1967
A. Quota	\$141,392	\$152,006	\$162,762
B. M.R.I.	12,584	0	550
C. Promotion	300	300	300
D. Episcopal Church Center.....	0	2,000	2,000
TOTALS	\$154,276	\$154,306	\$165,612

OBJECTIVE II. THE MISSION OF THE CHURCH—TO SUPPORT THE MINISTRIES FOR MISSION WITHIN THE DIOCESE

A. Church Extension			
1. Land Purchase	\$ 25,000	\$ 30,000	\$ 35,000
2. Portable Repayment.....	13,700	13,700	13,700
3. New Work	17,500	20,000	20,000
B. Established Missions			
1. Mission Grants	120,000	128,000	128,000
2. Department Program	7,800	7,800	10,300
C. Church-by-Mail	675	700	700
D. College Work.....	21,534	26,532	27,252
E. Institutional Ministry	0	15,100	15,100
F. Youth	1,300	1,300	1,300
G. Camps and Conferences.....	11,700	12,500	18,000
TOTALS	\$219,209	\$255,632	\$269,352

OBJECTIVE III. THE MISSION TASK OF THE CHURCH—TO PROVIDE PROGRAM SUPPORT FOR THE MINISTRY FOR MISSION

A. Christian Education			
1. Leadership Training and Adult Education.....	\$ 2,475	\$ 3,000	\$ 3,000
2. Church School	500	450	450
3. Audio-Visual	475	475	475
B. Communications			
1. The OLYMPIA CHURCHMAN	10,000	11,000	11,000
2. Public Relations	750	1,000	1,000
3. Radio-TV	0	200	200
4. Speaker's Bureau	0	300	300
C. Commitment			
1. Stewardship	1,000	1,000	1,000
2. Evangelism	400	400	400
3. Retreat Program	0	500	500
4. Companions of the Fish.....	0	200	200
D. Christian Social Relations.	3,000	3,000	3,000
TOTALS	\$19,000	\$21,525	\$21,525

**OBJECTIVE IV. THE MISSION OF THE CHURCH—TO ADMINISTER
THE MINISTRIES FOR MISSION AND THE SUPPORT PROGRAMS**

A. General Diocesan Expenses			
1. Assessments Upon Convention....	\$ 7,000	\$ 7,000	\$ 7,000
2. The Convention Expenses.....	4,000	4,000	4,000
3. The Diocesan Council Expense....	250	250	250
4. The Convocation Presidents' Exp	500	500	250
B. Ecumenical Relations			
1. The State Council of Churches....	2,000	2,000	2,000
2. Liaison Expenses	0	100	100
3. Ecumenical Meetings	0	500	500
C. The Episcopate			
1. The Office of the Bishop.....	21,270	21,441	21,441
2. The Program Staff			
Salaries and Allowances.....	43,835	45,238	48,294
3. Central Services	56,185	56,540	59,200
TOTALS	<u>\$135,040</u>	<u>\$137,569</u>	<u>\$143,035</u>

**OBJECTIVE V. THE MISSION OF THE CHURCH—TO PROVIDE FOR
OTHER FIXED COSTS OF DIOCESAN OPERATION**

	1965	1966	1967
A. Insurances, Bonds, Reserves, and Pensions.....	\$13,550	\$13,550	\$13,750
B. Properties, Maintenance, Mortgages, and Reserves	38,500	38,500	40,900
C. Cathedral Support	3,000	5,000	5,000
D. Contingency Funds	16,254	0	0
a. Assessment Reserve	0	10,000	10,000
b. General Contingency.....	0	10,000	10,000
E. Clergy Emergency Fund.....	0	5,000	5,000
TOTALS.....	<u>\$71,304</u>	<u>\$82,050</u>	<u>\$84,650</u>

**OBJECTIVE VI. THE MISSION OF THE CHURCH—TO PROVIDE FOR
UNUSUAL AND NON-RECURRING EXPENSES IN CONNECTION
WITH THE 1967 GENERAL CONVENTION**

Diocesan Expenses for the 1967 General Convention.....	0	\$12,500	\$12,500
TOTALS.....	<u>0</u>	<u>\$12,500</u>	<u>\$12,500</u>
SUMMARY TOTAL	<u>\$598,929</u>	<u>\$663,582</u>	<u>\$696,674</u>

Program Report

The Diocese of Olympia

One year ago, the Fifty-Fifth Convention of the Diocese of Olympia adopted a Program for 1966, designed to make possible a maximum effort in carrying out the Mission Task of the Church in Western Washington. This report seeks to highlight the steps taken to strengthen our "Ministry for Mission."

The responsibility for implementing the Program of the Convention rests upon the Bishop as the chief administrator of the Diocese. During the past year, he has relied upon the members of his Staff who serve as Program Directors.

The Program Staff exists to assist the Bishop, the Diocesan Council and its Program Planning Committee, and the clergy and lay leaders of the parishes and missions in all aspects of the Diocesan Program. While each Program Director is assigned the primary responsibility for a portion of the total program, the Staff works as a team. Each is informed and involved in the total work of the Diocese. Staff assignments often overlap within the broad Program areas outlined in the Program Budget adopted by the Convention. And, as the program of the Diocese changes in emphasis and direction from year to year, so staff assignments will change. The primary goal is to get the job done effectively!

Since the last Convention, the Bishop and the Program Staff have met frequently to coordinate their work and to keep each other informed. They have met regularly with the Program Planning Committee of the Diocesan Council, assisting in the preparation of recommendations concerning the future programs of the Diocese.

This report on the Program Activities of the Diocese is a team report. Each of the various Programs will be dealt with in order of priority established by action of the 1965 Convention.

Furthermore, as the chief administrator of the Diocese, the Bishop is also responsible for the management of the business and financial affairs of the Diocese and its properties. For this work, he has relied upon the efforts of Dr. James F. Hodges, the Treasurer of the Diocese, Mr. Norman B. Guthrie, the Office Manager, and the Archdeacon. The report of the Treasurer will be found following this Program Report.

The first objective set forth in the 1966 Program was to continue our support of the work of the Church being carried on outside the Diocese of Olympia, and to promote a wider understanding and acceptance of the Mission Task of the whole Church.

NATIONAL CHURCH QUOTA

As in the past, we have accepted in full the Quota established by the Executive Council as Olympia's share of the cost of the program approved by the last General Convention. This item, which has top priority upon our Diocesan budget, is paid promptly each month.

MUTUAL RESPONSIBILITY AND INTERDEPENDENCE

We are now in the second year of our emphasis upon Mutual Responsibility and Interdependence in the Body of Christ. Although the 1966 program has no appropriation of funds for this important part of the Church's work, much has been done to encourage a response to the Call to Mutual Responsibility and Interdependence issued by the General Convention in 1964.

In the first week of October, 1965, the Rt. Rev. Cyril James Tucker, Bishop in Argentina, made a four-day visit to the Diocese of Olympia. He spoke at six meetings throughout the Diocese, and was heard by about 350 people. He shared the need and opportunity for Anglican expansion in Argentina. He met twice with the Diocesan MRI Committee and the Bishop to discuss the contributions our two dioceses might make to each other. Bishop Tucker said our gift of funds

essential in financing the offices and work of the Bishop, and would continue to be needed. He offered to return to Olympia in the Fall of 1966 to lead Lay Evangelism Training as his contribution to us.

On the Second Sunday in Epiphany, the clergy of the Diocese read a Pastoral letter to our congregations emphasizing the challenge of being on mission and of our call to respond. Then, each Convocation President appointed two representatives from this Convocation to be members of the MRI Commission. These representatives, plus the other members of the MRI Committee, attended a week-end of training at Pilgrim Firs on February 18-20, 1966. Plans for the week-end included orientation, introduction to MRI resources, and planning for 1966—specifically for training parish leadership at Convocation workshops. The week-end training was under the direction of the Diocesan Department of Christian Education.

In April and May of 1966, seven Convocations held MRI workshops at their Spring meetings. These workshops attempted to give parishes and missions the resources to help them to respond to the challenge of MRI. It was also an opportunity to share the responses which have already been made in some of the congregations.

The principal tasks remaining are the appointment of individual parish and mission representatives for MRI, and the promotion of Lay Evangelism Training. It is hoped that the local representatives will encourage MRI study in the parishes and missions, stimulate the giving and receiving aspects of MRI, and promote response by all laymen to the Lay Evangelism Training.

Plans have been finalized for Bishop Tucker's visit in November of 1966. The plans involve four consecutive sessions of Lay Evangelism Training in each of eight locations in the Diocese. Bishop Tucker will be present at the Diocesan Convention, and at the EYC Fall Conference.

The MRI goal of \$25,000 was not included in the 1966 Diocesan Budget. It was felt that MRI giving should not be assessed, but should represent the growth of commitment by the churches. This is the same method as the National Church has presented for its goal. In July of 1966, only about \$1,000.00 has been given through the Diocesan Treasurer. An additional \$3,481.00 has been reported by congregations as gifts given directly to recipients. The money has been given to the following goals: to Scholarships for Negroes through the Urban League, \$1,300.00; to the Bishop of Argentina, \$1,029.00; to the Interdenominational Seminary in Suva, \$0; to other projects chosen by parishes, \$2,852.00; not yet allocated, \$700.00. The total amount of gifts amount to \$5,181.00, or about one-fifth of the 1966 goal. At more than the half-way point in 1966, it is obvious that, as a Diocese, we are not meeting the request made by the National Church for our part of the immediate needs of the mission of the Anglican Communion. We believe that this is not lack of money, but a lack of concern and commitment, and we pray that every one of us look again at the quality of our response to the mission of the Church.

The following is a report of the special MRI account of the Diocese of Olympia. A balance of \$3,034.41 was put into this account in January of 1966.

	Receipts	Disbursements
Balance January 1, 1966—\$3,034.41		
Receipts toward projects.....	\$991.00	
Receipts toward promotion.....	20.00	
Sent to projects.....		\$425.00
For promotion and conference.....		410.59
Balance July 1, 1966—\$3,208.82		

(This does not include direct gifts of \$3,481.00.)

The projected expenses for the balance of 1966 are \$1,800.00 for Bishop Tucker's travel and the expenses of the lay training, and \$1,400.00 to be divided between Argentina and Suva.

Mr. and Mrs. John T. Strickland are co-chairmen of the MRI Commission

with the following members-at-large: Mr. and Mrs. B. F. Miller, the Rev. and Mrs. Howard Perry, Mr. and Mrs. Blaine Eller, the Rev. and Mrs. Wayne Williamson. In addition, the following members represent their Convocations on the Diocesan MRI Committee:

Peninsula.....	Mrs. D. L. Gilham, Capt. F. A. Munroe
Northeast.....	Mr. William Bates, Mr. and Mrs. Sam Sissons
Seattle (North).....	Mr. Frank Coe, Mrs. C. S. Cunningham
Seattle (South).....	Mrs. I. R. Small
King County.....	Mrs. Walker Rutledge
Pierce County.....	Mrs. Don Burdick, Mr. Alan Vandever
Central.....	Mr. and Mrs. J. N. Gibson
Southern.....	Mrs. I. C. Munger, Dr. J. Sherwin Johnston

CHURCH EXTENSION

The 1966 Program Budget Objective II placed a top priority upon expanding our ministry for mission.

During the past year, the Diocese completed the acquisition of land in Juanita for the north Lake Washington Parish, composed of Kirkland, Redmond, and now, St. Gregory's, Juanita. A strategic site was acquired in the Benson Hill area southeast of Renton in the midst of the Boeing residential expansion. Another parcel of land was acquired for the use of St. Charles', Poulsbo, on the main road connecting Bainbridge Island with the Hood Canal floating bridge.

St. Joseph's, Tacoma, came into being during this past year, located in the Lake Louise area south and west.

Similarly the institutional chaplaincy in Tacoma was started this past year. The Rev. Robert Baxter serves the Diocese in this complex ministry to Federal, State, local and private institutions.

A cooperative project was launched this year by the Diocese of Olympia and the Diocese of Oregon. With the building of the one hundred million dollar paper plant at Wauna, Oregon, the area around Clatskanie, Oregon, Cathlamet, Washington, and Rainier, Oregon, is undergoing rapid growth. An Oregon clergyman, the Rev. Chester Shulda, has begun his work in Clatskanie as a member of St. Stephen's, Longview's staff. This new work supported by the two Dioceses is being administered by St. Stephen's as part of its total parish program to the lower Columbia.

St. Stephen's Parish complex now includes the church in Longview, St. Matthew's, Castle Rock, St. James', Cathlamet and the as yet unnamed church, Clatskanie, Oregon. Plans for at least two more outposts of St. Stephen's are under consideration.

These programs launched in 1965 and 1966 will be continued in 1967 with additional land purchase, mission building, and with increased efficiency in mission operation.

Presently the BISHOP'S COMMISSION ON MISSIONARY PLANNING AND STRATEGY sets priority for land acquisition and is developing a program for training clergy and laity who will man new missions to be formed.

Those serving on the Commission are:

Mr. Harold Swendsen, Assistant Chairman
 The Rev. Matthew Bigliardi
 The Rev. William Bertolin
 The Rev. James Price
 The Very Rev. John C. Leffler
 The Rev. C. Howard Perry
 The Rev. John B. Winn
 Mr. Thomas Doyle
 The Archdeacon, Chairman

The work of the Commission is being broadened at the local level by the

participation of clergy and layreaders who will take on responsibility for local planning for Church Extension.

This report on Church Extension in terms of missionary expansion should be concluded with one final appeal. The Diocese needs gifts of land. Faced with rapidly increasing costs and the limited amount of money available for land purchase, we have been greatly blessed by churchmen who have given land. These gifts offer a hedge against inflated land values and provide new missions with the best start possible.

For the next three years, at least, gifts of land no matter where located will be of great value to the Church.

ESTABLISHED MISSIONS

New buildings were completed for seven missions.

All Saints' Church, Tacoma, replaced its fire damaged church.

St. Joseph's Church, Tacoma, parochial mission of St. Mary's, and St. Charles' Church, Poulsbo, part of the Port Gamble field, constructed new churches and Christian Education units.

The Church of the Good Shepherd, Federal Way, completed a new church building during the past year and the Church of Our Saviour, Monroe, purchased a church building in that city. This is a parochial mission of St. John's, Snohomish.

St. Matthew's, Auburn, completed a Christian Education unit, as did St. Columba's, Des Moines.

A great many changes occurred within the way in which we are ministering within the Diocese.

St. Paul's, Bellingham, received the oversight of Christ Church, Blaine, and St. John's, Everson, uniting the work in Whatcom County under the Rector of St. Paul's, the Rev. John Winn.

The Rev. George Pratt's outstanding work at Sedro-Woolley was expanded to include a ministry to the Upper Skagit Valley, particularly St. Martin's, Rockport, and St. Francis', Newhalem-Diablo.

A reassignment of churches within the Stillaguamish Mission placed Camano Island with Anacortes, Darrington with Marysville and Arlington under the direction of the Rev. Thomas Dobson. The Rev. Harold Steup is the vicar of the Camano Island, Anacortes field.

St. Patrick's, Everett, became a Diocesan mission in January, 1966, as did St. Hilda's, Meadowdale. The Rev. Charles Atcheson serves St. Patrick's and the Rev. Edward Caldwell is the vicar of Meadowdale.

Capt. Wesley Janke of the Church Army returned to serve at St. Christopher's, Westport. This work was transferred to St. Andrew's, Aberdeen, with the Rev. Donald Miller, rector of St. Andrew's, as priest-in-charge.

The work in Pacific County was consolidated. The Rev. Charles Hunter now serves as vicar of St. John's, Raymond-South Bend, and St. Peter's, Ilwaco. He continues to serve the numerous preaching stations set up in the county.

The Bishop's Commission on Ministry to the Armed Forces has launched a plan with the cooperation of the Churchwomen of the Diocese to maintain communication between servicemen and church. The Commission is also concerned for the support of chaplains from this Diocese and chaplains who are serving military installations in the Diocese.

Those serving on this Commission are:

The Rev. Wayne Williamson, Assistant Chairman
The Rev. P. M. Casady
The Rev. Daniel Hevenor
The Rev. Arnold Fenton
Mrs. Taft Ring
Chaplain Neil Harris (Capt.)
The Archdeacon, Chairman

The Bishop's Commission on Ministries looks for ways in which the church may serve more efficiently and more adequately. Of particular concern is the urban ministry and ministries within communities undergoing social change.

Those serving on this Commission are:

The Rev. Robert Anderson, Assistant Chairman
The Rev. Robert Hayman
The Rev. Kenneth Snyder
The Rev. Paul Langpaap
Mr. Thomas Brooks
The Archdeacon, Chairman

HUSTON SCHOOL OF THEOLOGY

The Huston School of Theology exists to give laymen a serious opportunity to study in the basic fields of theology, such as Bible, Church History, Doctrines, Liturgics. For the most part the men enrolled are college graduates, and some are preparing for a non-stipendiary ministry in the Church. About fifteen men have been enrolled and are in regular attendance at the classes which meet in Bloedel Hall on the first and third Saturdays of the month during nine months of the year. Five clergy of the Diocese give the courses which are geared to a three-year cycle for completion.

CHURCH-BY-MAIL

The Church-By-Mail program continues to serve some 400 persons, Episcopalians and non-Episcopalians, who are isolated by distance, age or confinement. All families and individuals received a weekly newsletter, copies of Forward-Day-By-Day and other seasonal material. Children received Church School lessons and their parents also received periodic instruction designed to assist in teaching them. The Church-By-Mail library is used by many people in addition to those served by Church-By-Mail.

COLLEGE WORK

The past year has seen an increasing development of the ecumenical dimension in our College Work in this Diocese. As part of our total Ministry for Mission, the Church is endeavoring not only to serve the particular religious needs of campus life but also to be in the stream of intellectual and social search and expression in which all students, faculty, administration and ministers alike are caught up. To carry out this ministry, it has become apparent that an ecumenical approach is mandatory. In this area, we have made significant strides since the last Convention.

The Program Board of the new Campus Christian Ministry for Western Washington State College in Bellingham was installed at a Service of Dedication on Sunday, May 22nd. Our ministry on that campus took an important advance step as we merged with six other denominational ministries in an affiliated program. We share a common headquarters at 530 Garden Street which is the building formerly used by the United Campus Christian Foundation. The Rev. J. F. Harriman is the chaplain for this work.

At the campus of the University of Washington and the University of Puget Sound the same ecumenic dimension obtains. At the University of Puget Sound the Rev. Gerald Snapp is frequently called upon to give assistance to the university chaplain at scheduled religious events. The Rev. Al Cramer at the University of Washington has been chairman of the Campus Christian Ministry of that group. These priests of the Church are regularly available for pastoral counselling and render their ministries in many other ways, such as daily and weekly services of Holy Communion, classes, discussion groups, luncheon meetings for faculty people (at the U. of W. once a month during the academic year), buffet suppers, participation in interfaith classes and meetings. This type of ministry is reaching an enlarging number of Episcopal and other college people.

We have been studying the opportunities and challenges which are presented by the rapid growth of Community Colleges. On this subject we had one conference at Diocesan House and participated in a larger conference of the College Work Section of the Washington-Northern Idaho Council of Churches in Ellensburg in February. Regional leaders and local ministers as well as faculty representatives were in attendance. Pilot projects have been started and are under observation. For the present the strategy for this type of college seems to be the operation of Christian witness from within the college activities, through the person of some one or more faculty members.

Financial resources limit our work largely to public colleges, but Episcopal students at private colleges are also served. The Rev. John B. Lockerby of St. Paul's has ministered at Seattle Pacific University. At Seattle University, the Rev. Canon Norris Twitchell of St. Mark's Cathedral rendered pastoral ministrations prior to his departure for Hawaii. His successor at the Cathedral will carry on. Both are members of the Diocesan Department of College Work.

CAMPS AND CONFERENCES

The Camps and Conference program continues to grow steadily in service to the whole Diocese. During the past year, St. Andrew's House has been booked as far ahead as six months. The increasing use of the House by parish groups has augmented the retreat program which continues on a monthly basis.

An excellent Summer Camp Program was developed by the dedicated staffs who served this past summer at the Camp of the Holy Spirit and at Camp Huston. Campers had the opportunity to worship, study, camp and hike in small groups of ten campers with a trained counselor.

In addition to the five-day Pre-Camp Training for the joint Summer Camp staffs (Chaplains, counselors, nurses, maintenance and housekeeping), sixteen young people completed the four-week Counselor-in-Training Program at Camp Huston.

During the spring, several of the condemned buildings at Camp Huston were razed.

YOUTH

Three Diocesan-wide Conferences highlighted the Youth program of the Diocese during the past year as we continued to support youth programs carried on by the parishes and missions. The Youth Council and the Youth Division of the Bishop's Commission on Christian Education also assisted local parishes in planning specific programs.

Another facet of the overall youth program is the work being carried on by the Girl's Friendly Society. We have seen a new surge of interest in the G.F.S. during the past year and 3 new groups have been established in the Diocese, bringing us to a total of 12, involving nearly 200 girls. Mrs. Charles Morgan is the chairman of the leadership Council for the G.F.S.

INSTITUTIONAL MINISTRY

A new step forward was taken when on June 1st the Rev. Robert Baxter became the Institutional Chaplain for the Diocese with headquarters at Faith Home, Tacoma. Greatly improved services and relationships with Federal, State, private and church-related institutions can be expected, as well as a program designed to aid the clergy and laity in providing Christian services to the inmates of these institutions as well as those released.

CHRISTIAN EDUCATION

The Church School throughout the Diocese have been served by consultation and training. The Education Library which contains copies of all curricula and printed resource material have been used intensively this past year.

Leadership Training continues to be in great demand in the Diocese. This year we have held and scheduled thirty-seven training and adult education events

at conference centers and in parishes and missions. These included: Parish Life Missions, Parish Life Conferences, Church School Teacher Training, Training for Youth Leaders, Training for MRI Leaders, Training for Summer Camp Staffs, Training for Churchwomen, Training for Layreaders and LSI's (sensitivity training for trainers).

Audio-Visual. Several new filmstrips have been added to the Audio-Visual Library to better serve those responsible for Christian Education.

As Program Director for Education, Mrs. Lynn Young is responsible to administer and coordinate the wide range of educational activities in this Diocese. She also serves as consultant, trainer and general resource person. She has acted as consultant for the Departments of Christian Education for the Diocese of Oregon and the Missionary District of Eastern Oregon.

The Music Division has been actively engaged in one-day workshops since becoming the newest division of the Commission. They also have offered consultation and resource assistance to churches.

Thanks to the many clergy and laity who serve on the Education Commission. Special thanks to Father Bigliardi who has chaired the Leadership Training Division for the past three years, to Father Coulter for five years as Chairman of the Audio-Visual Division, and to Father McMurtry, who chaired the Camps and Conferences Division this past year. Both Father Bigliardi and Father Coulter continue to work on the Education Commission. Thanks also to Father Schaeffer, who chairs the Youth Division, and to Father Winn, new chairman of the Leadership Training Division, and to Mrs. Pierson, Chairman of the new Music Division.

COMMUNICATIONS

One of the most important facets of the Program of the Diocese is the communication of the work we are doing in carrying out the Mission Task of the Church. The major vehicle for this communications task is the *Olympia Churchman*.

The Olympia Churchman. During the past year, the cooperation given the *Olympia Churchman* by the parishes and missions has improved immensely. The paper has given coverage to local events from one end of the Diocese to the other. Lay persons are participating to an increasing extent through contributions of news stories, reports and book reviews.

The revision of the mailing list has been completed. New Postal Regulations require that all addresses bear zip code numbers effective January 1, 1967, and our list is already meeting that requirement. The new procedures for maintaining the mailing list and making changes have been enthusiastically received by the parishes and missions and have speeded the process immeasurably.

The first of September, 1966, The Rev. James Long assumed duties of Editor of the *Olympia Churchman*. He takes the place of the Rev. Canon Thomas Jessett, who has given distinctive service as Editor for the past two years.

Other aspects of the communications program include our efforts in public relations, radio-TV, and the Speaker's Bureau. In the past year, active attention in these areas has been muted due to reassignment of staff responsibilities. Now, with the coming of Canon Long to the staff, we anticipate moving aggressively to take maximum advantage of the communications opportunities available in the secular media.

COMMITMENT

The Diocesan program in Commitment has been based on the conviction that stewardship and evangelism are essentially the same task for the Church. Both carry the message of total commitment to Jesus Christ as Savior and Lord. Both challenge men and women to respond to the reconciling love of God expressed in Jesus Christ. Evangelism is the task of carrying this message to those who are outside the fellowship of the Church. Stewardship, on the other hand, is carrying the teaching of total commitment to those within the

Body of Christ and offering specific opportunities for expressing and deepening his commitment.

During the past year, our efforts in Christian Commitment have been concentrated in the area of stewardship teaching. We believe that it will not be possible to carry on an effective program in evangelism until the Church has succeeded in deepening the spiritual life of those who are already members through a sustained program of stewardship education. Last year, the first Diocesan-wide Stewardship Crusade was the first step in this long-range effort. More than 40 parishes and missions took part in this initial Crusade and all reported significant forward steps in the commitment of their people and in their pledges for 1966, which is a tangible and outward sign of this commitment. Last Spring, 32 of these congregations took part in the first Visitation program for pledges of Time and Talent. Multiple visitations each year emphasizing one aspect or another of the stewardship life will be an annual feature of this program.

For 1966, eight more parishes and missions have joined the the Stewardship Crusade. We look forward to the day when all of the parishes and missions of the Diocese will join together in taking advantage of this program, which provides specific assistance to local stewardship programs in the form of program direction, provision of effective materials and detailed instruction on their use.

As this intensive program in stewardship bears fruit in the form of committed, concerned Churchmen who are aware of their ministry to the world in Christ's Name, we will be able to move into an effective program of evangelism.

This Fall, a new Commission is being formed for Stewardship and Evangelism. During the years ahead, the members of this commission will have the responsibility for planning and carrying out increasingly effective programs in Christian commitment.

Our efforts to develop a vital Retreat Program at St. Andrew's House continue. After more than a year of offering regular monthly retreats open to all interested persons, we are planning a new emphasis for the next year. Plans formulated by the Rev. Messrs. Garlichs, Kappes and Fenton provide for continuing the monthly schedule of retreats with each retreat planned for particular interest groups within the Diocese. A brochure is being developed designed to bring the Retreat Program to the attention of the people.

Before the end of this calendar year, our efforts to reactivate the Companions of the Fish will begin to reach those who have been or are interested in becoming members of this unusual group of Christian witnesses. In many ways, this unstructured, personally-oriented method of bearing faithful witness to Jesus Christ in daily life is a harbinger of a truly effective program for proclaiming the Gospel to the secular world which the Church must develop for the future.

CHRISTIAN SOCIAL RELATIONS

Two Diocesan-wide conferences marked the Christian Social Relations Program of the Diocese since last convention.

The first of these was on "Crime and Delinquency," held on October 16, 1965, at St. Mark's Cathedral and brought out an attendance of some 80 persons. Under the Moderator, Dr. George Shipman, a panel composed of Judge Utter, Dr. Jarvis, Dean Brink and Father Langpaap, brought to the attention of those present the factors involved in the problems of crime and delinquency, so apparent in our urban civilization. All panelists agreed that there is a search for new standards consistent with life in our industrial world. They pointed out that "love" is a most important element in the life of a child and its lack frequently leads to problem personality.

The second conference on "Planned Progress or Urban Wilderness" was held May 7, 1966, and attended by some 70 persons. The Moderator was Mr. Harold Shefelman with a panel composed of the Rev. Mineo Katagiri, Mr. Edwin Pratt,

Mr. Mladinov of the Puget Sound Regional Transportation Study, Mr. David Rowlands, Tacoma City Manager, and the Rev. John Lockerby. The problems of government, minority groups, expansion of housing and business, and the underprivileged in the inner city, as well as the impact of population growth on recreational and suburban areas were discussed.

Both conferences were greatly appreciated by those present and requests have been made to the Department to continue with them.

The Peninsula Convocation was the first to arrange a Christian Social Relations Workshop. It was held at St. Barnabas' Church, Bainbridge Island, on May 7th. Subjects dealt with were (1) High School Dropouts, (2) Special Education and Day Care Training Centers, and (3) Community Services for Post-Institutionalized and Acutely Disturbed Persons. From Olympia, the Convocation secured the services of Dr. Fred Minor, Dr. Paul Sagers and Dr. Ralph Hummel, all experts in different areas related to the conference. The Rev. Ivan Merrick of Trinity Church, Everett, was the keynote speaker. Some 50 persons were present. The Diocese provided funds for the speakers' travel expenses. Other convocations are planning similar workshops for the coming year.

During the year a number of clergy have availed themselves of the offer of tuition and expenses when attending conferences or courses designed to aid them in pastoral counseling, or any field related to Christian Social Relations.

Laity and clergy have been sent to conferences held at the University of Washington, by the Council of Churches in Seattle, by the Episcopal Church in San Francisco and by the National Christian Social Relations Commission in Greenwich, Conn. These covered all areas from pastoral counseling to world affairs.

Canon James Long has become Executive Secretary of this department, working with a Diocesan Committee made up of representatives from the geographical districts of the Diocese.

Faithfully yours,
IVOL IRA CURTIS
The Bishop of Olympia

TREASURER'S REPORT

For Year Ending December 31, 1965

Submitted herewith are the financial statements of the Diocese for the year ending December 31, 1965, as audited by Arne S. Hansen Company, Certified Public Accountants. These reports include the Operating Account, Trust Account, Loan Funds, Property Funds, Diocesan Investment Fund and the Diocesan Jubilee Thanksgiving Fund. I would move that these audited reports be received by the Convention.

Last year I reported at some length on the Trust Funds of the Diocese.

This year I would speak briefly on the status of the Parish contributions through the Diocesan Assessment for the work of the Church outside of the Parish, in the Diocese, in the country and throughout the world.

I am covering this subject because some people during the year have claimed that due to the rapid increase of the Diocesan budget the past four years, some parishes are unable to pay the increased assessments, or if they do pay them, it is only done by crippling of the Parish program itself. Obviously I do not know each individual Parish situation or its difficulty in raising the money to carry out its program and pay its assessment, but I can say as a matter of fact that they do pay the assessments and have been paying them for many years with an occasional exception for some special reason. Collection of assessments over the past twenty years, and this regardless of whether the Diocesan budget is \$50,000 or \$500,000, have ranged from a low of 97½% of the asking to 99½%.

Again the audited statements which I have just submitted for 1965 bear this out. The amount assessed against congregations in round numbers was \$570,000. Three Parishes requested reductions which were granted amounting to a little under \$6,000. The revised assessment total then was \$564,000. At year end \$545,000 had been paid, in other words all but \$19,000 of the adjusted assessments, and all but \$25,000 of the original mathematical assessments.

Of the \$19,000 of unpaid assessments at year end, St. Paul's, Bellingham, asked and received cancellation of their \$3,000 balance and all the other assessments have been paid with the exception of \$1,600 still due from Church of the Ascension, Seattle.

Of the original assessment of \$570,000 then, \$5,800 was cut out in reduced assessments for three Parishes and \$3,000 cancelled and \$1,600 unpaid to date. Even if this \$1,600 is not paid, the total amount uncollected out of an original \$570,000 assessment is approximately \$10,400. This shrinkage is less than 2%—1.8% to be exact.

I suspect that this is a better payment record than most stores and institutions having charge accounts are able to make.

Certainly it refutes any claim that the budget is beyond the ability of the congregations as a whole to pay.

We must face now as we always have in the past certain special situations which arise from time to time in various Parishes which put them in extremely difficult financial circumstances. Provision is made now and always has been for any Parish to petition for relief by establishing the need or the special situation. Provision is made in the budget through a contingency fund to allow such relief to be granted and still not interfere with the carrying out of the program and budget as voted by convention. It is interesting to note that the shrinkage due to assessment reductions and remission of unpaid accounts has never exceeded a few per cent and has never exceeded the contingency fund set up to take care of it.

I suppose we must accept as an historic fact that the Church has always had a hard time raising enough money to carry out its work and its mission in the society in which it lives. Perhaps we must reluctantly accept as true this problem even in a period of unexampled prosperity in the nation and more especially so in western Washington. However, it is difficult for me to see any distress situation or any "living beyond our means" situation today or at any

time in the past three or four years that makes the Diocesan program beyond the ability of the Church to support. I suspect that any difficulty is a part of our continuing problem as to how to communicate our needs and opportunities to the individual communicants in the churches who, in the final analysis, give to the things that they consider important.

JAMES F. HODGES
Treasurer

DIOCESE OF OLYMPIA

Financial Report

OPERATING ACCOUNT TRANSACTIONS—Year Ending December 31, 1965

RECEIPTS	Balance 12/31/64	Received	Disbursed	Balance 12/31/65
BUDGET	\$10,626.19			
Congregations		\$564,254.01		
Diocesan Investment Trust.....		12,946.85		
Henry Trust		22,219.49		
The Hodges Foundation.....		2,500.00		
Other Receipts—Miscellaneous		87.80		
DISBURSEMENTS				
OBJECTIVE I—Church Mission—Outside Diocese				
A. The National Church Quota.....			\$141,834.00	
B. Mutual Responsibility and Interdependence.....			12,584.00	
C. Promotion of the National Church Program.....			96.28	
			<u>\$154,514.28</u>	
OBJECTIVE II—Church Mission—Within the Diocese				
A. Department of Missions				
1. Land Purchases			25,000.00	
2. New Work			18,010.00	
3. Portable Buildings			13,700.00	
4. Departmental Expense			4,730.13	
5. Departmental Administration			16,843.39	
6. Mission Grants			121,355.33	
			<u>\$199,638.85</u>	
B. Department of Education				
1. Administration			\$ 12,320.48	
2. Program				
a. Leadership Training			2,474.30	
b. Church School			415.37	
c. Adult Education			568.56	
d. Audio-Visual			162.50	
			<u>\$ 15,941.21</u>	
C. Communications				
1. Administration			\$ 10,722.13	
2. Program				
a. Stewardship			(1,256.63)	
b. Evangelism			187.99	
c. Public Relations			12.44	
			<u>\$ 9,665.93</u>	
D. Olympia Churchman			\$ 9,728.01	
OBJECTIVE III—Program for Ministry for Mission				
A. Christian Social Relations				
1. Administration			\$ 6,656.59	
2. Program			1,658.20	
			<u>\$ 8,314.79</u>	
B. Youth			820.39	
C. College Work			29,805.64	
D. Camps and Conferences.....			16,999.28	
			<u>\$ 55,940.10</u>	

OBJECTIVE IV—Administration

A. Convention	
1. Assessments Outside of the Diocese.....	\$ 9,583.22
2. Diocesan Convention Expense.....	8,476.73
	\$ 18,059.95
B. The Episcopate—Salary and Expense.....	26,070.00
C. Central Services	
1. Office Expense, Supplies and Equipment.....	20,704.22
1. Other Salaries	28,398.70
3. Bonds, Liability, Insurance, Payroll Taxes.....	6,647.71
4. Retirement Pensions and Miscellaneous.....	4,193.11
5. Property Maintenance and Reserves.....	33,397.03
	\$ 93,340.77
D. Cathedral Support	\$ 3,000.00

OBJECTIVE V

Reserve for Unpaid Assessments	\$ 6,768.52
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GRAND TOTAL.....\$10,626.19 \$602,008.15 \$592,667.62 \$19,966.72

MISCELLANEOUS ACCOUNTS

Clergy Emergency Fund.....	\$(432.03)	\$ 1,288.38	\$ 1,122.60	\$(266.25)
Missions Forward	462.67	1,921.73	—0—	2,384.40
St. Andrew's House—				
Operating Acc't.	2,165.11	—0—	—0—	2,165.11
Special Offerings				
National	—0—	3,927.43	3,927.43	—0—
Diocesan	(120.38)	1,725.96	988.97	616.61
Other	1,622.14	12,181.10	9,223.65	4,579.59
Diocese of Olympia—				
Theological Ed. Fund.....	1,081.38	2,026.04	2,140.00	967.42
	\$ 5,019.65	\$ 23,070.64	\$ 17,402.65	\$10,446.88

BALANCE SHEET—December 31, 1965

	Disbursed	Balance 12/31/65
Operating Account Balance.....		\$19,966.72
Miscellaneous Accounts Balance		10,446.88
Bank of California—Checking Account.....	\$23,104.00	
Bank of California—Savings Deposit.....	25,000.00	
Pacific National Bank—Theological Education Fund.....	967.42	
Accounts Receivable	11,632.34	
United Air Line Deposit.....	425.00	
Sundry Suspense Items.....	3,794.74	
Operating Reserves		1,001.72
Reserve for Maintenance and Repairs—		
Diocesan Properties		7,633.15
Payroll Taxes Withheld and Accrued.....		875.03
Working Capital Trust Fund.....		25,000.00
	\$64,923.50	\$64,923.50

NOTE: The books were held open until January 14, 1966, for the inclusion of matters pertinent to the year 1965. The books of account have been audited by Arne S. Hansen and Company, Certified Public Accountants, whose Report of Examination is on file in the Diocese Office.

DIOCESE OF OLYMPIA

Trust Accounts

(As of December 31, 1965)

A. THE DIOCESAN INVESTMENT TRUST

ASSETS			
Federal Agency Bonds and Debentures	17.8%	\$170,903.45	
Corporation Bonds and Debentures.....	14.0%	134,842.31	
Common Stocks	65.3%	627,606.38	
Mortgages .....	.8%	7,303.81	
Cash	2.1%	20,139.73	
	100.0%		
			<u>\$960,795.68</u>
LIABILITIES			
47,807 shares owned by the following Churches and Diocesan Institutions:			
All Saints Church, Seattle.....		\$ 5,948.83	
St. Mark's Church, Montesano.....		1,406.82	
St. Paul's Church, Seattle.....		3,898.90	
College Work Endowment Fund.....		40,496.23	
Diocesan Contingency Fund.....		26,046.21	
Diocesan Clergy Emergency Fund.....		37,180.16	
Diocesan Jubilee Scholarship Fund (Annie Wright Seminary).....		38,586.98	
Episcopal Endowment Fund.....		352,387.55	
Episcopal Home Fund.....		244,364.10	
St. Paul's Church, Bellingham.....		20,117.48	
Trinity Church, Hoquiam.....		562.72	
Christ Church, Puyallup.....		1,004.87	
St. Mark's Cathedral, Seattle.....		115,439.38	
San Juan Mission Endowment Fund.....		22,790.43	
Theological Education Fund.....		50,565.02	
			<u>\$960,795.68</u>
INCOME AND DISBURSEMENTS			
Interest and Dividends Received.....		\$ 31,332.84	
Less: Audit Fee	\$ 62.50		
Printing-Stock Certificates.....	85.38		147.88
Credited to Shareholders.....		\$ 31,184.96	
Value of Fund, December 31, 1964.....		866,265.55	
Value of Fund, December 31, 1965.....		960,795.68	
Increase		\$ 94,530.13	
Shares purchased during year—2,497 shares.....	\$ 48,110.06		
Shares redeemed during year—None.....		48,110.06	
Unrealized Increase in Market Value.....		<u>\$ 46,420.07</u>	
Shares Outstanding at January 1, 1965, were valued at.....		\$ 19.118	
Shares Outstanding at December 31, 1965, were valued at.....		20.097	
Increase in value per share.....		\$.979	
Percentage of Increase to January 1, 1965, Valuation		5.12%	
Shares Outstanding at December 31, 1965, earned.....		\$.6604	
Percentage of Earnings to December 31, 1965, Valuation		3.29%	

DIOCESE OF OLYMPIA

Trust Accounts (Continued)

B. BUILDING LOAN FUNDS (December 31, 1965)

1. THE NEVIUS FUND (Long Term Loans)

ASSETS

Cash—Bank of California—		
Building Loan Fund.....	\$19,274.16	
Puget Sound Mutual		
Savings Bank	4,073.13	\$ 23,347.29
Building Loans Receivable:		
Anacortes—Christ Church	\$ 2,825.59	
Auburn—St. Matthew	27,800.14	
Bellevue—Resurrection	90,434.95	
Burien—St. Margaret—White Center.....	30,466.82	
Camano Island—St. Aidan.....	15,358.24	
East Sound—Emmanuel	984.19	
Eastern Grays Harbor Mission.....	5,038.06	
Federal Way—Good Shepherd.....	(248.65)	
Kirkland—St. John	3,336.24	
Longview—St. Stephen—Castle Rock.....	10,640.90	
Midway—St. Columba	15,263.07	
Newport—St. Margaret	25,454.54	
North Cascade Mission—Darrington.....	86.67	
North Cascade Mission—Rockport.....	1,602.25	
Oak Harbor—St. Stephen.....	25,447.86	
Seattle—Christ Church	15,235.97	
St. David	30,612.42	
St. George	40,046.60	
South Whidbey—St. Augustine.....	3,813.58	
Tacoma—All Saints	50,096.18	
Holy Communion	1,449.18	
St. Mary (Lake Louise).....	25,889.36	
Vashon—Holy Spirit	3,493.00	
	\$425,127.16	
Other Loans	15,035.11	\$440,162.27
		<u>\$463,509.56</u>

LIABILITIES

Loans Payable:

The National Council of the Episcopal Church.....	\$ 15,000.00
The Hodges Foundation.....	25,000.00

\$ 40,000.00

Capital Funds	423,509.56	\$463,509.56
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INCOME AND DISBURSEMENTS

Interest charged on Loans and received from Banks		\$ 21,250.47
Less: Interest on Loans.....	\$ 1,250.00	
Audit Fee	58.34	
Net Income transferred to Capital Funds.....	19,942.13	21,250.47

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B. BUILDING LOAN FUNDS (Continued)

2. THE REVOLVING LOAN FUND (Short Term Loans)

ASSETS

Cash—Bank of California—Building Loan Fund.....	\$ 10,509.56
Note Receivable—Seattle—St. Paul.....	3,572.43
	<u>\$ 14,081.99</u>

LIABILITIES

Guarantee Fund	\$ 14,081.99
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3. THE PIONEER FUND (Revolving Land Purchases)

ASSETS

Cash in Banks.....		\$ 12,934.94
Loans Receivable from Missions.....		29,192.58
Real Estate:		
Alderwood Manor	\$ 22,176.44	
Federal Way	12,169.83	
Juanita	12,342.97	
Meadowdale	20,064.94	
Redmond	33,129.59	
Roxbury Street—Seattle	17,136.74	
Lake Louise—Tacoma	22,090.20	139,110.71
Portable Classrooms		35,975.55
		<u>\$217,213.78</u>

LIABILITIES

Capital Funds		<u>\$217,213.78</u>
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Report of the Standing Committee of the Diocese of Olympia 1965-1966

The Standing Committee of the Diocese of Olympia, for the year 1965-1966 was composed of the following members: (The Rev. C. Roy Coulter (1966), George W. Farnsworth (1966), Secretary, the Rev. John B. Lockerby (1967), President, Charles K. Bishop (1967) the Rev. William Forbes (1968), Jack Wiltbank (1968), the Rev. Richard W. Garlichs (1969) and Dr. Andrew Beelik (1969).)

Since the last report of this Committee to Diocesan Convention, nine Committee meetings have been held at which time primary matters dealt with were:

1. Eighteen matters concerning properties within the Diocese were submitted to and approved by the Standing Committee;
2. Eleven men were recommended for Postulancy;
3. Four men were approved as Candidates for Holy Orders;
4. Four men were approved for Ordination to the Diaconate;
5. Five Deacons were approved for Ordination to the Priesthood;
6. Eight requests from other Dioceses for approval and consent relating to Bishops were acted upon favorably;
7. Sentence of Deposition of two Priests of the Diocese of Olympia was acted on by the Standing Committee.

Respectfully submitted,

GEORGE W. FARNSWORTH
Secretary

Report of the Dean and Chapter St. Mark's Cathedral

Bishop Curtis and Members of the Convention:

For the first time in several years I approach this task with pleasure. The dark winter of 1964-65 is now long past and I am grateful for the fact that your Cathedral Church in the months since last Convention has justified the hope expressed at that time.

The Cathedral organ dedicated in September 1965 has proved an asset beyond our wildest imagining. The steadily growing skill of Peter Hallock in mastering that fine instrument has enriched our worship and made the Cathedral an important center for fine music. Every Sunday people are drawn to the chief service by the music, and a fair share of our new accessories this past year represents those who have come to listen and remained to pray.

Whatever the reason, our congregations have increased and the age-level has dropped markedly. We have a large group of young marrieds participating in parish life, and many students attending regularly. This has been of real inspiration to all of us at St. Mark's.

As I write this report early in July, the following items are of interest:

1. Pledges for the support of our Operating Budget now amount to \$99,500, an increase of \$8,000 over 1965. Payments on pledges are excellent to date; and we shall be able to finish the first seven months of this year with all obligations paid. This is a happy change from last year when we were behind in our Diocesan Assessment for eight months

2. The Improvement Fund loan of \$92,000 has been reduced to \$62,000 since last Fall with interest paid out of the Operating Budget. With only \$25,000 in firm pledges yet to be paid, it is imperative that additional gifts of \$40,000 be secured before the Fall of 1968.

3. The Friends of St. Mark's Cathedral appeal still brings in a slow but steady

rollment from the Diocese. 579 have enrolled for a total of \$3,602 with several gifts above the \$5.00 minimum. Deducting the cost of making the appeal (\$818.74) this gives us net proceeds of \$2,784.26. Several improvements possible within that limit are under consideration by the Joint Committee of Vestry and Chapter.

4. Timmerman House, formerly the Seattle Hearing and Speech Center, is now the property of the Cathedral Parish. This important capital investment was made from part of the investment of the bequest of the late Mr. Timmerman. The grounds are being landscaped to make it a part of the Cathedral yard, the exit driveway is being widened to permit two lanes of traffic, and study is being made as to possible uses of the house in our parish program.

All of this has to do with the material evidence of healthy life at St. Mark's. Behind it lies the participation of many both in the Parish and Diocese who are working persistently to make the Cathedral more beautiful and adequate for service to the community, diocese, and parish. As this concern becomes widespread there must be "outward and visible signs" of such sacramental devotion. In a way never possible before we are becoming a **cathedral** of significant importance to the whole community and the Church at large. The Summer School of Church Music of C.D.S.P., for example, held their session here this year to our mutual profit. The production of "Noye's Fludde" was a great experience spiritually as well as culturally, and the Fenner Douglass organ a great offering of praise.

You will permit me, I trust, to add one personal word to this, my fifteenth annual report. We have come a long way by God's grace since the Fall of 1951. Without the co-operation, support, and encouragement of the three Bishops who have served, this would have been impossible. To continue the privilege of leading the ministry of this Cathedral after all these years is my greatest joy, and not the least is the knowledge that the clergy and people of the Diocese are increasingly behind what we are trying to do.

Respectfully yours,
THE DEAN

Architectural Commission Report

During the periods September 1, 1965, to September 1, 1966, the Architectural Commission considered and approved the following projects:

1. Church of the Good Shepherd, Federal Way—new church building.
2. St. Paul's, Bremerton—preliminary approval for new church building, education wing, and parish hall.
3. St. Andrew's, Tacoma—new church building.
4. Grace Church, Lopez—new church building.
5. St. Charles', Poulsbo—new first church unit.
6. St. Columba's, Des Moines—new education building.

The Commission also looked into the whole problem of rising costs, difficulty of financing, church construction and possible ways in which these problems might be met.

The Architectural Commission is made up of the Bishop as ex-officio member, the Archdeacon as Chairman, Mr. William Baird of Seattle, Mr. Samuel Brown of Tacoma, Mr. Austin Grant of Seattle, Mr. Lawrence J. Waldron of Seattle, the Rev. Robert Hayman of Kirkland, the Rev. Bernard Young of Edmonds. Added during the year as interim appointments were Mr. Norris Pearson, an engineer of Tacoma, the Rev. Walter Truitt, Curate of St. Elizabeth's, Burien.

Respectfully submitted,
RUDOLF DEVIK
Archdeacon of Olympia, Chairman

Report on the Chapel of St. Bernard

The ski chapel at the summit of Snoqualmie Pass enjoyed another big season.

Again functioning as a center for a joint ministry, the Episcopal Diocese of Olympia, the Lutheran Council of Seattle and the Archdiocese of Seattle, St. Bernard's served larger congregations than in past years.

Of particular note, the boys' choir of Emmanuel Church, Mercer Island, contributed greatly to the enjoyment of worship services by providing support during several of the Sundays that the chapel was in operation. Our thanks goes to Emmanuel Church, and our invitation goes to other choirs which may be interested in doing the same thing.

During the year the property was improved and routine maintenance was carried out.

The Chapel now is self-supporting and the "Mother Church" of other leisure time ministries in operation.

Again our thanks as a Diocese goes to Mr. and Mrs. Webb Moffitt, concessionaires of the Snoqualmie Summit ski area, to their staff, and to their regular guests who clean, take care of, supervise, and attend this winter-time church.

Thanks to this group and to others, St. Bernard's continues to share the limelight nationally as a significant ministry of the Church. During this next year we hope to broaden the work of St. Bernard's by offering Episcopal services in other ski areas at the crest of Snoqualmie Pass and by offering as comprehensive a program as possible at the Chapel itself. Our invitation to the Diocese to come, visit and worship with us is extended. This is your Chapel, we hope you will use it.

Faithfully yours,

RUDOLF DEVIK, Archdeacon of Olympia

Annual Report of the Annie Wright Seminary

In the twelve months since I last reported to you much has been accomplished at the Seminary. Some of the changes are physical ones; the most important alterations relate to curriculum or to personnel. Many problems have been combated, some of which are still in the process of solution. This, of course, is a normal situation.

The most valuable physical improvement has been the installation of a fire-detection system which will simultaneously sound an alarm in the building and in the fire station; in addition, fire doors will close automatically and the approximate location of the fire will be indicated on a master panel.

The Board of Trustees has initiated a study to determine the feasibility of providing for more up-to-date science facilities. A school bus has been purchased. An annual giving program was successfully carried out last winter and another is being planned for the coming year.

Last fall the faculty began an exhaustive study of the curriculum. As a result of that study, the following are planned for this year:

- a. Provision of algebra in Grade VIII for capable students.
- b. Three years of mathematics required for graduation.
- c. A new Upper School history program.
- d. Biology instruction primarily in Grade X to enable later provision of an advanced placement biology course.
- e. Reorganization of athletics at the end of the day to provide better team instruction.
- f. Six or seven periods of English per grade per week in Classes VII-XII.
- g. Continued use of advanced Placement English instruction in Class XII.

It is expected that two more years will be needed to complete our detailed curriculum study.

This year the Alumnae Association accepted a challenge to raise a specific

um. Their total of over \$4,000 represented an average gift of slightly more than \$20. Next year the Association hopes to widen the participation and work toward the acquisition of a language lab.

The Headmaster and his wife have met with alumnae groups in Portland, Tacoma, Seattle, and Vancouver, B.C. Others will be contacted in this current year. A number of the alumnae have been quite active, not only in financial ways, but also in referring qualified students.

Annie Wright is a venerable institution. Only two member schools of the Pacific Northwest Association of Independent Schools antedate it. It is the only resident school for girls in this Diocese which is definitely church oriented. As such, the Board of Trustees joins with me in urging your active support, active primarily in the ever-important task of referring well-qualified girls to us. Your aid in this respect is invaluable.

Two final matters. The faculty is the backbone of any educational institution. Toward this end the administration has spent many hours this year in seeking highly qualified candidates for those who were leaving. I believe we have been successful. We will continue to exert every effort in this regard.

Finally, our senior class numbered 33. Everyone who desired to do so was accepted at a college. One elected to delay her entrance one year. Four girls were accepted under the well-regarded early decision plan. Annie Wright is now represented in 52 individual colleges by more than 120 girls, several of whom are in graduate schools. Colleges entered this year were Mount Vernon Junior College, Briarcliffe College, California Western, University of Washington, LaSalle Junior College, University of British Columbia, Lewis and Clark College, University of Puget Sound, Idaho State University, Skidmore College, The College of William and Mary, University of Denver, Wheaton College, Wellesley College, University of Portland, Pitzer College, Colorado Woman's College, University of Montana, Pembroke College at Brown University, Pacific University, Central Washington State College, Colby College, University of Hawaii, and Centenary Junior College.

Respectfully submitted,

HAROLD F. WHITMAN, Headmaster

Annual Report to the Diocese of Olympia, June, 1966

THE CHARLES WRIGHT ACADEMY

The Charles Wright Academy opened its ninth year with an enrollment of 36 boys. At that time, except for the Eleventh Grade, a capacity enrollment was achieved. As of June, 1966, 349 students have been enrolled for 1966-67, with very few vacancies remaining. We are very happy at this evidence of the school's value to the community which this expansion indicates.

During the past year, because of the generosity of one of the parents, sufficient money was available for the addition of a modern French language laboratory with 20 student consoles. A running track for field sports is also being donated. Another significant gift to the school was eight additional acres of land immediately west of the present western boundary, making possible the addition of badly needed playing fields.

Courses in religion were resumed at the Senior and Junior levels. Also, it is planned that the school's first full-time chaplain will be added during 1966-67. He will be a most welcome addition to the faculty and his services will add a necessary aspect to the curriculum by providing the proper dimension for religion which had been contemplated from the beginning. Plans for the school

chapel are being revised, as cost estimates proved excessive prior to the beginning of construction.

As of last month, May, gifts to Annual Giving totaled \$35,100 and there are still hopes of enough additional to bring the school very close to the goal of \$40,000. This does not include special gifts of \$54,000 toward retiring the mortgage.

Charles Wright graduated its third class June 11th, and all members of the class applying to college (23) were admitted to such institutions as: Beloit, Brown, California College of Arts and Crafts, Claremont Men's College, Duke, Harvard, Menlo, Middlebury, Multnomah, Princeton, Stanford (2), Trinity, University of Denver, Raymond College (University of the Pacific), University of Washington, Washington State University, Whitman, Whittier, Willamette University (2), Yale (2).

Respectfully submitted,
EDGAR L. SANFORD, JR.
Headmaster

Report of the Registrar and Historiographer

This report of the Registrar and Historiographer for the Diocese covers the period from June 30, 1965, to June 30, 1966.

The duties of the Registrar are carried out by the Bishop's Secretary, Mrs. Gladys Canedy, and the records are in good order.

Numerous inquiries from outside of the Diocese for information regarding bishops and clergy now no longer living has come from various sources, indicating a marked increase of interest in the history of the Church in this region. All have been answered to the best of the information I had available.

The December, 1965, issue of the HISTORICAL MAGAZINE OF THE PROTESTANT EPISCOPAL CHURCH contained an article entitled "The History of the Episcopal Church in Tacoma, Washington," which was an address I delivered on the occasion of the 75th anniversary of Christ Church, Tacoma.

At present I am Arrangements Chairman for the Church Historical Society at the General Convention of 1967.

Financial Report

Balance on hand June 30, 1965.....	\$200.00
Expenditures	27.50
Balance on hand June 30, 1966.....	\$172.50

Respectfully submitted,
THOMAS E. JESSETT (The Rev. Canon)
Registrar and Historiographer

Report of the Diocesan Liturgical Committee - 1966

During the year, the Diocesan Liturgical Committee completed the second of the three surveys testing the reaction of the clergy on the use of the Book of Lesser Feasts and Fasts. The formal report was to the standing Liturgical Commission on July 1st.

Various members of the Diocesan Liturgical Committee participated in the Diocesan Commission on Church Music, sponsored workshops in several places throughout the Diocese, giving instruction in Eucharistic theology and training

and interpreting the attendants in the proposed Eucharistic Liturgy. The Standing Liturgical Commission request General Convention to allow the proposed liturgy to be tested in the parishes for three years before final editing is completed.

P. E. LANGPAAP, Chairman

Report of the Churchwomen to the Annual Convention of the Diocese of Olympia

There is a difficulty in attempting to summarize a year's activities into a neat little report. We can make lists of meetings held, speakers heard and monies spent. Members of the ECW executive board do not feel these are the main objectives of our organization.

It is impossible to list all the visits we have had with churchwomen throughout the Diocese... all the pleasant memories of really getting acquainted with new friends and visiting old ones once again. The ideas exchanged are the true measure of our work as board members. We try to act as communication agents between the General Division of Women's Work and the local churchwomen's groups. We are also able to act as agents in exchanging ideas among various groups within the Diocese.

Churchwomen from the Diocese gathered at St. Mark's Cathedral in September for their annual meeting. New officers were elected and installed and Miss Frances M. Young, executive director for the General Division of Women's Work, spoke to the group about our hostess duties for the Triennial meeting in Seattle in 1967. Mrs. Harold Sorg of Berkeley, California, a member of the Executive Council, set the theme for the year when she spoke on "Christian Responsibility."

The Rev. Wayne Williamson and the Rev. Howard Perry were leaders for the annual institute held in October at Pilgrim Firs. The program was based on the interdenominational mission study, "Mission—The Christian's Calling."

The regional meetings were held throughout the Diocese in the spring and Bishop Curtis was most faithful in attending each of these to celebrate Holy Communion and speak to the women. This year, panels of both clergy and lay women discussed the role of women in the organized church. Discussions which followed were lively.

At the monthly board meetings an attempt was made to "zero" in on one particular concern each month. We heard Father Cramer tell of his work at the University of Washington; Mr. Barnes reported on his year here as an exchange priest; Canon Jessett spoke on Christian Social Relations in the Diocese; the women of St. Peter's church explained their plans to organize a day nursery, and Miss Young and Mrs. Seaton Bailey, presiding officer of Triennial, brought us up-to-date on plans for this meeting.

In May, with the Trustees of the Student Memorial Fund, the churchwomen assisted in hosting a tea at the home of Bishop and Mrs. Curtis. Honored guests were women who had received the Bishop's Cross and special recognition was made of the work of Mrs. Arthur Quigley in establishing this trust fund.

Churchwomen in the Diocese look forward with a sense of adventure as we approach September, 1967, and the chance to help in arrangements for the General Convention and Triennial.

This will be one more opportunity to follow the purpose as stated in our constitution: "Through worship, service, fellowship and study, we may express our talents in building the Christian community."

Faithfully Submitted,
BARBARA S. BATES, President

Girls' Friendly Society of the Diocese of Olympia

GFS, an organization for girls 7-21, has as its purpose to help girls understand what it is to be a Christian within their own particular life situation, and to provide opportunities by means of creative leadership to discover their own relationship with God, family, community and world. The application of this purpose is accomplished through worship, programs, study of Christian symbolism, arts and crafts projects, camping, stories and creative expression. Church projects, community service projects, camping and just plain fun and fellowship play a large part in the GFS program. Membership is open to all girls of any race, ethnic group or creed. Branches are divided into age groupings of Juniors (1st through 6th grades) and Seniors (Junior High and up). The older girls become junior leaders.

In the Diocese of Olympia there are now ten Junior groups and six Senior groups. A council of leaders meets once a month at Diocesan House and all new leaders and prospective leaders are invited to attend.

Special events during the year that are open to all branches are participation as GFSers in the Cathedral Day in May; a weekend camp at Camp Huston the end of May; and Fall Rally Day in conjunction with World Day of Prayer in late September, usually at St. Luke's, Renton.

This year the Diocese of Olympia was represented at the 50th National Assembly in Denver, Colorado by three leaders and nine girls.

Report of Examining Chaplains of Diocese of Olympia, 1966

The Chaplains have been under the leadership of the Rev. Canon Frederick Schulling this year. In addition to their regular duties of giving examinations, they have participated in the Huston School of Theology.

The Chaplains, with the Bishop's approval, have instituted an examination in the content of Holy Scripture to be taken by all Postulants before they begin their Seminary training.

Respectfully submitted,

CHARLES A. FORBES, Secretary

Report of Episcopal Services for Youth in the Diocese of Olympia, Inc. to the Diocesan Convention, 1966

For the fifth year I have the honor to submit the annual report for Faith Home.

As a result of the Faith Home Fulfillment Program, a capital funds drive initiated in the summer of 1964, Faith Home will formally retire its initial capital indebtedness of \$180,000 on October 12, 1966. This goal has been accomplished in the comparatively short span of five years.

We claim the highest motivation in having accomplished this goal: our love for God, our gratitude toward Him, from which comes our love for our fellow man, and the conviction that every person is precious in the eyes of God.

We have pledged ourselves to carry on the best possible program, in the best possible ways, striving for excellence in planning, program and practice. We may not always succeed but we have the responsibility not to be satisfied with mediocrity when something better is within our grasp.

Our fifth year of operation has been an exciting and challenging one for

Faith Home. It has been a year of complete involvement in all phases of the operation. Policies previously set have been renewed and strengthened. In other instances experience has proven the necessity for complete change or reversal on previous thinking.

Over one hundred girls from all countries throughout the state neighboring and remote states have been admitted for care during a difficult period of their lives. They have received a complete program of rehabilitative services, including a protected living situation, schooling, casework, medical and nursing care, religious counseling, and the opportunity to develop a more satisfactory way of life for the future. The great majority of their babies over 45% have been released to adoption agencies of their choice and most of them are in permanent adoptive homes where they will receive the love and security they need.

In this period of internal growth and self-questioning the various parts of the total program are being reviewed. Board committees will evaluate services using outside advice when indicated. The Executive Committee will summarize the results, formulate conclusions and direct the implementation of the results. Food services have already been evaluated and the report is currently being implemented.

Although the birth rate nationally is dropping the actual number of illegitimate births is increasing. Faith Home recently participated in a three-county survey concerned with gaps in services to unmarried mothers. The conclusions of this survey pointed out the necessity for a major expansion of all maternity care services. As soon as the afore-mentioned survey of its present services is completed, Faith Home must involve itself in an expansion of its existing services to meet the needs of this overwhelming growth in illegitimacy. It must also continue to work with other groups offering this service to study and develop an approach to prevention through education.

Before any expansion can be planned it is imperative to undergird our agency financially. The finance committee is working diligently to complete the final details of an endowment program. Our shares of stock and an inheritance of a small house and five acres of land in the Papallup Valley is a modest beginning. But it is a beginning.

Our second year of operation, with the support \$34,356 of United Good Neighbor Fund of Pierce County helped to make a sizeable contribution to our operating costs. But the UGN allocation assumes we will be raising funds from our constituents, which in our case means the Diocese of Olympia.

We are grateful for the early allocation of the Thanksgiving offering this year, since this is invaluable to our financial budgeting and planning. We are appreciative of the support of the Diocese through this offering and we hope that this regular support will continue to increase as it has done in the past.

Regular Executive Committee meetings have made it possible to put board meeting time to better use. Meetings now have an academic quality with board sharing with staff the rationale behind short-term admissions, girls viewing babies, refusals for admission, etc. A panel discussion may present the study of an interesting case history "through the eyes" of staff members.

Two new committees have been added to the board structure. The Education Committee is an advisory group which functions in respect to the school program, library and curriculum. The Diocesan Relations Committee is a liaison committee between the board of Episcopal Services for Youth in the Diocese of Olympia, Inc. and the Diocese of Olympia in its component parts. This includes the Bishop, Diocesan Convention, Diocesan Council and the Department of Christian Social Relations. This committee is concerned with developing working relationships with the clergy and organizations in the

diocese, including on-going financial support. This group will be activated as the necessity arises.

The board has become aware of the widespread implication of legislation involving children and has accepted the wider scope of its responsibilities in this area. We participate in and support the work of the Washington Association of Child Caring Agencies, our own Citizens Survey Committee, the work of the Department of Christian Social Relations of the Episcopal Church, locally and on a broader basis, the Community Council of our UGN, regional survey on illegitimacy and the Washington State Medical Society.

Faith Home has learned to take advantage of group living. It utilizes the experience and the understanding that can be developed through the use of group therapy as an adjunct to individual counseling. We have hired the part-time services of a trained therapist who not only works directly with the girls but is training a staff member to become familiar with this technique.

We offer casework services to the parents of the girls, but find casework time limited for this, since most attention is focused on the girls. The expansion of service to the unwed father at a downtown office would prove invaluable in understanding illegitimacy more fully. However, we lack funds for immediate expansion in this area.

We have more fully incorporated the skills of psychiatry and psychological testing into our casework program through the use of our low-cost mental health clinic, and the individual purchase of this service. Our entire program would benefit greatly if we could increase this service.

We have outgrown our small school facility. Realizing that education is a valuable tool of rehabilitation we must realistically face the necessity for an expansion in this area in the immediate future. Diplomas were awarded to six girls who completed their high school requirements for graduation while in residence this year at a special graduation ceremony. One of the teachers prepared a handbook for Faith Home students which is now recognized and published by the Tacoma Public Schools.

Our building is over sixty years old, although well kept and cared for. The natural deteriorative process cannot be halted, however, and very soon we will have reached the point of diminishing returns as far as repairs are concerned. A new roof is a necessity for the immediate future.

Some attempt has been made to improve the landscaping of the building, but to a limited extent. The overgrown bank in front of the building has been cleared and a small rhododendron garden has been added on the front lawn.

Faith Home has realized that from a medical point of view, unwed mothers represent a high-risk population "as the prenatal mortality rate is twice as high for children born out of wedlock." They are therefore eligible in some categories for assistance under Economic Opportunity programs. Investigations are being carried out to discover if there are funds available for our use. We will not sacrifice the quality of our service nor the principles behind our operation to take part in these programs.

Success in our program of rehabilitation can be measured in many ways. Under casework services, girls are developing insight into their own problems. In recent months they have permitted themselves to become involved in the lives of others.

For months prior to the annual Christmas Bazaar at Christ Church, the girls worked diligently sewing stuffed animals, pillows, aprons, and doll clothes. Work parties, planned by the girls, were well attended. Their booth netted \$80.00 and the major portion of this was sent to the Olympia Day Nursery in Kobe, Japan, by unanimous consent.

The girls made dolls to be given to all children treated on the ship "Hope," they read for the blind, and helped the Citizens Survey Committee prepare for its lengthy constituency report for their recent survey of local agencies,

and also helped to assemble the Charles Wright Academy cookbook. There is a brief description of the program of Faith Home in the section on Family and Children Services in the recently released Citizens Survey of Health, Welfare and Recreation Services in Pierce County. This report was prepared by professional social service consultants and a representative citizens committee. This is said about Faith Home:

"The board is a very interested and active board, obviously strongly committed to the agency."

"The general impression was that this is an excellently run and operated agency, providing a much needed service of high quality in the community."

In September of 1962, the Faith Home board requested the appointment of a chaplain to the home. The Rev. Arnold Fenton served faithfully in this capacity for four years. The Rev. Robert Baxter, newly appointed institutional minister for the Diocese, is not only continuing the chaplaincy activities of Father Fenton, but has expanded the services in many ways. He has been interviewing each girl soon after admission, conducts weekly Bible classes, monthly lectures, informal discussion groups and individual counseling sessions. He will continue with the usual hospital visits to the girls. The institutional chaplain has already become a more accessible and clearly articulated part of our program, and one who will help us to integrate religion into the total therapeutic environment of Faith Home.

Our annual meetings have become expressions of community education of a high academic level. In this way, we share all knowledge and information in the field of illegitimacy with our community as an expression of our appreciation for their continued support. This year Dr. Clark E. Vincent, professor of sociology at the Bowman-Gray School of Medicine, Wake Forest College, Winston-Salem, North Carolina, one of the country's foremost authorities on illegitimacy, will be our guest speaker and plans are already underway to make him available to universities both in the Seattle and Tacoma areas.

We offer humble gratitude to all volunteers and volunteer groups who have contributed materially and with services to the growth of Faith Home. To our officers, board members, past and present, and staff, we say, thank you again for long hours unselfishly volunteered and well spent. We recognize the devotion and cooperation of the clergy throughout the Diocese, and we are grateful to all clergy for interpreting our needs to their constituents, and for their prayers.

Respectfully submitted,
MRS. PHILIP GRENLEY, President

Report of The Church Pension Fund

September 1, 1966

My DEAR BISHOP CURTIS:

This is the short report that the Trustees of The Church Pension Fund make each year to the dioceses for their annual conventions.

Attached is a list of individuals of your diocese currently receiving benefits. The benefit totals throughout the Church are as follows:

	Number	Amount
To retired clergy	1,071	\$2,471,782
To disabled clergy.....	127	311,032
To widows	1,623	2,245,044
To orphaned children.....	305	183,603
Total	3,126	\$5,211,461

Included in these figures are increases in June, 1966, totaling \$438,406 a year.

The increases included a 2.8% increase in all minimum pensions and children's allowances, and a particular emphasis on offsetting the disadvantage the older pensioners have had from the shrinkage in purchasing power since they began to receive their pensions.

The normal minimum for the clergy is now \$2,160 and for widows \$1,440 a year. The orphan's allowance is now \$432 to \$720 a year, depending on age bracket. Pensions below these figures are due to late ordination, unpaid assessments in inactive periods, very low salaries, very late marriage, deposition intervals, and some early retirement cases.

About 47% of the present benefits from the system are the retirement benefit; 6% the disability benefit; and 47% the widows' and children's benefits. The assessments contribute a little less than one-half of the needed resources in the long run, over a half coming from investment earnings.

The insurance and annuity facilities made available by the Trustees through Church Life Insurance Corporation are widely used by the clergy and active lay workers and officials. The policies are a means, among other uses, whereby individuals may name their parishes as beneficiaries; parishes may build up endowments; parishes may provide pensions for their lay workers; dioceses and parishes may provide group life insurance for their clergy. The group Church Major Medical Plan now covers 15,000 individuals—clergy and lay workers and family members.

Over 5,000 churches and institutions are insured in The Church Insurance Company (fire and casualty). Thus the Church in effect is insuring itself, saving considerable money for the Church in the process. The affiliated Church Agency Corporation handles bonding, boiler, and other insurances required by the Church. Thus the Church has its own specialists working wholly in the field of Episcopal Church insurance, as its "joint commission on pensions and insurance," so to speak.

These units are wholly-owned subsidiaries of the Fund, operate wholly within the Church, and contribute to clergy pensions.

The Trustees of the Fund appreciate the cooperation of the many clergy and lay people in administering this activity of the Church.

The Right Reverend
The Bishop of Olympia

Faithfully yours,
ROBERT WORTHINGTON
Executive Vice-President

Diocese of Olympia

GRANTS IN FORCE—AUGUST 31, 1966

The Church Pension Fund

AGE

Reverend Arthur Bell	\$2,160.00	
Reverend Thomas E. Crumb.....	445.92	u s
Reverend Vincent H. Gowen.....	2,160.00	
Reverend Sidney L. Morgan	1,168.44	o
Reverend Robert H. Parkes.....	2,160.00	
Reverend John B. Pennell.....	2,160.00	
Reverend E. C. R. Pritchard.....	1,316.16	o
Reverend Sylvester P. Robertson	1,861.08	o
Reverend Earl Carl Schmeiser.....	2,160.00	
Reverend Gennosuke Shoji	2,160.00	
Reverend Rex C. Simms	2,160.00	
Reverend Chester A. Taylor	2,160.00	
Reverend Elvon Lee Tull.....	2,160.00	
		\$24,231.60

WIDOWS

Mrs. John F. Como.....	\$1,440.00	
Mrs. Harold E. Cooper	1,440.00	
Mrs. Charles E. Cotton	1,215.36	o
Mrs. Robert C. Cummings.....	1,440.00	
Mrs. Robert B. Echols.....	1,440.00	
Mrs. Jerome L. Fritsche	925.80	d
Mrs. M. Mc Lean Goldie.....	1,147.92	o
Mrs. D. Vincent Gray.....	1,440.00	
Mrs. Raymond D. Holmes	1,272.00	o
Mrs. S. Arthur Huston	2,139.12	
Mrs. Russell R. Ingersoll.....	1,440.00	
Mrs. Paul R. Ito	649.92	u
Mrs. William F. Lewis.....	1,702.20	
Mrs. Robert H. McGinnis	1,440.00	
Mrs. William H. Peckover	1,279.80	o
Mrs. Henry Purdue.....	1,440.00	
Mrs. Oliver D. Smith	1,440.00	
Mrs. William R. B. Turrill	1,440.00	
Mrs. Richard S. Underwood	1,440.00	
Mrs. A. H. Fred Watkins.....	1,440.00	
		\$27,612.12

ORPHANS

William Henry Cooper	\$ 576.00	
Robert A. Cummings.....	576.00	
Jerome L. Fritche II.....	462.96	d
		\$ 1,614.96
GRAND TOTAL.....		<u><u>\$53,458.68</u></u>

o ordination (Reception) at late age
d deposited for a period
u unpaid assessments
s salary averaged under \$1,800.00

Bishop's Commission on Christian Social Relations

The attached statements on Viet Nam and World Relief, State Institutions Civil Rights and Governmental Reform, comprise a study paper from the Bishop's Commission on Christian Social Relations which is commended to the parishes, convocations and the Bishop and Council for study and implementation.

The papers are the result of long hours of consideration and discussion by members of the commission and resource persons, who feel that these are matters which all Episcopalians should be informed about as legitimate questions of Christian concern.

The following persons participated in the drafting of the statements:

The Rev. Canon James G. Long, the Rev. E. T. Lottsfeldt, Jr., the Rev. John Huston, the Rev. Timothy Nakayama, the Rev. Alfred Cramer, the Rev. Robert Baxter, Dr. Donald Treadgold, Herb Stephens, Mrs. June Smith, Walter Woodward, John Whetzel, L. Joe Miller, Mrs. Arthur Johnson, Mrs. Charles Ingraham.

VIET NAM AND WORLD RELIEF

As Christians we are asked to recognize the imperative under which we live—that the Gospel of Christ calls us to proclaim a Gospel of love, hope and reconciliation to the world, and to live in accordance with that imperative. Accordingly, we are moved to state the following:

Whatever we may think about the political issues and the political necessities of Viet Nam, none of us can read the news or watch TV without a sense of involvement in the sufferings and the deaths of men and women and the knowledge that we too share deeply in the guilt that is behind the world's suffering.

We urge continued and expanded effort on the part of our nation to assist Viet Nam through the relief of hunger and disease and to assist that country in rebuilding in the spirit of self-determination.

We commend the American servicemen who are serving in Viet Nam and recognize that great courage and selflessness which has been displayed by those who have died in the service of their country. We extend our loving condolences to those who have lost loved ones in the fighting.

We are mindful also of suffering in other parts of the world, especially in the country of India, which faces famine and starvation, and where ten to twelve million persons may die this year from lack of food.

We commend the Presiding Bishop's Fund for World Relief and Church World Service and urge all parishes and missions to give generously to these agencies as a way in which we can help to relieve human suffering throughout the world, whether caused by war, injustice or natural disaster.

STATE INSTITUTIONS

We believe that as Christians and as members of the Episcopal Church we have a mission to create a positive relation between the prisoner, patients or residents of our State Institutions and the outside world, in order to return to Society a productive member of Society.

We urge support of the Washington Association for Retarded Children in its legislative program to bolster our state's aid to retarded children.

Because the facilities and staff of the Washington State Department of Institutions are presently overtaxed and face rapidly increasing demands, we urge

adequate funds for the expansion of facilities required to meet the institutional needs of our rapidly expanding population and for salaries for institutional employees which will enable them to continue the dedicated work they are now doing without suffering the heavy financial sacrifices under which they now labor.

The successful programs developed by the Department of Institutions are in serious danger of curtailment through the ever increasing demands of an exploding population on the one hand and the serious lack of funds to provide badly needed new facilities on the other. We urge favorable consideration at the forthcoming general election of Referendum 15, providing capital improvement funds for the State Department of Institutions and the state's institutions of higher learning.

Faith Home has concluded its fifth year of successful operation in caring for the young unwed mother and her child. We urge continued support of Faith Home by our congregations and people through the Thanksgiving Day offering and by other contributions of funds, goods, and services.

Between the protected and restricted environment of the institution and the relative freedom and responsibility of life in the community there is an increasing need for intermediate facilities. We urge the congregations and people of the diocese to explore ways in which they might provide "Half-way Houses," sheltered living, sheltered workshops, special education and training, community counseling and therapy, improved visitation programs and a camping program for retarded children.

CIVIL RIGHTS

Christian concern requires that members of the Body of Christ face their responsibilities in all areas of daily living where their relationship to other people as children of God is jeopardized through bigotry, prejudice or discrimination.

One of the obvious areas of concern for Christians, particularly white Christians, is that of recognizing the great gap between what the Christian faith says about the brotherhood of man and how Christians both individually and corporately act or fail to act in accordance with that belief.

The gap between word and deed in the matter of race relations is one that should be the shame of the Church.

To the end that action is motivated by belief, we ask the people and parishes of this Diocese to witness to the Christian faith that in Christ there is no distinction between the races by contracting for services only with those firms, unions, and individuals which expressly affirm non-discrimination in the training and hiring of Negroes; by following fair employment practices and encouraging the application and training of Negroes for available jobs in the Church, and by supporting the annual appeal of the Church and Race Fund on a Sunday to be set aside for this purpose.

We affirm as public policy the right of any individual to buy or rent housing without regard to race, color or creed, and support suitable legislation which seeks to achieve this end, and we urge members of the churches in this diocese who belong to organizations that discriminate because of race, question their membership in such organizations in light of Christian conscience regarding the equality of all men.

GOVERNMENTAL REFORM

The Church to continue and to expand its meaningful role, must involve itself in every phase of human life and activity.

The Church rests this historic right and undoubted duty upon the authority given to it by the Lord Christ; the individual Christian speaks out of his faith and conscience.

Christian teaching holds that civil authority is given by God to provide order and freedom in human society. Responsibility for design and shaping of the forms and structures of civil authority, their keeping and administration, and finally their informed change and renewal is clearly placed by God in the hands of men. God calls man to be a wise steward of political power, just as he calls man to be a wise steward of creation.

We live today in an urban society of high density living, under conditions radically different from those prevailing just 25 years ago. New problems to be faced in this new society include mass transportation, environmental control, land use planning, air pollution, low-cost housing, alleviation of poverty, new patterns of education, urban renewal, the provision of open space and green belts, and a host of other issues, some of which cannot yet be described or predicted.

We are limited today in our response to these new conditions by archaic and inefficient forms of state and local government. We ask for new forms in government, in which new designs and functions can be developed to deal effectively with the present and the future.

We ask for consideration of regional forms of government to meet these new problems. We urge the study of new methods for financing of government. We favor revision of the state constitution to bring it into conformity with new conditions, as well as reform of county government.

We call for a new covenant of mutual trust and interdependence under God in the design and administration of the civil authority—the authority through which we are called to order and make humane our lives together.

STATISTICAL
DATA

CONGREGATIONS REPORTING FOR PAROCHIAL MISSIONS
OR MISSION FIELD

Blaine, Christ Church; Everson, St. John Ev.
Bremerton, St. Paul: Port Orchard, St. Bede
Burien, St. Elizabeth: White Center, St. Margaret
Camas-Washougal, St. Anne: Yacolt, St. Hubert
Centralia, St. John: Morton, St. Luke
Chehalis, Epiphany: Pe Ell, Holy Cross
East Sound, Emmanuel: Friday Harbor, St. David;
Lopez, Grace; Shaw Island Mission
Edmonds, St. Alban: Meadowdale, St. Hilda
Ilwaco, St. Peter: Nemah, Community Church
Kirkland, St. John: Juanita, St. Gregory the Great;
Redmond, St. Timothy
Longview, St. Stephen: Castle Rock, St. Matthew;
Cathlamet, St. James; Clatskanie, St. Augustine
Marysville, St. Philip: Arlington, St. Matthias
Montesano, St. Mark: Elma, St. Luke
North Cascade Mission: Darrington, Transfiguration;
Newhalem-Diablo, St. Francis; Rockport, St. Martin
Olympia, St. John: Hunter's Point, St. Christopher
Port Angeles, St. Andrew: Forks, St. Swithin
Tacoma, St. Mary: Lake Louise, St. Joseph

PARISHES

	Families & Individuals	Baptised Persons	Children	Adults	Number Last Reported	Confirmations	Present Number	Marriages	Burials	Staff	Pupil
Aberdeen, St. Andrew	170	465	6	3	312	14	291	6	12	20	124
Bainbridge, St. Barnabas	255	560	18	7	438	24	461	11	9	10	202
Bellingham, St. Paul	572	1277	12	0	647	33	609	12	36	19	317
Bremerton, St. Paul	277	780	20	8	366	23	373	22	22	29	117
Burien, St. Elizabeth	389	1165	43	12	500	58	551	16	9	40	275
Centralia, St. John	N. R.	N. R.	13	0	302	2	226	9	11	9	61
Chehalis, Epiphany	106	314	10	1	171	8	150	1	5	9	48
Everett, Trinity	474	1290	28	10	901	49	817	11	21	47	364
Hoquiam, Holy Trinity	122	357	8	3	196	14	209	1	3	6	70
Kent, St. James	250	800	39	5	505	28	508	12	10	19	307
Kirkland, St. John	230	719	29	4	370	37	377	5	12	38	224
Longview, St. Stephen	382	1027	23	10	676	72	712	10	18	24	296
Medina, St. Thomas	668	2336	47	3	1289	77	1515	16	20	82	882
Mercer Island, Emmanuel	462	1670	36	9	1188	90	1005	13	11	N. R.	N. R.
Olympia, St. John	470	1103	33	6	840	1	803	16	16	29	322
Port Angeles, St. Andrew	239	572	20	4	349	16	306	6	15	24	175
Puyallup, Christ Church	N. R.	N. R.	11	4	453	47	456	11	15	19	319
Renton, St. Luke	315	937	38	8	528	51	564	8	21	21	147
Seattle, Ascension	316	N. R.	16	3	959	24	891	16	40	18	164
Christ Church	248	694	9	3	471	50	459	1	4	32	141
Epiphany	571	1418	36	6	1113	42	1098	43	47	45	355
St. Andrew	396	778	47	14	476	69	559	16	24	41	283
St. Clement	89	231	5	8	208	21	206	2	6	10	77
St. Dunstan	331	989	61	17	517	98	628	9	14	36	260
St. John	366	1105	38	12	809	36	765	21	38	22	224
St. Mark	853	1702	32	11	1342	32	1379	24	35	27	337
St. Paul	266	536	16	5	406	22	406	7	22	24	135
St. Stephen	N. R.	N. R.	57	4	1052	69	1085	16	15	58	300
Trinity	536	953	25	9	572	28	596	11	26	20	125
Snohomish, St. John	166	500	32	13	321	48	363	6	19	14	122

VITAL STATISTICS, 1965

	BAPTISMS				COMMUNICANTS			CHURCH SCHOOL			
	Families & Individuals	Baptised Persons	Children	Adults	Number Last Reported	Confirmations	Present Number	Marriages	Burials	Staff	Pupil
Tacoma, Christ Church	499	1421	34	6	1046	56	1078	14	36	31	433
Holy Communion	150	300	5	1	210	13	222	5	7	10	90
St. Luke	N.R.	N.R.	13	3	848	60	856	19	12	22	274
St. Mary	464	1747	37	4	911	21	964	8	20	23	407
Vancouver, St. Luke	460	1200	21	6	881	39	948	24	27	16	200
SUB-TOTALS	11092	28947	918	222	22373	1372	22638	412	658	894	8177

MISSIONS

Anacortes, Christ	82	198	2	0	123	7	132	2	6	8	33
Auburn, St. Matthew	169	434	17	10	265	13	251	2	4	10	122
Bellevue, Resurrection	233	832	24	5	504	63	510	2	1	35	278
St. Margaret	160	556	17	3	141	29	166	1	1	32	337
Blaine, Christ	44	88	1	2	88	6	91	0	2	2	7
Camas-Washougal, St. Anne	61	191	8	0	97	9	98	2	3	15	86
Des Moines, St. Columba	178	542	23	2	247	11	278	3	5	26	170
East Sound, Emmanuel	215	308	3	8	98	8	102	5	12	8	45
Edmonds, St. Alban	288	953	39	8	335	39	380	5	10	25	445
Enumclaw, St. Catherine	66	188	4	1	77	14	92	2	3	3	27
Everett, St. Patrick	59	213	10	1	69	10	79	0	0	9	50
Federal Way, Good Shepherd	68	224	6	0	89	22	114	1	0	14	70
Freeland, St. Augustine	38	83	1	0	73	0	76	1	0	3	15
Gig Harbor, St. John	132	387	14	2	275	27	283	4	4	13	108
Illwaco, St. Peter	68	145	8	0	69	12	76	3	4	4	24
Issaquah, St. Michael	134	346	5	2	203	5	210	5	6	14	82
Kenmore, Redeemer	247	769	48	12	410	62	461	11	10	1	170

Port Townsend, St. Paul	124	319	11	2	146	15	151	1	5	7	67
Raymond-South Bend, St. John	79	187	9	2	161	8	158	4	6	6	41
Seattle, All Saints	199	486	10	0	332	26	344	7	9	16	100
St. David	100	367	16	2	152	18	167	7	13	18	130
St. George	190	569	13	4	236	10	214	1	5	18	183
St. Luke	437	752	7	10	531	32	559	9	14	10	205
St. Peter	134	342	1	2	196	5	196	1	3	35	127
Sedro-Woolley, St. James	92	186	10	6	121	12	132	1	3	7	35
Sequim, St. Luke	67	163	3	0	102	5	97	1	1	6	35
Shelton, St. David	173	446	8	2	301	21	313	2	11	32	125
Stanwood, St. Aidan	32	72	3	0	59	2	45	2	3	4	23
Tacoma, All Saints	99	307	19	1	167	21	213	1	10	11	83
St. Andrew	154	373	10	2	324	12	335	1	10	10	116
St. John	37	80	4	1	24	10	62	1	2	8	22
St. Matthew	90	261	3	0	181	12	179	3	4	10	79
Vashon, Holy Spirit	111	323	11	5	373	42	200	2	3	10	63
Westport, St. Christopher	22	55	3	1	42	3	42	1	1	3	20
SUB-TOTAL	5002	13565	460	119	7561	653	7761	107	212	517	3992
TOTAL	16094	42512	1378	341	29934	2025	30399	519	870	1411	12169

FINANCIAL STANDING — 1965

PARISHES	Balance Dec. 31 1965	Total Indebted- ness	Endowment and Investment Funds
Aberdeen, St. Andrew	1434.91	185.50	43.55
Bainbridge, St. Barnabas	3689.36	443.11	
Bellingham, St. Paul	2435.54	169.49	191.37
Bremerton, St. Paul	165.37	87.02	668.74
Burien, St. Elizabeth	324.23	1537.40	
Centralia, St. John	103.10	88.73	7.91
Chehalis, Epiphany	48.00	9.00	69.47
Everett, Trinity	2413.61	729.25	74.31
Hoquiam, Holy Trinity	509.50		29.79
Kent, St. James	1856.51	1255.69	236.89
Kirkland, St. John	7.03	567.99	101.88
Longview, St. Stephen	431.74	211.85	94.71
Medina, St. Thomas	10193.65	1756.29	206.12
Mercer Island, Emmanuel	889.58	695.71	
Olympia, St. John	5123.25	868.51	80.48
Port Angeles, St. Andrew	367.04	77.72	114.94
Puyallup, Christ Church	257.41	17.15	21.33
Renton, St. Luke	2434.30	468.50	78.41
Seattle, Ascension	4363.13	254.08	154.93
Christ Church	3159.94	268.06	112.95
Epiphany	5649.15	367.44	852.62
St. Andrew	31134.14	58.48	10.00
St. Clement	710.38	189.00	
St. Dunstan	-(799.60)	514.62	95.33
St. John	2474.33	1701.66	139.67
St. Mark	11421.93	894.21	1277.06
St. Paul	693.87	1087.15	44.95
St. Stephen	1056.53	1148.28	365.62
Trinity	1835.22	444.78	1666.56
Snohomish, St. John	253.44		18.23
Tacoma, Christ Church	9011.71		96.10
Holy Communion	1069.25	121.27	
St. Luke	4164.97	70.70	238.33
St. Mary	2936.07	1043.85	52.34
Vancouver, St. Luke	4337.70	440.01	
SUB-TOTAL	116156.29	17772.50	7144.59

FINANCIAL STANDING — 1965

MISSIONS	Balance Dec. 31 1965	Total Indebted- ness	Endowment and Investment Funds
Anacortes, Christ	265.25	61.56	
Auburn, St. Matthew	320.42	600.44	25.85
Bellevue, Resurrection	126.33		
St. Margaret	150.72		
Blaine, Christ	138.84		
Camas-Washougal, St. Anne	7.53		17.53
Des Moines, St. Columba	245.32	535.94	8.87
East Sound, Emmanuel	983.24	132.57	311.38
Edmonds, St. Alban	2.13	730.84	
Enumclaw, St. Catherine	235.23		
Everett, St. Patrick	796.37	51.67	41.20
Federal Way, Good Shepherd	148.07	234.80	43.36
Freeland, St. Augustine	359.31		10.00
Gig Harbor, St. John	874.50	560.98	
Ilwaco, St. Peter	66.31		29.10
Issaquah, St. Michael	559.45	418.70	6.38
Kenmore, Redeemer	1212.89	977.90	57.14
Marysville, St. Philip	2.05	86.00	24.11
Monroe, Our Saviour	785.89		
Montesano, St. Mark	460.73	195.37	
Mt. Vernon, St. Paul	1188.56	330.10	33.00
North Cascade Mission	21.22		16.44
Oak Harbor, St. Stephen	17.26	406.61	7.19
Port Gamble, St. Paul	58.00	.42	8.52
Port Townsend, St. Paul	634.65		73.59
Raymond-South Bend, St. John	94.58	19.76	6.32
Seattle, All Saints	7.05	241.00	
St. David	79.64	447.52	6.14
St. George	189.80	1237.64	13.69
St. Luke	76.16	1026.90	
St. Peter	984.86	919.75	
Sedro-Woolley, St. James	2203.11	44.10	
Sequim, St. Luke	690.05	13.31	2.12
Shelton, St. David	1040.13	203.26	15.75
Stanwood, St. Aidan	257.53	170.82	
Tacoma, All Saints	935.48	630.00	
St. Andrew	512.17	164.09	152.39
St. John	1270.62		
St. Matthew	334.45	132.28	52.81
Vashon, Holy Spirit	58.28	500.23	5.18
Westport, St. Christopher	380.12	33.14	
SUB-TOTAL	18774.30	11107.70	965.06
TOTAL	134930.59	28880.20	8109.65

FINANCIAL STATISTICS - 1965 - RECEIPTS

PARISHES	Local Support	Special Parish	Outside Parish	Capital	Total Receipts	Non-Income	Balance Jan. 1, 1965	Total
Aberdeen, St. Andrew	21657.10	461.47	289.37	1337.36	2374.30		942.16	2468746
Bainbridge, St. Barnabas	39443.73	640.20	679.45	2379.93	4314.31		2434.77	4557808
Bellingham, St. Paul	33743.55		246.89	436.12	3442.56		2361.44	36788.00
Bremerton, St. Paul	32309.53	57.07	1158.07		3352.67	10292.50	626.14	44443.31
Burien, St. Elizabeth	25313.85	139.06	10371.30		3582.21	17957.45	52.33	53833.99
Centralia, St. John	11320.06		80.70		1140.76	185.03	173.01	11758.80
Chehalis, Epiphany	15171.33		210.99	5.00	1538.32	2208.00	4.64	17599.96
Everett, Trinity	66010.32	1838.48	934.01	14718.92	8350.73	4851.25	5579.33	93932.31
Hoquiam, Holy Trinity	16255.41	1243.28	481.54		1798.23	640.30	1078.42	19698.95
Kent, St. James	27200.99		58.10	262.25	2752.34	9389.99	1338.93	38250.26
Kirkland, St. John	30394.50	966.54	9408.46	6180.50	4695.00	5397.00	382.30	52729.30
Longview, St. Stephen	48999.21	459.66	779.20		5023.07	2818.68	1519.26	54576.01
Medina, St. Thomas	88766.79	11806.39	3199.77	1315.00	10508.95	77341.07	8741.80	191170.82
Mercer Island, Emmanuel	82441.96	452.39	1269.78		8416.13	98541.61	-(549.87)	83614.26
Olympia, St. John	59291.99	8322.86	1190.25	8369.08	7717.18	6583.86	598.41	182299.65
Port Angeles, St. Andrew	22989.62	2356.97	402.69		2574.28	268.33	598.41	26616.02
Puyallup, Christ Church	24631.34	745.71	259.14		2563.19	1109.65	606.50	27352.34
Renton, St. Luke	24039.07	575.00	14487.66	13085.07	5218.80		430.52	52617.32
Seattle, Ascension	49248.14	3491.55	516.94		5325.63		3712.45	56969.08
Christ Church	41204.30	1736.61	638.80		4357.71		939.92	44519.63
Epiphany	113474.88	6201.18	5507.40	400.00	12558.46	5220.00	13798.76	144602.22
St. Andrew	30600.51	1733.33	1122.27	8496.75	4195.86		27643.55	69596.41
St. Clement	16913.73	205.00	104.54		1722.27	789.30	376.75	18389.32
St. Dunstan	36933.52	335.00	10663.75		4793.27	1000.00	4289.38	53221.65
St. John	55029.41		312.17		5534.58	6000.00	382.14	61723.72
St. Mark	78544.34	8785.15	36567.69	79067.99	202965.17	119463.52	16332.08	338760.77
St. Paul	52056.76	880.52	703.27	5450.25	5909.80	102700.00	1424.75	163215.55
St. Stephen	103113.34	17749.14	1018.52	2803.12	12468.12	115.88	1475.51	126275.51
Trinity	75427.45	1538.25	1578.24	29890.60	12227.54	33604.06	3524.65	159408.25
Snohomish, St. John	22155.64	195.00	443.10	1626.04	2618.78	247.47	708.65	27136.90
Tacoma, Christ Church	77072.86	3608.01	4817.29	4192.22	8969.38	12553.46	2833.89	105077.73
Holy Communion	18035.98	115.52	370.09		1852.59		88.75	18610.34
St. Luke	48028.00		529.02	13619.94	6217.96		467.67	62644.63
St. Mary	60202.24	1683.63	2004.81	165.50	6405.18	29132.84	7167.13	100356.15
Vancouver, St. Luke	59306.29	914.88	733.82	1447.00	6240.99	154.38	4491.38	67047.75
SUB-TOTAL	1,000,000.00	1,000,000.00	1,000,000.00	1,000,000.00	1,000,000.00	1,000,000.00	1,000,000.00	1,000,000.00

St. Margaret	20521.76	611.00	361.59	350.00	21844.35	493.08	685.71	23023.14
Blaine, Christ	5252.82	1505.22	3.36		6761.40		106.40	6867.80
Camas-Washougal, St. Anne	13630.85		201.83	1259.95	15092.63	1000.00	257.25	16349.88
Des Moines, St. Columba	22564.86	123.65	126.73		22815.24	359.92	74.90	23250.06
East Sound, Emmanuel	19310.17		234.66		19544.83		603.69	20148.52
Edmonds, St. Alban	42215.49	503.70	876.15		43595.34	21.25	43616.59	
Enumclaw, St. Catherine	9542.27	19.63	95.55		9657.45	5250.00	21.54	15027.99
Everett, St. Patrick	5463.70	192.53	116.28	600.00	6372.51		966.91	7339.42
Federal Way, Good Shepherd	14876.54	628.08	233.00	4780.68	20518.30	4153.10	60.94	24732.34
Freeland, St. Augustine	7707.72	8.33	44.03		7760.08		159.40	7919.48
Gig Harbor, St. John	23454.33	34.56	340.77		23829.66	9764.65	272.10	33866.41
Ilwaco, St. Peter	11086.54	82.74	114.42		11283.70	1291.10	166.57	12741.37
Issaquah, St. Michael	19478.56	523.49			20002.05	600.00	363.64	20965.69
Kenmore, Redeemer	28895.85	229.42			31312.25	8398.44	6805.37	46516.06
Marysville, St. Philip	12805.15	309.02	92.68	2094.30	14763.86	5023.99	22.46	19810.31
Monroe, Our Saviour	9233.49		195.77	1453.92	9295.79		166.00	9461.79
Montesano, St. Mark	12833.69		62.30		12946.90	630.00	1429.01	15005.91
Mt. Vernon, St. Paul	18092.14		103.21	10.00	18339.26		1449.86	19789.12
North Cascade Mission	14749.02		247.12		14827.64		268.34	15095.98
Oak Harbor, St. Stephen			78.62		16967.98	848.44	561.75	18378.17
Port Gamble, St. Paul	15073.02	225.00	180.71	1489.25	14725.25		27.77	14753.02
Port Townsend, St. Paul	14611.20	18.20	95.85		13287.69		1336.41	14624.10
Raymond-South Bend, St. John	9544.32		3226.02	517.35	12629.70	24.78	109.68	12764.16
Seattle, All Saints	12339.93	112.39	112.97	64.41	23975.98	-(708.34)	291.50	23559.14
St. David	23139.00	296.14	540.84	250.00	19247.92	144.60	26.11	19418.63
St. George	18781.37		216.55		30921.79	150.00	-(367.12)	30704.67
St. George	29373.99	980.00	567.80		65648.10	4615.40	92.21	70355.71
St. Luke	59484.57	2075.52	4088.01		26336.06	326.15	1716.23	28378.44
St. Peter	25497.36	284.38	554.32		9772.76	3752.73	659.09	14184.58
Sedro-Woolley, St. James	9249.07		47.19	476.50	12604.72	18.02	642.37	13265.11
Sequim, St. Luke	12153.04	222.35	112.81	116.52	18464.26	2833.88	1349.98	22648.12
Shelton, St. David	18093.69		370.57		7167.18		243.26	7410.44
Stanwood, St. Aidan	6045.03	192.55	929.60		20428.79	5631.49	134.81	26195.09
Tacoma, All Saints	17147.88	2643.30	422.61	210.00	15946.16	5.00	938.08	16889.24
St. Andrew	15540.99	249.50	155.67		4355.38		-(72.63)	4282.75
St. John	4355.38		363.23		17388.58		19	17388.77
St. Matthew	16950.35	75.00			17035.64	1140.67	866.22	19042.53
Vashon, Holy Spirit	16282.05	704.70	48.89		3673.73		133.09	3806.82
Westport, St. Christopher	3654.00		19.73					
SUB-TOTAL	700399.83	13410.68	19531.59	17446.77	750788.87	56156.10	24715.55	831660.52
TOTAL	2307727.57	108254.53	132670.68	212695.41	2761348.19	598137.87	147276.91	3503762.97

FINANCIAL STATISTICS - 1965 - DISBURSEMENTS

PARISHES

	Local Expenses	Pension	Assessment	Special Purpose	Outside Parish	Capital	Total Disbursement	Non- Expense
Aberdeen, St. Andrew	13532.51	1228.50	5625.00	1161.17	289.37		21836.55	1416.00
Bainbridge, St. Barnabas	16983.65	1243.29	8170.50	5979.88	393.85	9117.55	41888.72	
Bellingham, St. Paul	20498.27	1127.09	8800.00	2464.63	164.89	1289.60	34344.48	7.98
Bremerton, St. Paul	20168.32	1516.20	8149.00	2277.37	1123.57	324.22	33558.68	10719.26
Burien, St. Elizabeth	21997.85	1188.00	9506.00	849.80	3685.46	325.20	37552.31	15957.45
Centralia, St. John	8072.35	981.60	1500.00	723.13	76.75		11353.83	301.87
Chehalis, Epiphany	8736.29	1103.40	4047.00	2146.68	206.59		16239.96	1312.00
Everett, Trinity	36711.29	2443.33	16107.00	6967.34	934.01		72336.11	19182.59
Hoquiam, Holy Trinity	9384.78	1100.52	3824.00	1406.66	525.01	9173.14	16240.97	2948.48
Kent, St. James	14728.00	802.16	6249.00	6056.54	69.00		27904.70	8489.05
Kirkland, St. John	18125.40	2037.60	6589.00	5343.63	10463.41		42559.04	10163.23
Longview, St. Stephen	27473.09	2340.00	12566.00	3603.52	786.27		46768.88	7375.39
Medina, St. Thomas	64661.54	3736.80	23644.00	20372.72	44351.03		156766.09	24211.08
Mercer Island, Emmanuel	41556.25	2934.00	16509.00	11549.86	2041.78		74590.89	8133.79
Olympia, St. John	34609.43	1608.68	14326.42	6761.65	1690.25	38977.82	97974.25	79202.15
Port Angeles, St. Andrew	13877.99	1170.00	6572.70	2776.13	519.90	778.29	25695.01	553.97
Puyallup, Christ Church	16887.75	1399.68	6175.00	1308.71	259.14		26030.28	1064.65
Renton, St. Luke	19094.66	1332.00	8768.04	1196.53	5796.32	2700.00	38887.55	11295.47
Seattle, Ascension	26742.13	2333.70	10963.58	4033.33	357.89	997.36	45427.99	7177.96
Christ Church	21787.71	1580.40	9999.97	1823.71	638.80	909.10	36739.69	4620.00
Epiphany	56250.23	4050.00	28221.00	23679.91	8519.16	11423.16	132143.46	6809.61
St. Andrew	19702.23	1332.00	7647.00	634.47	1164.27	7982.30	38462.27	
St. Clement	8946.62	936.00	4769.00	1462.45	228.50		16342.57	1336.37
St. Dunstan	30318.71	1928.25	9708.00	6435.53	955.75	295.93	49642.17	4379.08
St. John	22897.20	1350.00	10914.00	11196.85	316.82	5996.08	52670.95	6578.44
St. Mark	74995.16	4144.68	34989.00	22877.53	1578.69		323746.89	3591.95
St. Paul	30730.10	2185.98	15482.50	10831.15	703.27	185161.83	59933.00	102588.68
St. Stephen	55896.80	2952.00	28856.63	12856.20	1018.52	7969.06	109549.21	15669.77
Trinity	49738.65	3510.00	21326.65	15786.13	1954.34	25705.63	118021.40	39551.63
Snohomish, St. John	13720.36	1026.36	7182.00	732.84	443.10		23104.66	3778.80
Tacoma, Christ Church	42192.35	3001.05	16792.25	4613.63	4266.58		72568.54	23497.48
Holy Communion	11763.19	965.29	3050.81	421.39	368.41	1702.68	16569.09	972.00
St. Luke	22593.36	1076.56	12904.54	3136.06	539.42	1609.78	41859.72	16619.94
St. Mary	5624.68	871.80	12872.00	333.58	53.57		16619.94	

Donau, Margaret	13856.11	864.90	4235.00	1616.82	1059.20	21632.03	1240.39
Blaine, Christ	4748.78	450.00	1000.00	58.13	18.51	453.54	6728.96
Camas-Washougal, St. Anne	8522.16	916.20	3482.00	531.97	201.83	15082.40	1259.95
Des Moines, St. Columba	9912.04	900.15	4446.00	386.87	111.03	15756.09	7248.65
East Sound, Emmanuel	10223.12	1171.05	4288.75	2141.94	233.66	18058.52	1106.76
Edmonds, St. Alban	22769.52	2048.74	5540.04	7259.57	980.85	833.60	39432.32
Enumclaw, St. Catherine	6599.30	753.00	15.00	2055.30	105.16	5265.00	14792.76
Everett, St. Patrick	1859.67		1100.00	1335.84	116.28	600.00	5011.79
Federal Way, Good Shepherd	7185.84	999.98	2889.47	1754.30	233.00	16062.59	8521.68
Freeland, St. Augustine	4408.43		1369.29	283.15	100.77	3000.00	6161.64
Gig Harbor, St. John	9160.95	928.80	4187.00	3905.92	349.29	900.00	19431.96
Ilwaco, St. Peter	6372.05	867.60	2810.00	1028.76	114.42	1248.10	234.13
Issaquah, St. Michael	8364.27	1018.00	3975.00	5142.33		18499.60	1906.64
Kenmore, Redeemer	14806.34	1105.92	4817.00	5213.93	75.45	17075.17	43093.81
Marysville, St. Philip	7773.42	631.78	2503.55	2422.89	279.52	3166.22	16777.38
Monroe, Our Saviour	6494.14	809.46	700.00	610.00	62.30	8675.90	
Montesano, St. Mark	7967.92	975.00	2718.00	204.65	103.21	2300.40	276.00
Mt. Vernon, St. Paul	8698.72	1026.00	3771.00	2413.39	252.12	16161.23	2439.33
North Cascade Mission	8805.12	972.00	3273.38	1364.14	60.12	14474.76	600.00
Oak Harbor, St. Stephen	8472.30	927.00	2528.00	294.19	180.71	13212.49	5148.42
Port Gamble, St. Paul	8355.73	907.20	3755.00	1594.43	82.66	14695.02	
Port Townsend, St. Paul	7892.06	819.00	2873.00	1535.02	353.02	13472.10	517.35
Raymond-South Bend, St. John	7196.76	918.00	3623.00	301.55	112.97	12152.28	517.30
Seattle, All Saints	12341.42	864.90	3846.00	4761.56	523.43	22337.31	1214.78
St. David	8490.62	918.00	4235.00	529.08	216.55	18944.39	394.60
St. George	10808.72	1019.52	4501.00	2387.81	538.78	19255.83	11259.04
St. Luke	31351.08	1558.50	10531.00	7580.80	5427.77	70211.15	68.40
St. Peter	10315.33	939.60	4662.00	1514.97	583.40	454.13	8924.15
Sedro-Woolley, St. James	4541.50	294.84	2427.00	430.64	47.19	11491.07	490.40
Sequim, St. Luke	7216.40	900.00	2652.96	1424.35	80.27	12273.98	301.08
Shelton, St. David	9877.41	943.92	4603.00	959.07	372.76	16756.16	4851.83
STanwood, St. Aidan	3935.21	119.03	745.80	1388.47	183.80	630.60	7002.91
Tacoma, All Saints	11326.32	1103.14	3964.00	3531.59	145.02	2803.94	2385.60
St. Andrew	8790.82	972.00	4256.50	1408.95	155.67	436.39	16020.33
St. John	1675.02		1277.04	24.61	35.46	3012.13	
St. Matthew	8493.37	928.94	4121.00	282.54	363.23	14189.08	2865.24
Vashon, Holy Spirit	8476.79	959.76	2743.04	498.24	11.00	6022.12	273.30
Westport, St. Christopher	2027.86		1070.17	8.94	19.73	3126.70	300.00
SUB-TOTAL	372668.39	34096.33	136620.87	75681.15	14644.22	75655.42	709366.38
TOTAL	1331492.78	99372.95	300607.31	300607.31	113880.71	414226.99	2818729.20
							558103.18

PARISHES

	Church	Organ & Bells	Rectories	Parish House	Other Buildings	Contents	Total Property	Land	Insurance
Aberdeen, St. Andrew	95500	17000	24600		6250	10000	153350	15500	125500
Bainbridge, St. Barnabas	85000	10000		75000	6000	8000	184000	20000	159500
Bellingham, St. Paul	250000	25000	25000	40000	80000	35000	455000	40000	230000
Bremerton, St. Paul	85000	5000	18000	12650		10000	130650	50000	78955
Burien, St. Elizabeth	295000	3000	16000			15000	329000	10500	266800
Centralia, St. John	30000	3000	25000	25000		5500	88500	1500	77000
Chehalis, Epiphany	50000	10000					60000	6150	49000
Everett, Trinity	81632	1200		234546	12000	50614	379992	7200	400000
Hoquiam, Holy Trinity	74800					5200	80000	1000	63800
Kent, St. James	260000	4000				30000	294000	23000	265000
Kirkland, St. John	105905	5500	26751	72000	15000	21057	246213	35000	229000
Longview, St. Stephen	93500		36000	125000		41000	295500	35000	294500
Medina, St. Thomas	191000	8000	50000	100000	98000	20000	467000	30000	357000
Mercer Island, Emmanuel	254000						254000	25000	260000
Olympia, St. John	274000		28000	139000	53300		494300	44645	311500
Port Angeles, St. Andrew	28780	2845	14600	58030		11670	115925	14443	84445
Puyallup, Christ Church	148100		18000			13034	179134	14000	170234
Renton, St. Luke	103600	9600	25000	54500	28000	15000	235700	65000	175000
Seattle, Ascension	204250	34480	25000			18000	281730	16000	225000
Christ Church	105798		21500	151951	12000	11000	302249	91000	278500
Epiphany	355776		60300	180818	25500	55603	677997	35000	720300
St. Andrew	200000	5000			16000	17000	238000	11700	190100
St. Clement	100000	15000	22000			6000	143000	15000	97500
St. Dunstan			25000	175000		15000	215000	75000	145000
St. John	175000	8500	20500	150800	8000	50000	412800	61000	319200
St. Mark	1090844	130000	59456	390244		80000	1750544	90000	1347000
St. Paul	195082	15000	22500	60000	20000	30000	345582	87000	271000
St. Stephen	537921		38940			138600	715461	40062	543000
Trinity	560130		50203	244675	30364	90359	975761	201470	942077
Snohomish, St. John	75000		25000	35000		20000	155000	20000	108960
Tacoma, Christ Church	432000	25000			15500		472500	35000	420000
Holy Communion	100000		15000	30000		25000	170000	10000	184400
St. Luke	250000		53000	177000		20000	500000	39000	307200
St. Mary	105000		37000	45000	12500	20000	219500	27000	227000
Vancouver, St. Luke	329040	8000				38299	375339	59000	370000

Bellevue, Resurrection		500		70000		7300	15000	23000	15000
St. Margaret	12000					3000	15000	25000	15000
Blaine, Christ	19000						19000		19000
Camas-Washougal, St. Anne	17500	1900				8100	27500	6000	21850
Des Moines, St. Columba	5000	500		65000		7000	100000	17000	70500
East Sound, Emmanuel	80000	3700		10000		9400	103100	5500	73500
Edmonds, St. Alban	90830	7500			34950	11220	166900	14000	143000
Enumclaw, St. Catherine									
Everett, St. Patrick						1000	1000	7367	1000
Federal Way, Good Shepherd					16000		48000		
Freeland, St. Augustine	39000	1637				6000	46637	3900	39000
Gig Harbor, St. John	100000	800			11900	5000	117700	3000	112000
Ilwaco, St. Peter	7500					1000	8500	1500	6000
Issaquah, St. Michael	60000	2700				4500	67200	15000	54500
Kenmore, Redeemer	240000	35000				14000	289000	31000	190000
Marysville, St. Philip		500				2435	2935	19000	2935
Monroe, Our Saviour									
Montesano, St. Mark	55700	6000	8000		5500		75200	3500	55400
Mt. Vernon, St. Paul	135000	1500	15000			8000	15900	12500	134500
North Cascade Mission	20000						20000	2000	20000
Oak Harbor, St. Stephen	55000		18500	16000		3000	92500	7750	62000
Port Gamble, St. Paul						3000	3000		2000
Port Townsend, St. Paul	9000		9000	4300	250	5000	27550	7000	22650
Raymond-South Bend, St. John	25000	4000	15000				44000	1500	32183
Seattle, All Saints	123000		20000				143000	11600	148270
St. David	32000	3500	11100	19200		2000	67800	31500	61500
St. George	150000	2000			5500	20000	177500	50000	115000
St. Luke	30000		9000	12200	16500		67700	30000	61500
St. Peter	140000	4000	18000	53000		11500	226500	12000	225500
Sedro-Woolley, St. James	50000		13000	15000	3500	5000	68000	10000	28000
Sequim, St. Luke	10500						29000	1000	22000
Shelton, St. David	106000					3000	119000	25000	114000
S'Panwood, St. Aidan	15000				200	3185	19935	8500	15000
Tacoma, All Saints	75000	1550	12500	15000		10000	112500	14000	82500
St. Andrew	61000	500	18500			2000	82000	20200	74500
St. John	17000					3000	20000	25000	20000
St. Matthew	55737		14207			8000	77944	5500	71864
Vashon, Holy Spirit	62000	1900		18500		5000	87400	5000	93000
Westport, St. Christopher	6000	1000				800	17800	3000	3000
SUB-TOTAL	1914767	81337	297707	382700	129300	191740	2997551	517337	2309002

Church	Organ & Bells	Rectories	Parish House	Other Buildings	Contents	Total Property	Land	Insurance
DIOCESAN PROPERTIES								
Bishop's House						145000	25000	106000
Diocesan House						445000	100000	325500
Chaplain's House						25000	4000	19000
Canon Snyder's House						28000	6000	20000
Canon Schilling's House						35000	8000	25000
Portable Classrooms						32500		32500
St. Bernard's Chapel						31000		24500
Camp Huston, Goldbar						85000	30000	45000
Camp of the Holy Spirit						47000		43500
St. Andrew's House & Cottage						122000	20000	91700
Land for Future Missions								
Meadowdale							19930	
Alderwood Manor							22090	
West Roxbury							16160	
Redmond							<u>32200</u>	
SUB-TOTAL						<u>995000</u>	<u>260450</u>	<u>736700</u>
TOTAL	9239425	426462	2958914	567714	1117706	16385278	2179957	13339173

CONSTITUTION AND CANONS
OF
THE DIOCESE OF OLYMPIA

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CONSTITUTION OF THE DIOCESE OF OLYMPIA
OF THE PROTESTANT EPISCOPAL CHURCH IN THE
UNITED STATES OF AMERICA

ARTICLE I
Name and Jurisdiction

The Church in that portion of the State of Washington lying west of the summit of the Cascade range of mountains and including the Counties of Whatcom. Skagit. San Juan Island, Clallam, Jefferson, Snohomish, King, Kitsap, Grays Harbor, Mason, Thurston, Pierce, Pacific, Lewis, Wahkiakum, Cowlitz, Clark and Skamania shall be known by the name and description of the "Diocese of Olympia."

ARTICLE II
Acceding to the Constitution of the General Convention

The Church in the Diocese of Olympia accedes to the Constitution of that branch of the Holy Catholic Church known as the Protestant Episcopal Church in the United States of America, and recognizes the authority of the General Convention of the same.

ARTICLE III
The Authority of the Diocese

The authority of this Diocese is vested in and exercised by its Bishop, and Bishop Coadjutor (if there be one), its Convention and the Standing Committee.

ARTICLE IV
The Bishop

The Bishop is the Ecclesiastical Authority of this Diocese. He is the Chief Pastor and may officiate in the offices of the Church in any Parish or Mission, or elsewhere in this Diocese. He is the Ordinary of all religious or benevolent organizations of the Church within the Diocese, and as such may attend or preside at any of their meetings, having appellate jurisdiction. All controversies between the Rectors of two or more Parishes; or between Parish or Vestry and Rector; shall be referred to the Ecclesiastical Authority for determination.

ARTICLE V
The Cathedral

Section 1. St. Mark's Church of Seattle is hereby designated and declared to be the Cathedral Church of this Diocese, and the official seat of the Bishop of the same.

Section 2. The Constitution of the Cathedral shall be that approved by the Convention of the Diocese.

ARTICLE VI
The Convention of the Diocese

Section 1. There shall be held an annual meeting of the Convention of the Church in this Diocese on the first convenient date after the annual Provincial Synod, or not later than the last day in May, at a place named by the Ecclesiastical Authority, unless a different day be appointed by the preceding meeting of Convention.

Section 2. Special meetings of the Convention may be called by the Ecclesiastical Authority. The time, place, and purpose of such meeting shall be designated, and no business shall be transacted other than that stated in the call except by unanimous consent of the Convention.

Section 3. Thirty days' notice shall be given, by the Secretary of the Convention, of every annual or special meeting of the Convention, except as provided for in Article XIX. The mode of notice shall be a circular addressed to every clergyman and to the clerk of every parish and mission in this Diocese.

Section 4. Every meeting of the Convention shall be opened as the Ecclesiastical Authority may direct.

ARTICLE VII Members of Convention

Section 1. The Convention shall be composed of clergy and laity.

Section 2. The Bishop, and the Bishop Coadjutor and the Bishop Suffragan (if there be one), shall have a seat and a vote in the Convention.

Section 3. Every clergyman who shall have been canonically resident within this Diocese for three calendar months before the Convention meet shall be entitled to a seat and vote.

Section 4. The lay members shall consist of delegates from each parish and each organized mission in union with the Convention, who shall be in equal numbers men and women, and shall be communicants in the parish or mission they represent.

ARTICLE VIII Officers of the Convention

Section 1. The Bishop of the Diocese shall be ex-officio President of the Convention, and shall be entitled to every privilege of membership in the meeting of Convention. In the absence of the Bishop, the Bishop Coadjutor or Bishop Suffragan (if there be one) shall preside. (The President of the Standing Committee shall be next in order to preside.) In the absence or incapacity of these, a president pro tempore shall be elected by the Convention from among the presbyters, members thereof. His duties shall be those prescribed by the Canons.

Section 2. At each annual meeting of Convention there shall be elected:

- (a) A Secretary from among the members thereof who shall serve until the following annual meeting.
- (b) A Treasurer, who shall have the privileges of a member of the Convention.
- (c) A Registrar and Historiographer, who shall have custody of the archives of the Diocese.

Section 3. At each annual meeting of the Convention the Bishop shall appoint, subject to the approval of the Convention, a Chancellor of the Diocese who shall be a layman, a communicant of the Church and regularly admitted to practice in the Supreme Court of the State of Washington. He shall have the privileges of a member of the Convention.

Section 4. In the event of a vacancy in the aforementioned offices, the Bishop, acting by and with the Standing Committee, shall fill the vacancy.

Section 5. The compensation of all officers shall be fixed by the Diocesan Council.

ARTICLE IX Transaction of Business

Section 1. One-third of the clergy entitled to seats in the Convention, and delegates from one-fifth of the parishes and missions in union with the Convention, at any time duly assembled, shall constitute a quorum for the transaction of business, except that a smaller number may adjourn from time to time.

Section 2. In all matters which shall come before the Convention, the clergy and laity shall deliberate in one body and vote as individuals; each delegate present being entitled to one vote and no more; and unless otherwise provided a majority of the votes of the two orders jointly shall be decisive.

Section 3. On the call of any five members the two orders shall vote separately and a concurrence of a majority of each order shall be necessary to constitute a decision.

ARTICLE X

Standing Committee of the Diocese

Section 1. The Convention shall elect by a concurrent vote of the clerical and lay orders, a Standing Committee to consist of four presbyters and four laymen. Members of the Standing Committee shall serve a four year term and shall not be eligible for re-election until one year shall have elapsed following the expiration of such four year term. Of the members elected at the first election following the adoption of this amendment to Article X, Section 1 of the Constitution, one presbyter and one layman shall serve for a four year term, one of each order for a three year term, one of each order for a two year term, and one of each order for a one year term. The longest term going to those who receive the highest number of votes. After the first election following the adoption of this amendment one presbyter and one layman shall be elected to each serve for a four year term. All of these must be of those eligible to seats in the Convention. Not more than one layman from any one parish or mission shall be eligible for election to the Standing Committee.

Section 2. If there be no Bishop or Bishop Coadjutor or Suffragan Bishop canonically authorized to act, the Standing Committee shall be the Ecclesiastical Authority of the Diocese.

Section 3. At the first meeting of the Committee, which shall be as soon as practicable after their election, they shall choose a president from the clerical members and a secretary from either the clerical or lay members. The secretary shall keep a record of all the proceedings of the Standing Committee which shall be subject at all times to the inspection of the Bishop of the Diocese, and a full report of their acts shall be made to each annual meeting of Convention.

Section 4. A majority of the members of the Standing Committee shall constitute a quorum, and a majority of a quorum so convened shall be competent to act, unless the contrary is expressly required.

Section 5. During the interim between the meetings of Convention, the Standing Committee shall have the power of Convention to ratify or elect officers to fill vacancies, unless otherwise provided.

ARTICLE XI

The Diocesan Council

There shall be a Diocesan Council whose members and their mode of election, duties and powers shall be as may now or hereafter be prescribed by the Canons of the Diocese.

ARTICLE XII

Deputies to the General Convention

Section 1. At the annual meeting of the Convention the triennial meeting of the General Convention there shall be elected, by the concurrent vote of both orders, four clerical and four lay deputies who shall represent this Diocese in the General Convention of the Protestant Episcopal Church. The Clerical Deputies elected shall be presbyters canonically connected with the Diocese, and each lay person shall be a communicant of some parish or organized mission in union with the Convention.

Section 2. At the same time there shall be elected in the same manner and with the like qualifications four clergymen and four lay persons as alternate deputies to the General Convention.

Section 3. In the case of vacancies the Ecclesiastical Authority shall select, in the order of their election, one or more of these alternates to act as deputies.

ARTICLE XIII Deputies to the Provincial Synod

There shall be elected four Clerical and four Lay Deputies, with a like number of alternate deputies, to represent the Diocese at the Provincial Synod of the province in which this Diocese may at that time be included. The method of election shall be as Convention directs, and the qualifications of all deputies to the Provincial Synod shall be the same as those for deputies to the General Convention.

ARTICLE XIV Election of Officers

Section 1. The election of all officers and representatives provided for in this Constitution shall be by ballot, unless unanimous consent is given to dispense from the requirement. In the event of a failure or neglect to elect at any Convention, the person or persons already in office shall continue in office until the successor or successors shall have been regularly appointed or elected.

Section 2. At least thirty days prior to the annual meeting of Convention the Bishop shall appoint a nominating committee of five members who in turn shall select as nominees two presbyters and two laymen from whom the Standing Committee may be elected. This committee shall also nominate the Secretary, the Treasurer, and the Registrar and Historiographer. Further nominations for all these positions can be secured from the floor.

Section 3. The Ecclesiastical Authority is to nominate directly to Convention the number of names to be elected to the Diocesan Council as provided in the canons.

ARTICLE XV Admission of New Parishes and Missions

Section 1. A Parish may be admitted into union with the Convention on motion, by a majority of votes, provided it shall have laid before the Convention, through its Secretary, at least one month before the annual meeting of the same:

- (a) A certificate of approval of the organization of such Parish. from the Ecclesiastical Authority;
- (b) Satisfactory evidence that a Constitution or Articles of Incorporation have been adopted and subscribed to by the Wardens, in which they accede to the Constitution, Canons, Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Diocese of Olympia.
- (c) Satisfactory evidence that the Parish has been regularly organized by the election of two wardens, with a total of not less than three nor more than fifteen vestrymen, and that the Parish contains at least twenty-five communicants;
- (d) A written statement made on the authority of the vestry at a duly called meeting that the Parish will support a rector without missionary aid, and agreeing that in the event it shall not be able so to do and becomes dependent on missionary aid, the Convention may change its status to that of an organized Mission.

Section 2. An organized Mission may be admitted into Union with the Convention by a majority of votes, provided it shall have presented to the Convention a certificate from the Ecclesiastical Authority stating that such Mission is duly organized.

ARTICLE XVI Forfeiture of Privilege

Whenever, in the opinion of the Bishop, any parish or mission shall be liable to forfeiture of privilege, or be essentially defunct as described in the Canon on Dormant Parishes, he shall signify the same to the Convention. Such parish or mission may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a two-thirds vote of each order. In either event the properties of such parish or mission shall revert to the Diocese, and such other action shall be taken as is permissive under the Constitution and Canons.

ARTICLE XVII Assessments

Section 1. The Convention shall have power to raise money by tax or assessment on the parishes and missions of the Diocese by canon, or by special vote, for the necessary or proper expenses of the Diocese, or for any other purposes which the Convention may from time to time approve or direct.

Section 2. The Convention shall also have power to impose such penalty as it may deem proper within its lawful power for neglect to pay such assessment when imposed.

ARTICLE XVIII Incorporation of the Diocese

Section 1. The Church in this Diocese is incorporated for legal and secular purposes under the laws of the State of Washington by the name and title of "The Diocese of Olympia, Inc." This corporation shall have the custody, control, and investment of all trust funds of the Diocese, and shall also hold the legal title to all diocesan property, including the property of all organized Missions, and shall exercise such other power as shall have been set forth in the Articles of Incorporation.

Section 2. The Bishop and the Treasurer of the Diocese shall be ex-officio members of the Board of Trustees of said corporation. The other members of the Board shall be chosen by the Convention in the manner prescribed by the Articles of Incorporation.

Section 3. Any amendment to the Articles of Incorporation must be approved by the Convention.

ARTICLE XIX Election of Bishop

Section 1. The election of a Bishop, Bishop Coadjutor or Suffragan Bishop for this Diocese may be held at an annual meeting of Convention, or in a special meeting of Convention called for the purpose at least sixty days before the time appointed, of which the object shall be stated in a printed notice sent by the Secretary of the Standing Committee to every clergyman canonically resident and to the vestry of every Parish and the Bishop's Committee of every organized mission.

Section 2. The election shall be made in the following manner: Any member of either order may nominate some fit and qualified clergyman for the office. The name or names thus presented shall be balloted upon by both orders voting separately, and the person receiving the majority of votes cast in each order shall be declared duly elected.

Section 3. The presence of two-thirds of the clergy and lay delegates of the parishes and Missions entitled to vote shall constitute a quorum.

ARTICLE XX Authentication and Preservation

The Secretary of the Convention shall procure and keep a suitable book entitled "Constitution and Canons of the Diocese of Olympia." in which shall be recorded this Constitution with the certificate of its adoption. All articles, canons, and additions hereto, hereafter adopted by the Convention, shall be certified to by the President and Secretary of the Convention, as having been duly adopted, and shall, with the certificate of adoption, be recorded in the said book, and the said book shall be taken and regarded as prima facie evidence of the due adoption and correctness of all papers recorded therein under the article.

ARTICLE XXI Amendments

Amendments to this Constitution may be made by the Convention provided the proposed amendments be adopted at two successive annual meetings of Convention by a majority vote of the two orders voting separately. Provided, that the proposed alteration, amendment or addition may be amended before its adoption by a two-thirds vote of the Convention to which it is finally submitted.

CANONS OF THE DIOCESE OF OLYMPIA

CANON I

The Clerical Members of Convention

At least one week prior to the meeting of any Diocesan Convention, it shall be the duty of the Ecclesiastical Authority to certify to the Secretary the names of all clergymen canonically resident in the Diocese, designating those who are entitled by the Constitution to take part in its proceedings.

CANON II

Lay Members of Convention

Section 1. Being in union with the Convention, each parish, each organized mission which will have a separate Bishop's Committee, each mission field having one joint Bishop's Committee for the entire field shall be entitled to representation to be based on communicant strength in accordance with the following table:

Any number not over 200	2 delegates
201 - 400	4 delegates
401 - 600	6 delegates
601 - 900	8 delegates
901 - 1200	10 delegates
Over 1200	12 delegates

Section 2. The certificates of election of the lay deputies shall be in the following form:

To the Convention of the Diocese of Olympia:

We hereby certify that a duly convened meeting of _____ Parish,
_____, City, held on the _____ day of _____ A.D.

19 _____.

(MEN)

(WOMEN)

(Here insert names of delegates)

Were duly elected to act as lay delegates from the congregation, and the following were elected as alternates:

We further certify that the said delegates are qualified electors connected with the said:

_____ Parish

_____ Mission and that they are not under ecclesiastical censure or process.

Our number of communicants is _____

Witness our hands this _____ day of _____ 19 _____.

Rector
or
Warden
or
Clerk

In default of an election by the Parish meeting, the vestry or Bishop's committee shall select and certify the delegates as above.

Section 3. Said certificate shall be forwarded to the Secretary of Convention at least one week prior to the opening date.

Section 4. Delegates to any special meeting of Convention shall be elected in accordance with the provisions of this Canon.

CANON III Duties of Officers of Convention

Section 1. The President Shall:

- (a) Preside at all meetings of the Convention.
- (b) Appoint the Chancellor.
- (c) Nominate the Examining Chaplains.
- (d) Appoint standing committees as provided by these canons.

Section 2. The Secretary shall:

- (a) Give notice of the meetings of Convention. In case of failure to do so, Ecclesiastical Authority shall have this power.
- (b) Keep a record of all the proceedings of Convention.
- (c) Publish the Convention Journal.
- (d) Preserve its records, and the Constitution and Canons.
- (e) Have the power to appoint an assistant.
- (f) Attest its public acts and faithfully deliver to his successor all the books and papers relating to the convention which may be in his possession.
- (g) Receive the certificates of lay delegates and prepare a roll.
- (h) Call the roll of delegates at the opening of Convention.

Section 3. The Treasurer shall receive and disburse all monies collected under the authority of Convention, except as otherwise provided in Constitution and Canons.

Section 4. The Registrar and Historiographer shall:

- (a) Procure and preserve all Journals, papers, reports, pamphlets and other matter relating to the history of the Church in the Diocese, and the Journals, histories and records of the Church in the United States, and be the custodian of all papers relating to ordinations in the Diocese.
- (b) Make a report to the annual meeting of Convention of his official acts during year.
- (c) Perform such other duties as may be prescribed by the ecclesiastical authority or by resolution of Convention.

Section 5. The Chancellor shall:

- (a) Be present at each session of the Convention and respond to all requests for advice made by Convention.
- (b) Act as legal advisor to the Bishop, Standing Committee, Diocesan Council, and Convention in all matters relating to the Church.
- (c) Perform such other duties as may be requested by the Ecclesiastical Authority, convention, or official body of the Diocese.

CANON IV Standing Committees of Convention

There shall be the following standing committees appointed by the President:

- (a) Dispatch of Business - 2 clergy and 2 lay members.
- (b) Bishop's Address - 2 clergy and 2 lay members.
- (c) Unfinished Business - 1 clergy and 2 lay members.
- (d) Privilege - 1 clergy and 2 lay members.

This deals with claims of clerical and lay delegates to seats in Convention.

(e) Admission of New Parishes and Missions - 1 clergy and 2 lay members. This deals with application for union with Convention.

(f) Canons - 2 clergy and 2 lay members.

This committee recommends changes or additions to the Constitution and Canons. The committee report on these must be submitted in writing to the clergy and clerks of the vestries and Bishop's committees at least ten days before the annual meeting of Convention. Any proposed changes shall be submitted to the committee for its consideration at least twenty days before the annual meeting of Convention.

CANON V The Business of Convention

The Convention shall open as the President directs. The order of business shall be as follows:

(a) The Secretary shall call the names of the clergy entitled to seats.

(b) He shall then call the list of the Parishes and Missions entitled to representation in Convention which shall have furnished him their certificates of lay delegates and alternates elected, together with the names of such lay delegates appearing therein.

(c) The calling of the names of clergy and lay delegates may be dispensed with by an unanimous consent of the members of Convention present, provided satisfactory evidence of a canonical quorum of each order be laid before Convention by the Secretary. In such case the Secretary shall secure a correct list of the clergy and lay delegates present.

(d) Irregular or defective certificates shall be referred to the Committee on Privilege.

(e) A constitutional quorum being present, the President shall declare the Convention organized for business. The Convention shall then proceed to adopt an order of business.

CANON VI The Diocesan Council

Section 1. The Bishop and Council of the Diocese, as hereinafter constituted, shall be known as "The Diocesan Council" and shall exercise all the powers of Convention between the meetings thereof in regard to the unification, development and prosecution of the work committed to it. It shall also serve as the Board of Trustees of the Diocese under the Articles of Incorporation of the "Diocese of Olympia, Inc."

Section 2. The Diocesan Council shall consist of the Bishop, Bishop Coadjutor, and Suffragan Bishop, if any: The President of the Standing Committee; three clergy and three communicant lay members elected by the Convention, one in each order to be elected each year for a three-year term, the President of each Convocation; one communicant lay member elected by each Convocation for a three-year term. No department head or paid staff person shall be eligible for membership on the Diocesan Council.

Section 3. The Ordinary shall be the President of the Council.

Section 4. At each Annual Meeting of the Convention there shall be elected one clergyman and one communicant lay person to serve as members of the Council for three years. No member who has served for three consecutive years shall be eligible for re-election until the expiration of one year. The Council shall have power to fill vacancies resulting from death, resignation or removal of council members elected by Convention, to serve until the next meeting of convention.

Section 5. The Diocesan Council shall organize and elect such officers other than the President, and appoint such agents as it deems appropriate.

Section 6.

(a) The Council shall be the Program Planning and policy making body of the Diocese between sessions of Convention.

(b) A committee of seven members of the council elected by the council shall be responsible for the development of long range plans in all program areas for the Diocese.

(c) The Ordinary of the Diocese shall be responsible for the administration of all Diocesan Programs and Policies.

Section 7. The Council, as Trustees under the articles of incorporation, shall have responsibility for all property, financial and secular interests of "The Diocese of Olympia, Inc." subject to the articles and by-laws of that corporation, and subject to such civil and ecclesiastical provisions as may otherwise be made applicable.

Section 8. The Ordinary shall supervise the financial affairs of the Diocese and of all Diocesan Institutions and Organizations, and shall require a proper annual audit of all receipts and disbursements of all parish and diocesan institutions and organizations. The Ordinary shall require the bonding of all Parish, Mission, and Diocesan Treasurers; the maintenance of adequate insurance on all church properties; and the introduction and maintenance of the budget system in each Parish and Mission. The Ordinary shall be responsible for maintenance of all properties belonging to the Missions and Institutions of the Diocese.

Section 9. The Ordinary shall, with the advice and consent of the Council, present a proposed budget to Convention. Copies thereof shall be presented to the clergy and Parish and Mission Treasurers at the Convocation Meetings next before Convention, notice being first given to the Treasurers. After adoption of a budget by Convention statements of Parish and Mission quotas must be furnished to clergy and to Treasurers as soon as possible. Council shall review and recommend to the Ordinary such changes in the budget adopted by Convention as it shall find expedient and necessary throughout the year.

CANON VII Diocesan Institutions

Any organization hereafter formed for religious, educational or charitable work within the Diocese may assume and retain the title of Diocesan Institution only when it conforms to the following conditions:

(a) It shall be accepted as such by vote of Convention.

(b) The members of its governing board shall be chosen in a manner approved by Convention.

(c) The officers of the Institution shall annually present a full report of all its activities during the twelve months preceding to the Department of Diocesan Council to which the Council appropriately assigns it, in a form determined by that Department. It shall also present to the Ordinary a full financial statement.

CANON VIII The Funds of the Diocese

Section 1. Assessments

(a) An annual assessment shall be levied against all Parishes and Missions of the Diocese in an amount equal to the total amount of the budget adopted by the Convention, less funds available to the Diocese for application upon the budget. Upon adoption of the budget the Ordinary shall determine the amount of the assessment, called the quota, to be levied against each Parish and Mission.

(b) The assessment quotas shall be based on the annual average for the last preceding three years of "Current Expenses" taken from the financial columns of the Annual Reports. Each Parish and Mission shall be assessed that proportion of the total assessment of the Diocese which its "Current Expense" items bears to the total of all "Current Expense" items.

(c) In the event of a failure of any Parish or Mission to furnish the Secretary of Convention with its Annual Financial Report, the Ordinary shall fix the amount of its assessment.

(d) If any Parish or Mission shall believe that its assessment is unjust or inequitable it shall have the right to present the grounds for such belief to the Diocesan Council; and upon consideration of the same, the Council shall have the power to recommend to the Ordinary a change or reduction in the amount of the assessment.

(e) Any Parish or Mission that shall have charged against it an accumulation of unpaid assessments, shall have the right to petition Diocesan Council for relief; and the Council shall have power, when such action is deemed equitable and expedient, to grant such relief by the remission of all or part of such accumulated indebtedness, excepting that of the current year.

Section 2. Assessment Fund

There shall be an assessment fund into which all assessments received shall be deposited and out of which the operating expenses and missionary expenses of the Diocese shall be paid, with other funds available for those purposes. Funds received which are particularly earmarked for missionary or other special purposes shall be used solely for such purposes.

Section 3. The Endowment Fund.

(a) There shall be an Endowment Fund, which shall be known as the Episcopate Fund of the Diocese. The income of this fund shall be appropriated to the support of the Bishop of the Diocese, and of Bishops Coadjutor and Suffragan (if there be such), and to meet the administrative expenses of the Diocese. The Episcopate Fund shall consist of all monies and securities held for the credit of the fund at the time of the organization of the Diocese of Olympia and its admission into union with General Convention, and of such donations and contributions as have been made or shall be made thereto from private or public sources.

(b) All income arising from the Episcopate Fund shall be received by the Treasurer of the Diocese of Olympia, Inc., and shall be disbursed by him on order of the Convention or on order of the Trustees of the corporation.

Section 4. Diocesan Emergency Fund

There shall be a fund which shall be called the Diocesan Emergency Fund, which shall be derived from donations and contributions and from an annual collection or collections to be made in each Parish and Mission of this Diocese, unless otherwise authorized by Convention or Council. (See Canon 17, Section 4.) All monies or securities belonging to the Fund shall be held by the Treasurer of the Diocese of Olympia, Inc., and all disbursements from said fund shall be made by the Treasurer on the written order of the Ecclesiastical Authority. All disbursements from this Fund shall be made only for the relief of clergy in good standing, canonically connected with the Diocese, or their families.

Section 5. Bishop's Discretionary Fund

There shall be a fund known as the Bishop's Discretionary Fund, to be administered by the Bishop. It shall consist of open offerings taken at the time of the Bishop's visitation to any Parish or Mission for Confirmation. (See Canon 16 and 17, Section 5.)

CANON IX The Parish

Section 1. Any number of persons, not less than twenty-five, of legal age, ten of whom shall be males, who shall be communicants of this Church, and resident in the town, city or district where the proposed Parish is to be located, may organize themselves a Parish in the following manner:

Notice of intention to organize a Parish shall be first given to the Ecclesiastical Authority of the Diocese. Such notice shall be in writing and the following form:

Reverend Father in God: We, whose names are hereunto subscribed, being attached to the Doctrine, Discipline and Worship of the Protestant Episcopal Church, and desirous of securing the holy influence of the Church for ourselves, our families and our neighbors, do hereby respectfully ask permission to associate and organize ourselves, and others as a parish under the name of _____ Parish, _____.

And we do hereby promise and agree that said Parish shall always be held under the ecclesiastical authority of the Bishop of Olympia and his successors in office, and in conformity with the Constitution and Canons of the Protestant Episcopal Church in the United States of America and the Constitution and Canons of the Diocese of Olympia, the authority of which we do hereby recognize and bind ourselves to make them part of the Constitution of said Parish, and to whose Liturgy, Doctrine, Discipline, Rites and Usages we promise at all times, for ourselves and successors, corporate obedience and conformity.

Section 2. Upon the receipt of the written approval of the Ecclesiastic Authority, the petitioners shall then proceed as follows:

Notice of the meeting to organize, setting forth the object, the time and place of such meeting, shall be publicly read at the time of morning service, on two Sundays next preceding said meeting by some clergyman of the church appointed by the Bishop.

Section 3. At the meeting a clergyman appointed by the Bishop shall preside. A secretary shall be chosen. A book shall be provided for a record of the proceedings of the meeting, in which shall be entered, first, the notice to the Ecclesiastical Authority, with the names subscribed to the same, the approval of the Ecclesiastical Authority, the record of the action taken for organization, the names of the vestrymen chosen for the first year, and any other matters of importance pertaining to the organization; and second, the Constitution or Articles of Incorporation or Association adopted at the meeting.

Section 4. Parishes hereafter organized may be admitted into union with the Convention in this Diocese in accordance with Article XV of the Constitution, and on compliance with the provisions thereof. Application for admission into union with the Convention shall be made within two years from the date of the legal incorporation of the Parish; if not, the Bishop, with the consent of the Standing Committee, may declare the permission to organize withdrawn, and the organization null and void.

Section 5. If a proposed new Parish is within the limits of an existing Parish, the written consent of a Rector and Vestry of the existing Parish shall first be had and obtained for the organization of the new Parish. If such consent cannot be obtained, the permission for the organization of a new Parish within the parochial limits of an existing Parish shall be vested in the Bishop of the Diocese, acting by and with the consent of the Standing Committee.

Section 6. For the purpose only of private or domestic pastoral ministrations, the residence, wherever situated, of each registered parishioner of any Parish or Mission shall be deemed a part of the Parish or Mission in which such parishioner is registered.

CANON X

Rectors, Parishes and Vestries

Section 1.

(a) On or before the 25th of April of each year, after due notice publicly given of Divine Service on the two Sundays next preceding, there shall be held an annual meeting of the Parish for the election of a Vestry and for the transaction of such business as may properly come before the meeting.

(b) Special meetings of the Parish may be called by the Rector, or by the Vestry if there be no Rector, and shall be called by the Rector upon a written request signed by a majority of the Vestry. Notice of any special meeting of the Parish shall be given at two regular services of the Church on at least one Sunday next preceding the day appointed for the special meeting.

(c) At all Parish meetings the Rector (if there be one; if not, a Warden) shall preside and the Clerk of the Vestry shall act as the Clerk of the meeting.

Section 2.

(a) The number of Vestrymen, as prescribed in the Articles of Incorporation of each Parish, shall be not less than three, or more than fifteen, and within these limits the Parish, by a majority vote may fix or change the total number elected annually. Baptized persons who are qualified electors shall alone be eligible; and at least two-thirds of the Vestrymen shall also be communicants. The Rector shall be ex-officio a member and the chairman of the Vestry.

(b) The qualified electors shall each year choose by ballot one-third of the whole number of vestrymen to serve for three years and until the election of their successors.

(c) No member of a Vestry who is elected to a full three-year term shall be eligible for re-election to the vestry until one year after the expiration of the term for which he was elected.

Section 3.

(a) The electors shall be: (1) Communicants of the Parish of legal age whose names have been on the Parish Register for at least one month next preceding the Parish Meeting, and who have made stated contributions to the Parish budget as shown by the books of the parish treasurer, and (2) such other baptized persons of like age who for six months past have made stated contributions to the parish budget as shown by the books of the parish treasurer.

(b) The right of challenge shall be permitted. Voting by proxy shall not be permitted.

Section 4. At the first meeting of the Vestry after the annual election there shall be chosen a Senior Warden and a Junior Warden, both of whom shall be communicants of the church and shall be vestrymen. In case the Parish be without a Rector or in case of the organization of a new Parish, both Wardens shall be elected by the Vestry; in all other cases the Rector shall appoint from the Vestry the Senior Warden, and the vestrymen shall elect the Junior Warden.

Section 5.

(a) At the first meeting of the Vestry they shall also elect a Clerk, who shall keep the minutes of the Vestry meetings and record them in a book provided for the purpose, and a Treasurer who shall receive and disburse the revenues of the Parish, as the Vestry shall direct. He shall keep an accurate account of all receipts and disbursements, rendering an annual account to the Vestry for audit, and in addition thereto, an account at any time as the Vestry may direct. The books of both the Secretary and the Treasurer shall always be open to the inspection of the Rector and the members of the Vestry of the Parish, and of the Bishop of the Diocese. Neither the Clerk nor the Treasurer need be a member of the Vestry.

(b) There shall be no meeting of the Vestry unless the Rector, if there be one, and a quorum of the Vestry be present; provided, that if the Rector be absent from the Parish, or, if when notified of the meeting, he shall decline or neglect to be present, the meeting shall be valid if there be a majority of the Vestry, including one Warden, present. Voting by proxy shall not be permitted.

Section 6.

(a) It shall be the duty of the Wardens of every Parish to give written notice to the Bishop of a vacancy in the Rectorship.

(b) A Rector shall be elected by the votes of a majority of the Vestry given in ballot. The election must be made after open nomination at a previous meeting of the Vestry duly convened, and each nomination must be accompanied by a statement signed by the Bishop, if there be one, that so far as he knows and believes, the person nominated is a fit and qualified presbyter of this Church, and that he approves such nomination.

(c) The call of the Rector-elect shall be in writing, and shall express distinctly any special conditions, together with the stipulation as to salary and support. When the call has been accepted in writing, and the Rector is instituted, then the contract will be complete. The stipend named in the call may be increased or diminished from time to time by agreement in writing signed by the parties. Either party may appeal to the Bishop for judgment in this. No clergyman shall be recognized as Rector of a Parish until he shall have been canonically transferred to this Diocese.

Section 7.

(a) The Rector or Priest-in-Charge of a Parish, by virtue of his office, has exclusive charge of all rites, ceremonies and ordinances of the Church, and the worship with the music and ritual accessories thereto, subject and answerable only to the Bishop. He is entitled at all times to have access to the church building, and to open the same as he may deem proper for public worship, for the celebration of Holy Communion, for baptisms, marriages, burials and religious instruction, and for other rites and ceremonies authorized by the Church or by the Ecclesiastical Authority of the Diocese. He shall have control of the alms received at Holy Communion for pious and charitable purposes, unless a different arrangement regarding the same shall be agreed to by both Rector and Vestry. All sums so received shall be accounted for to the annual parish meeting. He shall have the direction and control of the Church School and of all guilds and organizations within the Parish.

(b) No clergyman shall officiate within the Cure of another clergyman without the request or consent of the incumbent; or, in his absence or incapacity, that of the Wardens of the Parish.

Section 8. Assistant ministers may be appointed by the Rector, on terms and conditions as are agreed by the Rector and Vestry and the clergyman concerned. The proposal of any clergyman for such appointment must be accompanied by a statement signed by the Bishop, if there be one, that so far as he knows and believes, the person nominated is a fit and qualified clergyman of this Church or of a Church in communion with it, and that he approves such nomination.

Section 9. It shall be the duty of the Vestry to aid and support the Rector in all efforts for the spiritual welfare and growth of the Parish. The Vestry shall transact the temporal affairs of the Parish. They shall have charge of the church and other buildings of the Parish, and see that the same are repaired and improved as need may require, and that they are kept insured against loss by fire. It shall be the duty of the Vestry to prevent the use of the church building for any secular or other purpose not authorized by the Constitution and Canons of the Church, or such as becometh not the Church of God.

Section 10. The Wardens shall be charged with the care of the Holy Vessels and all other property of the Parish used in the service of the Church, and shall see to it that the same is properly provided. They shall preserve order and decorum at the time of Divine Service.

Section 11. No Vestry or Bishop's Committee shall encumber or alienate any church, chapel, rectory or other parish building, or any land pertaining thereto without the previous consent of the Bishop, acting by and with the Standing Committee of the Diocese.

Section 12. No Vestry or Bishop's Committee shall remove, take down or otherwise dispose of any church, chapel, rectory or other parish building, nor shall the location thereof be changed, without the previous written consent of the Bishop, acting by and with the Standing Committee of the Diocese.

Section 13. Meetings of the Vestry may be called by the Rector, and shall be called by him at the written request of any three members of the Vestry, including one Warden.

CANON XI Parish Registers and Parochial Reports

Section 1. Every Parish and Mission shall have a Parish Register in which to record the information required under the Provisions of the General Church Canons.

Section 2. Each Parish and Mission shall prepare and forward to the Diocesan Office, not later than February first of each year, the annual Report required under the provisions of the General Church Canons.

Section 3. The Parish Register and the Annual Report shall be the responsibility of the Minister in charge, or, in the absence of a minister, the responsibility of a Warden in the case of a Parish, and of some person appointed by the Bishop in the case of a Mission.

Section 4. Upon the dissolution of a Parish or Mission, the Register provided for in this Canon shall immediately become the property of the Diocese, and the Bishop shall take charge thereof.

CANON XII Missions

Section 1. It shall be competent for any number of adult persons, not less than twelve, of whom at least three shall be males, who are attached to the Protestant Episcopal Church and desirous of sustaining the services in any village, town, city or district, to be organized as a Mission, on application to the Bishop in the following manner:

"Reverend Father in God: We, the undersigned, residents of
....., County of
Diocese of Olympia, being desirous of having the services of the Church, and ready, according to our several abilities, to sustain the same, do hereby request you to provide for us as you may deem proper and expedient.

"We do hereby declare ourselves, individually and collectively, ready to do what in us lies, to support and maintain the regular worship of the said Church, and promote its influence in our neighborhood; and we do promise conformity to the doctrine, discipline, liturgy, rites and usages of the Protestant Episcopal Church. We put ourselves under your charge and will reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention, and to those of the Diocese of Olympia, and the rules and regulations of the Convention. In accordance with these obligations and promises we now ask the privilege of being organized as a Mission under the name of Church.....

"Furthermore, we agree to raise annually among ourselves and faithfully pay the sum of _____ dollars per annum for the support of our local congregation and the Church throughout the world: remaining,

Faithfully yours,
.....

This application shall be signed in ink by all the adults who propose to be members of the mission.

Section 2. When the Bishop consents to the organization of a Mission, he shall make such consent known in writing to the applicants, and shall appoint and send a clergyman to take charge of the same, who, when necessary, shall receive a stipend from the Diocesan Council in addition to that paid by the Mission.

Section 3. The Bishop shall appoint for the first year, and after that annually, a committee to be known as the Bishop's Committee, who shall represent the Bishop in the management of the temporal affairs of the Mission. The priest-in-charge shall be ex-officio a member of the Bishop's Committee and when present shall preside. The duties of the Bishop's Committee and of the officers shall, so far as the case admits, be the same as those which devolve upon the Wardens and Vestrymen of a Parish, subject to the interpretation of the Bishop in cases of doubt.

Section 4. On or before the 25th of April of each year, after due notice publicly given at Divine Service on the two Sundays next preceding, there shall be held the annual meeting of the Mission for the purpose of nominating qualified persons for the Bishop's Committee, and for the transaction of such other business as may properly come before the meeting.

Section 5. The title to real estate given to or purchased by the Mission shall be vested in the corporation known as "The Diocese of Olympia, Inc." No gift or purchase of land shall be accepted or made, nor any location of church site decided upon, nor buildings erected thereon, without the consent of the Bishop and Council.

Section 6. Before any Mission contracts to purchase any real estate, either in full payment of the purchase price or by partial and deferred payments, it shall be necessary for the Bishop's Committee to obtain the previous written consent of the Bishop, acting by and with the Standing Committee of the Diocese, and their approval of the terms of the contract for such purchase; and such consent and approval shall be stated in the contract and in the deed of conveyance which shall be inserted when made to the "Diocese of Olympia, Inc."

Section 7. The Missionary in charge of a Mission, having been appointed by the Bishop, may resign to, or be removed or transferred by, the Bishop only. The Bishop shall, after consultation with the Bishop's Committee from time to time, appoint the sexton, organist, choir leader, Sunday School superintendent, and such other helpers as may be necessary. If there be no Missionary in charge, the right of appointment of all helpers to serve during the vacancy shall be in the Bishop's Committee.

Section 8. The failure of the people of a Mission to perform their agreement as stated in the application for organization may warrant the Bishop, by and with the consent of the Standing Committee, in withdrawing the clergyman and dissolving the organization, in which case, as well as in case of the temporary abandonment of services, all the property of the Mission shall be placed in the custody of the Bishop, and shall become the property of "The Diocese of Olympia, Inc."

CANON XIII

Business Methods in Church Affairs

Section 1. In every Parish, Mission and Institution, connected with this Diocese, the following standard business methods shall be observed:

(a) Trust and permanent funds and all securities of whatsoever kind shall be deposited with a Federal or State Bank, or a Diocesan Corporation, or with any other agency approved in writing by the Ordinary, under either a deed of gift or an agency agreement, providing for at least two signatures on any order for the withdrawal of such funds or securities.

But this paragraph shall not apply to funds and securities refused by the depositor named as being too small for acceptance. Such small funds and securities shall be under the care of the persons or corporations properly responsible for them.

(b) Records shall be made and kept of all trust and permanent funds showing at least the following:

- (1) Source and date
- (2) Terms governing the use of principal income
- (3) To whom and how often reports of conditions are to be made
- (4) How the funds are vested

(c) Treasurers and custodians, other than banking institutions, shall be adequately bonded.

(d) Books of account shall be so kept as to provide the basis for satisfactory accounting.

(e) All accounts shall be audited annually by a Certified or Independent Public Accountant, or by such an accounting agency as shall be permitted by the Ordinary.

(f) All buildings and their contents shall be kept adequately insured.

(g) The Ordinary may require copies of any or all accounts described in this section to be filed with it and shall report annually to the Convention of the Diocese, upon its administration of this Canon.

Section 2. No Vestry, Trustee, or other body, authorized by Civil or Canon Law to hold, manage or administer real property for any Parish, Mission, Congregation, or Institution, shall encumber or alienate the same or any part thereof (save for the refinancing of an existing loan) without the written consent of the Bishop and Standing Committee of the Diocese, under such further regulations as may be prescribed by the Canons of this Diocese or the National Convention.

CANON XIV Church Debt

Section 1. No indebtedness shall be incurred by a parish, mission, or congregation without the approval of both the Bishop and Standing Committee except:

(a) Indebtedness for permanent improvement, replacements or additions to real estate or equipment, where the amount of such indebtedness, plus indebtedness of every kind already existing, shall not exceed 150% of the average annual receipts of such parish, mission, or congregation during the past three years;

(b) Indebtedness for current expenses where the amount of such indebtedness, plus all indebtedness heretofore incurred for current expenses and still existing, shall not exceed 20% of the total current receipts of such parish, mission, or congregation during the preceding fiscal year; and the payment of all such indebtedness shall be provided for in the budget of the next ensuing fiscal year with reasonable expectation of its payment out of the receipts of the next two years.

Section 2. Provided that in computing receipts under paragraph (a) and (b) hereof, amounts from or for endowments or from or by bequests, except income therefrom not specially designated, and receipts for expenditures other than parochial shall not be included.

Section 3. Provided that under any circumstances under which approval is required, it shall be granted only when the payment of all indebtedness shall be provided for in a plan of amortization or other method of payment to be submitted to and approved by the same authority.

Section 4. This Canon shall not apply to the refinancing of existing loans.

CANON XV Dormant Parishes

Section 1. If any Parish shall for three years fail to elect a Vestry, or to make report as required by Canon, the Bishop may report the fact to Convention. Its union with Convention may, upon motion, be dissolved and it shall not be restored until it shall comply with such conditions as Convention may prescribe.

Section 2. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parish for the benefit of the Church.

Section 3. Any Parish which shall have failed by March first of any year, to have done any one or more of the following:

(a) Paid any assessment lawfully levied by Convention or required by the Constitution and Canons for the preceding calendar year;

(b) Paid in full the contractual salary and support of its Rector for the preceding calendar year;

(c) Paid in full the premium required by the regulations of the Church Pension Fund to that Fund for the pension of its clergy for the preceding calendar year; shall be classified as a parish unable to support a Rector without missionary aid. The Bishop shall, within thirty days thereafter make an Episcopal Visitation to such parish, and if such delinquent payment has not been completed by the end of this visitation shall report the facts to the Standing Committee. The Bishop, after consultation with the Standing Committee, may report to Convention that said Parish is unable to support a rector without missionary aid. In such case Convention may, on motion, change the status of said Parish to that of an organized Mission. Restoration to Parish status may be effected by any subsequent meeting of Convention, on the recommendation of the Bishop.

Section 4. Whenever the status of a Parish is changed to that of an organized mission, the Parish Corporation shall immediately transfer title to all its property and assets to the Diocese of Olympia, Inc., which shall hold title thereto as provided in the Constitution and Canons, and the officers and members of such Parish Corporation shall take all steps necessary to effectuate such transfer.

CANON XVI Episcopal Visitation

Section 1. Visitation by the Bishop is of inherent and transmitted authority, and indispensable for the exercise of the Episcopal functions within his jurisdiction.

Section 2. At least annually the Bishop shall:

- (a) Meet with and advise the clergy;
- (b) Consider the spiritual state of the parish or mission;
- (c) Examine the Parish Register and records;
- (d) Inspect the Parish property.

Section 3. On occasions of Canonical visitation the Bishop controls the services, to take to himself or assign to others such portion of them as he may think proper; and he may also designate the purpose for which the offerings of the people are taken.

CANON XVII Stated Offerings

It is hereby made the duty of each minister in charge of a Parish or Mission in this Diocese and in the absence of any such minister the duty of the Vestry or Bishop's Committee to take the following offerings at the times and for the purposes hereinafter stated:

- (a) The Church School Advent Offering, for special diocesan purposes designated by Diocesan Council. This offering is independent of the assessment, and is not to be considered a part of this.
- (b) The Church School Lenten Offering, for special missionary purpose designated by National Council.
- (c) An offering on Thanksgiving Day or the Sunday previous or following, for the Diocesan Emergency Fund or for such other purposes as the Convention or Council may determine.
- (d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

CANON XVIII Lay Readers

No person shall be authorized to officiate regularly as a Lay Reader in this Diocese without a written license from the Ecclesiastical Authority, and in all cases such licenses

shall expire on the thirty-first day of December in each year. Lay Readers shall in all cases conform to the provisions of the Canon of General Convention. When not officiating in the Parish or Mission for which they are appointed they shall be under the direction of the President of the Convocation in which they may reside, or such other Diocesan official as the Bishop may designate.

CANON XIX The Church Pension Fund

Section 1. In conformity with the legislation adopted by the General Convention of 1913, pursuant to which the Church Pension Fund was duly incorporated, and in conformity with the Canon of General Convention, "Of the Church Pension Fund," as heretofore amended and as it may hereafter be amended, the Diocese of Olympia hereby accepts and acknowledges the Church Pension Fund, a corporation created by Chapter 97 of the Laws of 1914 of the State of New York as subsequently amended, as the authorized and approved pension system for the clergy of the Protestant Episcopal Church in the United States of America, and for their dependents, and declares its intention of supporting said Fund in accordance with its Rules.

Section 2. The Bishop of this Diocese shall appoint, annually, upon the opening of the Convention, a Committee of the Church Pension Fund to consist of 2 presbyters and 2 laymen, for a term of one year and until their successors shall have been appointed or qualified, and the Bishop may from time to time fill by appointment any vacancies in said committee caused by resignation, death or inability to act.

Section 3. The duties of said Committee shall be as follows:

(a) To be informed of, and to inform the clergy and laity of this Diocese of the pension system created by the General Convention and committed by it to the Trustees of the Church Pension Fund, in order that the ordained clergy of the Church may be assured of pension protection for themselves in the event of old age or total and permanent disability and for their widows and minor orphan children in the event of death.

(b) To receive reports from the Church Pension Fund, from time to time, on the status of the pension assessments payable to said Fund, under its Rules and as required by Canon Law, by this Diocese and by the parishes, missions and other ecclesiastical organizations within this Diocese.

(c) To make an annual report to the Convention of this Diocese on such matters relating to the Church Pension Fund as may be of interest to the said Convention.

(d) To cooperate with the Church Pension Fund in doing all things necessary or advisable in the premises to the end that the clergy of this Diocese may be assured of the fullest pension protection by said Fund under its established Rules.

Section 4. It shall be the duty of this Diocese and of the parishes, missions and other ecclesiastical organizations therein, each through its treasurer or other proper official, to inform the Church Pension Fund of salaries and other compensation paid to clergymen by said Diocese, parishes, missions, and other ecclesiastical organizations for services rendered, currently or in the past, prior to their becoming beneficiaries of said Fund, and changes in such salaries and other compensation as they occur; and to pay promptly to the Church Pension Fund the pension assessments required thereon under the Canon of the General Convention and in accordance with the Rules of said Fund.

Section 5. It shall be the duty of every clergyman canonically resident in or serving in this Diocese to inform the Church Pension Fund promptly of such facts as dates of birth, of ordination or reception, of marriage, births of children, deaths, and changes in cures or salaries, as may be necessary for its proper administration and to cooperate with said Fund in such other way as may be necessary in order that said Fund may discharge its obligations in accordance with the intention of the General Convention in respect thereto.

CANON XX Convocations

Section 1. For the purpose of promoting greater unity in the Diocese and the work of Church Extension in its borders, the Diocese adopts the system of Convocations.

Section 2. The Diocesan Council, with the approval of the Bishop, shall divide the Diocese into Convocations, and, whenever deemed advisable, change either or both the number and boundaries of the Convocations.

Section 3.

(a) At each Annual Diocesan Convention, the Bishop shall appoint a President for each convocation from among the clergy canonically resident within the convocation, and whenever vacancies shall occur in that office between the Conventions the Bishop shall fill the same.

(b) The appointment of the President shall be until the next Annual Diocesan Convention and until his successor shall be appointed. A President shall be subject to reappointment, as the Bishop may decide, but not for more than four consecutive terms.

Section 4. The duties of the President of a Convocation:

(a) He shall be the Convenor of the meetings of his Convocation.

(b) He shall preside at all Convocation meetings, except that the Bishop when present shall be entitled to preside.

(c) He shall perform such other duties as the Bishop may assign.

Section 5. Each Convocation shall hold its Annual Meeting not less than two weeks nor more than eight weeks prior to the Annual Diocesan Convention.

Section 6. At its Annual Meeting each Convocation shall:

(a) Elect from its Convocation to membership on the Diocesan Council, if a vacancy exists, one lay communicant. If the election is to fill an unexpired term, the person elected shall serve the unexpired term, otherwise the person elected shall serve for a term of three years. No such lay member who has been elected for a three-year term on the Council shall be eligible for re-election until one year after the expiration of the term for which he was elected.

(b) The Bishop shall appoint all persons not elected in accordance with the above and shall fill all vacancies to serve until the next Annual meeting of the Convocation.

Section 7. All clergymen resident within the Convocation and delegates and alternates to the Annual Diocesan Convention from parishes and missions within the Convocation shall be the voting members of such Convocation at all meetings thereof.

Section 8. Each Convocation may enact by-laws for the conduct of its affairs, subject to the approval of the ecclesiastical authority.

CANON XXI Communicants

Section 1. The members of the Church shall be all persons who have received the Sacrament of Holy Baptism in accordance with the Doctrine and Worship of the Church, which rite shall be performed by a minister or by a baptized person.

Section 2. A Communicant of the Church is a baptized person who has been confirmed by a Bishop of the Church, or of any Church in communion with the Church, or who, having been confirmed in a Church having apostolic succession and who having announced membership in such Church, has been received into this Church, or who has received Baptism and has been formally admitted to the Holy Communion as being ready and desirous to be confirmed.

JOURNAL
OF THE
DIOCESE
OF
OLYMPIA



FIFTY-SEVENTH
ANNUAL MEETING
OF THE CONVENTION
NOVEMBER 9-10, 1967

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BEQUESTS .

The Minister is ordered from time to time, to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses. (Prayer Book, page 320.)

Bequests in our wills make it possible for us to continue our interest and support of the Church's work, and give to the Church more power and stability to do what our Lord commands us to do. Bequests for mission churches are administered by the Diocesan Council and the Council will also gladly administer funds left to parish churches or other diocesan institutions.

Your lawyer will help you in making your will. He will want to know that the following form of bequest is the appropriate one. You may want to add any special purposes for which you wish your bequest to be used, or some particular parish or mission church you want the help to go to. The Council, of course, is bound to abide by your decision.

FORM OF BEQUEST

I hereby give, devise and bequeath unto the DIOCESE OF OLYMPIA, INC., a corporation organized and existing under and by virtue of the laws of the State of Washington, for religious, educational, and charitable uses, the sum of \$.....
.....

Canon 17

STATED OFFERINGS

It is hereby made the duty of each minister in charge of a Parish or Mission in the Diocese, and, in the absence of any such minister, the duty of the Vestry or Bishop's Committee, to take the following offerings at the time and for the purposes hereinafter stated:

(a) The Church School Advent Offering, for special Diocesan purposes designated by Diocesan Council. This offering is independent of the assessment, and is not to be considered a part of this.

(b) The Church School Lenten Offering for special missionary purpose designated by the National Council.

(c) An offering on Thanksgiving Day or the Sunday previous to or following, for the Diocesan Emergency Fund or for such other purposes as the Convention or Council may determine.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

Resolution—May 23, 1955

The annual offering now raised in our churches to further the work of education for the ministry of the Church, on a day known as Theological Education Sunday, to be divided equally, one-half to the Church Divinity School of the Pacific, and one-half at the discretion of the clergyman in charge, to the seminary or seminaries represented on the staff of the church in which the offering is taken. In the event of a vacancy in a parish or mission the entire amount of the offering is to be given to the Church Divinity School of the Pacific.

JOURNAL
of the
FIFTY-SEVENTH
ANNUAL MEETING
of the
DIOCESE OF OLYMPIA

November 9-10, 1967



SAINT JOHN'S CHURCH
TYEE MOTOR INN
OLYMPIA, WASHINGTON

FIFTY-SEVENTH ANNUAL MEETING

THE DIOCESE OF OLYMPIA

Directory 1967-1968

DIOCESAN HOUSE, 1551 Tenth Avenue East, Seattle 98102

OFFICERS OF CONVENTION

THE BISHOP

The Rt. Rev. Ivor Ira Curtis, D.D.

THE SECRETARY

The Rev. Lincoln P. Eng

THE TREASURER

Mr. James F. Hodges, L.H.D.

THE CHANCELLOR

Mr. Harold S. Shefelman

THE REGISTRAR AND HISTORIOGRAPHER

The Rev. Canon Thomas E. Jessett, S.T.D., D.D.

THE STANDING COMMITTEE

The Rev. William Forbes, President (1968)

Mr. Harry Machenheimer (1968)

The Rev. Richard W. Garlichs (1969)

Dr. Andrew Beelik (1969)

The Rev. C. Roy Coulter (1970)

Mr. Tom Brooks (1970)

The Rev. Matthew P. Bigliardi (1971)

Mr. Clarence Olson (1971)

THE DIOCESAN COUNCIL

The Bishop

The President of the Standing Committee: The Rev. Canon William Forbes

Elected by Convention:

The Rev. Wayne B. Williamson (1968)
Mr. Stanley Taylor (1968)
The Rev. Sumner Walters, Jr. (1969)
Mr. Ralph Noerenberg (1969)
The Rev. Donald Miller (1970)
Mrs. Philip Schmidt (1970)

Elected by Convocations:

Class of 1968

Mr. Richard E. S. Adams—Pierce Co.
Mr. Grant Armstrong—Southern
Mr. Frank Coe—Seattle North

Class of 1969

Capt. Frank A. Munroe, Jr.—Peninsula
Mr. Carl Frank—South King

Class of 1970

William Adams, II—Overlake (resigned)
Jack Jeffery—Central
George Farnsworth—North East
Fenton Radford—Overlake

Presidents of Convocations, appointed by the Bishop:

The Rev. Canon Walter W. McNeil, Jr.—Peninsula
The Rev. James E. Price—Northeast
The Rev. Dennis Bennett—Seattle North
The Rev. Paul Langpaap—Seattle South
The Rev. Robert F. Hayman—Overlake
The Rev. John Schaeffer—South King
The Rev. Arnold A. Fenton—Pierce Co.
The Rev. C. Howard Perry—Central
The Rev. Norman E. Stockwell—Southern

Diocese of Olympia, Inc.

OFFICERS

President: The Bishop

Executive Vice president and Treasurer: Mr. James F. Hodges, L.H.D.

Secretary: The Rev. Lincoln P. Eng

Assistant Secretary: Mrs. Raymond S. Canedy

Assistant Treasurer: Mrs. George Houser

DIOCESE OF OLYMPIA, PROGRAM AND ADMINISTRATION

The Bishop
The Ven. Rudolf Devik, Archdeacon of Olympia
Mrs. Carroll Young
 Program Director for Education
The Rev. Canon John B. Lockerby
 Program Director for Christian Social Relations and Communications
The Rev. Canon Frederick A. Schilling
 Canon Theologian and Program Director for College Work
The Rev. Canon Lincoln Eng
 Program Director for Camps and Conferences, and Youth

CONVOCATIONS

No. 1	Peninsula	President, The Rev. Canon Walter W. McNeil, Jr.
No. 2	Northeast.....	President, The Rev. James E. Price
No. 3	Seattle North.....	President, The Rev. Dennis Bennett
No. 4	Seattle South.....	President, The Rev. Paul Langpaap
No. 5	Overlake	President, The Rev. Robert Hayman
No. 6	Pierce County	President, The Rev. Arnold A. Fenton
No. 7	Central.....	President, The Rev. C. Howard Perry
No. 8	Southern.....	President, The Rev. Norman Stockwell
No. 9	South King.....	President, The Rev. John Schaeffer

COMMISSION ON CHURCH ARCHITECTURE

The Bishop, ex-officio	The Rev. Robert F. Hayman
The Archdeacon, Chairman	Mr. J. Norris Pearson
Mr. William Baird	The Rev. Walter Truitt
Mr. Samuel Brown	Mr. Lawrence G. Waldron
Mr. Austin Grant	The Rev. Bernard F. Young
Mr. Peter Hallock	

TRUSTEES OF THE EPISCOPAL CHURCH IN WESTERN WASHINGTON

The Diocesan Council

THE TRIAL COURT

The Rev. Frederick H. Avery	The Hon. George H. Revelle
The Rev. Arthur A. Vall-Spinosa	The Hon. Hardin Soule
The Rev. Canon W. W. McNeil, Jr.	The Hon. Eugene A. Wright

EXAMINING CHAPLAINS

The Rev. Canon Frederick Schilling, Ph.D., President	The Rev. Canon William Forbes, M.A.
The Rev. John Schaeffer	The Rev. J. Burton Salter
The Rev. Wayne Williamson	The Rev. Ainsley Carlton, Ph.D.
	The Rev. Arthur Vall-Spinosa, D.D.

THE PRESIDING BISHOP'S COMMITTEE ON LAYMAN'S WORK

Diocesan Keyman..... Lionel Schmitt

THE CATHEDRAL CHAPTER

The Bishop
 The Dean, the Very Rev. John C. Leffler
 The President of the Standing Committee, the Rev. John B. Lockerby
 The Chancellor of the Diocese, Mr. Harold S. Shefelman
 The Chancellor of the Cathedral, Mr. J. Vernon Williams

From the Cathedral Congregation:

The Hon. George H. Revelle	Mrs. C. Bagley Wright
Mr. Philip Corneil	Mr. Paul H. Wiedemann

Elected by Convention:

Mr. George W. Farnsworth	The Rev. Robert F. Hayman
Dr. James F. Hodges	The Rev. Paul E. Langpaap
Mr. W. Paul Uhlmann	The Rev. Irwin McKinney

THE CHURCHWOMEN

President	Mrs. William L. Bates
First Vice President	Mrs. Taft I. Ring
Second Vice President	Mrs. Philip H. Schmidt
Third Vice President	Mrs. C. S. Cunningham
Secretary	Mrs. F. W. Nordstrom
Treasurer	Mrs. Roger Evans
United Thank Offering Treasurer	Mrs. Samuel H. Brown
Christian Education Secretary	Mrs. John McNair
Supply and Missions Secretary	
Christian Social Relations Secretary	Mrs. Charles Montgomery
Ecumenical Relations	Mrs. F. Perry Williams
Christian Ministries	Mrs. Noel V. Bird
College Work	Mrs. Wm. C. E. Wilson
Altar Guild President	Mrs. Elmer Ahola
Church Periodical Club Director	Mrs. James R. Tyrer
Girls' Friendly Society President	Mrs. Charles Morgan
Daughters of the King President	Mrs. Jeanne Hume
Historiographer	Mrs. Edward F. Colcock
Regional Directors:	
Peninsula	Mrs. Burwell V. Kaufman
Northeast	Mrs. John J. McNair
Seattle North	Mrs. Robert Potter
Seattle South	Mrs. Robert Jackson
King County (outside Seattle)	Mrs. Jack C. Caskey
Pierce County	Mrs. Charles Montgomery
Central	Mrs. Philip H. Schmidt
Southern	Mrs. Grant Sheppard

YOUNG CHURCHMEN

President	Jerry Johnson
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DIOCESAN INSTITUTIONS

Annie Wright Seminary, Tacoma
Camp Huston, Gold Bar
Camp of the Holy Spirit
Cathedral Chapter
Chaplaincy at the University of Washington
Chaplaincy at Western Washington College of Education
Chaplaincy at University of Puget Sound
Charles Wright Academy
Diocesan House, Seattle
Episcopal Services for Youth (Faith Home, Tacoma)
St. Andrew's House, Union
St. Bernard's Chapel, Snoqualmie

The Congregations of the Diocese

The Cathedral of St. Mark, Seattle

The Very Rev. John Compton Leffler, D.D., Dean
The Rev. John A. Langfeldt, Curate

Honorary Canons

The Rev. Glion Benson	The Rev. Thomas E. Jessett, S.T.D., D.D.
The Rev. Elmer B. Christie, D.D.	The Rev. Walter W. McNeil, Jr., D.D.
The Rev. William Forbes	The Rev. George Foster Pratt

Canon Theologian and Chairman of College Work

The Rev. Frederick A. Schilling, Ph.D.

The Chaplaincy at the University of Washington

The Rev. Alfred A. Cramer

The Chaplaincy at Western Washington College of Education

The Rev. J. F. Harriman

The Chaplaincy at University of Puget Sound

The Rev. Arnold A. Fenton

St. Andrew's House, Alderbrook, Union, Washington

The Rev. Lincoln Eng

Church by Mail

Mrs. Carroll Young

No. 1 Peninsula Convocation

Parishes

Bainbridge Island, St. Barnabas'
Bremerton, St. Paul's

Port Angeles, St. Andrew's

Missions

Forks, St. Swithin's, Mission of
St. Andrew's, Port Angeles
Port Gamble, St. Paul's
Port Orchard, St. Bede's, Mission of
St. Paul's, Bremerton

Port Townsend, St. Paul's
Poulsbo, St. Charles', Mission of
St. Paul's, Port Gamble
Sequim, St. Luke's

No. 2 Northeast Convocation

Parishes

Bellingham, St. Paul's
Everett, Trinity

Snohomish, St. John's

Missions

Arlington, St. Matthias'
Stillaguamish Mission
Blaine, Christ Church, Mission
of St. Paul's, Bellingham
Camano-Stanwood, St. Aidan's
Mission of Trinity, Everett
Darrington, Church of the
Transfiguration, Stillaguamish
Mission
East Sound, Emmanuel
San Juan Mission
Edmonds, St. Alban's
Everett, St. Patrick's
Everson, St. John's, Mission of
St. Paul's, Bellingham
Freeland, St. Augustine's-in-the
Woods
Friday Harbor, St. David's, San Juan
Mission
Lopez, Grace Church, San Juan
Mission

Marysville, St. Philip's, Stillaguamish
Mission
Meadowdale, St. Hilda's
Monroe, Church of Our Savior,
Mission of St. John's, Snohomish
Mount Vernon, St. Paul's
Oak Harbor, St. Stephen's
San Juan Mission
East Sound, Emmanuel
Friday Harbor, St. David's
Lopez, Grace Church
Shaw Island
Shaw Island, San Juan Mission
Skagit Area Mission
Anacortes, Christ Church
Newhalem-Diablo, St. Francis
Rockport, St. Martin
Sedro-Woolley, St. James
Stanwood-Camano Island, St. Aidan's
Stillaguamish Mission
Arlington, St. Matthias'
Darrington, Transfiguration
Marysville, St. Philip's

No. 3 Seattle North Convocation

Parishes

Christ Church
St. Andrew's
St. Dunstan's

St. Luke's
St. Stephen's

Missions

Church of the Redeemer (Kenmore)	St. George's
St. David's	

No. 4 Seattle South Convocation

Parishes

Church of the Ascension	St. Mark's Cathedral
Church of the Epiphany	St. Paul's
St. Clement's	Trinity
St. John the Baptist	

Missions

All Saints'	St. Peter's
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No. 5 Overlake Convocation

Parishes

Kirkland, St. John's (Lake Washington Parish)	Medina, St. Thomas' Mercer Island, Emmanuel
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Missions

Bellevue, Church of the Resurrection	Juanita, St. Gregory the Great (Lake Washington Parish)
Bellevue, St. Margaret's	Redmond, St. Timothy's (Lake Washington Parish)
Issaquah, St. Michael's and All Angels'	

No. 6 Pierce County Convocation

Parishes

Puyallup, Christ Church	Tacoma, St. Luke's Memorial
Tacoma, Christ Church	Tacoma, St. Mary's
Tacoma, Church of the Holy Communion	

Missions

Gig Harbor, St. John's Peninsula Parish	Tacoma, St. John's
Gig Harbor, St. John	Tacoma, St. Joseph's, Mission of St. Mary's
Port Orchard, St. Bede	Tacoma, St. Matthew's
Tacoma, All Saints'	Vashon, Church of the Holy Spirit
Tacoma, St. Andrew's	

No. 7 Central Convocation

Parishes

Aberdeen, St. Andrew's	Olympia, St. John's
Hoquiam, Holy Trinity	

Missions

Eastern Grays Harbor Mission
Elma, St. Luke's
Montesano, St. Mark's
McCleary
Elma, St. Luke's, Eastern Grays
Harbor Mission
Hunter's Point, St. Christopher's,
Mission of St. John's, Olympia
Ilwaco, St. Peter's, Pacific County
Mission
Lake Quinalt, Mission of Holy
Trinity, Hoquiam
McCleary, Eastern Grays Harbor
Mission

Montesano, St. Mark's, Eastern Gra
Harbor Mission
Nemah, Community Church, Missio
of St. Peter's, Ilwaco
Pacific County Mission
Ilwaco, St. Peter's
Raymond-South Bend, St. John's
Raymond-South Bend, St. John's,
Pacific County Mission
Shelton, St. David's
Westport, St. Christopher's

No. 8 Southern Convocation

Parishes

Centralia, St. John's
Chehalis, Church of the Epiphany

Longview, St. Stephen's
Vancouver, St. Luke's

Missions

Camas-Washougal, St. Anne's
Castle Rock, St. Matthew's, Mission
of St. Stephen's, Longview
Cathlamet, St. James', Mission of
St. Stephen's, Longview
Clatskanie, Oregon, Mission of
St. Stephen's, Longview
Lower Columbia Parish
Castle Rock, St. Matthew's

Cathlamet, St. James'
Clatskanie, Oregon
Longview, St. Stephen's
Morton, St. Luke's, Mission of
St. John's, Centralia
PeEll (affiliated congregation)
Epiphany, Chehalis

No. 9 South King Convocation

Parishes

Burien-Seahurst, St. Elizabeth's
Kent, St. James'

Renton, St. Luke's

Missions

Auburn, St. Matthew's
Des Moines, St. Columba's
Enumclaw, St. Catherine's
Federal Way, Church of the Good
Shepherd

Lester Community Church, Church
Mail
White Center, St. Margaret's, Missio
of St. Elizabeth's, Burien

NON-PAROCHIAL CHURCHES

Annie Wright Seminary, Raynor Chapel
Charles Wright Academy
Diocesan House, Keator Chapel
Camp Huston, St. John's Chapel
Camp of the Holy Spirit, Spirit Lake

Faith Home
Tacoma, St. Peter's
St. Andrew's House, Union
St. Bernard's Chapel, Snoqualmie P

Clerical Directory of THE DIOCESE OF OLYMPIA

April, 1968

*Asterisk indicates mailing address

Location of church found in next section

The Bishop

The Rt. Rev. Ivol Ira Curtis, D.D. (1964) (Lillian)

*Office: 1551 Tenth Avenue East, Seattle 98102 EAsT 5-4200

Residence: 1147 Harvard Avenue East, Seattle 98102 EAsT 4-1147

The Retired Bishop of Spokane

The Rt. Rev. Russell S. Hubbard, D.D. (Anna Catherine)

*Residence: Route 2, Sequim 98382 983-4722

Clergy

ALLEN, Albert E. (1968) (Helen)

Rector, St. Elizabeth's, Burien (July 1, 1968)

*Office: Box 872, Seahurst 98062 CHerry 3-3174

ANDERSON, Robert Jr. (1962) (Ruth)

Vicar, St. Anne's, Camas-Washougal; Priest-in-charge, St. Hubert's, Yacolt

*Office: Box 62, Washougal 98671 835-5301

Residence: Route 1, Box 201, Washougal 98671 835-3528

ATCHESON, Charles B. (1964) (Jean)

Vicar, St. Patrick's, Everett

*Office and Residence: 2804 88th Street, Everett 98201 353-4044

AVERY, Frederick H., D.D. (1949) (Dorothy)

Rector, North Kitsap Parish: St. Barnabas', Bainbridge; St. Paul's, Port

Gamble; St. Charles', Poulsbo

*Office: P.O. Box 207, Bainbridge Island 98110 VIKing 2-3477

Residence: Same VIKing 2-4531

BACKUS, John H. (1965)

Chaplain, Charles Wright Academy

*Office: 7723 Chambers Creek Road, Tacoma 98467 LOfan 4-2171

Residence: JUNiper 4-7596

BATES, Jack A. (1961) (Mary)

Vicar, St. Michael's & All Angels, Issaquah

*Office: Box 521, Issaquah 98027 EXbrook 2-3215

Residence: 123 Mt. Jupiter Drive, Issaquah 98027 EXbrook 2-3270

BAXTER, Robert L. Jr. (1960) (Frances)

Institutional Minister

*Office: 5210 S. State Street, Tacoma 98409 GRGreenwood 4-0635

Residence: 8021 Jade Drive S.W., Tacoma 98498 JUNiper 8-1455

- BENNETT, Dennis J. (1960) (Rita)**
 Rector, St. Luke's, Seattle
 *Office: 5710 22nd Avenue N.W., Seattle 98107..... SUnset 4-311
 Residence: 1912 N.W. 95th Street, Seattle 98107..... SUnset 2-718
- BERTOLIN, J. William (1953) (Barbara)**
 Vicar, St. Andrew's, Tacoma
 *Office: 1201 S. Jackson Street, Tacoma 98465..... SKyline 2-440
 Residence: 1233 S. Jackson Street, Tacoma 98465..... SKyline 2-338
- BIGLIARDI, Matthew P. (1953) (Jeanne)**
 Rector, Emmanuel, Mercer Island
 *Office: 4400 86th Avenue S.E., Mercer Island 98040 ADams 2-157
 Residence: 4440 92nd Avenue S.E., Mercer Island 98040..... ADams 2-869
- BOHME, Frederick G., Ph.D. (1963)**
 Vicar, St. Columba's, Des Moines
 *Office: 2031 S. 216th Street, Seattle 98188 TAYlor 4-658
 Residence: 21227 21st Avenue South, Seattle 98188 TAYlor 4-176
- BRISTOL, Wallace E. (1964) (Betty)**
 Vicar, St. Margaret's, Bellevue
 *Office: 4228 128th S.E., Bellevue 98004..... SHerwood 6-665
 Residence: 13314 S.E. 41st Place, Bellevue 98004 SHerwood 6-647
- BROWN, Robert E. (1967) (Gayle)**
 Associate, Church of the Epiphany
 *Office: 1807 38th Avenue, Seattle 98122..... EASt 4-2573
 Residence: 1811 37th Avenue, Seattle 98122..... EASt 5-3603
- BURGER, Robert F. (1962)**
 Vicar, St. Paul's, Port Townsend
 *Office: 1020 Jefferson Street, Port Townsend 98368..... 385-0770
- BURNETT, William M. (1961)**
 Missionary Vicar in Juanita - Redmond for Lake Washington Parish, Kirkland
 *Office: Box 514, Kirkland 98033..... VANDyke 2-5070
 Residence: 210 2nd Avenue South, Kirkland 98033..... VANDyke 2-0728
- CARLTON, Ainsley M., Ph.D. (1959) (Elodie)**
 Rector, Christ Church, Seattle
 *Office: 1305 N.E. 47th Street, Seattle 98105 MELrose 3-1611
 Residence: 2559 E. Roanoke Street, Seattle 98102 EASt 3-0490
- CARMAN, Charles C. (1964) (Margaret)**
 Vicar, St. Matthew's (Brown's Point), Tacoma
 *Office: 6721 East Side Drive N.E., Tacoma 98422..... Waverly 7-9808
 Residence: Same Waverly 7-9826
- CARNEY, Joseph P. (1967) (Tanya)**
 Curate, North Kitsap Parish
 Office: P.O. Box 207, Bainbridge Island 98110..... VIKing 2-3477
 *Residence: Route 2, P.O. Box 640, Poulsbo 98370..... 779-2547
- CARPENTER, George H. (1966) (Patricia)**
 Curate, St. John's, Snohomish; Church of Our Saviour, Monroe
 *Office: 913 Second Street, Snohomish 98290..... LOGan 8-4622
 Residence: 319 Avenue F, Snohomish 98290 LOGan 8-6454
- CARSKADDEN, Ralph R. (1967)**
 Curate, Christ Church, Tacoma
 *Office: 310 N. K Street, Tacoma 98403..... FULTon 3-1569

- CASADY, P. M. (1964) (Myra)
 Rector, St. Stephen's, Seattle
 *Office: 4805 N.E. 45th Street, Seattle 98105 LAkeview 2-7144
 Residence: 4120 N.E. Surber Drive, Seattle 98105 LAkeview 2-1867
- CHRISTIE, Elmer B., D.D. Canon of Honor (1930) (Margaret)
 Rector, Church of the Epiphany, Seattle
 *Office: 1807 38th Avenue, Seattle 98122 EAst 4-2573
 Residence: 1805 38th Avenue, Seattle 98122 EAst 4-4046
- CORRELL, Walter H. G. (1963) (Margaret)
 Assistant, Trinity Church, Everett; St. Aidan's, Camano Island
 *Office: 2301 Hoyt Avenue, Everett 98201 ALpine 2-4129
 Residence: 3003 Federal Avenue, Apt. 203, Everett 98201 ALpine 9-3266
- COULTER, C. Roy (1955) (Sharon)
 Vicar, Church of the Redeemer, Kenmore
 *Office: Box 254, Kenmore 98028 HUnter 6-3777
 Residence: 18124 62nd N.E., Seattle 98155 HUnter 6-0395
- CRAMER, Alfred A. (1962) (Susan)
 Episcopal Campus Minister at the University of Washington
 *Office: Wesley House, 4205 15th Avenue N.E., Seattle 98105... MElrose 2-1840
 Residence: 1818 N.E. 50th Street, Seattle 98105 LAkeview 2-2417
- CROFT, Sydney H. (1967) (Margaret)
 Vicar, All Saints' Church
 *Office: 5150 South Cloverdale Street, Seattle 98118 PArkway 3-5025
 Residence: 9603 59th Avenue South, Seattle 98118 PArkway 5-8222
- DALLY, Peter (1959) (Mary)
 Vicar, Church of the Holy Spirit, Vashon
 *Office: Route 1, Box 17, Vashon 98070 567-4488
 Residence: Route 2, Box 790A, Vashon 98070 463-4574
- DEVIK, Rudolf (1956) (Claire)
 Archdeacon of Olympia
 *Office: 1551 10th Avenue East, Seattle 98102 EAst 5-4200
 Residence: 5617 126th S.E., Bellevue 98004 SHerwood 6-5718
- DOBSON, Thomas E. (1960) (Marylyn)
 Vicar, Stillaguamish Mission: St. Philip's, Marysville; St. Matthias,
 Arlington; Transfiguration, Darrington
 *Office: 4312 84th Street N.E., Marysville 98270 659-1727
 Residence: 5421 89th Street, N.E., Marysville 98270 OLive 9-3909
- DRISCOLL, Richard (1967) (Shade)
 Associate, St. Luke's, Seattle
 *Office: 5710 22nd N.W., Seattle 98107 SUNset 4-3119
 Residence: 331 N.W. 178th Street, Seattle 98177 LIncoln 6-3777
- ELKINS, Donald L. (1960)
 Assistant, Trinity Parish, Seattle
 *Office: 609 8th Avenue, Seattle 98104 MAIn 4-5337
 Residence: 615 8th Avenue, Seattle 98104 MAIn 2-1424
- ELLIOTT, James T. (1965) (Jane)
 Associate Rector, St. John's, Olympia
 *Office: 114 East 20th Avenue, Olympia 98501 352-8527
 Residence: 1904 Capitol Way, Olympia 98501 943-7435

- ELLIS, Marshall J. (1958) (Mary)
 Vicar, Church of the Resurrection, Bellevue
 *Office: 15220 Main Street, Bellevue 98004.....SHerwood 6-0322
 Residence: 103 155th N.E., Bellevue 98004SHerwood 6-1363
- ENG, Lincoln P. (1952) (Mabel)
 Program Director, Youth, Camps and Conference
 *Office: 1551 Tenth Avenue East, Seattle 98102EAsT 5-4200
 Residence: 3558 N.E. 96th Street, Seattle 98115.....LAKeview 4-5750
- FENTON, Arnold A. (1955) (Helen)
 Rector, Christ Church, Tacoma;
 Priest-in-charge, St. John's, Tacoma
 *Office: 310 North K Street, Tacoma 98403.....FULton 3-1569
 Residence: 1419 North Winnifred Street, Tacoma 98406SKyline 9-5200
- FORBES, William, M.A., Canon of Honor (1947) (Glenora)
 Vicar, St. Paul's, Mount Vernon
 *Office and Residence: 425 South 10th Street, Mount Vernon 98273...336-2908
 Church: 18th & Kincaid.....424-1822
- GARLICH, Richard W. (1953) (Elizabeth)
 Rector, Church of the Epiphany, Chehalis
 Office: 18th and Snively Streets, Chehalis 98532748-8232
 *Residence: 854 Summit Road, Chehalis 98532.....748-8303
- GAYLE, Raymond E. (1965) (Ann)
 Associate, Church of the Epiphany, Seattle
 Headmaster, Day School
 *Office: 1807 38th Avenue, Seattle 98122.....EAsT 4-2573
 Residence: 1817 37th Avenue, Seattle 98122.....EAsT 9-2187
- GORSUCH, John (1968) (Beverly)
 Rector, Church of the Epiphany, Seattle
 *Office: 1807 38th Avenue, Seattle 98122.....EAsT 4-2573
- GRETZ, John L. (1966) (Dorris)
 Rector, St. James', Kent
 *Office: 24447 94th Avenue South, Kent 98031.....ULrick 2-4450
 Residence: 506 Burke Street, Kent 98031.....ULrick 2-6914
- HARRIMAN, J. F. (1963)
 Vicar, Christ Church, Blaine; St. John's, Everson;
 Episcopal Chaplain, Western Washington State College
 *Office: 530 Garden Street, Bellingham 98225.....733-3400
 Residence: 736 Forest Street, Bellingham 98225.....734-7797
- HAUGE, Morris J. (1964)
 Curate, Christ Church, Tacoma
 *Office: 310 North K Street, Tacoma 98403.....FULton 3-1569
 Residence: 220 South Tacoma Avenue, Tacoma 98402.....BRoadway 2-4604
- HAYMAN, Robert F. (1958) (Sally)
 Rector, Lake Washington Parish: St. John's, Kirkland; St. Timothy's,
 Redmond; St. Gregory's, Juanita
 *Office: Box 514, Kirkland 98033
 Residence: 6707 Lakeview Drive, Kirkland 98033
- HEVENOR, Daniel M. S. (1957) (Winifred)
 Rector, St. Paul's, Bremerton
 *Office: Box 4029 Wycoff Station, Bremerton 98310.....ESsex 3-1242
 Residence: 2507 West Marine Drive, Bremerton 98310.....ESsex 3-7309

- HULTS, Chester L. (1960) (Esther)**
 Vicar, St. Stephen's, Oak Harbor; St. Augustine's-in-the-Woods, Freeland
 *Office: 7163 70th Avenue N.E., Oak Harbor 98277.....ORchard 5-3055
 Residence: 9207 975th Avenue East, Oak Harbor 98277.....ORchard 5-3524
- HUNTER, Charles W. (1957) (Evelena)**
 Vicar, Pacific County Mission: St. Peter's, Ilwaco; St. John's, Raymond
 South Bend
 Church: Highway U.S. 101, Ilwaco, across from Hospital 642-2097
 *Residence: Box 811, Seaview 98644..... 642-2644
- HUNTER, William J. (1958) (Ruby)**
 Vicar, All Saints', Tacoma
 *Office: 205 96th Street East, Tacoma 98445.....GReenfield 2-3032
 Residence: 17020 South Park Avenue, Spanaway 98387.....LEnox 7-7289
- HUSTON, John A. (1956) (Barbara)**
 Associate, St. Thomas', Medina
 *Office: Box 124, Medina 98039.....GLEncourt 4-9541
 Residence: 9615 N.E. 13th, Bellevue 98004.....GLEncourt 4-6484
- JESSETT, Thomas E., S.T.D., D.D., Canon of Honor (1939) (Louise)**
 Vicar, St. George's, Seattle
 *Office: P.O. Box 25535, Seattle 98125.....EMerson 2-2747
 Residence: 651 N.W. 51st Street, Seattle 98107.....SUNset 2-6817
- JOHNSON, William C., Jr. (1968) (Marie)**
 Rector, St. Andrew's Church, Seattle
 *Office: 111 N.E. 80th Street, Seattle 98115.....LAkeview 3-7476
 Residence: 9051 Mary Avenue N.W., Seattle 98107.....SUNset 2-0754
- JORDAN, Alan (1963) (Maryann)**
 Rector, St. John's, Centralia
 *Office: P.O. Box 503, Centralia 98531.....736-6991
 Residence: 120 North Washington, Centralia 98531.....736-9538
- KAPPES, Harold G. (1960)**
 Rector, St. Clement's, Seattle
 *Office: 1501 32nd Avenue South, Seattle 98144.....EASt 4-3072
 Residence: 1402 32nd Avenue South, Seattle 98144.....EASt 4-3072
- KUHN, Clay (1966) (Page)**
 Curate, St. Paul's, Seattle
 *Office: 15 Roy Street, Seattle 98109.....ATwater 2-0786
 Residence: 1824 4th Avenue West, Seattle 98119.....ATwater 4-5325
- LANGPAAP, Paul E. (1957)**
 Rector, Trinity Parish, Seattle
 *Office: 609 8th Avenue, Seattle 98104.....MAin 4-5337
 Residence: 615 8th Avenue, Seattle 98104.....MAin 2-1424
- LECHE, Edward D. (1954) (Mary Jane)**
 Vicar, San Juan Island's Mission: Emmanuel, East Sound; St. David's,
 Friday Harbor; Grace Church, Lopez
 *Office: P.O. Box 276, Friday Harbor 98250
 Residence and Office: Park Street, Friday Harbor (San Juan Island)....378-4022
- LEDGER, John T., Jr. (1960) (Barbara)**
 Assistant, Emmanuel, Mercer Island
 *Office: 4400 86th Avenue S.E., Mercer Island 98040 ADams 2-1572
 Residence: 4051 97th Avenue S.E., Mercer Island 98040 ADams 2-6662

- LEFFLER, John C., D.D. (1951) (Faith)
 Dean, St. Mark's Cathedral, Seattle
 *Office: 1229 Tenth Avenue East, Seattle 98102EASt 5-4200
 Residence: 1531 Tenth Avenue East, Seattle 98102EASt 5-1334
- LOCKERBY, John B. (1958)
 Canon for Christian Social Relations and Communications
 *Office: 1551 10th Avenue East, Seattle 98102EASt 5-4200
 Residence: 1612 8th West, Seattle 98119ATwater 4-8956
- LODY, Clarence A. (1954) (Isabel)
 Vicar, St. David's, Shelton; Warden, St. Andrew's House
 *Office: P.O. Box 339, Shelton 98584.....426-8472
 Residence: 509 West Harvard, Shelton 98584.....426-6153
- LOFSTROM, Elmer M. (1950) (Agnes)
 Rector, St. John the Baptist, Seattle
 *Office: 4210 S.W. Hanford Street, Seattle 98116.....WEst 7-4545
 Parish House:WEst 2-9888
 Residence: 8835 41st S.W., Seattle 98116WEst 7-0300
- LOONEY, Richard (1963) (Marion)
 Perpetual Deacon, St. Luke's, Renton
 *Office: 99 Wells Avenue South, Renton 98055.....ALpine 5-3323
 Residence: 7256 South Ryan Street, Seattle 98178.....Parkway 5-2987
- LOTTSFELDT, E. T., Jr. (1957) (Josephine)
 Assistant (Part time), Trinity Church, Seattle
 *Residence: 3448 Cascadia Avenue South, Seattle 98144.....Parkway 3-7248
- LUETHE, Robin L. (1965)
 Curate, St. Luke's, Vancouver
 *Office: 426 East Fourth Plain Blvd., Vancouver 98663.....694-6511
 Residence: 2404 Z Street, Vancouver 98661.....694-5006
- MARNER, W. James (1962)
 Associate, St. Thomas', Medina; Chaplain to Day School
 *Office: Box 124, Medina 98039.....GLencourt 4-9541
 Residence: 423 99th N.E., Apt. 4, Medina 98039.....GLencourt 4-8043
- MERRICK, Ivan E., Jr. (1960) (Barbara)
 Rector, Trinity Parish, Everett
 Priest-in-Charge, St. Aidan's, Camano Island
 *Office: 2301 Hoyt Avenue, Everett 98201.....ALpine 2-4129
 Residence: 5208 Wilmington Avenue, Everett 98201.....ALpine 2-0862
- MIGHELL, John H. (1959) (Kay)
 Assistant, St. Stephen's, Seattle
 *Office: 4805 N.E. 45th Street, Seattle 98105LAkeview 2-7144
 Residence: 4833 N.E. 45th, Seattle 98105.....LAkeview 5-2458
- MILLER, Donald S. (1957) (Judith)
 Rector, St. Andrew's, Aberdeen
 *Office: 400 East 1st, Aberdeen 98520LEnox 3-2511
 Residence: 204 East 8th, Aberdeen 98520.....LEnox 2-8793
- MILLER, Poland H. (1947) (Kathryn)
 Rector, The Church of the Ascension, Seattle
 *Office: 2330 Viewmont Way West, Seattle 98199.....ATwater 3-3967
 Residence: 2405 Westmont Way West, Seattle 98199.....ATwater 3-9231

- MURPHY, Thomas E. (1966) (Judith)
 Vicar, St. David's, Seattle
 *Office: 18842 Meridian Avenue North, Seattle 98133EMerson 4-4860
 Residence: 157 N.E. 193rd Street, Seattle 98155EMerson 4-6365
- McNEIL, Walter W. Jr., D.D. Canon of Honor (1948) (Agnes)
 Rector, St. Andrew's, Port Angeles
 *Office: 206 South Peabody, Port Angeles 98362457-4862
 Residence: 222 West 10th, Port Angeles 98362457-6639
- NAKAYAMA, Timothy M. (1966) (Keiko)
 Vicar, St. Peter's, Seattle
 Office: 1610 South King Street, Seattle 98144.....EASt 3-5250
 *Residence: 1601 South King Street, Seattle 98144.....EASt 3-8125
- NORDSTROM, Eugene A., Jr. (1966)
 Staff Associate, St. Luke's Parish
 Office: 426 East Fourth Plain Blvd., Vancouver 98663.....694-6511
 *Residence: 3003 N.W. 104th Street, Vancouver 98665
- OSGOOD, Thomas M. (1962) (Judith)
 Vicar, St. Luke's, Sequim
 *Office: P.O. Box 896, Sequim 98382.....683-4862
 Residence: Sequim Valley Ranch House, Highway 101, Sequim 98382
- PERRY, Charles Howard (1965) (Charlotte)
 Rector, St. John's, Olympia
 *Office: 114 East 20th Avenue, Olympia 98501.....352-8527
 Residence: 1904 Lakewood Drive, Olympia 98501.....357-7295
- PHINNEY, James M. (1967) (Shirley)
 Curate, St. Mary's, Tacoma
 *Office: P.O. Box 3456, Tacoma 98499JUniper 8-6621
 Residence: 5910 86th Street S.W., Tacoma 98499.....JUniper 4-3719
- PINNEO, Kent (1966) (Kay)
 Associate Minister, St. Mark's Cathedral, Seattle
 *Office: 1229 Tenth Avenue East, Seattle 98102EASt 5-4200
 Residence: 904 East Highland Drive, Seattle 98102.....EASt 9-5376
- PRICE, James E., Canon to the Ordinary (Northeast Convocation) (1950) (Hilda)
 Rector, St. John's, Snohomish; Church of Our Saviour, Monroe
 *Office: 913 Second Street, Snohomish 98290.....LOgan 8-4622
 Residence: 1314 Fourth Street, Snohomish 98290.....LOgan 8-2309
- RADCLIFFE, Ernest (1967)
 Vicar, Eastern Grays Harbor Mission: St. Mark's, Montesano; St. Luke's, Elma
 *Office and Residence: 722 McBryde Street, Montesano 98563249-4090
- SALTER, J. Burton (1950) (Kathryn)
 Rector, Christ Church, Puyallup
 *Office: P.O. Box 156, Puyallup 98371THornwall 5-5118
 Residence: 301 21st Street N.W., Puyallup 98371.....THornwall 5-3987
- SCHADEWITZ, M. Ramsey (1960) (Kathryn)
 Rector, Holy Trinity, Hoquiam
 *Office and Residence: 212 Fourth Street, Hoquiam 98550.....GEneral 8-5262
- SCHAEFFER, John G. (1954) (Faye)
 Rector, St. Luke's, Renton
 *Office: 99 Wells Avenue South, Renton 98055ALpine 5-3323
 Residence: 135 Capri Drive, Renton 98055ALpine 5-7232

- SCHILLING, Frederick A., Ph.D. (1965) (Hope)
 Canon Theologian: Chairman of College Work
 *Office: 1551 Tenth Avenue East, Seattle 98102EAsT 5-4200
 Residence: 5125 127th Place S.E., Bellevue 98004..... SHerwood 7-3645
- SEAMAN, Henry F. (1967) (Page)
 Vicar, Church of the Good Shepherd, Federal Way
 *Office: P.O. Box 280, Federal Way 98002
 Residence: 29500 11th Place South, Federal Way 98002.....Vernon 9-4635
- SHULDA, Chester S. (Oregon) (1966) (Norma)
 Curate, St. Stephen's, Longview (Lower Columbia Parish)
 Vicar, St. Augustine's, Clatskanie, Oregon
 *Office and Residence: P.O. Box 188, Clatskanie, Oregon 97016..(503)728-2331
- SNAPP, Gerald S. (1964) (Dorothy Ann)
 Vicar, St. Catherine's, Enumclaw
 *Office: Box 66, Enumclaw 98022.....TaylOR 5-5128
 Residence: 1980 Clovercrest Street, Enumclaw 98022.....TaylOR 5-5128
- SNYDER, Kenneth M. (1964) (Charlesta)
 Stewardship Consultant
 *Office: 312 Fifth Avenue North, Seattle 98109.....MUtual 2-0387
 Residence: 6023 121st S.E., Bellevue 98004.....SHerwood 6-9296
- STOCKWELL, Norman E. (1962) (Jane)
 Rector, Lower Columbia Parish: St. Stephen's, Longview; St. Jame's,
 Cathlamet; St. Matthew's, Castle Rock; St. Augustine's, Clatskanie, Oregon
 *Office: 1428 22nd Avenue, Longview 98632.....423-5600
 Residence: 1434 25th Avenue, Longview 98632.....425-4154
- STORM, David A. (1967)
 Vicar, St. Hilda's, Meadowdale
 *Office and Residence: 7116 196th S.W., Apt. 5, Lynnwood 98036
PRospect 8-0756
- TOMTER, Patrick A. (1968) (Evelyn)
 Curate: St. Stephen's, Longview (Lower Columbia Parish)
 *Office: 1428 22nd Avenue, Longview 98632.....423-5600
 Residence: 1422 22nd Avenue, Longview 98632.....423-9510
- TRELEASE, Murray L. (1967) (Mariette)
 Canon Pastor, St. Mark's Cathedral, Seattle
 *Office: 1229 10th Avenue East, Seattle 98102EAsT 5-4200
 Residence: 718 East Aloha, Seattle 98102.....EAsT 5-4826
- TRUITT, Walter (1964)
 Curate, St. Elizabeth's, Burien; Priest-in-charge, St. Margaret's, White Center
 *Office: Box 872, Seahurst 98062.....CHerry 3-3174
 Residence: 11618 Salmon Way S.W., Apt. C, Seattle 98146.....CHerry 2-4197
- TUMILTY, Richard C. (1962) (Joan)
 Chaplain, Annie Wright Seminary
 *Office: Annie Wright Seminary, Tacoma 98403.....BRoadway 2-2216
 Residence: 615 North 2nd, Tacoma 98403.....MArket 7-8621
- VALL-SPINOSA, Arthur A., D.D. (1949) (Alice)
 Rector, St. Thomas', Medina
 *Office: Box 124, Medina 98039.....GLencourt 4-9541
 Residence: 1017 N.E. 84th Avenue, Bellevue 98004.....GLencourt 4-1095

- VANCE, John R. B. (1965) (Margaret)
 Rector, St. Luke's, Tacoma
 *Office: 3615 North Gove Street, Tacoma 98407..... SKyline 2-2352
 Residence: 1920 North Union, Tacoma 98406 SKyline 2-8907
- VAN ETTEN, Albert K. (1965) (Barbara)
 Perpetual Deacon, Christ Church, Puyallup
 Residence: 517 15th Avenue S.E., Puyallup 98371..... THornwall 5-8501
- WALTERS, Sumner, Jr., Ph.D. (1966) (Norma Jean)
 Rector, St. Luke's, and Church of the Good Shepherd, Vancouver
 *Office: 426 East Fourth Plain Blvd., Vancouver 98663.....694-6511
 Residence: 7318 Michigan, Vancouver 98664.....695-4959
- WEBB, W. Robert (1947) (Ann)
 Rector, St. Dunstan's Church of the Highlands Parish, Seattle
 *Office: 722 North 145th Street, Seattle 98133 EMerson 3-4319
 Residence: 18384 Ridgefield Road N.W., Seattle 98177.....LIncoln 2-4870
- WILLIAMSON, Wayne B. (1964) (Renetta)
 Rector, St. Mary's, Tacoma; St. Joseph's, Tacoma
 *Office: P.O. Box 3456, Tacoma 98499 JUniper 8-6621
 Residence: 8117 Oakbrook Lane S.W., Tacoma 98498..... JUniper 8-4375
- WILSON, George S. (1966) (Judy)
 Assistant, Stillaguamish Mission
 *Office: 4312 84th Street N.E., Marysville 98270.....659-1727
 Residence: 7309 51st N.E., Marysville 98270.....659-6870
- WINCKLEY, Edward (1967) (Nesta)
 Rector, Church of the Holy Communion, Tacoma
 *Office: 1407 South "I" Street, Tacoma 98405MArket 7-3246
 Residence: 1715 South Lawrence, Tacoma 98405.....BRoadway 2-7628
- WINN, John B. (1959) (Ann)
 Rector, St. Paul's, Bellingham
 *Office: 2117 Walnut Street, Bellingham 98225733-2890
 Residence: 1915 Eldridge Avenue, Bellingham 98225.....733-1952
- YOUNG, Bernard F. (1954) (Mary)
 Vicar, St. Alban's, Edmonds
 *Office: 701 18th Avenue South, Edmonds 98020..... PRospect 8-0371
 Residence: 1006 10th South, Edmonds 98020 PRospect 6-3582

Church Army

- JANKE, Capt. Wesley F. (Flora)
 St. Christopher's, Westport
 *Office: P.O. Box 273, Westport 98595
 Residence: Elizabeth Heights, Westport 98595.....268-5898

Retired

- BENSON, Glion T. (1953) (Jean) Canon Missioner
 Vicar Emeritus, Emmanuel, East Sound
 *Office and Residence: East Sound, Washington 98245.....376-2635
- CRUMB, Thomas E. (1924)
 809 South "I" Street, Tacoma 98405

- GOWEN, Vincent H. (1946) (Frances)
Route 1, Box 1579, Bainbridge Island 98110..... Viking 2-2025
- MORGAN, Sidney L. (1948) (Agnes)
4604 Lindale Drive, Wichita Falls, Texas 76310
- PARKES, Robert H. (1954) (Margaret)
200 Dunbarton Circle, Aiken, South Carolina 29801
- PENNELL, John B. (1939)
P.O. Box 514, Edmonds, Washington 98020..... PRospect 8-9028
- PRATT, George Foster, Canon of Honor (1951) (Chris)
Residence: Box 173, Abbotsford, B.C., Canada (604) 853-2583
- ROBERTSON, Sylvester P. (1928) (Dorothy)
21 Sunset Avenue, Williamsburg, Massachusetts 01096
- SCHMEISER, Earl C. (1930) (Ruth)
707 Eaton Street, Apt. A, Oceanside, California 92054
- SHOJI, G., Canon of Honor (1918)
2359 16th Avenue South, Seattle, Washington 98144
- SIMMS, Rex C. (1959) (Kathleen)
1 Union Street, P.O. Box 444, Summerville, Georgia 30747
- TAYLOR, Chester A. (1922) (Phyllis)
832 West Lake Sammamish Parkway N.E., Bellevue 98004.... SHERwood 7-0957
- TULL, Elvon L. (1953)
Box 266, Depoe Bay, Oregon 97341

Non-Parochial

- ADAMS, Richard C. (1953)
Box 242, Quinnipiac College, Hamden, Connecticut 06518
- BARNES, Chaplain (Major) Hugh (1955) (Virginia)
Hqs. 3d Bde. USATC, Fort Lewis, Washington 98433
- BERTIAUX, Michael (1963)
- BOGARDUS, James F. (1959)
970 6th Street, Hermosa Beach, California 90254
- BROOKS, Thomas Gerald (1965) (Karen)
157 Jason Street, No. 6, Pittsfield, Massachusetts 01201
- CRAM, Norman L. Jr. (LT-USN) (1962) (Deirdre)
Chaplains Office, HEDSUPPACT, Taipei, Box 25, APO San Francisco 96263
- DICKSON, Paul A. (1966) (Nancy)
2014 Delaware, Berkeley, California 94709
- EDWARDS, J. Sargent (1966) (Helen)
3120 Roxbury Avenue, Oakland, California 94605
- FARRELL, Hugh (1950)
26 Howard Street, Belfast 1, Northern Ireland
- FENN, Warren R. (1950)
162 Hickory Street, San Francisco, California 94102
- FORBES, Charles A., Jr. (1952) (Carolyn)
Casilla de Correo 680, Montevideo, Uruguay
- GRAHAM, Holt H., Th.D., S.T.D. (1943) (Rebecca)
Theological Seminary, Alexandria, Virginia 22304
- HARSHMAN, Eugene L. (1960) (Sondra)
703 Gourley Pike No. 116, Bloomington, Indiana 47401

LAZENBY, Herbert C., Jr., S.T.D (1952)
 Executive Director, Neighborhood House Inc.
 *Office: 3004 South Alaska, Seattle 98108 Parkway 5-8868
 Residence: 2428 Boyer Avenue East, Seattle 98102 EAst 9-5108

LONG, James G.
 Press Officer, Executive Council
 815 Second Avenue, New York, N.Y. 10017

LORD, Arthur (1956) (Elizabeth)
 521 North Iron Street, Centralia 98531

MACK, Alan (1967)
 5655 North Lake Drive, Whitefish Bay, Wisconsin 53217

MADDUX, Donald (1964)
 Box 312, Castle Rock, Washington 98611 274-8260

McMURTRY, Herbert C. (1957) (Beverly)
 8018 S.E. Reed College Place, Portland, Oregon 97202

MILLER, Hugh (1961)
 P.O. Box 207, The Main Post Office, Los Angeles, California 90053

MILLER, John J. (1960) (Colombe)
 3209 Castro Valley Blvd., Castro Valley, California 94546

McFARLAND, Robert D. (1948) (Lucille)
 Box 420, Havelock Road, Karachi 1, West Pakistan

McGIRR, David (1963) (Joan)
 3001 West Emerson Street, Seattle 98119 ATwater 2-2942

ROWE, John B. (1965)
 1415 1st Avenue North, No. 12, Seattle 98109

SAMUELSON, Clifford L. (1935) (Elizabeth)
 Executive Council
 815 Second Avenue, New York, N.Y. 10017
 Residence: Round Hill Road, Greenwich, Connecticut 06833

STEUP, Harold W. (1954)

THOMAS, John F. (1960)

TINKER, H. Neville (1961) (Jessie)
 600 South Arroyo Blvd., Pasadena, California 91105

WAKEFIELD, Richard A. (1957) (Adele)
 6732 B Townbrook Drive, Baltimore, Maryland 21207

WEST, Chaplain (Lt. Col.) Johnson E. (1951) (June)
 Hq 377 ComSpGp CMR Box 9107, APO San Francisco, California 96307

WHITESIDE, Steen (1964) (Mary Ellen)
 P.O. Box 181, Eugene, Oregon

ZIEGLER, George (1957)
 P.O. Box 194, Pinedale, Wyoming 82941

Licensed

BURTON, Robert (Oregon)
 P.O. Box 96, Ridgefield, Washington 98642

CLARK, Richard E. (Calgary)
 2117 Walnut, Bellingham 98225

CLARK, Robert E. S. (Perpetual Deacon) (Oregon)
 426 East Fourth Plain Blvd., Vancouver 98663
 Residence: Fort Vancouver National Historic Site, Vancouver 98661

FULLERTON, Arthur G. (Alaska)	
19th and Landes Street, Port Townsend, Washington 96368	
HINE, H. Francis, Canon (Connecticut)	
3606 S.E. Henry Street, Portland, Oregon 97202.....	PROspect 5-9836
HOLMES, J. Gordon (Spokane)	
5556 34th Avenue N.E., Seattle 98105	LAkeview 2-6139
SHIDELER, John (Spokane)	
20319 Meridian Avenue North, Seattle 98133	LIcoln 6-1938

Church Directory of THE DIOCESE OF OLYMPIA

Number Denotes Convocation

Aberdeen, St. Andrew (7)	The Rev. Donald S. Miller
400 East 1st Street, Aberdeen	
Anacortes, Christ Church (2).....	The Rev. Harold Steup
1216 7th Street, Anacortes	
Arlington, St. Matthias (2)	The Rev. Thomas Dobson
Stillaguamish Mission	The Rev. George Wilson
Kesling Hall, 3rd & McLeod, Arlington	
Auburn, St. Matthew (9).....	The Rev. Canon Frederick Schilling
123 L Street N.E., Auburn	
Bainbridge Island, St. Barnabas (1).....	The Rev. Frederick H. Avery
Wyatt Avenue at head of bay	The Rev. Joseph P. Carney
Bellevue, Church of the Resurrection (5).....	The Rev. Marshall J. Ellis
15220 Main Street, Bellevue	
Bellevue, St. Margaret (5).....	The Rev. Wallace Bristol
4228 128th S.E., Bellevue	
Bellingham, St. Paul (2).....	The Rev. John B. Winn
2117 Walnut Street, Bellingham	The Rev. John H. Harriman
Black Diamond Mission (9)	The Rev. Gerald S. Snapp
Mission of St. Catherine's, Enumclaw	
At the Black Diamond Presbyterian Church	
Blaine, Christ Church (2).....	The Rev. John H. Harriman
4th & Boblett Street, Blaine	
Bremerton, St. Paul (1)	The Rev. Daniel M. S. Hevenor
Bremerton	
Burien, St. Elizabeth (9).....	The Rev. A. E. Allen (after July 1st)
1005 S.W. 152nd, Seattle	The Rev. Walter Truitt
Camano Island, St. Aidan (2)	The Rev. Ivan Merrick, Jr.
Land's Hill, 1½ mile west of Stanwood	The Rev. Walter Correll
Camas - Washougal, St. Anne (8)	The Rev. Robert Anderson, Jr.
2350 B Street, Washougal	
Castle Rock, St. Matthew (8)	The Rev. Norman Stockwell
Lower Columbia Parish	The Rev. Chester S. Shulda
Studebaker Avenue, Castle Rock	The Rev. Patrick A. Tomter

Cathlamet, St. James (8)	The Rev. Norman Stockwell
Lower Columbia Parish	The Rev. Chester S. Shulda
The Old Highway	The Rev. Patrick A. Tomter
Centralia, St. John (8)	The Rev. Alan Jordan
Main & Rock Streets, Centralia	
Chehalis, Epiphany (8)	The Rev. Richard Garlich
18th & Snively Streets, Chehalis	
Clatskanie, Oregon, St. Augustine's (8)	The Rev. Norman Stockwell
Lower Columbia Parish	The Rev. Chester S. Shulda
Darrington, Church of the Transfiguration (2)	The Rev. Thomas Dobson
Stillaguamish Mission	The Rev. George Wilson
Commercial & Riddle Streets, Darrington	
Des Moines, St. Columba (9)	The Rev. Frederick G. Bohme
2031 South 216th Street, Seattle	
Eastsound, Emmanuel (2)	The Rev. Edward D. Leche
San Juan Island Mission	
Eastsound Village, Orcas Island	
Edmonds, St. Alban (2)	The Rev. Bernard F. Young
701 18th Avenue South, Edmonds	
Elma, St. Luke (7)	The Rev. Ernest Radcliffe
Eastern Grays Harbor Mission	
Division & West Young, Elma	
Enumclaw, St. Catherine (9)	The Rev. Gerald Snapp
Christian Education Building, Calvary Presbyterian Church, Wells & Marshall Streets, Enumclaw	
Everett, St. Patrick (2)	The Rev. Charles Atcheson
2725 86th Street, Everett	
Everett, Trinity (2)	The Rev. Ivan E. Merrick, Jr.
2301 Hoyt Avenue, Everett	The Rev. Walter Correll
Everson, St. John (2)	The Rev. John B. Winn
Main Street, Everson	The Rev. John H. Harriman
Federal Way, Church of the Good Shepherd (9)	The Rev. Henry Seaman
South 312th & 4th Avenue South, Federal Way	
Forks, St. Swithin's (1)	The Rev. Canon Walter W. McNeil, Jr.
Mission of St. Andrew's, Port Angeles	
Meeting in homes	
Freeland, St. Augustine-in-the-Woods (2)	The Rev. Chester Hults
Whidbey Island Mission	
Church building in Freeland	
Friday Harbor, St. David (2)	The Rev. Edward D. Leche
San Juan Island Mission	
Park Street & Marguerite Place, Friday Harbor	
Gig Harbor, St. John (6)	The Rev. John Thomas
Near Rosedale Junction	
Hoquiam, Holy Trinity (7)	The Rev. M. Ramsey Schadewitz
212 Fourth Avenue, Hoquiam	
Hunter's Point, St. Christopher (7)	The Rev. C. Howard Perry
Mission of St. John's, Olympia	The Rev. James T. Elliott
Route 1, Rignall Hall	
Ilwaco, St. Peter (7)	The Rev. Charles W. Hunter
Pacific County Mission	
Highway 101 across from hospital, Ilwaco	

Issaquah, St. Michael & All Angels (5).....	The Rev. Jack A. Bates
8th South & Darst, Issaquah	
Juanita, St. Gregory the Great (5).....	The Rev. Robert F. Hayman
Lake Washington Parish	The Rev. William Burnett
13025 100th N.E., Juanita	
Kenmore, Church of the Redeemer (3)	The Rev. C. Roy Coulter
62nd N.E. & N.E. 182nd, Kenmore	
Kent, St. James (9).....	The Rev. John L. Gretz
24447 94th Avenue South, Kent	
Kirkland, St. John (5).....	The Rev. Robert F. Hayman
Lake Washington Parish	The Rev. William Burnett
105 State Street, Kirkland	
Lake Quinault (7).....	The Rev. M. Ramsey Schadowitz
Mission of Holy Trinity, Hoquiam	
Carr Home in Neilton	
Lester Community Church (9)	Mrs. Carroll Young
Church by Mail	
Longview, St. Stephen (8).....	The Rev. Norman E. Stockwell
Lower Columbia Parish	The Rev. Chester S. Shulda
1428 22nd Avenue, Longview	The Rev. Patrick A. Tomter
Lopez Island, Grace Church (2).....	The Rev. Edward D. Leche
San Juan Island Mission	
Knight Farmhouse near Hummel Lake	
Marysville, St. Philip (2).....	The Rev. Thomas Dobson
Stillaguamish Mission	The Rev. George Wilson
4312 84th Street N.E., Marysville	
Meadowdale, St. Hilda (2).....	The Rev. David Storm
6002 168th S.W. (Meadowdale Elementary School), Edmonds	
Medina, St. Thomas (5).....	The Rev. Arthur A. Vall-Spinosa
84th N.E. & N.E. 12th Streets, Medina	The Rev. John A. Huston
	The Rev. James Marnier
Mercer Island, Emmanuel (5)	The Rev. Matthew P. Bigliardi
4400 86th Avenue S.E., Mercer Island	The Rev. John T. Ledger, Jr.
Monroe, Church of Our Saviour (2).....	The Rev. Canon James E. Price
Mission of St. John's, Snohomish	The Rev. George Carpenter
South Blakeley, Monroe	
Montesano, St. Mark (7).....	The Rev. Ernest Radcliffe
Eastern Grays Harbor Mission	
Spruce & Sylvia Streets, Montesano	
Morton, St. Luke (8).....	The Rev. Alan Jordan
Mission of St. John's, Centralia	
Masonic Temple, Main Street, Morton	
Mount Vernon, St. Paul (2).....	The Rev. Canon William Forbes
18th & Kincaid, Mount Vernon	
Nemah Community Church (7).....	Mr. Charles W. Hunter
Pacific County Mission	
Nehalem-Diablo, St. Francis (2)	Canon James Price
Upper Skagit Mission	
Currier Hall, Newhalem	
Oak Harbor, St. Stephen (2).....	The Rev. Chester Hults
7163 70th N.E., Oak Harbor	

Olympia, St. John (7).....	The Rev. C. Howard Perry
114 East 20th Avenue, Olympia	The Rev. James T. Elliott
PeEll, Holy Cross (8).....	The Rev. Richard Garlich
Polish National Catholic Church, PeEll	
Port Angeles, St. Andrew (1).....	The Rev. Canon Walter W. McNeil, Jr.
206 South Peabody, Port Angeles	
Port Gamble, St. Paul (1).....	The Rev. Frederick H. Avery
The Main Street (Highway)	The Rev. Joseph P. Carney
Port Orchard, St. Bede (1).....	The Ven. Rudolf Devik
837 Bay Street, Port Orchard	Priest-in-Charge
Port Townsend, St. Paul (1).....	The Rev. Robert F. Burger
1020 Jefferson Street, Port Townsend	
Poulsbo, St. Charles (1).....	The Rev. Frederick H. Avery
Across from golf course	The Rev. Joseph P. Carney
Puyallup, Christ Church (6).....	The Rev. J. Burton Salter
5th Street & West Pioneer Avenue, Puyallup	The Rev. Albert Van Etten
Raymond-South Bend, St. John (7).....	The Rev. Charles W. Hunter
Pacific County Mission	
501 West Cowlitz Street, South Bend	
Redmond, St. Timothy (5).....	The Rev. Robert F. Hayman
Lake Washington Parish	The Rev. William Burnett
16551 N.E. 79th, Redmond	
Renton, St. Luke (9).....	The Rev. John Schaeffer
99 Wells Avenue South, Renton	The Rev. Richard Looney
Rockport, St. Martin (2).....	Canon James Price
Upper Skagit Mission	
Two miles above Rockport on Highway 20	
Seattle, All Saints (4).....	The Rev. Sydney Croft
5150 South Cloverdale Street, Seattle	
Seattle, Ascension (4).....	The Rev. Poland Miller
2330 Viewmont Way West, Seattle	
Seattle, Christ Church (3).....	The Rev. Ainsley Carlton
1305 N.E. 47th Street, Seattle	
Seattle, Epiphany (4).....	The Rev. Canon Elmer B. Christie
1807 38th Avenue, Seattle	The Rev. John Gorsuch (after July 1st)
	The Rev. Raymond Gayle
	The Rev. Robert E. Brown
Seattle, St. Andrew (3).....	The Rev. William C. Johnson, Jr.
111 N.E. 80th, Seattle	
Seattle, St. Clement (4).....	The Rev. Harold G. Kappes
1501 32nd Avenue South, Seattle	
Seattle, St. David (3).....	The Rev. Thomas Murphy
18842 Meridian Avenue North, Seattle	
Seattle, St. Dunstan (Highlands Parish) (3).....	The Rev. W. Robert Webb
722 North 145th, Seattle	
Florence Henry Memorial Chapel, The Highlands	
Seattle, St. George (3).....	The Rev. Canon Thomas Jessett
2212 N.E. 125th Street, Seattle	
Seattle, St. John the Baptist (4).....	The Rev. Elmer M. Lofstrom
4210 S.W. Hanford Street, Seattle	

Seattle, St. Luke (3).....	The Rev. Dennis J. Bennet
5710 22nd Avenue N.W., Seattle	The Rev. Richard Driscoll
Seattle, St. Mark's Cathedral (4).....	The Very Rev. John C. Leffler
1229 Tenth Avenue East, Seattle	The Rev. Canon Murray Trelease
	The Rev. Kent Pinner
Seattle, St. Paul (4).....	The Rev. Clay Kuhn
15 Roy Street, Seattle	
Seattle, St. Peter (4).....	The Rev. Timothy M. Nakayama
1610 South King Street, Seattle	
Seattle, St. Stephen (3).....	The Rev. P. M. Casady
4805 N.E. 45th Street, Seattle	The Rev. John Mighel
Seattle, Trinity (4).....	The Rev. Paul E. Langpaap
609 8th Avenue, Seattle	The Rev. Donald Elkins
	The Rev. E. T. Lottsfeldt, Jr.
Sedro-Woolley, St. James (2).....	Canon James Price
Upper Skagit Mission	Priest-in-Charge
State & Puget Streets, Sedro-Woolley	
Sequim, St. Luke (1).....	The Rev. Thomas M. Osgood
North Sequim Avenue & Spruce Street, Sequim	
Shaw Island (2).....	The Rev. Edward D. Leche
San Juan Island Mission	
Little red school house	
Shelton, St. David (7).....	The Rev. Clarence A. Lody
4th & Cedar Streets, Shelton	
Snohomish, St. John (2).....	The Rev. Canon James E. Price
913 Second Street, Snohomish	The Rev. George Carpenter
Snoqualmie Pass, Chapel at St. Bernard	
Tacoma, All Saints (6).....	The Rev. William J. Hunter
205 96th Street East, Tacoma	
Tacoma, Christ Church (6).....	The Rev. Arnold A. Fenton
310 North K Street, Tacoma	The Rev. Morris Hauge
	The Rev. Ralph Carskadden
Tacoma, Holy Communion (6).....	The Rev. Edward Winckley
1407 South I Street, Tacoma	
Tacoma, St. Andrew (6).....	The Rev. J. William Bertolin
1201 South Jackson Street, Tacoma	
Tacoma, St. John (6).....	The Rev. Arnold A. Fenton
58th & South Puget Sound, Tacoma	
Tacoma, St. Joseph (Lake Louise) (6).....	The Rev. Wayne B. Williamson
Mission of St. Mary's, Tacoma	The Rev. James Phinney
112th Street & Old Mill Road S.W., Tacoma	
Tacoma, St. Luke (6).....	The Rev. John R. B. Vance
3609 North Gove Street, Tacoma	
Tacoma, St. Mary (6).....	The Rev. Wayne B. Williamson
10630 Gravelly Lake Drive, Tacoma (Lakewood)	The Rev. James Phinney
Tacoma, St. Matthew (6).....	The Rev. Charles C. Carman
6721 East Side Drive N.E., Tacoma	
Tacoma, St. Peter's Chapel-at-Ease (6)	
Vashon Island, Church of the Holy Spirit (6).....	The Rev. Peter Dally
Main road, North of Vashon	

Vancouver, Church of the Good Shepherd (8)	The Rev. Sumner Walters, Jr.
Mission of St. Luke's, Vancouver	The Rev. Robin Luethe
Ellsworth Road & S.E. 10th, Vancouver	The Rev. Eugene A. Nordstrom, Jr.
Vancouver, St. Luke (8)	The Rev. Sumner Walters, Jr.
426 East Fourth Plain Blvd., Vancouver	The Rev. Robin Luethe
	The Rev. Eugene A. Nordstrom, Jr.
Westport, St. Christopher (7)	Capt. Wesley Janke, C.A.
West Spokane Avenue, Westport	
White Center, St. Margaret (9)	The Rev. A. E. Allen
Mission of St. Elizabeth, Burien	The Rev. Walter Truitt
25th S.W. & S.W. Roxbury Streets, Seattle	
Yacolt, St. Hubert (8)	The Rev. Robert Anderson, Jr.
Mission of St. Anne's, Camas—Washougal	
Main Street, Yacolt	

Diocesan Clergy in Canonical Order

1	The Rev. Canon G. Shoji	45	The Rev. Arnold Fenton
2	The Rev. Chester Taylor	46	The Rev. John Huston
3	The Rev. Thomas Crumb	47	The Ven. Rudolf Devik
4	The Rev. Sylvester Robertson	48	The Rev. Arthur Lord
5	The Rev. Canon Elmer B. Christie, D.D.	49	The Rev. George Ziegler
6	The Rev. Earl Schmeiser	50	The Rev. Daniel Hevenor
7	The Rev. Clifford Samuelson	51	The Rev. Charles Hunter
8	The Rev. Canon Thomas Jessett, S.T.D., D.D.	52	The Rev. E. T. Lottsfeldt
9	The Rev. John Pennell	53	The Rev. Herbert McMurty
10	The Rev. Holt Graham	54	The Rev. Richard Wakefield
11	The Rev. Vincent Gowen	55	The Rev. Donald Miller
12	The Rev. Canon William Forbes, M.A.	56	The Rev. Paul Langpaap
13	The Rev. Poland Miller	57	The Rev. Marshall Ellis
14	The Rev. W. Robert Webb	58	The Rev. John Lockerby
15	The Rev. Canon Walter McNeil, Jr.	59	The Rev. William Hunter
16	The Rev. Robert McFarland	60	The Rev. Robert Hayman
17	The Rev. Sidney Morgan	61	The Rev. Rex Simms
18	The Rev. Arthur A. Vall-Spinosa, D.D.	62	The Rev. John Mighell
19	The Rev. Frederick Avery, D.D.	63	The Rev. John Winn
20	The Rev. Elmer Lofstrom	64	The Rev. Ainsley Carlton
21	The Rev. Warren Fenn	65	The Rev. James Bogardus
22	The Rev. J. Burton Salter	66	The Rev. Peter Dally
23	The Rev. Hugh Farrell	67	The Rev. Chester Hults
24	The Rev. James Price	68	The Rev. Ivan Merrick, Jr.
25	The Rev. Canon George Pratt	69	The Rev. Ramsey Schadewitz
26	The Rev. Johnson West	70	The Rev. Harold Kappes
27	The Very Rev. John Leffler	71	The Rev. Eugene Harshman
28	The Rev. Charles Forbes, Jr.	72	The Rev. John Thomas
29	The Rev. Lincoln Eng	73	The Rev. Donald Elkins
30	The Rev. Herbert Lazenby	74	The Rev. Thomas Dobson
31	The Rev. Elvon Tull	75	The Rev. John Miller
32	The Rev. Canon Glion Benson	76	The Rev. John Ledger, Jr.
33	The Rev. Matthew Bigliardi	77	The Rev. Dennis Bennett
34	The Rev. Richard Adams	78	The Rev. Robert Baxter
35	The Rev. William Bertolin	79	The Rev. Neville Tinker
36	The Rev. Richard Garlich	80	The Rev. William Burnett
37	The Rev. Edward Leche	81	The Rev. Hugh Miller
38	The Rev. Clarence Lody	82	The Rev. Jack Bates
39	The Rev. John Schaeffer	83	The Rev. Norman Stockwell
40	The Rev. Harold Steup	84	The Rev. James Marner
41	The Rev. Bernard F. Young	85	The Rev. Thomas Osgood
42	The Rev. Robert Parkes	86	The Rev. Alfred Cramer
43	The Rev. Hugh Barnes	87	The Rev. Richard Tumilty
44	The Rev. Roy Coulter	88	The Rev. Norman Cram
		89	The Rev. Robert Anderson, Jr.
		90	The Rev. Robert Burger
		91	The Rev. Walter Correll
		92	The Rev. Alan Jordan

93	The Rev. David McGirr	119	The Rev. Eugene Nordstrom
94	The Rev. Frederick Bohme	120	The Rev. George Carpenter
95	The Rev. Richard Looney	121	The Rev. John Gretz
96	The Rev. John Harriman	122	The Rev. Timothy Nakayama
97	The Rev. Michael Bertiaux	123	The Rev. George Wilson
98	The Rev. Charles Atcheson	124	The Rev. James Long
99	The Rev. Wallace Bristol	125	The Rev. Sargent Edwards
00	The Rev. Morris Hauge	126	The Rev. Thomas Murphy
01	The Rev. Donald Maddux	127	The Rev. Sumner Walters, Jr.
02	The Rev. Walter Truitt	128	The Rev. Paul Dickson
03	The Rev. Gerald Snapp	129	The Rev. Clay Kuhn
04	The Rev. Kenneth Snyder	130	The Rev. Kent Pinneo
05	The Rev. P. M. Casady	131	The Rev. Edward Winckley
06	The Rev. Wayne Williamson, Jr.	132	The Rev. Henry F. Seaman
07	The Rev. Charles Carman	133	The Rev. Ernest S. Radcliffe
08	The Rev. Steen Whiteside	134	The Rev. David A. Storm
09	The Rev. Canon Frederick Schilling, Ph.D.	135	The Rev. John J. G. van Moort
0	The Rev. Albert Van Etten	136	The Rev. Murray L. Trelease
1	The Rev. Howard Perry	137	The Rev. Ralph R. Carskadden
2	The Rev. John Vance	138	The Rev. Alan E. Mack
3	The Rev. John Rowe	139	The Rev. James M. Phinney
4	The Rev. John Backus	140	The Rev. Sydney H. Croft
5	The Rev. Robin Luethe	141	The Rev. Robert E. Brown
6	The Rev. Raymond Gayle	142	The Rev. Joseph P. Carney
7	The Rev. Gerald Brooks	143	The Rev. William C. Johnson, Jr.
8	The Rev. James Elliott	144	The Rev. Richard Driscoll
		145	The Rev. Patrick A. Tomter

JOURNAL OF THE PROCEEDINGS

of the Annual Meeting of the Convention of

The Diocese of Olympia

November 9, 1967

CALL TO ORDER AND CERTIFICATION OF QUORUM

The 57th Annual Meeting of the Convention of the Diocese of Olympia was opened with prayers by the Rt. Rev. Ivol Ira Curtis, Bishop of Olympia in St. John Church, Olympia on November 9, 1967 at 9:30 p.m. following Evening Prayer. The Secretary certified that a quorum was present.

CONVENTION ORGANIZATION AND ELECTION

The Rev. Lincoln Eng was nominated for Secretary of the Convention. The nomination was seconded and passed by a unanimous ballot.

The Bishop appointed Mr. Harold Shefelman as Chancellor of the Diocese. The appointment was ratified.

The Bishop appointed the following Convocation Presidents:

1. Peninsula The Rev. Canon Walter McNeil, J
2. Northeast The Rev. James Pric
3. Seattle North The Rev. Dennis Bennet
4. Seattle South The Rev. John Lockerb
5. Overlake The Rev. Robert Hayma
6. Pierce The Rev. Arnold Fento
7. Central The Rev. Howard Perr
8. Southern The Rev. Norman Stockwe
9. South King The Rev. John Schaeffe

The Rev. Lincoln Eng appointed The Rev. Donald Elkins of Trinity Church Seattle, as Assistant Secretary of the Convention.

Committee Appointments for Diocesan Convention 1967

The Bishop made the following appointments:

Dispatch of Business

The Rev. Robert F. Hayman
Capt. F. A. Munroe, Jr. (St. Paul's, Bremerton)
Dr. George A. Shipman, (St. Mark's Cathedral)
Mrs. D. W. Schwartz (Redeemer, Kenmore)

Bishop's Address

The Rev. Robert Anderson
The Rev. Norman Stockwell
Mr. John Noah (St. Andrew's, Seattle)
Dr. Walter Schaeffer (St. Dunstan's, Seattle)

Unfinished Business

The Rev. John R. B. Vance
Mrs. A. E. Lofstedt (St. Elizabeth's, Burien)
Mr. Eugene Scott (Emmanuel, Mercer Island)

Privilege

The Rev. J. William Bertolin
Mr. Verle Helsel (St. Luke's, Seattle)
Mr. George Barnes (St. Hilda's, Meadowdale)

Admission of New Parishes and Missions

The Rev. Canon Walter McNeil, Jr.
Mr. Clarice Cedergreen, (St. John's, Snohomish)
Mr. Lambert Smith (St. Paul's, Mount Vernon)

Canons

The Rev. Ivan E. Merrick, Jr.
The Rev. Canon Thomas E. Jessett
Mr. Stanley Taylor (Port Angeles)
Mr. L. Edward Brown (Elma)

Church Pension Fund

The Rev. James E. Price
The Rev. Donald Miller
Dr. James F. Hodges (Diocesan House)
Mr. William Holman (Epiphany, Seattle)

Church Architecture

The Bishop (ex-officio)	Mr. J. Norris Pearson (St. Mary's, Tacoma)
The Ven. Rudolf Devik	Mr. Austin Grant (Seattle)
The Rev. Robert Hayman	Mr. Peter Hallock (Cathedral)
The Rev. Bernard F. Young	Mr. Lawrence Waldron (Mercer Island)
Mr. William Baird (St. Mark's Cathedral)	The Rev. Walter Truitt
Mr. Samuel Brown (St. Mary's, Tacoma)	

Nominating Committee

The Rev. Canon Elmer B. Christie
The Rev. Frederick Avery
Mr. Richard E. S. Adams (St. Luke's, Tacoma)
Mrs. T. L. Schmidt (St. John's, Olympia)

Resolutions

Dr. George A. Shipman (Cathedral)
The Very Rev. John C. Leffler
The Rev. Paul E. Langpaap
Mr. Keith Gehr (St. Stephen's, Longview)

The Bishop nominated the following persons, and the Convention ratified the nominations.

Examining Chaplains

The Rev. Canon Frederick Schilling	The Rev. John Schaeffer
The Rev. Ainsley Carlton	The Rev. Arthur Vall-Spinosa
The Rev. William Forbes	The Rev. Wayne Williamson
The Rev. J. Burton Salter	

The Trial Court

The Rev. Frederick H. Avery	The Hon. George H. Revelle
The Rev. Canon Walter W. McNeil, Jr.	The Hon. Hardin Soule
The Rev. Arthur Vall-Spinosa	The Hon. Eugene A. Wright

The Bishop appointed the following:

Tellers

Mr. Robinson Weiss
The Rev. Ralph Carskadden
The Rev. James Phinney

The Rev. Sydney Croft
The Rev. Robert E. Brown
The Rev. Joseph P. Carney
Miss Elizabeth Crockett (St. John's, Olympia)
Mrs. Mabel Weatherwax (St. Andrew's, Aberdeen)
Mr. Vernon Jones (St. Paul's, Port Townsend)
Mrs. Marvyl Allen (St. John's, Gig Harbor)
Mr. Edward Richards (All Saints, Tacoma)

DISPATCH OF BUSINESS

The Chairman, the Rev. Robert Hayman, moved acceptance of the Order of Business as printed subject to change at a later time. The motion was seconded and carried.

The Fifty-Seventh Annual Convention

The Order of Business

November 9 and 10, 1967 in Olympia
Thursday, November 9, 1967

3:00—7:30 p.m. Registration at the Tyee Motor Inn
8:00 p.m. Opening Service at St. John's Church

ORDER OF BUSINESS

1. Call to order and certification of quorum
2. Election of officers of Convention: Secretary, Registrar
3. Appointment of Chancellor
4. Appointments of Convocation Presidents
5. Appointment of Assistant Secretary
6. Appointment of Committees and Commissions
 - a — Dispatch of Business
 - b — Bishop's Address
 - c — Unfinished Business
 - d — Privilege
 - e — Admission of New Parishes and Missions
 - f — Canons
 - g — Commission on Church Architecture
 - h — Resolutions
 - i — Nominating Committee
 - j — Tellers
7. The Bishop nominates to Convention:
 - a — The Trial Court
 - b — The Board of Examining Chaplains
8. Report of the Committee on Dispatch of Business
9. Report of the Committee on Privilege
10. Report of the Committee on New Parishes and Missions

11. Call for Petitions of Reference (Resolutions)
12. Report of the Nominating Committee
13. Further Nominations

Coffee-Reception in the Parish Hall

Friday, November 10, 1967

Business Meeting reconvenes at Tyee Motor Inn at 9:15 a.m.

14. Balloting
 15. Final Call for Petitions of Reference (Resolutions)
 16. Report of Standing Committee
 17. Report of Convocation Presidents
 18. Report of Tellers and further balloting if necessary
 19. Report of Committee on Canons
 20. Report of the Treasurer
 21. Balloting if necessary
 22. Report of the Diocesan Council
 23. Report of the Program Administration
 24. Report of the Diocesan Institutions
 - a — The Dean and Cathedral Chapter
 - b — St. Bernard's Chapel
 - c — Annie Wright Seminary
 - d — Charles Wright Academy
 - e — Episcopal Service for Youth (Faith Home)
 - f — The Board of the Retirement Home
 - g — Church Supply Corporation
 25. Report of the Examining Chaplains
 26. Report
 26. Report of the Churchwomen
 27. Report of the Committee on General Convention
 28. Presentation of the Program for 1968
 29. Report of the Church Pension Fund
 30. Report of the Committee on MRI
 31. Report of Other Commissions and Committees
 32. Report on Pilot Process
 33. Report of the Committee on the Bishop's Address
 34. Report of the Committee on Resolutions
 35. Other General Business
 36. Adjournment after Prayers and Blessing
- N.B. Anyone making a report by title will be given an opportunity to present resolutions pertinent to the report.
- N.B. Special Orders of Business on Friday:
- a — 11:00 a.m. Gift to the Central Area Motivation Program
 - b — 2:00 p.m. Presentation of Program for 1968 (Item 28)

Services

Thursday Evening Service at St. John's Church, Olympia, 8:00 p.m.
 Friday — Holy Communion, St. John's Church, 7:00 a.m.

Business Sessions

Thursday — Following Opening Service in St. John's Church, Olympia

Friday — 9:15 a.m. and 1:30 p.m. at Tyee Motor Inn

Meals

Friday — 8:15 a.m. Breakfast — Tyee Motor Inn

— 12:30 p.m. Lunch — Tyee Motor Inn

— 7:30 p.m. Dinner — Tyee Motor Inn

COMMITTEE ON PRIVILEGE

The Chairman, the Rev. William Bertolin presented the following report asking seat and voice be given to the persons named. This was seconded and carried.

WHEREAS the Rt. Rev. Godfrey P. Gower, Bishop of New Westminster will address the Convention banquet, the committee recommends that he be given a seat and voice in this 57th Annual Convention.

WHEREAS Mr. Harold Witman, Headmaster of Annie Wright Seminary, and Mr. Edgar Sanford, Headmaster of Charles Wright Academy, and Mr. George Farnsworth, having reports to deliver before this Convention, the committee recommends that they be given a seat and voice in this 57th Annual Convention.

WHEREAS The Rev. Messrs. Robert Burton, Robert Clark, Richard Clark, Arthur Fullerton, H. Francis Hine, J. Gordon Holmes, John Shideler and Chester Shulda are not canonically resident but are licensed to officiate by the Bishop, the committee recommends that they be given a seat and voice in this 57th Annual Convention.

WHEREAS the Rev. Sydney Croft, the Rev. Robert Brown and the Rev. Joseph Carney who are canonically resident, but not for the required period of three calendar months as required by the Canons, the committee recommends that they be given a seat and voice in this 57th Annual Convention.

WHEREAS Mrs. Barbara Bates, President of the Churchwomen of the Diocese of Olympia is present at this Convention and will be representing us during her trip to Liberia, Africa in February, the committee recommends that she be given a seat and voice in this 57th Annual Convention.

WHEREAS Mrs. Evangeline Young, Program Director for the Bishop's Commission on Education, is present, the committee recommends that she be given a seat and voice in this 57th Annual Convention.

Respectfully submitted,

The Rev. J. William Bertolin
Chairman

Mr. George H. Barnes
Committee on Privilege

COMMITTEE ON NEW PARISHES AND MISSIONS

The Chairman, the Rev. Canon Walter McNeil, Jr. reported that there were no petitions received for admission of new parishes and missions into union with the Convention.

PETITIONS OF REFERENCE

The Bishop issued a call for petitions of reference or resolutions to be received.

REPORT ON THE NOMINATING COMMITTEE

The Chairman, the Rev. Canon Elmer Christie presented the report:

For Standing Committee of the Diocese of Olympia

Clergymen	Laymen
Langpaap, The Rev. Paul Trinity Church, Seattle	Olson, Clarence St. Luke's, Vancouver
Webb, The Rev. Robert St. Dunstan's, Seattle	Pratt, Edwin St. David's, Seattle

For Members of Diocesan Council

Clergymen	Laymen
Miller, The Rev. Donald St. Andrew, Aberdeen	Glase, John St. Barnabas, Bainbridge Island
Winn, The Rev. John St. Paul's, Bellingham	Schmidt, Mrs. Phillip (Ruth) St. John's, Olympia

For Treasurer of the Diocese

Brown, Samuel
St. Mary's Tacoma

For Registrar and Historiographer

Jessett, the Rev. Thomas
Diocesan Staff
St. George, Seattle

For Members of Cathedral Chapter

Clergymen	Laymen
Casady, the Rev. Phineas St. Stephen, Seattle	Bates, Mrs. William (Barbara) St. John, Snohomish
Hayman, The Rev. Robert St. John, Kirkland and Greater Lake Washington Parish	Bigelow, Lucius, Jr. St. Thomas, Medina
Merrick, The Rev. Ivan, Jr. Trinity, Everett	Farnsworth, George St. Augustine, Freeland
Miller, The Rev. Poland Ascension, Seattle	Hodges, James St. Barnabas, Bainbridge Island
Nakayama, The Rev. Timothy St. Peter, Seattle	Miller, B. Franklin Spiphany, Seattle
Price, The Rev. James St. John, Snohomish	Vander Ende, Gerrit St. Luke, Tacoma

Nominations From the Floor

STANDING COMMITTEE

Clerical Order: The Rev. Arthur A. Vall-Spinosa

Lay Order: Mr. William Schneider, St. John, Olympia

DIOCESAN COUNCIL

Lay Order: Mr. Bert Ainsley, St. Alban, Edmonds

CATHEDRAL CHAPTER

Lay Order: Mrs. Imogene Rogan, St. Thomas, Medina

There being no further nominations, for Treasurer nor for Registrar and Historiographer, it was moved that these two positions be closed for further nominations and that Mr. Sam Brown be unanimously elected Treasurer, and the Rev. Canon Thomas Jessett be unanimously elected as Registrar and Historiographer. This was seconded and carried.

Adjournment

The Convention recessed at 10:00 p.m.

November 10, 1967, Friday Morning

CALL TO ORDER

The Bishop called the Convention to order at 9:23 a.m. at the Tyee Motor Inn, Olympia.

FURTHER NOMINATIONS

STANDING COMMITTEE

Clerical Order: The Rev. Matthew Bigliardi

DIOCESAN COUNCIL

Lay Order: Mr. William Maebori, St. Matthew, Auburn

Mr. John Ademino, Trinity, Seattle

Following the close of nominations, the Convention proceeded to vote.

COMMITTEE ON CANONS

The Chairman, the Rev. Ivan Merrick, Jr. presented two Constitutional amendments for their second reading and passage.

ARTICLE XII

Deputies to General Convention

Section 1. At the annual meeting of the Convention in the year preceding the triennial meeting of the General Convention there shall be elected by the concurrent vote of both orders, four Clerical and four Lay Deputies who shall represent this Diocese in the General Convention of the Protestant Episcopal Church. The Clerical Deputies elected shall be presbyters canonically connected with the Diocese, and each lay person shall be a communicant of some parish or organized mission in union with the Convention.

ARTICLE XIII

Delegates to the Provincial Synod

Delegates to represent this Diocese at the Provincial Synod of the Province in which it may be included shall be selected by the Diocesan Council.

Both amendments were seconded, and carried in a vote by orders.

NATIONAL CHURCH CONSTITUTIONAL CHANGES

The Very Rev. John Leffler presented the amendments to the National Church Constitutions which were passed by the General Convention:

AMMENDMENTS PROPOSED

(To be acted upon finally by the 1970 General Convention)

1. Abolishing all references to "Missionary Districts" and "Missionary Bishops"

(This requires verbal changes in every one of the eleven Articles of the Constitution, except Article IV.)

2. Status of Bishops resigned for reasons of Mission-Strategy— Art. I., Sec. 2

"Sec. 2. Each Bishop of this Church having jurisdiction, every Bishop Coadjutor, every Suffragan Bishop, and every Bishop who by reason of advanced age or bodily infirmity, or who, under an election to an office created by the General Convention or for reasons of mission-strategy determined by action of the General Convention or the House of Bishops, has resigned his jurisdiction, shall have a seat and a vote in the House of Bishops. A majority"

3. Eligibility of Women to Represent Diocese in Convention—

Art. I., Sec. 4

(This amendment replaces the word "Laymen" by the words "Lay Persons" and the word "Layman" with the words "Lay Person", wherever they occur in the Section.)

4. Equality of Missionary Districts in Votes by Orders and Dioceses—

Art. I., Sec. 4, Par. 4, Sentence 2

"In all cases of a vote by orders, the two orders shall vote separately, each Diocese and Missionary District having one vote in the Clerical order and one in the lay order and the concurrence. . . ."

5. Frequency of Meetings of the General Convention—

Art. I., Sec. 7, and Art. XI.

"Sec. 7. The General Convention shall meet not less than once in every three years at a time and place appointed by a preceding General Convention. . . ."

(The amendments in Article XI. consist in changing the word "triennial", with reference to the General Convention, wherever it appears in the Article, to the word "regular".)

The Very Rev. John Leffler moved that the Diocesan Convention concur with

these Constitutional changes item by item. They were each seconded, and each carried. One no vote was recorded for item two.

TREASURER'S REPORT

Dr. James F. Hodges presented the Treasurer's Report, and also reported that the Diocese of Olympia's share in the cost of building the Episcopal Church Center at 815 Second Avenue in New York City is fully paid.

SPECIAL ORDER—GIFT TO C.A.M.P.

The Rev. Paul Langpaap moved the following special order of business which was seconded:

"Whereas, through the leadership of the Presiding Bishop and official action of the 62nd General Convention, the Episcopal Church is now confronting the crisis in American urban living;

And whereas, the people of the Diocese of Olympia have been called by the strong leadership of our Bishop to manifest its Christian commitment, to show its response to the leadership and mission of the Church nationally, and to meet the needs of men by helping people to help themselves,

And whereas, if this resolution be seconded, it is respectfully requested that Dr. James Hodges and Mr. Andrew Hess be accorded the personal privilege to address this Convention;

Therefore, be it resolved that the 57th Convention of the Diocese of Olympia confirm the witness and call of the Bishop of Olympia, and authorize a grant of \$50,000 to the Central Area Motivation Program of Seattle in accordance with the purposes and procedures as outlined."

Dr. James F. Hodges commented on the possible sources of funds for this project out of the Diocesan Jubilee Fund. Mr. Harold Shefelman spoke on the legality of such a proposal, and gave a favorable opinion. Mr. Andrew Hess, F.H.A. spoke on the needs of the program for housing and the controls which would be placed on the use of such funds in and through C.A.M.P. The Bishop spoke on the intention of the General Convention to work in the urban areas, and the interracial areas which sparks this program to give such funds to C.A.M.P. to meet the housing needs.

The Rev. John Huston moved that the funding for this gift be added to the Diocesan Budget. When he withdrew the motion, the Rev. Donald Miller then moved the same motion, which was seconded and lost.

The Very Rev. John Leffler moved that \$50,000 be made available out of existing capital funds, and that \$40,000 of this amount be repaid out of assessments over a three year period. This was seconded and lost.

The motion as presented by Fr. Langpaap following the funding procedure of using Diocesan Jubilee Funds carried.

TELLER'S REPORT—1st BALLOT

Standing Committee:

Bigliardi	43	126
Vall Spinosa	25	85
Webb	14	60
Langpaap	3	0
Votes cast	85	271
Nec. to elect	43	136

There is no election in the Clerical Order.

Olson	49	142
Schneider	24	132
Pratt	7	3
Votes cast	80	277
Nec. to elect	41	139

Mr. Olson was elected to the Standing Committee

Diocesan Council:

Winn	175
Miller, D.	190
Votes cast	365
Nec. to elect	183

The Rev. Donald Miller was elected to the Council

Ademino	23
Ainsley	46
Glase	69
Maebori	58
Schmidt	170
Votes to cast	366
Nec. to elect	183

There is no election to the Council in the Lay Order.

Cathedral Chapter

Nakayama	283	Bates	219
Merrick	260	Hodges	218
Hayman	204	Farnsworth	212
Price	133	Miller, B.F.	162
Casady	126	Vander Ende	148
Miller, P.	87	Bigelow	102
		Rogan	45

The first three in each order were elected.

A second ballot was ordered for the Standing Committee in the Clerical Order, and for the Diocesan Council in the Lay Order.

GENERAL CONVENTION REPORT

Mr. Willard R. Yeakel presented the report on a successful undertaking by the

Diocese in hosting the 62nd General Convention. Bishop Curtis announced that during the year, he had awarded the Bishop's Cross to Willard Yeakel for his service to the Church. The Very Rev. John Leffler presented the following resolution:

RESOLVED:

That this Convention of the Host Diocese to the 62nd General Convention of the Episcopal Church express to Willard R. Yeakel, General Chairman of the Local Committee on Arrangements, its deepest gratitude for a great job well done by him and his able devoted staff; and more especially for the inspiration he has been to us all by proving the glorious truth of the Apostle's words that "in weakness we ARE made strong" and are given courage and faith to accomplish a great task for God and His Church when one forgets himself.

The resolution was seconded and carried unanimously.

SPECIAL ORDER—PRESENTATION OF THE PROGRAM AND BUDGET

Mr. George Farnsworth, member of the Diocesan Council, presented the Program and Budget for 1968. This Program and Budget is printed in the appendix of this journal.

It was moved, seconded and carried that Objective I be accepted subject to any changes by the Executive Council in their review of the National Church budget.

It was moved, seconded and carried that Objective II be accepted without any changes.

It was moved, seconded and carried that Objective III be accepted without any changes.

Objective IV was altered in B.7. Institutional Ministries. It was moved, seconded and carried that this item be reduced from \$25,000 to \$15,000.

In the discussion of Camps and Conferences, the Rev. Norman Stockwell presented a resolution on behalf of the Southern Convocation:

WHEREAS, the Delegates of the Southern Convocation of the Diocese of Olympia have a personal and corporate interest in the whole life of the Diocese, and,

WHEREAS, part of this life involves the camp and conference life of the Diocese, and

WHEREAS, in view of the changed conditions prevailing since the report of the Bishop's Committee to Study Camp Facilities of this diocese:

BE IT RESOLVED that this Convention direct the Bishop's Committee to Study Diocesan Camp Facilities and the Diocesan Council to reconsider previous action to phase out the Camp of the Holy Spirit, and to take the necessary steps for its continued existence as a church facility, and

BE IT RESOLVED that the 1968 Program Planning Committee and the Diocesan Council designate funds to refurbish and support the Camp of the Holy Spirit, and

BE IT RESOLVED that the Diocesan Council, through its Camp and Conference Committee, properly develop and provide a qualified camp program for the Camp of the Holy Spirit.

Respectfully submitted,
The Delegates of the Southern Convocation
By the Rev. Norman E. Stockwell
President, Southern Convocation

The resolution presented by the Southern Convocation was seconded, and lost.

It was moved, seconded and carried that A.1. Land Purchase and Development item as modified by Diocesan Council in its June 1, 1967 motion be adopted as amended by the Convention that the bishop be authorized to use this money as the need requires in the camping program development.

It was moved, seconded and lost that the entire camping and conference program be referred to the committee appointed by the bishop to bring a recommendation to the 1968 diocesan convention including a recommendation as to whether the camping program should properly be carried on by the church or whether we should support non-sectarian Christian youth groups by furnishing clergy and finances to these groups in their programs.

It was moved, seconded and carried that Objective IV as amended changing the total from \$260,280 to \$250,280 be accepted.

It was moved, seconded and carried that Objective V be accepted without any changes.

Objective VI was altered by the addition of a new item A.5. It was moved, seconded and carried that an item be added in the amount of \$2,000 towards the expenses of Deputies to the General Convention.

It was moved, seconded and carried that Objective VI as amended changing the total from \$156,465 to \$158,465 be accepted.

Objective VII was altered by the addition of \$10,000 to item E. Clergy Emergency Fund raising it from \$5,000 to \$15,000. This was moved, seconded and carried.

It was moved, seconded and carried that Objective VII as amended changing the total from \$89,650 to \$99,650 be accepted.

It was moved, seconded, and carried that the total Program and Budget amounting to \$720,205 be accepted.

TELLER'S REPORT—2nd BALLOT

Standing Committee - Clerical Order:

Bigliardi	64	238
Vall-Spinosa	19	48
Webb	2	17
Votes cast	85	303
Nec. to elect	43	152

The Rev. Matthew Bigliardi was elected.

Diocesan Council - Lay Order

Ademino	7
Ainsley	21
Glase	15
Maebori	23
Schmidt	309
Votes cast	383
Nec. to elect	192

Mrs. Schmidt was elected.

SPECIAL ORDER—CLERGY INSURANCE PROPOSAL

The Rev. Howard Perry presented the proposal for insurance which would cover all the clergy of the diocese, including their families in the areas of HEALTH (basic and major), LIFE, and DISABILITY. The financing for this would come from a special parochial assessment of 3.7% of the 1968 assessments in the total of \$33,466. This proposal was moved, seconded and carried.

M.R. AND I. COMMITTEE

Mr. John Strickland presented the report of the committee and the goals for the diocese in the coming year. It was moved seconded and carried that their report be accepted with thanks.

COMMITTEE ON RESOLUTIONS

Dr. George Shipman, Chairman of the Committee on Resolutions presented the committee report:

RESOLUTION I

BE IT RESOLVED that the 57th Annual Convention of the Diocese of Olympia express its thanks and deep appreciation to Saint John's Parish, Olympia, and particularly to the Rev. Howard Perry, Rector, Mrs. Vern Miller, Convention Committee General Chairman, and the Rev. James T. Elliott, for arrangements and the provision of facilities for the meeting of the Convention.

Resolution 1 was moved, seconded and carried.

RESOLUTION II

WHEREAS, it is our privilege to have as our honored guest at the 57th Annual Convention of the Diocese of Olympia, the Rt. Rev. Godfrey Phillip Gower, Bishop of New Westminster,

BE IT RESOLVED that this Convention extend to Dr. Gower its welcome and greetings, and affirm its dedication to the Christian witness shared in the Pacific Northwest by New Westminster and Olympia.

Resolution 2 was moved, seconded and carried.

RESOLUTION III

Now and then, but not often there appears in the life of an institution such as the Diocese of Olympia a person who leaves his indelible mark upon it forever. This has been true of James F. Hodges, to the great good fortune of our Diocese.

Years ago, when the financial structure of our Diocese was in an uncertain state, Jim undertook its rehabilitation. As Treasurer of the Diocese, and as Vice-President

of the diocesan corporation in charge of its investments, funds, and properties, he has for years devoted his entire working time and has given generously and graciously of his talents, his experience, and, we know, of his worldly goods. We know of no layman who has rendered a diocese of our Church more dedicated or more valuable service.

Therefore, be it resolved, that this Convention salute and thank Jim Hodges on behalf of all the people of the Diocese of Olympia, and that we wish him a happy retirement from his duties as Treasurer wishing him, however, a long continued tenure as Vice-President of the diocesan corporation for we cannot envision the diocesan scene without Jim Hodges' official presence.

Resolution 3 was moved, seconded and carried.

RESOLUTION IV

BE IT RESOLVED that the 57th Annual Convention of the Diocese of Olympia gratefully acknowledge the effective service and coverage rendered the Diocese by the newspapers, television and radio stations, and other news media of the area, and direct the Secretary of Convention to send letters of gratitude.

Resolution 4 was moved, seconded and carried.

RESOLUTION V

WHEREAS the Diocese of Olympia was the host Diocese of the 62nd General Convention of the Episcopal Church in Seattle, September 1967, and

WHEREAS the effective service and coverage rendered the General Convention by the press, radio and television, and other news media in Western Washington were of great assistance to the General Convention, therefore

BE IT RESOLVED that the 57th Annual Convention of the Diocese of Olympia gratefully acknowledge this assistance as a service to the Diocese and thank the staff members of the news media for their outstanding professional contribution.

Resolution 5 was moved, seconded and carried.

RESOLUTION VI

WHEREAS, the Rev. Howard Perry has served as Provincial Representative from the Eighth Province to the Executive Council of the Protestant Episcopal Church for the past six years, and

WHEREAS, Mrs. B. Franklin Miller has served as Provincial Representative from the Eighth Province to the General Division of Women's Work for the past six years, and

WHEREAS, these two devoted Christians from the Diocese of Olympia have served their church faithfully at every level giving generously of their time and talents, and

WHEREAS, the Diocese of Olympia has been enriched by their service at the national level of our church, now

THEREFORE BE IT RESOLVED, that the 57th Diocesan Convention of the Diocese of Olympia express thanks to God for these representatives and our appreciation to them for their outstanding contributions.

Resolution 6 was moved, seconded and carried.

RESOLUTION VII

WHEREAS, the 62nd General Convention meeting in Seattle endorsed the work of the Consultation on Church Union and instructed the Joint Commission on Ecumenical Relations to continue its participation in the work of the Consultation, and

WHEREAS, there is great need for all our people to know and to understand the Principles of Church Union, therefore

BE IT RESOLVED, that this Convention urge upon all clergy and laity the diligent study of the Forward Movement Publications recounting the progress of the Consultation, and the Principles of Church Union which have developed from its deliberations.

Resolution 7 was moved, seconded and carried.

RESOLUTION VIII

BE IT RESOLVED, that the greetings of the 57th Annual Convention of the Diocese of Olympia be extended to priests canonically connected with this Diocese now serving as Chaplains in the Armed Forces.

Resolution 8 was moved, seconded and carried.

RESOLUTION IX

WHEREAS the present Social Security Act of the United States excludes the clergy as employees and includes them as self-employed persons, and

WHEREAS the larger majority of clergy earn their livelihood as salaried persons;

BE IT RESOLVED that this 57th Annual Convention of the Diocese of Olympia favors a change in the Social Security Act of the United States which would make all clergy of the churches of America participants in the provisions of the Social Security Act as employed persons; and further

RESOLVED that a copy of this resolution be sent to the Executive Council and to the United States Senators and Congressmen from the State of Washington.

Submitted by: Mr. Garrit Vander Ende
The Rev. C. Howard Perry
for the Diocesan Insurance Committee

Resolution 9 was moved, seconded and carried.

RESOLUTION X

WHEREAS the Rt. Rev. Ivor Ira Curtis, Bishop of Olympia, has been greatly honored by his election as President of the Eighth Province,

THEREFORE BE IT RESOLVED that the 57th Annual Convention of the Diocese of Olympia express its gratification for this recognition of our Bishop and its confidence in his leadership in the work of the Province.

Resolution 10 was moved, seconded and carried.

RESOLUTION XI

RESOLVED, that the time of the meeting of the 1968 Convention of this Diocese be fixed by the action of the Diocesan Council.

Resolution 11 was moved, seconded and carried.

DIOCESAN LITURGICAL COMMISSION

The Rev. Paul Langpaap, Chairman of the Diocesan Liturgical Commission reported on the proposed workshops on the Trial Liturgy which will be held throughout the diocese.

COMMITTEE ON THE BISHOP'S ADDRESS

The Rev. Robert Anderson presented the report of the Committee on the Bishop's Address. The report and the resolution attached was moved by the chairman for acceptance. It was seconded and carried.

We accept with gratitude the leadership of our Bishop since his coming to our Diocese, but particularly now in this convention, as he has taken up anew the cause of Christ and this church in becoming witness to and promoting the Kingdom of God.

As our pastor, he has emphasized in a stirring address to the Convention the policy of extending the concern of Christians to all men and has set up as an example for us support of the CAMP program in Seattle. He has called out to us questions that must have answers. What are we going to do? How will we witness to our faith, not only in our churches, but in our daily lives in the secular world?

We are cognizant too of the concern and outreach expressed by the Episcopal Church through the General Convention just adjourned in providing 3 million dollars a year to relieve and to ameliorate the frustrations of people in the inner city and are mindful of the generous support promised by the women of the church. Bishops, clergy, laymen, and laywomen, with energy, enthusiasm, and devotion, adopted a daring, out-going program to help others to help themselves.

Therefore, anticipating the affirmative action of this 57th Convention of the Diocese of Olympia in providing \$50,000 for CAMP, (and now gratified that this program has been adopted) we have prepared the following resolution:

Be it resolved that this 57th Convention of the Diocese of Olympia accept the forward program of our National Church and our Bishop of Olympia as a blueprint for action within our diocese.

Be it further resolved that this program be implemented in every parish and mission of the Diocese, and each shall design and carry out a program, involving as many persons as possible, in the respective communities to relieve the sufferings of the depressed and to give tangible witness to our faith, and to report results to the Bishop and Council so that a thorough review can be carried out at the time of the 1968 Convention.

And be it further resolved that the unlimited talents of our lay people, that now lay dormant, be utilized in our world today to further the

Kingdom through such programs as Camps and Conferences, Retreat Programs, Evangelism, and Stewardship, so that, quoting Bishop Curtis, "The laity can work out with their minds what the implications of faith and grace ought to be in the secular life."

ADJOURNMENT

There being no further business, a motion was made for the adjournment of the Annual Meeting of the Convention.

The meeting was closed with a prayer and blessing by the Bishop.

The Bishop's Address — Convention, 1967

In the Name of the Father and of the Son and of the Holy Ghost. Amen. May we stand and call to remembrance in prayer the faithful followers of Christ who have gone before us into the life to come.

The Rev. Edmund C. R. Pritchard, retired priest of this Diocese who served for eighteen years as rector of St. Clement's Church, Seattle.

The Rev. Keith Richard Dean, former vicar of St. Luke's Church, Seattle, and more recently teacher in Manistee Public High School, Manistee, Michigan.

Mrs. Arthur Bell, devoted clergy wife who served with her husband many years in St. Luke's Church, Tacoma.

Mrs. Muriel E. Perrott, of St. Mark's Cathedral, devoted churchwoman, especially active through the years in the Daughters of the King in her parish and in the Diocese.

Mr. Alan A. Lloyd, long-time Senior Warden of St. James' Church in Cathlamet and who was largely responsible for the establishment of this mission.

There are many others of the faithful who are near and dear to us whose names I have not read but for whom our prayers are offered.

Let us pray:

Remember thy servants, O Lord, according to the favour which thou bearest unto thy people, and grant that, increasing in knowledge and love of thee, they may go from strength to strength, in the life of perfect service, in thy heavenly kingdom; through Jesus Christ our Lord. Amen.

Ordained Deacon

Ralph Richard Carskadden of St. Stephen's, Oak Harbor

Alan Earl Mack of Christ Church, Seattle

James Mark Phinney of St. Luke's Church, Renton

Ordained Priest

George Steil Wilson

Thomas Edward Murphy

Received by Letter Dimissory since last Convention

Edward Winckley from Diocese of Spokane

Henry F. Seaman from Diocese of New Mexico and Southwest Texas

Ernest S. Radcliffe from the Diocese of Brandon, Canada

David Anderson Storm from the Diocese of Spokane

John J. G. van Moort from the Diocese of Arizona

Murray Lincoln Trelease from the Missionary District of Alaska

Sydney H. Croft from the Diocese of Los Angeles

Robert E. Brown from the Missionary District of Honolulu

Joseph Patrick Carney from the Diocese of Cariboo, Canada

Letters Dimissory given to the following since last Convention

Chester Falby to the Diocese of Oregon

Allan C. Parker, Jr. to the Diocese of Missouri

William Lawrence Rademiller to the Diocese of Fond du Lac

Edward F. Caldwell to the Diocese of Albany

"Thanks be to God who giveth us the victory through Jesus Christ our Lord." These words fit my mood as I look back on the three years of preparation for general convention with all of the apprehension and foreboding that accompany such responsibility and then realize what transpired. More than a thousand men and women in the diocese worked hard in the years of preparation and were faithful to their duties when

convention was in session, and this in large part provided the setting that made it a success it turned out to be.

Behind every high point of the convention was the careful planning and expert work of many committees, and the leadership of the general chairman Willard Yeakel. The opening service, the U.T.O. service, with the new liturgy, the presiding bishops even in the opera house, the great ecumenical service with the heads of the denominations marching in procession with our leaders; the sermon by the Archbishop of Canterbury pleading for the unity of Christendom - all of these things added up to the thrill of a lifetime for Episcopalians in Western Washington.

To consider the plan for a diocesan convention within a few days of such a great experience meant that we must do something different and significant. So here we are—in Olympia—not Seattle. We are holding our opening service in one of the oldest churches in the diocese. It is a parish from which missionaries went out to establish local churches in other parts of the diocese. It was the Rev. Peter Hyland, Rector of St. John's, Olympia, who founded Trinity, the mother church in Seattle. St. John's in Olympia, has a venerable history, and celebrated its one-hundredth anniversary in 1906. The cross which hangs over the altar is an anniversary gift from the Diocese to the oldest established parish. And I am grateful to the rector and people of St. John's that they would undertake the responsibility of hosting this convention.

Early in September just before General Convention a disastrous flood occurred at Fairbanks, Alaska. I sent a telegram to every priest in the Diocese asking him to pass the plate the next two Sundays that we might send help to the church and people at Fairbanks through Bishop Gordon. Not only your hearts but your pocketbooks were touched deeply and your offering to help added up to \$9,500.00. Bishop Gordon replied that we do not seem so far away now and that they were greatly cheered and helped by our response to them in their time of need.

When Jesus came preaching, his very first words were "Repent for the Kingdom of God is at hand." More than one hundred references are made in the gospels to the Kingdom of God. Jesus talked about it through his ministry until they nailed him to the cross and after the resurrection he talked to his disciples about things pertaining to the Kingdom of God.

You do not study the matter very long before you discover that the church and the Kingdom of God are not synonymous. There is a distinction in our theology. The church exists to proclaim the good news of the kingdom, to win people to the kingdom to build the kingdom. The kingdom is in the church but the church is not the kingdom. There is a distinction — there is a difference. Christianity is not primarily about the church — it is about the Kingdom of God. The church is part of it — the church is necessary. It was established by our Lord — but he brought it into being to bear witness to the kingdom — to promote the Kingdom of God.

The basic theme of Jesus teaching is the good news of the Kingdom of God. The good news is — that God can reign in human affairs through grace.

The church is the conscious instrument and means of realizing the Kingdom of God. This is her calling. The church is not to be defined as the goal towards which we are striving. She is the means to that end. But there has been and is much confusion in our practice.

In heaven, where God reigns perfectly, there will be no reason for a parish, or diocese, or church buildings. The end will have been obtained, the kingdom will be realized — God's will shall be done — because that is what it is — heaven — the goal of life eternal.

The church is the instrument of God's will. The instrument for the realization of the reign of God in human affairs. What does it mean for the church to realize the reign of God in human affairs? It means that the church exists to influence the world. She exists to color the world. Called by some a drop in the bucket — think what a drop of color will do to a pail of water. This is what the church is to do and does with the spirit

Christ. In carrying out this task to color the world's affairs - she is concerned with the whole of the world's life - from the quality of the individuals personal life and decisions to the trends of human history.

The church is the instrument, the weapon, the tool of the will of God as we know that will revealed in and through Jesus Christ.

In church history there are two distortions that are evident in church life. One is the concept of the church which gives the impression that the kingdom will come when everything is ruled by the church and her officials.

In contrast to this there is the sectarian view of the church. This sees the world lying in complete darkness. In the middle of the darkness there is a little oasis of light. This light is the church of the elect. And the job of the church according to this distortion is that her function is to snatch brands from the burning and put them in the little area of redemption.

Both distortions imply that they are right about everything - and the world right about nothing. This is not only arrogant - it is false. God is not limited by what we call the ecclesiastical. God is interested in more than religion. The weakness of believing that the organized church and her officials must run everything or it won't be done right - and the belief that the only ones God pays attention to are those who have had the good fortune to be included with the elect - both of these distortions refuse to take the intellectual and technological achievements of the secular world seriously. Both maintain the attitude that there is nothing good in anything unless or until we approve of it. Both overlook the fact that God can make even the wrath of man to praise him. God can use anybody, even the unbaptized to further his purposes for his mankind in his creation.

In these days Christian theology is being asked to consider in all seriousness the intellectual achievements of the world.

Members of the Body of Christ must do more than have the name Christian. They must have more than the assurance that they are right. They must be Christlike - and act Christlike if they are to have a Christian influence upon the world. If this is so how does Christian behaviour come about?

Some would say that if Christians are faithful in their church duties they become Christlike automatically; by osmosis.

If the laity are faithful in the disciplines of the church, if they pray, worship, hear God's word in scripture, participate fully in the sacramental life - then they will instinctively know what is the Christian thing to do and will do it.

Sometimes this is so - and in every local congregation there are blessed saints about whom this can be said. They are the salt - and thank God for them. But with others it comes harder. And the outsider looks on and is able to say with some justification - "You talk saved - but you do not act saved."

We do not underestimate grace when we say that the obedience of the Christian to Christ does not flow so easily out of his life of devotion these days. This has led to the taunt by outsiders that Christians are saved on Sundays - but do not act saved during the week. They pray for their neighbor - on Sunday and prey upon him, and use him, and reject him on week days. And too often they don't even bother to come around on Sunday.

Perhaps a reason for this is that the social structures of modern society are so new and so profound that the relation to them of biblical insights is no longer simple and direct. Some Christians wonder how biblical insights relate to what they do in earning a living. Many a devout churchman is honestly confused about what he ought to do if he would follow the will of God. And he needs to be reminded that the operation of grace does not mean the suspension of intellectual faculties or skills.

We are called to be good - as followers of Christ - but we must be good for something - and we carry out our good intentions by using our minds and our skills.

Therefore, in the church today we need not only the means through which we can express our faith in worship - but some kind of program whereby the laity can work out with their minds what the implications of faith and grace ought to be in the secular life. For it is the task of the body of Christ to color and inform secular life: the moral part, the intellectual part, the practical part - all of it.

The mission of the church is not exhausted by a ministry and mission to individual persons who become her members. The church has a fund of wisdom for the individual and his needs - for the family and its needs. God's concern for each individual person and the dignity and responsibility to which he calls each one are the central insights of the Christian faith. But the ministry and mission of the church must be enlarged to embrace the principalities and powers of our world.

St. Paul said in Ephesians that we do not wrestle with flesh and blood alone - but with principalities and powers, with dominions and spiritual forces in high places. It is the role of Christ through his church to convert the great principalities and powers.

If we are to make plain what this means in our day it would be to say that the principalities and powers are those forces at work that determine the atmosphere we live in, infect the air we breathe - and I do not mean smog - I mean the forces that condition us and make us what we are.

These forces may hold us trapped - frustrated - or they may set us free and give us the opportunity to live at our best and be Christlike. They are the social - economic - cultural - and psychological forces that can enhance human stature - or make it warped, mishapen thing compared to what it could be.

If it is the task of the church to color life, she must be concerned to minister to and to engage in mission with these overriding, overarching principalities and powers. We are to minister to persons - but we are to influence the influences that shape peoples lives for good or for ill.

It is because this truth has become clearer to Christians than it has ever been, that there has been a change in the church in her approach to mission.

The church of Rome, and the denominations and the anglicans are drawing close together because they realize that if the great influences are to be influenced and made Christlike - the churches must work together to do it. If we are to build the Kingdom of God in this day we must influence the influences that shape peoples lives. A few brands from the burning in your little neighborhood of the world won't do it.

This was apparent in the Presiding Bishop's message - which deserves careful study by clergy and laity. This was apparent in the decisions of convention - and it was apparent in the program and budget adopted. It can even be seen in the proposed changes in the communion service and the effort to revise and modernize the Book of Common Prayer.

I am sure we were all thrilled by the visit of the Archbishop of Canterbury and his plea for the unity of all Christians. I am sure we were equally thrilled by our Presiding Bishop and his clarion call to the church to accept a full measure of responsibility in facing up to the urban crisis in America - and the overwhelming positive response to the House of Deputies, the House of Bishops and Episcopal Churchwomen.

Bishop Hines asked us as the Episcopal Church to take our place humbly and boldly along side of and in support of the dispossessed and oppressed people of this country for the healing of our national life. He asked for \$3,000,000 a year for the next three years, for work in the ghetto areas of our cities. He said that this was only a drop in the bucket and if other denominations did not join in and if the local churches and dioceses of the Episcopal church did not join, the \$3,000,000 a year would not make a dent in solving the problem.

It is apparent that other denominations are stirred by this appeal and are beginning to respond. As I said in the pastoral letter last month, the Diocese of Olympia has been

given her chance to respond and take leadership in this area.

We have been asked by the negroes in the central city of Seattle to help them with a self help program that will ease the housing and labor situation considerably. The plan was made by negroes and will be carried out by them with the help of government agencies and the business community. Dr. Hodges has studied the plan and finds it sound, and it will be presented to convention. I am asking for approval from convention to give \$40,000 from Diocesan Jubilee Thanksgiving Fund, plus \$10,000 in unrestricted gifts on hand, to the Central Area Motivation Program, which is called C.A.M.P. to be used as seed money to get the program started. It is money we have on hand, it will not affect our budget and will not affect anything we might decide to do about a home for the aged in case we find the plan that our Diocese ought to carry into action. Details of the plan have been on hand in our diocesan office and a summary of the plan was sent to the Presidents and Vice Presidents of the convocations for them to share with the delegates. In addition, a copy was sent to every delegate and clergyman. Here is the opportunity for our church to ease the tension that has built up between the suburban people and the people in the central city. A racial revolution is upon us — and I hope we respond in this creative way. The diocesan committee on a home for the aged has been activated this past year and I plan to ask the Diocesan Council to work with that committee until something is done. Even after we make the gift we will have more than \$300,000 to serve as a down payment toward any plan for the aging that we decide to carry out.

In a day of hippies and L.S.D. we need to improve the Christian nurture and training of our young people in the diocese. Our camp and conference program needs developing. Too long we have let our buildings deteriorate. We need to build for the future. We need a camping program that will be interracial — and perhaps in the years to come a program that might even become interdenominational. We need a conference center available all the year round where Episcopal laymen can gather to enter into spiritual and intellectual dialogue about what we ought to do and how to do it best. We need a retreat program to teach people how to pray and develop in the life of devotion.

Therefore, I take great pleasure in announcing the appointment beginning January 1, 1968 of the Rev. Lincoln Eng, as a member of the Bishop's staff with special responsibility for the youth work of the diocese and the development of our camp and conference program.

Because of possible new opportunities, I am not asking for immediate action on a new building at Camp Huston. I shall ask Father Eng and his committee to look into these new opportunities and make their recommendation.

The Rev. Kenneth Snyder will take on new work January 1, 1968 and will leave our diocesan staff. He has offered to be available for special help and advice in stewardship if we ask him. He has made an important contribution to the committee in charge of hosting general convention and many of our 102 churches who used his stewardship plan found great help in it. In the three years that he has been with us, Canon Snyder has added strength to the stewardship of the people of our diocese.

Stewardship is a spiritual matter. It shows how much you care for Christ who cares for you. It can never be done for you — it is your own response to your living lord. A Christian's devotion to Christ is measured by his stewardship.

In the Pastoral letter I said that the increase in the national church budget was 30%. It was only 11% and our own budget increase instead of 3.89% for 1968 is only 2.6%.

So often people think of stewardship as service to the church. A newly confirmed man will say to the rector, "My heart has been touched — I want to serve." Then the rector will make him an usher who passes the plate, or he will join the mens club, or take part in the every member canvass. This is good — as far as it goes — but it must go beyond that. Confusion about the church and its relationship to the kingdom creeps in, because so often we do not demand enough of our laymen. Serving Christ is more than service to

the church and her organizations. If we are to be faithful to our lord we must take seriously his commission to take the gospel into the world. We must take it to the unchurched, to business, industry and politics. The church exists for this and not for herself.

A prominent politician tells of the struggle that went on in his mind and heart as he chose his career. He wanted to help mankind in the most effective way he could. He asked himself, should he become a priest of the church – or what? He finally chose to enter politics because he said he wanted to help people in a real and practical way.

He must have pictured the church as a kind of club that seeks to serve and help herself. The leaders of our church today are pointing out to us that real and practical help to our neighbor is the mission Christ sends us to carry out.

This does not mean that the church at worship on Sunday morning has no purpose. The church's purpose is to prepare the laity for Christian service to the world.

Our pilot process not only enables more people in the diocese to plan the program and budget that we present to convention – but it enables us to experiment in new ministries.

In our diocese the clergyman has been and still is a defender of the faith. He is still the holy man in the community. He is the religious professional – the one on whom the church community depends for the performance of religious services and offices. Too often in days gone by the laity have been looked upon mainly as the assistants to the clergy in the real work that is carried on by the clergy. Therefore, when a man's heart has been reached – when he has been converted – so often all he can think about to do is to qualify himself to wear a round collar. This is turning in upon ourselves. We convert men to make more clergy, to convert more men to make more clergy. Multiply the clergy to infinity and we would still not have the kingdom of heaven. Multiply the bishops and you would not have the kingdom. Today we have a clearer concept of the mission of the laity.

The layman is in touch with the world. He lives in the world and influences the world through his vocation. The layman's knowledge and skill is power. He uses that power to support his family – but if he is baptized he has further responsibility and that responsibility is to build the Kingdom of God.

The priest is called upon today to be more than administrator, promoter, and priest – he is to be the teacher and coach of the laity in their ministry to the world.

In generations gone by theological and biblical problems were of primary concern to the clergy and the more advanced laity. Today the stress is laid upon human concerns – personal problems – and public issues.

Today in his sermons the priest is trying to consider questions that people are asking – rather than questions he thinks people ought to ask.

Bishop Dean, the anglican executive officer was seated at luncheon beside Queen Elizabeth in Buckingham Palace. She turned to him and said, "I understand that you travel all over the world visiting anglican churches." And he replied, "this is true, your Majesty." Then she said, "To what end?"

Why do you do it? This is the question the world outside the church asks of you and me. When they see what we do – they ask – Why do you do it? When they know we are Christians and see what we do not do – they also ask, Why do you not do it? If you say you love all men of every race – why do you not show it by the way you act? If you say you are concerned about the poor why don't you show it in a tangible way?

If you say that every man, woman and child of every race, color and creed is important – why don't you show it? Why do you lock them out of your neighborhood and your life?

We say we want to help those who are caught in the bonds of poverty, whose children

are raised in a community of poverty that warps their ideas and stunts their development. We say we want to help them.

I heard a Jewish Rabbi say one day, "You talk about being as poor as a church mouse. Have you ever seen a synagogue mouse? You haven't seen anything poor until you have seen a synagogue mouse".

In our affluent American society we are concerned about the poor - but consider the situation of a man who is not only poor and lives in a ghetto - but has a black skin as well. It was not by chance that the 8 ball is black. How is the negro in a ghetto going to get out and give his children the opportunity for a useful and happy life? Some people in suburban areas are avoiding that thought. This question is the confrontation of today - as a Christian - who are you most concerned about - your neighbor in distress or yourself?

God sent Christ to save us and help us. Christ died for you, for me, for the other person of another race and color. The timeless truths and values of theology and the bible must be addressed to and applied in a relevant manner to the issues of every day life.

If this is done - it demands that we stop doing many things we have been doing and start doing many other things we have not been doing. This means change. It means many changes in our lives. God in Christ demands commitment from us of time and money and talent - but God demands something in addition - and this is the great sacrifice of our day. God demands that we put up with change. That we accept the changes that have to be made in order that we might build a better world for everybody to live in.

Benjamin Franklin said about Louis XVI that under normal circumstances he would have been a great king - but he inherited a revolution. We know that Louis was not up to it. He could not handle the changes of his day and he ended up on the guillotine.

Today the church has inherited a revolution. If we would do the will of God - we must accept the changes - make a creative adjustment to them - and leave the future with the Lord.

For his is the Kingdom, the Power, and the Glory forever and ever!

Amen

PROGRAM BUDGET PRESENTATION — 1968

Fundamental to any understanding of this proposed Program Budget for the Diocese of Olympia for 1968 is the Diocesan Philosophy adopted by the 1966 Diocesan Convention.

“GOD WAS IN CHRIST RECONCILING THE WORLD UNTO HIMSELF”

“There is only one ministry and it is Christ’s ministry of reconciliation. The Church, as the Body of Christ, exists to exercise that ministry to the glory of the Father and in loving concern for all men everywhere.

Having then accepted Jesus Christ as Our Lord and Savior, we the Church are committed to work for the establishment of this same relationship between all men and God by:

So strengthening our personal convictions that we dare face the world from our Church:

By becoming acutely aware of the several basic needs of the world;

By bringing the unlimited power of the Christian Community to bear in answer to these needs.”

This philosophy is based upon our understanding of the Church’s mission task first given to us by our Lord and as subsequently formulated by His Servants and apostles in the continuing life of His Body, the Church.

As the Philosophy Statement of the Bishop’s Commission on Planning and Strategy reads:

“From the time of the Apostles the motivating force of the Church has been to preach the good news of the Gospel to all men wherever they may be... Holding the need of mission as basic in our common life in the Diocese, we accept as our philosophy the primary responsibility of promoting in every way possible the extension of the Gospel to all individuals and groups in Western Washington.”

1968 Program Priorities

The objectives established in the proposed 1968 program for the Diocese reflect the concern of the Diocesan Council and of the Church. A full explanation of these objectives is listed below in the order of their priority.

Two new objectives are included, one dealing with special ministries demanded within our urban culture, the other meeting some of the needs implicit in our Pilot Diocese relationship with the Executive Council of the Episcopal Church.

Strategy: That the Diocese of Olympia seeks to carry out the Mission of the Church.

OBJECTIVE I. The Mission of the Church — Outside the Diocese

OBJECTIVE II. The Mission of the Church — To Support Ministries Which Respond to Needs Caused by Urbanization

OBJECTIVE III. The Mission of the Church — To Support the Work of the Diocese in its Pilot Relationship With the Executive Council

OBJECTIVE IV. The Mission of the Church — To Support the Ministries for Mission Within the Diocese

OBJECTIVE V. The Mission Task of the Church — To Provide Program Support for the Ministry for Mission

OBJECTIVE VI. The Mission of the Church – To Administer the Ministries for Mission and the Support Programs

OBJECTIVE VII. The Mission of the Church – To Provide for Other Fixed Costs of Diocesan Operation

A detailed explanation of these objectives with the program goals designed to meet them can be found in the body of the Program Budget.

The format of the 1968 Program Budget presentation remains essentially the same as in 1967 in order that members of the Convention may gain familiarity with the various objectives and benefit from a consistent approach to the details of each.

OBJECTIVE I. MISSION OF THE CHURCH – OUTSIDE THE DIOCESE

The first priority in this proposed Program Budget of the Diocese of Olympia for 1967 is again given to the work of the Church being carried on outside the Diocese by our National Church and the other Churches of the Anglican Communion.

The Diocese of Olympia has always accepted and paid in full the Quota Asking assigned by the National Church as our share of the cost of the programs authorized by the General Convention. This Program Budget proposes to continue this practice.

PROGRAM SUMMARY

	1966	1967	1968
A. Quota	\$152,006	\$162,762	\$175,000 (est.)
B. M.R.I.	—0—	550	550
C. Promotion	300	300	0
D. Episcopal Church Center ..	2,000	2,000	0—
TOTALS	\$154,306	\$165,612	\$175,550

PROGRAM ACTIVITY AND DETAIL

A. The NATIONAL CHURCH QUOTA \$175,000(est.)

The Program Goal: To support the work of the Episcopal Church at the National and world-wide level.

Program History: This is a continuing program.

Estimate Based On: The actual Quota Asking for 1968 assigned this Diocese by the Executive Council of the Church will not be available until after General Convention. This figure therefore is an estimate and will be adjusted accordingly.

Change Over 1967: An estimated increase of \$12,238.

B. MUTUAL RESPONSIBILITY AND INTERDEPENDENCE \$ 550

The Program Goal: To emphasize the high priority accorded by this Diocese to the General Convention's call to Mutual Responsibility and Interdependence in the Body of Christ.

Program History: The 1965 Program Budget included an appropriation of \$12,584 as the first response of this Diocese to M.R.I. In 1966, the essential expenses of the Diocesan M.R.I. Committee in promoting the M.R.I. program was provided for out of the unspent portion of the original 1965 appropriation carried over into 1966 by action of the Diocesan Council for designated

M.R.I. projects. This 1968 Program Budget provides for these essential expenses of the Diocesan M.R.I. Committee.

Estimate Based On: Anticipated Administrative expenses.

Change Over 1967: No change.

C. PROMOTION OF THE NATIONAL CHURCH PROGRAM..... \$ 0

The Program Goal: To promote and interpret within this Diocese the work being done by the National Church.

Program History: This is a continuing program.

Estimate Based On: While no budget amount is requested for 1968, the program is retained for future development.

Change Over 1967: Decrease of \$300.00

D. EPISCOPAL CHURCH CENTER \$ 0

The Program Goal: To reduce by a nominal amount the unpaid balance of the Diocesan commitment to pay our share of the cost of building the new Church Headquarters in New York

Program History: This program began in 1966. It is anticipated that the unpaid balance will be paid by major appropriations in the 1968-1969 Program Budget.

Estimate Based On: By action of the Diocesan Council, no amount is budgeted for 1968. The program is retained for future development.

Change Over 1967: Deduction of \$2,000.

**OBJECTIVE II. MISSION OF THE CHURCH – TO SUPPORT THE MINISTRIES
WHICH RESPOND TO NEEDS CAUSED BY URBANIZATION**

The challenge of urbanization requires planning and programming. Physical restoration, rehabilitation of human values are essential in every metropolitan area.

Today's parishes are faced with continuous population shifts and a growing pattern of social needs and these congregations need help in facing the resultant demands.

The Diocese must extend its support in social ministries to include programs for hospitals, youth, the aged, the troubled, and those in a poverty category. The Diocese may want to do this unilaterally, yet ecumenical cooperation and coordination is required.

This program is designed to support the development of creative and experimental services in cooperation with other denominations, seeking to meet problems of individuals and communities which arise out of the growing urbanization of the Puget Sound region. This goal will be met in 1968 through our membership in the ECUMENICAL METROPOLITAN MINISTRY, an association of denominations (Presbyterian, United Church of Christ, and others) who have joined together for greater comprehensiveness and effectiveness in bringing the Church's ministry to the world.

PROGRAM SUMMARY

	1966	1967	1968
A. Structure for Communication .	-0-	-0-	\$ 1,500
B. Joint Urban Ministries	-0-	-0-	\$10,000
C. Congregational Assistance.....	-0-	-0-	\$10,000
TOTALS	-0-	-0-	\$21,500

PROGRAM ACTIVITY AND DETAIL

A. STRUCTURE FOR COMMUNICATION. \$ 1,500

The Program Goal: To provide a workable structure for communication with and for:

- 1. Episcopal Churches
- 2. Ecumenical Groups
- 3. Government and Social Agencies

In order that the Diocese may act interdependently with others facing similar needs and working in similar problem areas.

Program History: This is a new program.

Estimate Based On: Anticipated costs of meetings, memberships in various societies, ie. DESIGN FOR WASHINGTON, and the production of communication devices, ie. newsletters, etc.

B. JOINT URBAN MINISTRIES \$10,000

The Program Goal: To support and work within ministries concerned with meeting the needs resulting from our urban culture through the process of determining problems, setting goals, training persons, and evaluation in order that the Diocese's involvement in social ministries may be comprehensive, ecumenical and effective. This goal

will be met in 1968 through our membership in the ECUMENICAL METROPOLITAN MINISTRY, an association of denominations focusing its work in the Puget Sound area.

Program History: This is a new program.

Estimate Based On: Membership cost of taking part in Ecumenical Metropolitan Ministry.

C. CONGREGATIONAL ASSISTANCE PROGRAM

\$10,000

The Program Goal: To provide direct program aid to congregations caught in an urban problem in order that these churches may meet these problems without serious threat to their life.

Program History: This is a new program.

Estimate Based On: Anticipated needs of churches facing such problems as urban renewal, racial reconciliation, diminishing congregations due to location, etc.

OBJECTIVE III. THE MISSION OF THE CHURCH – TO SUPPORT THE WORK OF THE DIOCESE IN ITS PILOT RELATIONSHIP WITH THE EXECUTIVE COUNCIL

The Pilot Diocese relationship with the National Church is a cooperative program of experimentation, planning and review. The Diocesan Council authorizes specific projects which will test new ways of ministering. The Criteria by which these are judged include:

- 1. Ecumenical possibilities.
- 2. The features of interdependency, ie., shared with other units of the church and community.
- 3. The results as well as the project itself can be communicated.
- 4. The project is educationally valuable.
- 5. The goals of the project aim at renewal of the community.

In order for a program to be shared by the Diocese and the Executive Council it must test a hypothesis which will be of value to the whole church.

PROGRAM SUMMARY

	1966	1967	1968
A. Training in the Planning Process	-0-	-0-	\$ 1,000
B. Evaluation	-0-	-0-	1,500
TOTAL	-0-	-0-	\$ 2,500

PROGRAM ACTIVITY AND DETAIL

- A. TRAINING IN THE PLANNING PROCESS \$ 1,000
- The Program Goal:** To train congregations and the organizations of the Diocese in the planning process through workshops, seminars, etc.
- Program History:** This is a new program.
- Estimate Based On:** Anticipated expense.
- Change Over 1967:** New program.
- B. EVALUATION \$ 1,500
- The Program Goal:** To begin a review process within the Diocese so that the Church's program is more effective and efficient.
- Evaluation and review are at the heart of the Pilot relationship. This program will build upon tests already conducted with the review procedure in order that all program units of the Diocese, including missions and parishes so desiring may reap the benefits. Review in this sense is not judgment but an evaluation of how goals are being met, concerns are being identified and how the Diocese's ministry can be more effective.
- Program History:** This is a new program.
- Estimate Based On:** Anticipated expense.
- Change Over 1967:** New program.

**OBJECTIVE IV. THE MISSION OF THE CHURCH – TO SUPPORT THE
MINISTRIES FOR MISSION WITHIN THE DIOCESE**

Within the Diocese itself, the proposed 1968 Program continues to place priority upon our ministry for mission. This ministry seeks to create Christian communities within which the People of God will worship Him and offer themselves to exercise their true ministry to be the Church at work in the world.

These programs include our ministries to both residential and non-residential situations.

PROGRAM SUMMARY

	1966	1967	1968
A. CHURCH EXTENSION			
1. Land Purchase and Development . . .	\$ 30,000	\$ 35,000	\$ 20,000
2. Portable Repayment	13,700	13,700	0-
3. New Work	20,000	20,000	15,000
B. ESTABLISHED WORK			
1. Assistance & Grants	128,000	128,000	133,000
2. Summer Training Program	2,000	2,000	2,000
3. Mission Program Development	1,100	3,600	1,000
4. Administrative Costs	4,700	4,700	4,700
5. Church By Mail	700	700	700
6. College Work	32,332	37,132	38,980
7. Institutional Ministries	15,100	15,100	25,000
8. Youth	1,300	1,300	1,900
9. Camps and Conferences	12,500	18,000	18,000
TOTALS	\$261,232	\$279,232	\$260,280

PROGRAM ACTIVITY AND DETAIL

A. CHURCH EXTENSION

This item provides for the expansion of the Church's ministry within the Diocese through the following programs:

1. LAND PURCHASE AND DEVELOPMENT \$ 20,000

The Program Goal: To acquire and develop strategic sites for the extension of the Church's ministry. A major emphasis for the immediate future is the acquisition of property for long range use in church extension. All available projections indicate that this diocese will continue to face a rapid growth in population, the impact of urban sprawl and the ever spiraling costs in the purchase of land. The investment of resources at this time, both by the diocese and the parishes will save the Church many thousands of dollars in the years ahead. More importantly, these purchases together with gifts of property being made to the Diocese will make it possible for the Church in Western Washington to take full advantage of the coming opportunities to expand our ministry for mission.

While most sites will be used for church development others will provide us with the necessary resources for new programs in church development, in cooperation with other denominations or in ways which will directly serve the com-

munity. Research is being carried on in this diocese and in other parts of the church which will enable us to develop suitable new programs.

NOTE: The Diocesan Council at its June 1, 1967 meeting passed the following motion: "Objective IV, Item A-1, Land Purchase and Development, be budgeted at \$20,000; and authorized the bishop to use this money for building at Camp Huston."

Program History: This is a continuing program.

Estimate Based On: When this item was originally placed in the Program Budget, the Diocesan Council recommended that it be continued at approximately five percent of the total Program Budget.

Change Over 1967: Decrease of \$15,000.

NEW WORK \$ 15,000

The Program Goal: To initiate and support for one year new ministries. This item provides support for new programs in church extension. Normally these grants are made within the established work program of the Diocese or with the following list of priorities:

1. The work to be supported is the fruit of planning.
2. Ecumencity as a criteria has been considered.
3. The work in order to be considered is based on an inter-dependent relationship with the neighboring churches and reflects the mutual responsibility of the parish and mission which will carry out the new work, (ie., the model for church extension becomes the philosophy of M.R.I.).

By direction of the Diocesan Council, this item will be used to provide a new ministry through a Program Director for Youth who will supervise the development of our Camps and Conference Program.

Estimate Based On: Projected needs.

Change Over 1967: Decrease of \$5,000.

B. ESTABLISHED WORK

To continue the support of present diocesan programs of support to parishes and missions.

1. ASSISTANCE AND GRANTS..... \$133,000

The Program Goal: To support existing work through a program of grants and assistance.

Program History: This is a continuing program. Grants will be made to qualified congregations within three distinct categories.

- a) Mortgage Assistance will aid congregations in meeting the costs of existing mortgages and loans. Such assistance grants will become as asset of the Pioneer Fund.
- b) Stipendiary Grants will aid designated congregations in supporting the ministry serving that congregation and will assist other congregations meet the minimum clergy salary standards set by the diocese.

- c) Program Grants will be allocated to help underwrite specific, well-documented diocesan-parish and diocesan-mission projects.

Estimate Based On: Previous experience in the Program.

Change Over 1967: An increase of \$5,000 due to revised salary scale.

2. SUMMER TRAINING PROGRAM \$ 2,000

The Program Goal: To provide for expenses of participation in the Parish Training Program.

Short term grants are made from this fund to enable missions and parishes to have a seminarian in residence. The purpose of the program is to train students following the model of pastoral clinical training to achieve a clearer understanding of themselves within the parochial ministry.

Program History: This is a continuing program.

Estimate Based On: Actual need.

Change Over 1967: No change.

3. MISSION PROGRAM DEVELOPMENT \$ 1,000

The Program Goal: To provide for assisting mission programs by underwriting all or part of the cost of the vicars attending special seminars, conferences, etc., related to their ministry and by underwriting all or part of the cost of resources needed within the missions for program enrichment.

Program History: This is an ongoing program.

In the past this program was a part of an activity entitled "Department Program". In 1966, \$3,600 dollars was set aside for this purpose. The present amount is more realistic.

Estimate Based On: Previous experience in the program.

Change Over 1967: A decrease of \$2,600.

4. ADMINISTRATIVE COSTS \$ 4,700

The Program Goal: To provide for expenses of administering the Church Extension program of the Diocese.

Change Over 1967: No change.

5. CHURCH BY MAIL \$ 700

The Program Goal: To provide a ministry to the isolated.

Program History: This is a continuing program.

Change Over 1967: No change.

6. COLLEGE WORK \$ 38,980

The Program Goal: To provide ministries on the intellectual front of the Diocese in the context of Episcopal and Ecumenic Ministries in Higher Education.

The focus of this program is:

- 1) To strengthen full time ministries (UW, WWSC) by up-grading the office and improving the financial circumstances of the incumbents.
- 2) To strengthen the position of the campus minister at UPS.
- 3) To make small grants to local clergy (upon request) for

program money at Community Colleges.

- 4) The Diocese will need to face the decision in the next few years to invest capital sums of money in Ecumenic Centers at the UW and WWSU. This may demand as much as \$25,000 at each place.

A more immediate need is the CCM building in Bellingham. This structure housing our program will present an acute problem soon.

Program History: This is a continuing program.

Estimate Based On: Previous experience.

Change Over 1967: An increase of \$2,888.

7. INSTITUTIONAL MINISTRIES \$ 25,000

The Program Goal: To provide the ministry of the church to the Federal, State, Private and Church Related Institutions in the Diocese.

Program History: This is a continuing program. A new program supporting an Episcopal Chaplain within the Coordinated Hospital Ministry in Seattle is added.

Estimate Based On: Previous experience and cost of the new program.

Change Over 1967: An increase of \$ 9,900.

8. YOUTH \$ 1,900

The Program Goal: To provide training and direction for adult advisors and youth leaders of the Diocese in initiating and carrying out effective youth programs in local churches.

Program History: This is a continuing program. A new project to determine ways of serving youth and Jr. High age groups has been added.

Estimate Based On: Previous program experience.

Change Over 1967: An increase of \$600.

9. CAMPS AND CONFERENCES \$ 18,000

The Program Goal: To provide for:

- a) The Camps and Conferences Program of the Diocese by the operation of camp and conference centers (Camp Huston, the Camp of the Holy Spirit, and St. Andrew's House) and the one (1) clergy beach cottage.
- b) Providing for programs, personnel and training for the summer camps.

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1967: No change.

OBJECTIVE V. THE MISSION TASK OF THE CHURCH – TO PROVIDE PROGRAM SUPPORT FOR THE MINISTRY FOR MISSION

Before the Church can effectively carry out its Mission Task to the World, the Church itself must be renewed and trained for its Task of Mission. The greatest problem the Church faces is within itself. Millions of nominal Christians must be enflamed with the compulsive power of personal witness to Christ. When this occurs the Church will begin immediately to penetrate large segments of the world now hardly touched by Christian influence.

If Laymen and Women are to undertake their revolutionary role as the agents of reconciliation in the world, they must be transformed from people who know something "about" God into redeemed and joyous people who "know" God and the reconciling power of His Love. This is the goal which underlies the work of every parish and mission in the Diocese.

The ministry of mission as it is carried out by the clergy and lay leaders of the parishes and missions needs to be supported by a well-planned program of training and assistance in those areas of the Church's life where special skills need to be developed.

Therefore, Objective V provides for such training and assistance which is designed to assist in the preparation of the People of God to go into the world and carry on their ministry of witness and service. The programs listed under this Objective do not include any salaries or allowances for the administration of these programs (For these see Objective VI.)

PROGRAM SUMMARY

	1966	1967	1968
A. CHRISTIAN EDUCATION PROGRAM			
1. Leadership Training and Adult Education	\$ 3,000	\$ 3,000	\$ 3,500
2. Church School	450	450	450
3. Audio-Visual	475	475	1,000
4. Music Division	-0-	-0-	150
B. COMMUNICATIONS PROGRAM			
1. The OLYMPIA CHURCHMAN	11,000	11,000	11,000
2. Public Relations	1,000	1,000	1,000
3. Radio-TV	200	200	1,000
C. COMMITMENT PROGRAM			
1. Stewardship	1,000	1,000	1,000
2. Retreat Program	500	500	500
D. CHRISTIAN SOCIAL RELATIONS ..	3,000	3,000	1,500
TOTALS	\$21,525*	\$21,525*	\$21,100

(*) Includes \$900 budgeted each year for programs not included in 1968.

PROGRAM ACTIVITY AND DETAIL

A. CHRISTIAN EDUCATION PROGRAM

The purpose of this program in Christian Education is to help each person to see, understand, and respond to God acting in his life, and in the lives of others and throughout all history, and to furnish laity with the training and resources to be "On Mission" in the world.

1. LEADERSHIP TRAINING AND ADULT EDUCATION \$ 3,000

The Program Goal: To enable those who are responsible for leadership in the Church to gain a greater degree of skill for the job and to furnish the laity with the training and resources to be "On Mission" in the world.

Program History: This is a continuing program.

Estimate Based On: Previous program experience and increase of travel expense.

Change Over 1967: An increase of \$500.

2. CHURCH SCHOOL \$ 450

The Program Goal: To provide consultation services and resources for the Church Schools of the Diocese; and to carry on the regularly scheduled events (ie., Cathedral Day, etc.).

Program History: This is a continuing program.

Estimate Based On: Previous program experience.

Change Over 1967: No change.

3. AUDIO-VISUAL \$ 1,000

The Program Goal: To provide and maintain Audio-Visual resources and to assist the Diocese in their use.

Program History: This is a continuing program.

Estimate Based On: Previous program experience and actual cost of films, catalogues, etc.

Change Over 1967: \$525.

4. MUSIC DIVISION \$ 150

The Program Goal: To provide for the work of program in church music, ie., training conferences, workshops, etc.

Program History: Tested as a volunteer effort.

Estimate Based On: Anticipated expense.

Change Over 1967: New Program.

B. COMMUNICATIONS PROGRAM

The purpose of the Communications program is to promote an understanding of the Church and its work among the general populace of Western Washington; to develop and carry on an effective program of communication among Churchmen so that each is aware of the ministry of reconciliation being carried on by the Church and comes to understand the role he can play in this ministry; and to assist parishes and missions to develop effective communications programs at the parochial level.

1. THE OLYMPIA CHURCHMAN \$11,000

The Program Goal: To provide an effective and attractive monthly Diocesan newspaper to serve as the main channel for communication within the Diocese.

Program History: This is a continuing program.

Estimate Based On: This estimate is based on previous experience in publishing the OLYMPIA CHURCHMAN.

Change Over 1967: No change.

2. PUBLIC RELATIONS .. \$ 1,000

The Program Goal: To continue and expand an effective program of public relations which will adequately represent the teachings and work of the Church to the people of Western Washington.

Program History: This is a continuing program. It is designed to carry out an effective public relations program for the Diocese of Olympia.

- a) The work and life of the Diocese of Olympia.
- b) The office and person of the Bishop of Olympia.
- c) A consultation service to assist parishes and missions in their local communications efforts.

Estimate Based On: Cost estimates for this program.

Change Over 1967: No change.

3. RADIO-TV

\$ 1,000

The Program Goal: To promote effective presentation of the Episcopal Church on radio and television stations within the Diocese with particular emphasis upon programming for radio stations located outside the metropolitan areas of the state.

Program History: This is a continuing program.

Estimate Based On: Cost estimates for an effective program.

Change Over 1967: An increase of \$800.

C. COMMITMENT PROGRAM

The purpose of this program is to continue and expand the present activity of the Diocese designed to confront Churchmen with the demand of Christ for their total commitment in all areas of their lives and to offer them specific opportunities for decision and response.

1. STEWARDSHIP

\$ 1,000

The Program Goal: To continue and expand the Diocesan-wide Stewardship program begun during 1965 by involving an increased number of parishes and missions in this program which includes:

- a) A year-long effort in stewardship education.
- b) A visitation program to give special emphasis to each of the outward manifestations of stewardship, ie., Time, Ability, and Money.
- c) To provide assistance in the development of stewardship programs for parishes not electing to participate in the DWSC program when requested and where possible.

Program History: This is a continuing program.

Estimate Based On: The estimate is based on previous program experience of costs apart from the Diocesan-Wide Stewardship Crusade.

Change Over 1967: No change.

2. THE RETREAT PROGRAM

\$ 500

The Program Goal: To continue and expand the developing Retreat Program of the Diocese.

Program History: This is a continuing program. Until 1966, costs were absorbed by the Discretionary Funds of the

Bishop. With added emphasis given to this program, it now appears in the Program Budget of the Diocese.

Estimate Based On: Estimate program expenses.

Change Over 1967: No change.

D. CHRISTIAN SOCIAL RELATIONS PROGRAM

Today, the Church is called to be "On Mission" to a rapidly changing world. Churchmen must be prepared to deal creatively with the serious social problems resulting from the dehumanizing forces at work in our urbanized industrial age. This program in Christian Social Relations is designed to promote an understanding of these problems and to create a concern for responsible corporate Christian action.

1. THE CHRISTIAN SOCIAL RELATIONS PROGRAM

The Program Goal: To provide a varied program of education, training, and support for concerned Churchmen in bringing the Gospel to bear on the pressing social concerns of our community, nation and world.

Program History: This is a continuing program.

Estimate Based On: Previous experience.

Change Over 1967: Decrease of \$1,500.

OBJECTIVE VI. THE MISSION OF THE CHURCH – TO ADMINISTER THE MINISTRIES FOR MISSION AND THE SUPPORT PROGRAMS

This Objective in the proposed 1968 Program for the Diocese of Olympia is to provide for the Office of the Bishop and the essential expenses necessary to administer the affairs of the Diocese.

The responsibility for carrying out the Mission Task of the Church within the Diocese rests upon the Bishop. He is the chief administrator of the Diocese. Today with the large geographical areas covered by each Diocese and the diverse and complex tasks essential in carrying out the work of the Diocese, most Bishops have called to assist them in their ministry a group of trained clergymen and lay persons each skilled in a particular phase of the Church's ministry. The Program Staff of the Diocese consists of those persons the Bishop feels he needs to enable him to carry out the ministry he has assumed as Bishop.

PROGRAM SUMMARY

	1966	1967	1968
A. GENERAL DIOCESAN EXPENSES			
1. Assessments Upon Convention	\$ 7,000	\$ 7,000	\$ 6,400
2. The Convention Expenses	4,000	4,000	4,000
2. The Diocesan Council Expense	250	250	500
4. The Convocation Presidents' Expense	500	250	450
B. ECUMENICAL RELATIONS			
1. The State Council of Churches	2,000	2,000	3,000
2. Liaison Expenses	100	100	-0-
3. Ecumenical Meetings	500	500	-0-
4. Council of Theological Ed.	-0-	-0-	200
C. THE EPISCOPATE			
1. The Office of the Bishop	21,441	21,441	24,741
2. The Program Staff Salaries and Allowances	45,238	48,294	52,974
3. Central Services	56,540	59,200	64,200
TOTALS	<u>\$137,569</u>	<u>\$143,035</u>	<u>\$156,465</u>

PROGRAM ACTIVITY AND DETAIL

A. GENERAL DIOCESAN EXPENSES

1. THE ASSESSMENTS UPON THE DIOCESAN CONVENTION \$ 6,400
The Program Goal: To meet the assessments levied upon the Diocese as Olympia's share of the administrative costs of the General Convention and the Province of the Pacific.
Program History: This is a continuing program.
Estimate Based On: The following assessments:
 a) For General Convention (anticipated) . . . \$3,000
 b) For Province of the Pacific (anticipated) . \$3,400
Change Over 1967: A decrease of \$600.

2. THE DIOCESAN CONVENTION EXPENSES \$ 4,000
The Program Goal: To provide for the expenses involved in the annual two-day meeting of the Diocese.
Program History: This is a continuing program.

Estimate Based On: Actual expenses incurred in past years.
Change Over 1967: No change.

3. THE DIOCESAN COUNCIL EXPENSE \$ 500
The Program Goal: To provide for essential expenses involved in the regular meetings of the Diocesan Council.
Program History: This is a continuing program.
Estimate Based On: Past and anticipated expenses.
Change Over 1967: An increase of \$250.
4. CONVOCATION PRESIDENTS' EXPENSE \$ 450
The Program Goal: To provide for the essential expenses of the several Convocational Presidents.
Program History: This is a continuing program.
Estimate Based On: Past and anticipated expense.
Change Over 1967: An increase of \$200.

B. ECUMENICAL RELATIONS

To provide for the participation of the Diocese in the State Council of Churches and in meetings between representatives of various churches for ecumenical dialogue.

1. STATE COUNCIL OF CHURCHES \$ 3,000
The Program Goal: To support the work being carried on by the Washington-Northern Idaho Council of Churches.
Program History: This is a continuing program.
Estimate Based On: Previous pledge of the Diocese to the WNICC. The support of the State Council is provided by the several denominational bodies, who are its members. The Episcopal Church's share of the State Council's support is provided jointly by the Dioceses of Olympia and Spokane. It should be noted that the support of Local Council of Churches (i.e., Greater Seattle Council of Churches, etc.), is properly the responsibility of the several parishes and missions who are members.
Change Over 1967: An increase of \$1,000.
2. LIAISON EXPENSE \$ -0-
The Program Goal: To provide for the expenses of delegates to the Annual Meeting of the State Council of Churches.
Program History: This is a continuing program.
Change Over 1967: Decrease of \$100.
3. ECUMENICAL MEETINGS \$ 0-
The Program Goal: To provide for the expenses of Diocesan delegates to ecumenical meetings to engage in dialogue with representatives of other churches and faiths.
Program History: This is a continuing program.
Estimate Based On: Anticipation of actual 1967 expenses.
Change Over 1967: Decrease of \$500.
4. NORTHWEST COUNCIL ON THEOLOGICAL EDUCATION . . \$ 200
The Program Goal: To provide for Diocesan membership in the Council.

Program History: This is a new program.
Estimate Based On: Actual cost.
Change Over 1967: This is a new program.

C. THE EPISCOPATE

To provide for the administration of the Diocese, the ministries for mission and the support programs through the Office of the Bishop, his Program Staff and the clerical employees and office expenses listed under Central Services.

1. THE OFFICE OF THE BISHOP \$21,400
The Program Goal: To provide for the Apostolic Ministry of Bishop of Olympia.
Program History: This is a continuing program.
Estimate Based On: The Bishop's Salary to be increased to \$14,500 per year. The remainder provides for the other prerequisites of the Office of the Bishop (ie., pension, travel, major medical, and allowances for the Bishop's residence). An expense item not to exceed \$2,000 as voted by Council is continued.
Change Over 1967: An increase of \$3,300.

2. THE PROGRAM STAFF \$52,900
The Program Goal: To provide for the services of the several Program Directors who serve as the Bishop's Staff and administer the various programs of the Diocese.
Program History: This is a continuing program.
Estimate Based On: The salaries, pension, expenses and allowances for the Diocesan Staff.
Change Over 1967: An increase of \$4,680.

*Only half of the salary and expenses of the Canon Theologian is included in this item. The remainder appears in the college Work Program (Obj. IV-B5)

3. CENTRAL SERVICES \$64,200
The Program Goal: To provide for the necessary expenses in the operation of the Diocesan House which includes the Office of the Bishop, the Treasurer's Office, the offices of the several members of the Program Staff and several Diocesan organizations.
Program History: This is a continuing program.
Estimate Based On: Present costs of this program for 1968.
Change Over 1967: An increase of \$5,000.

OBJECTIVE VII. THE MISSION OF THE CHURCH – TO PROVIDE FOR OTHER FIXED COSTS OF DIOCESAN OPERATION

This Objective in the proposed 1968 Program is to provide for the fixed obligations assumed by the Diocese as part of the basic cost of operation. These include insurances and bonds, pensions and reserves, building amortization and maintenance, a contingency fund, and provision for the Clergy Emergency Fund. Also included under this Objective is the grant made by the Diocese to St. Mark's Cathedral toward their expenses in maintaining the structure often used for Diocesan affairs.

PROGRAM SUMMARY

	1966	1967	1968
A. Insurances, Bonds, Reserves, and Pensions	\$13,550	\$13,750	\$13,750
B. Properties, Maintenance, Mortgages, and Reserves	38,500	40,900	40,900
C. Cathedral Support	5,000	5,000	5,000
D. Contingency Funds			
a. Assessment Reserve	10,000	10,000	10,000
b. General Contingency	10,000	10,000	15,000
E. Clergy Emergency Fund	5,000	5,000	5,000
TOTALS	\$82,050	\$84,650	\$89,650

PROGRAM ACTIVITY AND DETAIL

- A. INSURANCES, BONDS, RESERVES AND PENSIONS \$13,750
- The Program Goal:** To provide for essential Diocesan costs in protecting the Diocese with liability insurance, Blanket Fidelity Bond for Treasurers, Major Medical Premiums and pensions for the wives of former Bishops and a retired Bishop's secretary.
- Program History:** This is a continuing program.
- Estimate Based On:** Previous program experience.
- Change Over 1967:** No change.
- B. PROPERTY, MAINTENANCE, RESERVE, ETC.. \$40,900
- The Program Goal:** To provide for and maintain various Diocesan properties including the Diocesan House, the Camps, the homes of the Diocesan Canons and a maintenance and reserve fund.
- Program History:** This is a continuing program.
- Estimate Based On:** Previous program experience.
- Change Over 1967:** No change.
- C. CATHEDRAL SUPPORT
- The Program Goal:** To provide financial assistance to St. Mark's Cathedral to be used toward their expenses in maintaining the structure often used for Diocesan affairs.
- Program History:** This is a continuing item.
- Estimate Based On:** The recommendations of the Cathedral Vestry and Chapter.
- Change Over 1967:** No change.

D. CONTINGENCY FUNDS.....\$25,000

Program Goals: To provide for unexpected reductions in the anticipated income of the Diocese from assessments and other sources and to provide for unexpected expenditures deemed necessary by the Bishop and Diocesan Council during the year 1968.

Program History: This is a continuing item. The 1965 Program Budget set this item at \$25,000. While in previous years, this has been one item, for 1966 the Program Planning Committee recommended that it be reduced and divided into two separate items. The total is designated as follows:

1. Assessment Reserve	\$10,000
2. General Contingency Fund	15,000
TOTAL	<u>\$25,000</u>

Estimate Based On: Previous Diocesan experience.

Change Over 1967: An increase of \$5,000 in the General Contingency Fund.

E. THE CLERGY EMERGENCY FUND\$ 5,000

The Program Goal: To provide the Bishop with funds for his discretionary use in assisting clergy families to meet unusual expenses.

Program History: This is a continuing item. Historically, these funds were raised through the special Thanksgiving Offering. By action of the Diocesan Council in 1965, this offering is to be used for Faith Home and this item included in the Program Budget of the Diocese.

Estimate Based On: Previous experience in administering this fund.

Change Over 1967: No change.

APPENDIX I

Summary of Proposed 1968 Program Budget

	1966	1967	1968
OBJECTIVE I. MISSION OF THE CHURCH – OUTSIDE THE DIOCESE			
A. Quota	\$152,006	\$162,762	\$175,000 (est.)
B. M.R.I.	–0–	550	550
C. Promotion	300	300	–0–
D. Episcopal Church Center	2,000	2,000	–0–
TOTAL	\$154,306	\$165,612	\$175,550
OBJECTIVE II. MISSION OF THE CHURCH – TO SUPPORT THE MINISTRIES WHICH RESPOND TO NEEDS CAUSED BY URBANIZATION			
A. Structure for Communication	–0–	–0–	\$ 1,500
B. Joint Urban Ministries	–0–	–0–	\$10,000
C. Congregational Assistance	–0–	–0–	\$10,000
TOTAL	–0–	–0–	\$21,500
OBJECTIVE III. THE MISSION OF THE CHURCH – TO SUPPORT THE WORK OF THE DIOCESE IN ITS PILOT RELATIONSHIP WITH THE EXECUTIVE COUNCIL			
A. Training in the Planning Process	–0–	–0–	\$ 1,000
B. Evaluation	–0–	–0–	1,500
TOTAL	–0–	–0–	\$ 2,500
OBJECTIVE IV. THE MISSION OF THE CHURCH – TO SUPPORT THE MINISTRIES FOR MISSION WITHIN THE DIOCESE			
A. CHURCH EXTENSION			
1. Land Purchase and Development	\$ 30,000	\$ 35,000	\$ 20,000
2. Portable Repayment	13,700	13,700	–0–
3. New Work	20,000	20,000	15,000
B. ESTABLISHED WORK			
1. Assistance & Grants	128,000	128,000	133,000
2. Summer Training Program	2,000	2,000	2,000
3. Mission Program Development	1,100	3,600	1,000
4. Administrative Costs	4,700	4,700	4,700
5. Church By Mail	700	700	700
6. College Work	32,332	37,132	38,980
7. Institutional Ministries	15,100	15,100	25,000

8. Youth	1,300	1,300	1,900
9. Camps and Conferences	12,500	18,000	18,000
TOTAL	\$261,232	\$279,232	\$260,280

OBJECTIVE V. THE MISSION TASK OF THE CHURCH – TO PROVIDE PROGRAM SUPPORT FOR THE MINISTRY FOR MISSION

A. CHRISTIAN EDUCATION PROGRAM			
1. Leadership Training and Adult Education	\$ 3,000	\$ 3,000	\$ 3,500
2. Church School	450	450	450
3. Audio-Visual	475	475	1,000
4. Music Division	—0—	—0—	150
B. COMMUNICATIONS PROGRAM			
1. The OLYMPIA CHURCHMAN	11,000	11,000	11,000
2. Public Relations	1,000	1,000	1,000
3. Radio-TV	200	200	1,000
C. COMMITMENT PROGRAM			
1. Stewardship	1,000	1,000	1,000
2. Retreat Program	500	500	500
D. CHRISTIAN SOCIAL RELATIONS	3,000	3,000	1,500
TOTAL	\$21,525	\$21,525	\$21,100

OBJECTIVE VI. THE MISSION OF THE CHURCH – TO ADMINISTER THE MINISTRIES FOR MISSION AND THE SUPPORT PROGRAMS

A. GENERAL DIOCESAN EXPENSES			
1. Assessments Upon Convention	\$ 7,000	\$ 7,000	\$ 6,400
2. The Convention Expenses	4,000	4,000	4,000
2. The Diocesan Council Expense	250	250	500
4. The Convocation Presidents' Expense	500	250	450
B. ECUMENICAL RELATIONS			
1. The State Council of Churches	2,000	2,000	3,000
2. Liaison Expenses	100	100	—0—
3. Ecumenical Meetings	500	500	—0—
4. Council of Theological Ed.	—0—	—0—	200
C. THE EPISCOPATE			
1. The Office of the Bishop	21,441	21,441	24,741
2. The Program Staff Salaries and Allowances	45,238	48,294	52,974
3. Central Services	56,540	59,200	64,200
TOTAL	\$137,569	\$143,035	\$156,465

OBJECTIVE VII. THE MISSION OF THE CHURCH – TO PROVIDE FOR OTHER FIXED COSTS OF DIOCESAN OPERATION

A. Insurances, Bonds, Reserves, and Pensions	\$13,550	\$13,750	\$13,750
B. Properties, Maintenance, Mortgages, and Reserves	38,500	40,900	40,900
C. Cathedral Support	5,000	5,000	5,000
D. Contingency Funds			

a. Assessment Reserve	10,000	10,000	10,000
b. General Contingency	10,000	10,000	15,000
E. Clergy Emergency Fund	5,000	5,000	5,000
TOTAL	<u>\$82,050</u>	<u>\$84,650</u>	<u>\$89,650</u>
Summary Totals	\$669,182	\$706,554	\$727,045
Less Executive Council Grant for College Work:	<u>5,600</u>	<u>9,880</u>	<u>8,840</u>
TOTALS	\$663,582	\$696,674	\$718,205

Increase in Budget 1968 Over 1967

1968 Budget	\$718,205
1967 Budget	<u>696,674</u>
1968 Budget Increase	21,531
Percentage Increase	3.08%

APPENDIX II

Development of the Program Budget

From time to time an explanation of how the Program Budget develops and works in order.

The following outline shows how the current Program Budget came under consideration. It shows the steps taken up to Convention in planning and preparing the program and the steps which will be taken after Convention in putting the program into force.

1. December 1966
At Diocesan Council meeting the convocational representatives gave a list of the primary concerns of the convocations.
2. December 1966
At a December staff meeting reviewing the 1966 program, the Bishop's Staff gave its primary concerns arising from the administration of this program.
3. January 1967
An in-depth survey of concerns was held by the Program Planning Committee in the Seattle South Convocation all day meeting at Trinity Church, Seattle.
4. February 1967
The concerns of these and other groups were arranged into categories and studied by the Program Planning Committee.
5. March 1967
Research and study of concerns continued by the Program Planning Committee with an evaluation of 1966 Programs and suggested 1967 objectives.
The priority categories of concerns point to new objectives which were formulated and

- various program actions were suggested to carry out these objectives.
6. April
The Program Planning Committee adopted two new objectives and the carry over of 1967 objectives with program only. (Cost figures at this point are estimates only.)
The program, suggested by the Program Planning Committee, is approved by the Diocesan Council and detailed pricing is ordered.
7. May
The pricing completed - the Program Budget was approved by objective by the Diocesan Council.
8. June 1967
However, the total budget was tabled for consideration at its next meeting because of concern over funding the total cost of the program package.
The priorities imposed by the Diocesan Council to the planned program cut back the cost to the acceptable level.
Program and Budget approved as total package and ordered sent to convocations.
9. September 1967
All work suspended because of the General Convention.
10. Late September 1967
Program Budget printed for distribution to churches and convention delegations.
11. November 1967
Convention considers program and accepts programs with or without modification and authorizes appropriations to carry out the work called for in the program descriptions.
12. December 1967
The assessment schedule based upon the accepted program and funding is set by the Diocesan Council.
Diocesan Council committees hold hearings on assessment arrearages and petitions for relief from assessments. After these hearings the Bishop, with Council concurring, authorizes the final assessment schedule.
13. January 1968
The Bishop and Council review the Program Budget and:
1. Take notice of changes which have occurred since the program descriptions were authorized.
 2. Order the income necessary to fund the program.
 3. Concur in a final operating budget which will allow the Diocese to administer the program.
 4. Set up review and evaluation criteria for current programming.

14. Early 1968

Program Planning Committee begins work in forecasting future courses of action based upon collections of concerns, problems, issue descriptions from parishes, missions, convocations, diocesan staff, community, etc.

This process will result in the Program Budget for 1969.

APPENDIX III

Tentative Parish and Mission Assessments for 1968

(If the proposed Program Budget is adopted without change)

PARISHES	1966 Assessments	1967 Assessments	Tentative 1968 Assessments
Aberdeen, St. Andrew	\$ 5,937	6,315	\$ 7,027
Bainbridge, St. Barnabas (see No. Kitsap Parish)			
Bellingham, St. Paul	11,684	11,540	11,277
Bremerton, St. Paul	10,030	10,351	11,316
Burien, St. Elizabeth	10,744	11,105	11,427
Centralia, St. John	3,909	4,002	4,023
Chehalis, Epiphany	4,396	4,411	4,737
Everett, Trinity	17,667	18,162	18,746
Hoquiam, Trinity	4,593	4,647	4,927
Kent, St. James	7,391	7,871	8,476
Kirkland, St. John (see Lake Washington Parish)			
Longview, St. Stephen (see Associated Parishes)			
Medina, St. Thomas	29,886	29,180	28,284
Mercer Island, Emmanuel	18,012	20,221	21,554
Olympia, St. John	13,594	15,065	17,396
Port Angeles, St. Andrew	6,213	6,642	7,188
Puyallup, Christ Church	6,822	7,667	8,711
Renton, St. Luke	9,549	9,914	10,288
Seattle, Ascension	13,494	13,736	13,827
Christ Church	12,319	11,922	11,642
Epiphany	29,675	30,115	29,932
St. Andrew	7,731	8,584	9,505
St. Clement	4,977	4,804	4,907
St. Dunstan	12,321	14,217	16,241
St. John The Baptist	11,634	11,804	12,028
St. Mark	36,553	37,997	38,691
St. Luke	12,720	14,595	15,818
St. Paul	17,441	16,870	16,391
St. Stephen	32,603	31,519	29,361
Trinity	23,476	24,967	25,344
Snohomish, St. John (see Associated Parishes)			
Tacoma, Christ Church	18,502	20,427	21,970
Holy Communion	5,607	3,289	6,094
St. Luke	13,918	13,491	13,346
St. Mary (see Associated Parishes)			
Vancouver, St. Luke (see Associated Parishes)			

ASSOCIATED PARISHES

North Kitsap Parish

Bainbridge, St. Barnabas	8,524	8,448	9,111
Poulsbo, St. Charles			
Port Gamble, St. Paul	4,749	4,922	4,922
Lake Washington Parish	7,411	8,418	9,511
Kirkland, St. John			
Juanita, St. Gregory the Great			
Redmond, St. Timothy			
Lower Columbia Associated Parish			
Longview, St. Stephen	13,838	14,078	14,111
Castle Rock, St. Matthew			
Cathlamet, St. James			
Clatskanie, St. Augustine			
Snohomish, St. John	8,356	8,398	9,311
Monroe, Our Saviour			
Tacoma-Lakewood	16,170	17,901	19,011
Lakewood, St. Mary			
Lake Louise, St. Joseph			
Vancouver, St. Luke	15,914	15,922	16,311
Vancouver, Church of the Good Shepherd			

MISSIONS

Anacortes, Christ Church	3,662	3,694	3,694
Auburn, St. Matthew	5,942	6,191	6,011
Bellevue, Resurrection	5,833	6,824	7,311
St. Margaret	5,637	6,493	6,411
Camano Island, St. Aidan	1,483	1,726	1,611
Camas, St. Anne	3,946	4,306	4,411
Des Moines, St. Columba	4,977	5,259	5,511
Eastern Grays Harbor Mission	2,769	3,145	3,701
Edmonds, St. Alban	6,422	6,831	7,601
Enumclaw, St. Catherine	-0-	1,142	2,211
Everett, St. Patrick	-0-	322	1,711
Federal Way, Church of the Good Shepherd	4,094	3,995	4,011
Gig Harbor, St. John	4,507	4,630	4,811
Issaquah, St. Michael	4,467	4,577	4,711
Kenmore, Redeemer	5,233	6,243	7,501
Meadowdale, St. Hilda	-0-	1,726	3,001
Mount Vernon, St. Paul	4,144	4,385	4,501
Pacific County Mission			
Ilwaco, St. Peter	3,398	3,469	3,171
Raymond, St. John	3,109	3,369	3,281
Port Townsend, St. Paul	3,410	3,892	4,011
San Juan Mission	6,783	6,406	5,541
East Sound, Emmanuel			
Friday Harbor, St. David			
Lopez Island, Grace Church			
Shaw Island			
Seattle, All Saints	5,899	5,968	5,921
St. David	4,428	4,398	4,451
St. George	5,043	5,199	5,671
St. Peter	5,326	5,558	5,711

edro Woolley, St. James	2,179	1,783	2,850
equim, St. Luke	3,304	3,395	3,516
nelton, St. David	5,009	5,067	5,548
illaquamish Mission	3,219	3,575	4,084
Arlington, St. Matthias			
Darrington, Transfiguration			
Marysville, St. Philip			
acoma, All Saints	4,603	5,270	5,531
St. Andrew	4,409	4,492	4,616
St. John	1,237	1,099	1,060
St. Matthew	4,201	4,288	4,422
ashon, Holy Spirit	3,788	4,034	4,122
est Port, St. Christopher	1,299	—0—	270
hidbey Island Mission			
Oak Harbor, St. Stephen	3,063	3,524	4,183
Freeland, St. Augustine	1,574	1,820	2,098
TOTAL	\$626,757	\$652,112	\$682,205

APPENDIX IV

Computation of Assessments

How is the annual Diocesan assessment upon each parish and mission of the Diocese computed? This question is frequently asked by concerned Churchmen across the Diocese. The answer is as follows:

Article XVII of the Constitution of the Diocese of Olympia empowers the Convention to levy assessments on the parishes and missions for the necessary and proper expenses of the Diocese. Canon 8 of the Diocesan Canons spells out the following method which is used in computing the exact assessment for each parish and mission.

- a. The annual disbursements for local current expense reported by all parishes and missions for the last preceding three years are totaled and a 3 year average figure is determined. (1)
- b. The Diocesan Budget to be assessed is then divided by this 3-year average figure to determine the percentage relationship of the Diocesan Budget to the average annual total disbursements for local current expenses of all parishes and missions for the past three years.
- c. This percentage is then applied to the 3-year average of total disbursements for local current expense of each individual parish and mission to determine its individual assessment. (2)
 - (1) The three years used to determine the 3-year average of disbursements for local current expense in computing parish and mission assessments for 1968 are the years 1964, 1965 and 1966. 1967 figures are, of course, not available at this time.
 - (2) The local current expense figures for each parish and mission are those furnished by the church treasurer in the Annual Parish Report made on the form provided by the Executive Council. The specific item used is found on page 6 of that report and is entitled, "Total Disbursements for local Current Expense (F17-28)."

APPENDIX V

Mission Grants for 1967

Location	Church	I Mortgage Assistance	II Stipendiary Grant	III Program Grant	TOTAL
Anacortes	Christ	\$ -0-	\$ 4,650	\$ -0-	\$ 4,650
Auburn	St. Matthew	3,150	1,290	-0-	4,440
Bellevue	St. Margaret	3,600(1)	-0-	-0-	3,600
Camano Island	St. Aidan	-0-	-0-	-0-	-0-
Des Moines	St. Columba	2,400	-0-	-0-	2,400
Eastern Grays Harbor		-0-	2,700	-0-	2,700
Enumclaw	St. Catherine	-0-	4,000	-0-	4,000
Everett	St. Patrick	-0-	2,500	-0-	2,500
Federal Way	Good Shepherd	4,800	1,700	-0-	6,500
Gig Harbor	St. John	4,800	-0-	-0-	4,800
Issaquah	St. Michael	2,400	-0-	-0-	2,400
Lake Quinalt (Hoquiam)		-0-	-0-	720	720
Longview	Lower Columbia	-0-	-0-	3,000	3,000
Lake Washington Parish		-0-	-0-	4,000	4,000
Monroe (Snohomish, St. John)		-0-	-0-	3,000	3,000
Morton (Centralia)		-0-	-0-	700	700
Meadowdale	St. Hilda	-0-	4,500	-0-	4,500
Pt. Gamble	Poulsbo	-0-	600	-0-	600
Pt. Gamble	Poulsbo	2,700	4,000	-0-	6,700
Pacific County		-0-	6,000	-0-	6,000
Pacific County		-0-	1,500	0-	1,500
Seattle	St. David	-0-	3,000	-0-	3,000
Seattle	St. George	4,000	-0-	-0-	4,000
Seattle	St. George	5,000	-0-	0-	5,000
Seattle	Trinity	-0-	-0-	4,000	4,000
San Juan Mission					
Sedro-Woolley	St. James	-0-	2,000	-0-	2,000
Sequim	St. Luke	-0-	3,000	-0-	3,000
Stillaguamish Mission		3,000(1)	-0-	-0-	3,000
Tacoma	All Saints	6,000	-0-	-0-	6,000
Tacoma	St. Andrew	3,600(1)	-0-	-0-	3,600
Vashon	Holy Spirit	4,500	-0-	-0-	4,500
Whidbey	Oak Harbor	-0-	1,467	-0-	1,467
Whidbey	Freeland	-0-	733	-0-	733
Camas-Washougal	St. Anne	-0-	1,500	-0-	1,500
TOTALS		\$49,950	\$45,140	\$15,420	\$110,510

Summary:	I	Mortgage Assistance	\$ 49,950
	II	Stipendiary Grants	45,140
	III	Program Grants	15,420
			\$110,510

Plus allocated reserves 17,490

GRAND TOTAL, MISSION GRANTS		\$128,000
Work Grants		
Bellingham, St. Paul	\$ 1,000(2)	
Longview, Lower Columbia	5,000	
Westport, St. Christopher	1,473	
Coordinated Hospital Ministry	7,000	
	\$14,473	
Plus unallocated	5,527	
TOTAL	\$20,000	

TES: (1) Hold until released by Dr. Hodges or the Archdeacon.
 (2) Hold until requested by Rector or Priest-in-charge.

Program Report

The Diocese of Olympia

One year ago, the Fifty-Sixth Convention of the Diocese of Olympia adopted a Program for 1967, designed to make possible a maximum effort in carrying out the Mission Task of the Church in Western Washington.

The responsibility for implementing the Program of the Convention rests upon the Bishop as the chief administrator of the Diocese. During the past year, he has relied upon the members of his Staff who serve as Program Directors.

The Program Staff exists to assist the Bishop, the Diocesan Council and its Program Planning Committee, and the clergy and lay leaders of the parishes and missions in all aspects of the Diocesan Program. While each Program Director is assigned the primary responsibility for a portion of the total program, the Staff works as a team. Each is informed and involved in the total work of the Diocese. Staff assignments often overlap within the broad Program areas outlined in the Program Budget adopted by the Convention. And, as the program of the Diocese changes in emphasis and direction from year to year, so staff assignments will change. The primary goal is to get the job done effectively.

Since the last Convention, the Bishop and the Program Staff have met frequently to coordinate their work and to keep each other informed. They have met regularly with the Program Planning Committee of the Diocesan Council. It carried out assignments made by the Program Planning Committee.

This report on the Program Activities of the Diocese is a team report. Each of the various Programs will be dealt with in order of priority established by action of the 1966 Convention.

Furthermore, as the chief administrator of the Diocese, the Bishop is also responsible for the management of the business and financial affairs of the Diocese and its proper ties. For this work, he has relied upon the efforts of Dr. James F. Hodges, the Treasurer of the Diocese, Mr. Norman B. Guthrie, the Office Manager, and the Archdeacon. The report of the Treasurer will be found following this Program Report.

The first objective set forth in the 1967 Program was to continue our support of the work of the Church being carried on outside the Diocese of Olympia, and to promote a wider understanding and acceptance of the Mission Task of the whole Church.

NATIONAL CHURCH QUOTA

As in the past, we have accepted in full the Quota established by the Executive Council as Olympia's share of the cost of the program approved by the last General Convention. This item, which has top priority upon our Diocesan budget, is paid promptly each month.

CHURCH EXTENSION — PROGRAM REPORT

In many ways 1967 was the Diocese's most significant year in Church Extension

LAND PURCHASE PROGRAM

The Land Purchase Program resulted in the addition of six future church sites. The Diocese secured land in the Clearview-Maltby-Cathcart area just south of Snohomish. We also purchased land in the Maple Valley area in the vicinity of the Lake Wilderness Shopping Center. In cooperation with Christ Church, Puyallup, the Diocese purchased a site in the Milton-Five Corners area north of Tacoma and this same parish secured land in Graham, south of Tacoma.

Similarly the Diocese entered into partnership with St. Luke's, Vancouver, in purchasing land in the Hazel Dell area.

A gift of land which will benefit St. James, Sedro-Woolley, was made to the Diocese during this last year.

In the last Program Report to the Convention an appeal was made which should be stressed again now. The gift of land in the Sedro-Woolley area is of inestimable aid to the Diocese. We should encourage these gifts no matter where they are located. Far sighted churchmen can make great contributions to the church by providing this assistance.

Our gratitude goes to those who have made these gifts of land in the past and those who are considering them now.

PORTABLE PURCHASE PROGRAM

During this past year we completed our 3 year program in portable purchases. These are now out serving congregations all over the Diocese. Some have been sold to the congregations which contracted for them. These have been replaced in the "portable pool" of the Diocese. Under this program the church may borrow for two years one or more of these very adequate classroom units. During these two years plans are made for permanent Christian Education Units. If the congregation requires portables longer than two years this can be extended for another year on a rental basis.

These interim classroom units proved to be a valuable addition to our Church Extension programming.

NEW WORK PROGRAM

Two new congregations are forming at the present time. The Church of the Good Shepherd, a mission of St. Luke's, Vancouver, is looking forward to a new church building on its Ellsworth Road property.

Enumclaw has established a preaching station in the Maple Valley Area.

A pattern for Church Extension which will affect new work in the future was established during this last year. The Diocesan Council set the "regional Parish idea" as the usual policy of Church Extension.

Based upon some experimentation which has been conducted under the office of the Archdeacon, the regional or geographic parish consolidates work in a geographical area under one clergy staff, one vestry or Bishop's Committee and one financial supervisor.

The Lake Washington Parish, made up of St. John's, Kirkland, St. Timothy's, Redmond, and St. Gregory's, Juanita; the Lower Columbia Parish, composed of St. Stephen's, Longview, St. Matthew's, Castle Rock, St. James, Cathlamet, St. Augustine's, Astoria, Oregon; and the Stillaguamish Mission composed of St. Philip's, Marysville, St. Matthias, Arlington, and Church of the Transfiguration, Darrington, have been the "experimental" regional parishes. To this group has now been added the North Kitsap Area Parish made up of St. Barnabas', Bainbridge, St. Charles', Poulsbo, St. Paul's, Port Gamble.

In all of these the effect has been to create one congregation with a rector or vicar heading the work along with one Vestry or Bishop's Committee. Other clergy have been added to the staff to serve the several places in which the congregation meets. One treasurer and one budget completes the administrative set-up for the regional parish.

The philosophy of this mode of Church Extension is that of Mutual Responsibility and Interdependence within a local, geographic area. The regional parishes we believe are best suited to meet the population expansion and at the same time create strong churches by pooling strength within the region. The Diocese supports this work through a system of Program Grants to the parishes and missions involved.

ESTABLISHED WORK PROGRAMS

We note with pleasure firstly that our list of self-supporting missions is increasing this year with the addition of St. Columba's, Des Moines, and Church of the Holy Spirit, Vashon. Secondly, permanent church facilities are being planned for St. Philip's, Marysville, St. Margaret's, Bellevue Newport, and others. St. Andrew's, Tacoma, completed its building program during the year.

The level of support needed by these missions has stabilized. During 1967 more money was sent to the missions to help them provide facilities under the Mortgage Assistance Program than was given to the missions for Stipendiary aid. The Appendix which lists the mission grants for 1967 will illustrate the mission support picture.

Within our established work program, we have raised clergy salaries to meet the rising costs of living in this area. The raises have not been completely adequate but they do represent our intention to keep the income of our mission priests in tune at least with the rising costs. This program began two years ago when a full utilities allowance was provided for each mission clergyman and this last year the stipend itself was adjusted upward and car allowances made more adequate.

During this past year two of our great missionary vicars retired from active duty serving mission congregations. Both the Rev. Canon Glion Bensen and the Rev. Canon George Foster Pratt have been appointed Canon Missioners and will serve in specialized ministries within the whole Diocese.

We must also take note of two mission priests who continue to give leadership to mission congregations. The Rev. Canon Thomas Jessett, historiographer of the Diocese, has served several mission congregations in the last year during clerical vacancies. His experience and leadership have contributed greatly to these congregations.

The Canon Theologian in the Diocese, The Rev. Canon Dr. Frederick Schilling, similarly has given great leadership to our mission congregations. Both of these men bring a wealth of experience and spiritual depth to churches at unusual times of need. It is impossible to calculate in any meaningful way how much they have contributed to the mission work in the Diocese. All we can say is that it has been large and completely worthwhile. We are very grateful to them.

As in the past, we express our appreciation to the numbers of laity and clergy who volunteer for service within our Church Extension Program. As planners, as advisors, and as implementers of program, these men and women contribute greatly to our missionary program.

EDUCATION

This has been a busy, ever changing year for any who have worked in the field of education. It has meant that not only have we worked within the Episcopal Church and the Diocese of Olympia, but also with other denominations and agencies, and both the local and state Council of Churches; as far as the Urban Training Center,

Chicago in one direction, the Diocese of Los Angeles to the south and the Missionary District of Hawaii to the west.

Camp Huston was ordered closed just as we were in the peak of preparations for the summer. This meant transferring personnel, changing schedules, rewriting contracts, canceling orders for supplies, changing publicity and many other details.

The closure of Camp Huston also meant that some last minute changes had to be made in program for the EYC Summer Conference. Instead of a five-day summer conference, we sponsored three week-end conferences at St. Andrew's House with the theme: Ministry for Youth, Mandate for Action. The young people overwhelmingly opted for more of the same type of conferences next year.

At the close of summer the Chairman, Youth Division, Father Bertolin, members of the Youth Division, the Youth Council and the Program Director spent a day and one-half reviewing the past year, identifying concerns and planning program for the next year.

Church-by-Mail continues to be a vital link for those who are not able to attend a parish church. As one member wrote, "You have no idea what 'Our Church Times', forward and your own special gems added have meant the last few years. . . ."

The Church-by-Mail library and the education library are both used by many others from all over the Diocese. A broad range of subjects are available by request, either by mail or in person. Mrs. Walter Hansen has volunteered her services and has done an excellent job of reorganizing the library in the new space.

The Church School survey indicated three priorities, which is in line with the program of consultation, basic and skills training for teachers, and continuing support to the clergy, Church School Superintendents and teachers in the Sunday Church Schools. Eight local or convocation three-day teacher training week-ends were held this last year. Each teacher training program is preceded by consultation in order that it be designed for a specific group within the teaching community.

Several new filmstrips and one new film (purchased in a cooperative arrangement) have been added to the film library. Several churches have received assistance on the proper use of films. The library continues to be expanded as an important resource to all congregations.

We were able to open Camp of the Holy Spirit on July 5th and had a full camp the rest of the summer ending on a high note with a very successful Choir Camp under the able direction of Dr. Elliott Brock, Choir Director, Emmanuel, Mercer Island.

In addition to the resident camping at Holy Spirit, we also had two successful Wilderness Hikes under the skilled direction of Bill Curtis.

Special thanks to the very able job by resident camp chaplains, The Rev. Messrs. McGood, Snapp, Ellis and Storm; hiking chaplains, The Rev. Messrs. Harriman and Hutcherson and choir chaplain Fr. Bigliardi.

Not all children who wanted to go to camp this year were able, due to the lack of facilities. Hopefully next year will see us back to full strength.

The Youth program year began with the successful Fall Conference at St. John the Baptist, Seattle with Canon Schilling as key note speaker. In the spring the House of Young Churchmen dealt with the current Psychology Religion question and what it means in their lives with the Rev. Robert Baxter, Institutional Chaplain as keynote speaker.

Following the HYC this spring a Youth Leadership Training program was held at Camp Huston with all of the youth council officers and twenty-five local youth leaders in attendance.

We were also asked to provide a leadership training week-end for the Searchlighters Youth Council of the Bellevue Congregational Church.

Our films and filmstrips continue to be rented by other denominations and organizations, which we see as a real community service.

The Music Division has completed a second time around the Diocese with convocation workshops for choirs, choirmasters and organists. This Division has also made a major contribution to the music for the 62nd General Convention. Many thanks to chairman, Mrs. James (Vera) Pierson and the rest of the division members.

Leadership training services have been made available to over 600 adults this past year. These include, Church School Teacher Training, training for the MR&I Commission, Parish Life Conferences, Parish Life Missions, Youth Leadership Training, Church School Teacher Skills Training, Community Change Training, Training in the Planning Process for the Program Planning Committee. This division was under the very capable chairmanship of The Rev. John Winn.

The Program Director also conducted staff training for the Friends of Youth, Griffin Home staff, and the Seattle Council of Churches staff. She also serves as a member of the Province VIII Leadership Training Coordinating Committee, and was recently appointed as Chairman of Leadership Training for the Washington-Northern Idaho Council of Churches.

Last fall the Education Commission was requested to prepare a study booklet on the issues facing the 62nd General Convention. The book is now in its second printing and has had wide distribution in the United States, Africa, Taiwan, Okinawa and the Philippines. A set of slides were also prepared as a companion to the booklet.

This summer the Program Director began a research project for clergy, parents, teachers, and students in the third grade. St. Mark's Cathedral and Emmanuel are the test parishes. Also, St. Thomas, Medina and Emanuel, Mercer Island, are testing a new ninth grade course in the Church's Teaching Series for the Executive Council.

During the past year over thirty parishes and missions have received consultation in a wide variety of education problems and programs. In December, the Executive Council sent the Program Director to a two-week Intensive Planning Workshop held at the Urban Training Center.

A special thanks to the more than forty clergy and laity that serve in this action area. They have given yeoman service in order that the purpose of Christian education, "To help each person see, understand and respond to God -- acting in his life, and in the lives of others, throughout all history" is accomplished.

CANON THEOLOGIAN AND COLLEGE WORK

The Rev. Dr. Frederick A. Schilling, Canon Theologian, is our diocesan teacher of clerical and lay theology. This mission takes concrete shape in lectures, retreats and formally organized schools of religion. The Eastside School of Religion alternates from fall to spring between St. Thomas', Medina, and St. John's, Kirkland, in which the rectors take the responsibility of leadership and enlist clergy from various denominations as teachers. In this district there is also a monthly Saturday morning corporate Communion and instruction at St. Thomas' for the layreaders of the Eastside.

Preaching missions and lecture series were conducted during the last year at St. Luke's, Vancouver; Holy Trinity, Hoquiam; Emmanuel, Mercer Island; Epiphany, Seattle; St. Barnabas', Bainbridge Island; and the annual diocesan conference of E.Y.C. at St. John's, West Seattle.

Meeting at St. John's, Olympia, there is a semi-monthly clergy seminar. This seminar includes clergy of other denominations. Last year it dealt with the Gospel of St. Mark and the Epistle of the Galatians. On alternate Tuesdays the clergy of the Eastside meet in a seminar on Bonhoeffer.

A major project of the diocese under Canon Schilling's leadership is the Huston School of Theology. In this school, taught by clergy of the diocese, a four-year cycle of classical theological sources is given to laymen who are eager for such study either with or without commitment to Holy Orders. At the end of the cycle canonical examinations may be taken for admission to the diaconate. While this report deals only with what has been done it may be said that during the current school year it is expected that offerings will be enlarged to take care of men who are desirous of embarking on each training before the end of the four-year cycle is concluded; for the education of layreaders specifically; and hopefully the opening of offerings to men of other denominations.

Dr. Schilling also has been involved in the unfolding action of the Northwest Council on Theological Education which is an incorporated inter-denominational body for the development of definite theological education in this area. He is a member of the board of trustees and of the three-member planning committee for the Seattle area.

The supervision of the Episcopal campus ministry is also a function of the Canon Theologian, which involves him in inter-denominational relations on a state-wide basis. Dr. Schilling conducted an all-state conference of Episcopal campus ministers (those of Spokane as well as men from Olympia). The Conference met in Kennewick, Washington. He is also chairman of the Provincial board of examining chaplains and a member of the provincial department of college work.

Various parochial clergy of the Diocese are involved in pastoral relations with community colleges. These are too numerous to mention.

The Church's ministry to senior colleges has been headed by the Rev. Al Cramer at UW, the Rev. John Harriman at WWSC, and by the Rev. Gerald Snapp at UPS. This current year the work at UPS is undergoing some change, still in conjunction with an assistantship at Christ Church, Tacoma, but moving more definitely into teaching functions on the campus. The Rev. Messrs. Cramer and Harriman are full-time campus ministers. More and more their work is performed in personal counselling while they conduct regular Episcopal services. Intellectual contributions are made through the team arrangements of Campus Christian Ministry at these campuses as well as through particular arrangements such as the one that brought to the UW the world renowned theologian, the Rev. Georges Florovsky, in the summer of 1966 and in the spring of 1967 the eminent Palestinian archaeologist, Prof. James B. Pritchard, formerly of CDSP now of the University of Pennsylvania. Various conferences with faculty, clergy, and student groups take up much of the time of these campus ministers. Their Episcopal influence is very definitely felt in their communities.

During the past year a considerable change took place in our college work situation at WWSC. The college bought our house and we have moved into an organic membership in the formerly named UCF building. This now includes also the Lutheran pastor and is the Campus Christian Ministry at WWSC. Within two years, however, this building will also be swallowed up by the campus and a serious study is being given to the acquisition of a new lot and the erection of a new building. This requires much study of the purpose and function of such a CCM building. In this the Rev. John Harriman is looked to for considerable leadership by the community. At UW our campus ministry continues to be centered at Wesley House which is becoming more and more an ecumenic center.

COMMITMENT

During 1967, the commitment program in the Diocese took an important forward step with the appointment of the Stewardship Commission. With Canon Snyder deeply involved as the Manager of the General Convention, the six clergymen and sever laymen who accepted my appointment have quickly become a "working commission". The various tasks required in the ongoing stewardship program were apportioned among the

members of the Commission and each has performed creditably this past year. Under the direction of Mr. Ray Raines, a layman of St. Thomas', Medina, the Commission has planned the 1967 Stewardship Crusade, promoted participation in the program by parishes and missions in each Convocation and have carried out Convocation training sessions for leaders in local congregations.

The development of an effective, working Commission to reinforce the excellent program developed by Canon Snyder during the past three years indicates that we can expect continued growth in this important part of the Program of the Diocese. Members of the Commission are:

Mr. Ray Raines, Chairman
The Rev. Frederick Bohme, Vice-Chairman
The Rev. Charles Atcheson
The Rev. Frederick Avery
Mr. John Cutting
The Rev. Thomas Dobson
The Rev. Marshall Ellis
Mr. Robert Hayden
Mr. James H. Meyerhoff
Mr. Bernard Salcedo
The Rev. Burton Salter
Mr. Gordon R. Somerville
Mr. Dick Spencer

COMMUNICATIONS

The main thrust of communications within the Diocese to members of the Episcopal Church during 1967 continued to be the diocesan newspaper edited by the Rev. Canon James G. Long. There have been three program priorities under the guidance of the new editor: A strong effort to cover all the news in stories and pictures, a general restyling of the paper typographically, and an attempt to provide more theological depth through features and special articles. The latter will be emphasized during the coming year. A special 12-page edition in September devoted to General Convention was distributed to all delegates.

During the year an effort was made to provide the secular media with news releases, features and pictures about the Church, which were well received. The cooperation and interest of newspapers and radio and TV stations has been outstanding, especially on the part of the religious editors of the Seattle Times and Seattle Post-Intelligencer. A substantial number of releases were prepared in connection with plans for General Convention, and these were released nationally through the Diocesan Press Service as well as locally.

During the year the Bishop appointed a new Commission on Communications, calling upon the talents of Episcopal Churchmen who are active professionally in the communications field. Members of the commission are: John Behnke, Peter Hemp, Mrs. Worth Jones, Mrs. John Huston, Mrs. Warren McCloy, Jack Feary and James King.

Initial meetings were devoted to an evaluation of The Olympia Churchman for content, makeup and quality, and a number of recommendations were made for its improvement. One of these, recommended to the Bishop and approved by him, was to change the name of the newspaper to The Episcopalian in Western Washington, a name describing more accurately "who" we are and "where" we live. An evaluation of parish publications was begun, under Mrs. Huston, and tentative plans made for a communications workshop for parish personnel seeking to upgrade parish publications and parish publicity.

A radio sub-committee under the chairmanship of Mr. Behnke initiated plans for the

development of a radio spot-announcement campaign in Western Washington, a project now under way with the approval of the Bishop and expected to be started by the first of 1968.

CHRISTIAN SOCIAL RELATIONS

One of the principal projects of the Commission on Christian Social Relations during the fall of 1966 was the development of a "position paper" for presentation to Diocesan Convention covering: The war in Viet Nam, civil rights, state institutions and governmental reform. Several months were spent by members of the commission in meeting with specialists and community leaders and developing the paper. Action by the convention was to receive the report and commend it to the Diocese, convocations, parishes and missions for study and implementation.

A number of significant convocational programs were developed during the year based on the "position paper" or growing out of it. Pierce County convocation under the chairmanship of Dr. John Marks held four evening panel presentations in Tacoma parishes which covered all four topics of the "position paper". The Northeast Convocation planned and carried out an all-day conference at Trinity Church, Everett, which was well attended by representatives of many Snohomish churches. The conference under the leadership of Mrs. Charles Ingraham, CRS chairman of the Convocation included presentations on the Indian question, the poverty program, problems of the aging and institutions, the latter giving special attention to Monroe Reformatory.

The meeting of the state legislature brought about two events of significance. A corporate Communion and breakfast was held at St. John's, Olympia, early in the session, which was attended by a large number of Episcopalian legislators and others on the state administrative staff. A follow-up luncheon was held later in the spring at which four Churchman legislators reported to the Episcopal clergy in an "off-the-record" session on the accomplishments and problems of the legislature. Appreciation should go to Jonathan Whetzel, David Sprague, Robert C. Bailey and James A. Anderson for their cooperation and willingness to participate.

The Commission in joint sponsorship with the Seattle-King County Council on Alcoholism on June 6 held a conference on "Alcoholism and the Family" at Bloedel Hall, St. Mark's Cathedral, Seattle, which was attended by 50 clergy representatives from the Episcopal and Roman Catholic Churches. The cost of the conference was shared with the Seattle Council.

In late June the commission sponsored a joint meeting of the Retirement Home Board with representatives from other community organizations to discuss the possibility of immediately moving to develop plans for retirement home facilities in the Diocese. The Rev. Eric Snyder, of Executive Council, attended and served as a resource person. The Rev. Robert Baxter chaired the meeting. It is expected that this meeting will succeed in sparking new efforts to develop the necessary data and to proceed in the development of actual plans during the coming year. The Diocese at the present time has more than \$300,000 which could be used to finance retirement home facilities once definite plans are formulated.

Tentative plans have been made for a conference on the urban problems of the Puget Sound area for sometime in the fall of 1967, which would be sponsored jointly by the Episcopal Church and the newly-formed Ecumenical Metropolitan Ministry of Seattle. A conference on "open housing" also is being planned.

On the recommendation of the Commission two stated offerings were authorized during the year for the Presiding Bishop's Fund for World Relief and for the Church and Race Fund and a special offering was taken in all parishes and missions on two Sundays in August for Bishop Gordon to be used for flood relief work in Fairbanks, Alaska. The offering amounted to \$9,500.

The Rev. Canon James G. Long, Program Director for CSR, represented the Diocese at a Community Change Workshop in Hawaii; Dr. Donald Treadgold attended a World Affairs Conference in New York, and the Rev. Burton Salter attended the School of Alcohol Studies, Rutgers University.

INSTITUTIONAL MINISTRY

Regular ministrations have been maintained by the Diocese's Institutional Chaplain, the Rev. Robert L. Baxter, Jr., at Faith Home, Western State Hospital, McNeil Island and American Lake. There have been 84 Celebrations of the Eucharist in these institutions with an attendance of over 500. Our Chaplain has maintained a regular schedule of visits and interviews with Episcopalians in these facilities, usually making an initial interview within a week of admission. He leads discussion-lecture groups on a weekly or monthly basis in each institution. As a recognized part of the staff at Faith Home, Western State Hospital, and American Lake, he also participates in staff conferences and spends other time with staff members there.

While we have a special sense of ministry to Episcopalians in these institutions, we have been accepted and moved into further ministry to residents, patients and inmates without regard to denominational background. This further ministry must be done without even the suspicion of "proselytizing" but as an expression of our concern for the health and healing of all men. Some of this institutional ministry is sacramental. Much of it is pastoral and has been described as "pre-evangelical:" a ministry of listening to those who are not yet ready to hear the Gospel.

Visits have been made to a number of other institutions in the effort to increase communication between the staff and our nearby clergy and laity. These have included the communities of Shelton, Centralia, Chehalis, Issaquah, and Buckley. For three months in 1966 our Institutional Chaplain acted as Director of Faith Home. He has also been instrumental in the establishment of a half-way house for probationers and parolees in Tacoma. As opportunity allows, he has spoken of the work in parishes and missions, mostly in the Pierce County area, and represented the Episcopal Church in a number of ecumenical activities concerned with ministry to people of special need.

Faithfully yours,
IVOL IRA CURTIS
The Bishop of Olympia

The Pilot Diocese Program Report to the Convention

The word "power" confronts us these days. Modified with such terms as "black", "white", "armed", etc. it hits us from our newspapers and TV screens.

Power causes mixed reactions in us. We are for power or against it depending upon our reactions to whose power, the type of power and what the power is or is not accomplishing. In a changing urban society power is visible and felt by all of us.

Therefore, power becomes a central fact in the Pilot Diocese Program.

The Church can be looked at as a great reservoir of power as yet untapped. We mean power when we speak of ministry: the power to bring men to Christ; the power to

support creative forces in the community, the power to build communities. We mean power when we think of creation; God's purposeful power bringing order out of chaos. Power is at the heart of love; God's power bringing reconciliation between men and himself, between man and his neighbor, between father and son.

The Pilot Diocese Program faces this issue of power. God's purposeful power operates through the Church to bring all segments of our community into an interdependent relationship with one another for good: to bring the churches together ecumenically for good; to teach and educate us and our communities in God's purpose for us all; to enable us to communicate in ways which can be heard; and to make reconciliation a fact in our divided, pluralistic and essentially chaotic communities.

The Diocese of Olympia began this relationship with the Executive Council just prior to the last diocesan convention in 1966.

We have sought to use the Church's power, that is God's power, responsibly in these ten months and some significant steps have been taken.

The following list these under major headings and gives but a brief view of what is being attempted and in some instances what has been accomplished.

PILOT — DIOCESE RELATIONSHIPS

"Power in action" within the Diocese became the focus of the Diocesan Council and its manner of doing business. We were chosen a Pilot Diocese because of our recent reorganization which established clear lines between the constituency or members of the church and the decision making bodies — the Convention and the Diocesan Council which represents the Convention between sessions.

The chief concern of the Pilot Program therefore is to provide a manner by which council members can act effectively in determining the concerns, the needs, and the issues being faced by the members of the Diocese and the communities in which the Diocese lives. Such a process was initiated in December 1966.

At that time concerns were collected from the representatives of the Convocations, from clergy groupings, from one Convocation meeting for this purpose, etc. Our first attempts were experimental from these we learned two things:

1. The Diocesan Council can collect significant information from the "grass roots" which must become the base for Diocesan policy and programming.
2. Such information must come from as broad a base as possible and reflect not only the concerns of church people but the concerns of the communities in which these church people live.

The Diocesan Council using this method produced two new objectives for the 1968 Diocesan Budget, reviewed existing program and in my mind took significant steps which will change Diocesan Programming in the future.

A research and evaluation committee was formed which will aid the Diocese in looking at its methods of producing program and will seek to sharpen these methods. Review of Diocesan programming, diocesan structure down to the parish level is a goal to be accomplished beginning now. We have the tools and we certainly have the qualified personnel represented in the laity and clergy of the diocese. A beginning has been made which is cumbersome but will be made more simple and more effective.

The adoption of these methods and procedures which enable the council to be what the Canons envisioned it being and which the council members themselves wanted it to be is the most positive step taken in the past few months. It is not as dramatic as some of the other results of the Pilot Diocese relationship but these results in part stem from this new way of looking at Diocesan life.

PILOT COMMUNITY RELATIONSHIPS

Significant advances have been made since the first of 1967 in Diocesan Community Relationships. Some of these are:

1. Legislative Conferences. Two sessions with the Episcopal members of the Legislature were held. The first of these at Olympia began a process of Communication. A second, off-the-record meeting, near Seattle informed clergy and others of the problems, needs, concerns and opportunities facing the state. This beginning of establishing dialogue and of listening to each other has become the model for other conferences which have been held or are being held in the fields of the church and the real estate industry, the church and civil rights, etc.
2. The Diocese became a member of "Design for Washington". This group beginning its life as a private, non-profit corporation is concerned that action programs be the fruit of planning. "Design for Washington" provides support for local planning efforts and encourages fruitful action as a result of planning. The Diocese became the first church member of this organization.
3. The Diocese entered into the ecumenical metropolitan ministry. This association of United Church of Christ, the Presbyterian Church, the Baptist Church, and others seeks new ways of ministering within the urban community around Puget Sound. We are contributing money and staff time and joining with others in what proposes to be a significant program in experimental non-parochial ministries.
4. The Diocese contributed a clergyman to the coordinated hospital ministry program in the city of Seattle. Under the Seattle Council of Churches a successful attempt is being made to place qualified clergy on the staffs of Seattle hospitals as Chaplains. Our representative, while still in training, served on the staff of Swedish, King County, and University Hospitals. This program is well received by the hospitals and by the community.
5. The Pilot Diocese Program supports the work of our priest in Camus-Washouga in the WISH (Washouga Improvement by Self Help) Organization, the regional Youth Council and Center Program and the review of a clergymen's involvement within the life of a small urban town.
6. We are also involved in the development of other regional youth grouping based on maximum feasible participation of the teenagers themselves. In these projects we are encouraging already established governmental and non-profit agencies to assume the major share of responsibility.
7. We have going at the present time a short term research project on ministry to a leisure community. The leisure community is Birch Bay outside of Bellingham and is being carried out under the direction of the Rector of St. Paul's, Bellingham.
8. We have given our support to a Faith Home research project concerned with putative (reputed to be) fathers.
9. Another project testing new ways in which a suburban parish may adequately minister to her community is being carried out in North Seattle. Entitled the St. David's Project we have chosen one of the high priority goals of the joint present program nationally for study. The project is scheduled to run for two years and is funded by the Executive Council and by the Diocese. This is the only project which has this joint funding relationship.
10. Other possibilities are being developed at the present time and will be reported through the OLYMPIA CHURCHMAN and by other means as these go into operation.

PILOT ECUMENICAL RELATIONSHIPS

Since the first of the year we have broadened our Ecumenical involvement significantly.

1. We are engaged in the joint use of facilities with the Presbyterians at two locations.

Oak Harbor — where we provide the facility, and

Enumclaw — where the Presbyterian Parish provides the facilities.

Further conversations are now under way looking toward further joint operations.

2. Informal conversations continue between the heads of denominations of those involved in various projects such as the ecumenical metropolitan ministry, the coordinated hospital ministry and the Council of Churches' planning and strategy groups.
3. In education and training this Diocese has become the major resource of other denominations concerned with adequate programming.

GENERAL

Most of our projects and methods which make up the Pilot Diocese Program have been developed in the first five months of 1967. The prior planning, of course, goes back to the beginning days of the Pilot Diocese relationship. Beginning June 1, Pilot activities have been cut back to the work described. The coming General Convention and the increasing involvement in the preliminaries for this meeting have of necessity taken most of the time of the council, the clergy and the laity of the Diocese.

However, our pilot relationship with the National Church is a two-way street. We hope to, and I believe we are, contributing to knowledge about the use of power, God's power, in the urban society. We are also receiving from the other ten pilots from the Executive Council, much that we can use within our own programming.

In August a conference was held for the Program Planning Committee of the Diocesan Council to brief it on some of these new learnings and methods. After this Convention a similar conference will be held for the full Diocesan Council. This will, I am certain, result in increased skill in policy determination and program planning. Arenas of review will be opened up so that the members of the church may make their voice heard regularly and effectively. The issues, concerns, and resources of the community will be made available to the Diocese.

The impact of the Pilot Diocese Relationship will be felt increasingly within the parish churches of the Diocese. We in our Pilot Program are committed to developing the traditional life of the church and the power of sacrament, preaching, teaching and pastoral care. We believe further that a strong church, whether it be a parish church or a Diocesan church, is the most effective tool for renewing and reconciling our communities. We propose not only to strengthen the traditional life of the church but, based in this strengthening, to, with God's help, innovate, to test and to find new ways for carrying out His purposes and using His power.

Power is the key to the Pilot Diocese relationship because it is the key to the church's life. The power of God in creation, in reconciliation, in sanctification is ours to use. He will show us the way in which to use it if we have open hearts, open minds and common sense.

RUDOLF DEVIK
Pilot Coordinator
Joint Urban Program

Report of the Convocation Presidents

PENINSULA CONVOCAATION CONVOCAATION I

The Peninsula Convocation held three meetings in 1966-67.

The Fall Meeting which concerned itself with the 1967 budget was held at St. Luke's Sequim. At this meeting Capt. Frank Munroe was elected to serve on the Diocesan Council. He replaced Mr. Tom Brooks of St. Barnabas, Bainbridge Island whose term had expired.

The Winter Meeting of the Convocation was held at St. Paul's Port Townsend in early January. Bishop Curtis met with us and addressed the Convocation Meeting. At this meeting the Resolution presented by St. Paul's Port Gamble in reference to THE COPPER CRUSADE was adopted. There were enthusiastic expressions of participation in this Crusade from nearly all the Churches in the Convocation (at this writing August 12, 1967, all of the Churches of the Convocation have responded positively to this program, and the amount of money received to help support a Spanish-speaking priest in Argentina is nearing the \$1,000.00 mark).

The Spring Meeting of the Convocation was held in April at St. Paul's Church Bremerton. The major emphasis of this meeting was the presentation of the key issue which will come before the General Convention in September. An exceedingly able panel was led by The Rev. William Bertolin of St. Andrew's, Tacoma. The program was under the direction of the Bishop's Commission on Education and credit is given to them for their good work.

During the year Mr. William Ludwig of St. Paul's Bremerton was appointed to serve with Mrs. Arthur Johnson of St. Luke's Sequim on the Diocesan Department of Christian Social Relations and Mr. Sam Morrison of St. Paul's Bremerton was appointed to represent the convocation on The Bishop's Commission on Stewardship.

Highlights of the year were (1) The growing interest in Regional and Team ministries. St. Barnabas Bainbridge Island and the churches of the North Kitsap area have united in this program, and the churches of the Northern peninsula area have had several meetings to plan for it. (2) The church's ministry to vacation areas. Two Sunday Services during the summer are now being conducted at Camp Sites in Olympic National Park. More are being planned for the future.

Respectfully submitted,
CANON WALTER McNEIL
President, Peninsula Convocation

NORTHEASTERN CONVOCAATION CONVOCAATION II

The Northeast Convocation has held three regularly scheduled meetings during the year.

The spring workshop, held at St. Paul's, Mount Vernon, was conducted by the E.Y.C. of the Convocation under the leadership of The Rev. Charles Atcheson, Youth Director. It was a most inspirational meeting, and all felt that the Youth had, and presented a knowledgeable idea of the coming General Convention, in Seattle in September. There was a good representation from almost every Parish and Mission in the Convocation. The meeting was preceded by one of the Folk Masses presented by the Choir of St. Phillip's Church, Marysville.

The Bishop's evening, in January, was held at St. John's, Snohomish, beginning with Evening Prayer, followed by dinner in the Parish Hall. The Bishop spoke with vigor on the coming General Convention and our participation in it. There were 130 persons in attendance from all of the Parishes and Missions in the Convocation.

The fall pre-convention meeting was held at St. Paul's, Mount Vernon, on October 1st preceded by Evening Prayer. Between 80 and 90 persons were in attendance from almost all of the congregations. Mr. George Farnsworth, our Convocational Vice-President, presented the proposed budget for the Diocese for 1968. Resource persons in attendance were Mrs. Lynn Young, and The Rev. James Long, of the Diocesan Staff.

There have been two areas of major concern to the Convocation during the year. First, what assistance if any, could be given to St. Aidan's Mission on Camano Island? This is a "geographical orphan" in many ways. Recommendations are being made to the Bishop and Archdeacon. The second concern is that of Camp Huston, and the entire attendance at each of the three meetings of the year is unanimous in enthusiasm that something be done to provide adequate facilities at the Camp before next camping season.

The Clergy have met occasionally during the year in an informal way, to discuss the problems, challenges, etc., as they concern the Convocation and our relationship to the Diocese.

Respectfully submitted,
The Rev. JAMES E. PRICE
President, Northeast Convocation

SEATTLE NORTH CONVOCATION CONVOCATION III

The regular meetings of Seattle North Convocation were held as follows:

The Fall Meeting, September 29th, 1966, in St. George's Church examined the proposed Diocesan budget for 1967. All parishes were well represented.

The Winter Meeting was held in St. Luke's, Ballard on January 18th. Evensong was followed by dinner in the new parish hall. This was the Bishop's Meeting. Sixty people attended.

The Spring Workshop was held jointly with Seattle South Convocation, at St. Andrew's Church on Wednesday evening, April 26th. The theme was "Some main issues of the General Convention". Areas covered:

The Episcopal Church and the National Council of Churches—Franklin B. Miller.

The Urban Church—The Rev. Canon James Long

Prayer Book Revisions—The Rev. Paul Langpaap

MR&I—Mr. Richard Small

COCU—The Rev. Richard Tumilty

The rectors met separately to discuss mutual problems. Out of this discussion grew the Rectors' Club which has met since in June and August.

The Clergy of the Convocation have had occasional luncheons for planning and fellowship.

IRWIN McKINNEY
President

SEATTLE SOUTH CONVOCACTION CONVOCACTION IV

January 30 the Convocation met at St. Peter's Church. It was the Bishop's Night. Following Evening Prayer and the Bishop's sermon, light refreshments were served by the women of St. Peter's. About 100 people attended.

February 18 a special meeting of Convocation was held in Trinity Church. The Urban ministry was discussed at length and in depth.

Mr. Ivan Richard Small resigned as vice-president of the Convocation and Mr. Bert Hutchinson, St. Paul's Parish was elected.

April 27 a joint meeting of Seattle North and South was held in St. Andrew's Church. The workshop was well attended and the presentations made by representatives of several Diocesan Divisions were well received.

The Fall Convocation meeting will again be a joint venture of North and South Seattle. The meeting will be held in St. John the Baptist Church and Parish House on Wednesday evening October 11.

ELMER M. LOFSTROM
President

OVERLAKE CONVOCACTION CONVOCACTION V

In 1966 the Convocation of King County Outside Seattle met on February 3 with Bishop Curtis; on April 24 and May 1 for MRI workshops; and on October 9 for a presentation of the Program and Budget.

The Convocation was split at the meeting of February 6, 1967, at which time Bishop Curtis was present and has since met for a workshop on General Convention on April 30 and a presentation of the Budget on October 15.

ROBERT F. HAYMAN
President

PIERCE COUNTY CONVOCACTION CONVOCACTION VI

Delegates, alternates and other members of the Pierce County Convocation met as a whole three times during the period 1966-1967. The fall meeting considered the program of the Diocese. In January the Convocation met with Bishop Curtis to hear his presentation and to ask him questions. The spring meeting was concerned with the forthcoming General Convention and the need to lay people and clergy alike to be informed of the issues and procedures.

In addition, other groups within the Convocation have been meeting regularly. The clergy meet every other month for fellowship and minimal business. On the alternate months the clergy and their wives meet in the evening for fellowship. The Episcopal Young Churchmen continue to meet on a regular basis; and the men of the Pierce County Convocation held a Washington's Birthday Corporate Communion at which Chaplain Hugh Barnes was the speaker.

Two groups within the Convocation have met extensively. The MRI has been meeting regularly and begun to focus its domestic MRI concerns upon the Hilltop section of Tacoma which has been designated a poverty area. The Convocation as a whole has also agreed to provide \$2,000 probably for the work of the Church in Argentina. This will

match the \$2,000 gift given to the Rt. Rev. Cyril Tucker in the fall of 1966.

The other Convocation group which has been working especially effectively is the Christian Social Relations Committee which sponsored four evenings on pressing issues. A panel presentation on The Cost of Segregation was held, as was a debate on the moral issue raised by the presence of American forces in Viet Nam. There was also a panel on religion and mental health, as well as one on government. The success of these meetings has led the committee to schedule a similar series for the ensuing year.

ARNOLD A. FENTON
President

CENTRAL CONVOCATION CONVOCATION VII

The Central Convocation of the Diocese was represented each month at the Diocesan Council by Mr. Earl Whitacre and the President. These two officers sought during the year to make known to the clergy and laity of the Convocation such information as would help keep them informed of the Council's actions.

Periodic meetings of the Convocation clergy were held.

The canonical meetings of Convocation were held in January, in the Spring and in October prior to the Convention.

The Convocation ECW held regular meetings as requested by the Diocesan Board; Mr. and Mrs. Norman Gibson, the Convocation MRI leaders, held training sessions and participated in the visits of Bishop Tucker and the Rev. Samuel VanCulin. The Convocation EYC held several meetings, wrote a Constitution and sponsored a hike in June. The Rev. James T. Elliott and the Rev. Donald Miller were particularly active with the young people.

CHARLES HOWARD PERRY
President

SOUTHERN CONVOCATION CONVOCATION VIII

During the year 1967, the president of the Southern Convocation convened three meetings where were:

1. January 16th, at St. Stephen's, Longview, Washington, at which time the Right Rev. Ivor I. Curtis, Bishop of the Diocese of Olympia made a presentation as to the needs of the Diocese, the opportunities for Christian outreach at home and abroad, and the potentials within the framework of the church to meet the problems of the modern day world. It was a well attended meeting, with good fellowship and good representation.
2. April 9th, at St. Luke's, Vancouver, Washington. This was the pre-General Convention meeting at which members of the Christian Education Department of the Diocese presented the structure, the program, and an evaluation of the basic issues that would be coming before the General Convention in September. The host parish did a fine job and the women prepared a delicious repast.
3. October 29th, at St. John's, Centralia, Washington. This was a pre-Diocesan Convention meeting designed primarily for delegates and alternates to the Convention, so they could be indoctrinated as to the program, budget and the issues that would be confronting the church and the Diocese of Olympia at their annual Diocesan Convention to be held in November.

The president of the Southern Convention, as per request, also lined up various individuals to serve at the General Convention as marshalls, acolytes, and ushers. So the extreme end of the Diocese was well represented at our National Convention.

Respectfully submitted,
(The Rev.) NORMAN E. STOCKWELL
President

SOUTH KING CONVOCATION CONVOCATION IX

South King Convocation came into being 6 February 1967 when Bishop Curtis recognized the need to separate the cumbersome King County Outside Seattle Convocation, and announced my appointment as the first president of the new convocation. At an organizational meeting Mr. Walker W. Rutledge of St. Columba's was elected Vice President and Mr. Lowell O. Wiggins of St. Elizabeth's was elected Secretary-Treasurer.

The convocation consists of the following parishes and missions:

St. Mathew's, Auburn; St. Elizabeth's, Burien; St. Catherine's, Enumclaw; Good Shepherd, Federal Way; St. James', Kent; St. Columba's, Midway; St. Luke's, Renton; and St. Margaret's, White Center.

In addition to the usual convocation meetings held our convocation has planned, two special workshops. The first, a basic teacher training program, will be held at St. Matthew's Church in Auburn 9 September 1967. The other, a conference of clergy and laity entitled "Christianity in the Space Age", will be held at St. Andrew's House September 8th and 9th.

The conference at St. Andrew's House has grown out of a series of conversations on the parish level in which the clergy expressed concern with the role of the Church in a changing world and also how the Church might more effectively enable those in industry to bring their Christian principles to bear upon their work.

(The Rev.) JOHN G. SCHAEFFER
President

Report of the Dean and Chapter of St. Mark's Cathedral

The past year has been anything but dull in the life of the Cathedral, all aside from the general excitement of the Diocese in preparing for General Convention.

It has been a year of healthy ferment created in no small part by the growing number of younger people in the congregation who want a more dynamic educational program for their children, and something more significant than traditional parish "activity" which turns inward on itself. They want the Cathedral to be more deeply involved in the life of the community.

With this in mind much attention has been given to creating a staff which can hopefully give leadership in these directions. With the skills, enthusiasm, and experience of Murray Trelease and Kent Pinneo, and the assistance of Herbert Lazenby we have a potentially fine team to give leadership in wider service to the community. Through the Inter-Parish Council of the Central Area, a closer relationship with community agencies, we hope to do our bit to help in the urban crisis at our doors.

It is becoming more and more obvious that the Cathedral is itself a front-line missionary station in the Diocese. For various reasons, a good third of our morning

congregations and two-thirds of our Compline congregations are young, uncommitted seekers after religious values in these troubled times. This places a terrifying responsibility upon all of us, that in everything we do we think not primarily of ourselves, but of those who are seeking something when they pass through our doors. This is as true of an organ or choir concert as it is of worship, sacrament, and sermon. Therefore we can't coast, or rest on our past achievements but be ever alert to the present and the future.

Like other congregations, in most churches as well as our own, we have had some financial problems this past year. Of course, this is not exactly a new experience for the Cathedral. But, while our plate offerings are up, our pledged income is not and without our equity in Diocesan House paid us when we moved our offices to Timmerman House last January we would have had serious difficulty. However, as has been the case often in the past, we seem to have gotten through and things look better in the year that lies ahead.

The remodeling of the Sanctuary is the major physical accomplishment of 1967 and should be of particular interest to our many friends in the Diocese. Costing a bit over \$6,000.00, all of it coming from contributions of "Friends of St. Mark's Cathedral," it has created a feeling of interior unity and worshipful environment beyond our best dreams. Many of our visitors at General Convention who had seen the Cathedral as it was, were extravagant in their praise and amazed at the low cost. It was accomplished without architectural fees or contract, although based upon the Master Plan. William Baird, Administrative Assistant designed it and supervised construction. The Rev. Paul Langpaap and the Rev. John Lockerby of the Chapter gave many suggestions. James Halverson, interior decorator, and member of the Cathedral Vestry did the furnishings and decorations.

The value of the new Sanctuary was clearly demonstrated in the great services of General Convention. The unhurried ease in communicating large numbers of people and the spaciousness of the area led the Archbishop of Canterbury to say in a letter through his Chaplain: "We are still talking about the beautiful way in which the arrangements for the Eucharist were made and of its joy and serenity, as well as the austere beauty of your redesigned Cathedral".

Other achievable projects await the future and, we hope, growing interest of Friends of St. Mark's Cathedral. The treatment of the "east" wall above the sanctuary, interior lighting, and additional improvements to the amplification system, while less spectacular than the Sanctuary, can also be achieved at modest cost in the years ahead.

So we bespeak your continued prayers and support in what we are trying to do as your Cathedral Parish. Ours is a great opportunity and a big job. We can't do it without your good-will.

JOHN C. LEFFLER
Dean

Report on the Chapel of St. Bernard

Our chapel at Snoqualmie Pass held Episcopal services of Holy Communion each Sunday during the 1967 ski season with the Rev. Canon James G. Long in charge. Our services were held at 11:30 a.m. Roman Catholic masses were at 8 a.m. and 12:30 p.m., and there was a Lutheran service at 9:30 a.m. The first service of the season was held on January 1 and the final service on Low Sunday, April 2.

A sunrise Easter service at Washelli, in which Canon Long officiated, aided the chapel through its offering, and members of the ski patrol and staff from Snoqualmie ushered. Special services at the chapel included several Baptisms, and there was one Confirmation.

Our ministry to the Snoqualmie ski area sought to develop strong relations with the management of the resort, the state patrol, the ski patrol, forest ranger and the ski schools and their instructors. Regular calls were made to the first aid hut each Sunday.

Plans for the next season are for Church School program for some of the youngsters in residence at Snoqualmie during the week-ends of the ski season to provide Confirmation instruction, and it is hoped also that ski instructors can be recruited to conduct mountain safety classes in the chapel.

Appreciation should be expressed to Mrs. Virginia Moffett, Mrs. Barbara Benson and Mrs. Uldene Brown for their enthusiastic interest and work for the chapel, a support which has spanned a period of more than 10 years.

Faithfully yours,
RUDOLF DEVIK, Archdeacon of Olympia

Annual Report of the Annie Wright Seminary

The school year 1966-67 has been filled with effort, most of which has been directed toward two major projects. First, the School undertook an evaluation which encompassed the major portions of the year, following which an evaluation team appointed by the Pacific Northwest Association of Independent Schools visited for a two day period and submitted a report. Second, the School was involved in a Long Range Financial Plan study and ultimately in a seminar with thirteen other independent schools on this same subject.

Additional details about each of our major projects are appropriate. The evaluation of the School dealt with every facet. The faculty spent many hours in rewriting our basic philosophy so that it reflects our current and long range thinking. We intend to remain a first class school with academic excellence our goal. Inasmuch as the Seminary is relatively small by public school standards we feel that it is necessary for us to maintain and constantly improve our program for college bound students. We have been very successful in this in the past and hope to be ever more so in the future.

Mathematics and science continue to be areas of prime importance for us. To this end the Trustees last spring voted to expend \$30,000 for remodeling of our facilities. When this was completed the end of August the total science floor space was doubled and the equipment was completely modernized. This will assist greatly in providing a course in advanced placement biology. The foreign language department had been aided substantially by the installation of a Language Laboratory. This was installed as of the early part of April and the students had two months in which to utilize this wonderful facility.

The Alumnae Board last year voted to choose as their special project the raising of funds for our Language Laboratory. Almost half of the funds were raised during the 1966-67 school year and the remainder will be obtained during this present year. This excellent facility is one which is designed by the head of the Language Department of one of our fine eastern prep schools. It is both inexpensive and extremely versatile and valuable for the Spanish and French students in our School. Not only is it used during class times, but students are able to utilize it both during day time study halls and in the evening and on weekends to facilitate their use of a given language. I can't speak too highly of the large number of alums who are assisting us in this worthy project. The alumnae in Seattle, and there are many of them, have been active and interested in the School. Their continued dedication toward the raising of funds for this and other projects, as well as toward referring families of potential students, is invaluable.

The School is continuing its plan of advanced placement study in several areas.

During this school year students will be doing college level work in Spanish, English, and biology. As the overall program is updated girls will be given opportunities for advanced level work in other areas as well.

The key toward excellence on the secondary level is the construction of a wide and solid foundation in the elementary grades. In those grades instruction must of necessity be very individualized. The arbitrary concept of providing beginning reading for all students at a specific grade level, or of insisting that every child is ready for mathematics instruction at the same chronological age, has been damaging to the growth of many students. Consequently, this concept is not utilized at the Seminary. For those girls who are prepared for reading readiness as early as the four year level this is provided. Others do not begin until the five year level. This necessitates a highly selective kind of teaching, but one which is valuable as proven by the high median percentile scores (92 percentile on the first grade level, for example) of our girls.

To refer now to the second major project undertaken at the Seminary this year, it is in order to mention the importance of financial planning. Most institutions plan financial programs on a year to year basis. The Seminary has been no exception. This lack of planning has resulted in building only a token endowment. The Board plans to implement plans, based on a ten year projection of enrollment, physical plant needs, curriculum needs, and instructional costs which will place the School in a better financial situation. Endowment and scholarship are two matters of great importance which will receive attention. The former may well be the key which will enable the School to become ever more competitive with public school salary scales. This must and will be accomplished.

Enrollment last year was up 5% over that of the year before. While figures at the date of writing are not exact for the 1967-68 school year, it appears that we will have another increment. In this connection, I wish to make a very strong plea to the members of the Diocese. This is an Episcopal-related School. In spite of this, it is relatively rare when we receive inquiries which are a direct result of suggestions of either the clergy or lay people. In my report last year I urged you to provide active support in this connection, to refer well-qualified girls to us. This is a responsibility which the Diocese has toward Annie Wright, just as the Seminary has a responsibility to the Diocese in providing a Christian education for girls. I know Bishop Curtis joins me in urging your support.

Each of our Seniors was successfully placed in college. College acceptance becomes ever more difficult for girls. An Admissions officer told me recently that acceptance for a girl in a coeducational liberal arts college is far more difficult than in one of the well-known women's colleges, such as Smith. The reason for this is that boys are given preference on a two to one basis, and almost invariably the girls are taken only from the top third of a class, whereas from the top two-thirds for the boys. Despite this handicap, a large number of our class of '67 were accepted into their first or second choice college, and many had multiple acceptances.

Respectfully submitted,
HAROLD F. WHITMAN, Headmaster

Annual Report of the Charles Wright Academy

THE CHARLES WRIGHT ACADEMY

The Charles Wright Academy has apparently achieved a stable enrollment, having opened the school year 1966-67 with 333 students, virtually the same number not only as the year previous but as are currently enrolled for 1967-68. Not only is stability enhanced by the constancy of numbers, but, in happy contrast with a few years ago

when the testing and admitting process went on all summer, enrollments for the next school year are nowadays virtually completed before the end of the year previous, thereby freeing the summer for other and more creative things and facilitating planning for the year ahead.

Charles Wright is rapidly closing the gap between facilities needed and those possessed. Thanks to the generosity of an anonymous group of donors, the year just past saw construction of a major addition to the gymnasium for wrestling, weight-lifting and storage, and a complete layout for track and field, including a quarter mile cinder track enclosing an irrigated varsity football field. Currently under construction are a ladies' rest room and lounge for women teachers and a very fine new primary classroom featuring an adjacent area, partitioned in glass from the classroom proper, for small group work.

A significant achievement last year was the addition to the faculty, of a full-time chaplain, this for the first time in the school's history. The Rev. John Backus, who will be returning next year, made a superb contribution through his chapel services and talks, teaching of two secular courses in English, personal counseling and planning for the future, in the area of religion. Fortunately, the Rev. Arnold Fenton was also prevailed on to continue to lead one chapel service each week and to teach a course in Christian Ethics to Juniors.

Also significant was a continuation of the trend toward granting increasing freedom to older students and their response to this in demonstrating ever-greater independence and assuming more and more initiative. One of many examples of the freedom granted is the fact that a majority of older students, when not in class, are not required to attend Study Hall but are free to go anywhere they wish on campus and study (or not) entirely on their own. Illustrative of the student response to this freedom was a series of dances, open to all youth in the community and planned, organized and staged entirely by the students, which netted the Student Treasury almost \$2,000, the bulk of which they subsequently gave to the school for needed landscaping. Also illustrative is the fact that student publications, including the Yearbook, a slick-paper newspaper and the student literary magazine, all of them edited, managed and financed almost entirely by the students, came within \$75.00 of being self-supporting. In the strictly academic area, this freedom to students and the independence and initiative which appears to be its counterpart, resulted in some fine work being accomplished by abler students in independent study and tutorial programs. The Academy now has Advanced Placement courses in every discipline which has been possible, in our small school, because much of the additional study required is accomplished by students working largely independently.

In the financial area, the school chalked up its usual impressive deficit but remained fiscally more-or-less sound thanks to another very successful Annual Giving by parents and alumni. Almost fifty parents helped with the campaign as workers, about 90% of families contributed, and almost \$46,000 was raised to supplement tuitions in defraying the current year's expense.

The school's decennial year was closed with the graduation of the fourth senior class, a good class whose members were admitted to Amherst, Brandeis, Brown, Claremont, University of California, University of Denver, Harvey Mudd, Occidental (2), Reed, Rennsalaer Polytechnic, St. Olaf, Seattle University, Stanford, Whitman (2) and Williams.

Respectfully submitted,
EDGAR L. SANFORD, JR.
Headmaster

Episcopal Services for Youth in the Diocese of Olympia, Inc. Report of Faith Home to the 1967 Diocesan Convention

During the year 1966 there were 123 girls who received care at Faith Home. They came from thirteen counties in the State of Washington and from eleven other states including Alaska and Hawaii. Their ages ranged from thirteen years to a few who were 22 and over. Clergymen made 26% of the referrals. There were girls from four distinct races, several of mixed racial heritage, and from a wide variety of economic, social, and religious or non-religious backgrounds. There is a maximum capacity of 34 in the Home.

All residents of school age are required by law to attend school. The Tacoma Public School system has staffed the school with two highly capable, certified teachers and has provided good teaching aids. A decided hindrance in the operation of the school is the lack of space available for it.

There are craft classes taught by volunteers and regularly scheduled conferences with the assigned social worker. Part of learning and therapy for the girls is in doing the routine household chores. No outside help is employed for this purpose. Jobs are allotted according to physical capacity and are rotated to broaden experience and avoid boredom.

The Rev. Robert L. Baxter, Jr., the Diocesan Institutional Chaplain, is making his headquarters at Faith Home. He is much in need of a suitable office, precluded by the lack of space. Father Baxter's scheduled time at Faith Home includes an incoming interview, classes in family living, hospital visits to the girls, a semi-monthly communion service in the chapel, and individual counseling as required.

The financial report for 1966 shows a total income of \$124,300.47, which was \$5,052.02 less than was budgeted. This was partly due to a drop in the payments from the State Department of Public Assistance.

This income is derived from: (1) Private sources such as the girl's family or an occasional putative father; (2) State Department of Public Assistance funds; (3) the United Good Neighbors of Pierce County; (4) the Thanksgiving Day Offering.

The income from private sources does not always cover all of the costs of a girl's care. The charges are adjusted, when necessary, to fit the resources and obligations of the one assuming the financial responsibility. The payments made by the State Department of Public Assistance for medical care are below the actual cost to Faith Home. This is true in spite of the fact that a panel of Tacoma obstetricians care for the girls at a fee of about one-half their usual charge to private patients.

In addition to the monies which are received, there are gifts of time, talents, and goods which are constantly being given by friends of Faith Home.

In 1966 the salaries of the staff members were considerably below those of people in comparable positions employed by the State of Washington. In the middle of 1967 a pay raise for all employees was approved by the board of directors. Salaries are still below the state scale, but this is an improvement.

It is the hope of the Board of Directors of the Episcopal Services for Youth in the Diocese of Olympia, Inc., that the establishment of an endowment fund may be announced in the coming year. Its probable purpose will be to finance the building of a new physical plant to relieve the pressures in the school, add necessary space to allow for expansion of services, and modernize and simplify the whole operation. At present it is being conducted on five different levels in the more than sixty-year-old building. A recent bequest gave impetus to the plans for an endowment fund for this purpose.

Miss Hazel M. Young became the director of Faith Home in January, 1967. She is the former state supervisor of child welfare of the State of New Mexico. Under her

leadership a gradual expansion of service in the area of work with the putative father has been started. This was made possible by the proffered professional help of a well qualified, young, male caseworker.

Because of Miss Young's leadership, the morale and the professional standards are high. Competence, loyalty, and understanding are evident among members of the staff. Those who are working for Faith Home in their various capacities, whether salaried or volunteer, are well aware of the value of the work which is being done. They also have an appreciation of the support which has been given to Faith Home and the knowledge that its continuance is indispensable to the future of this diocesan institution.

Respectfully submitted,
JULIA EATON FRANK, (Mrs. Carl J.)
President

Report of the Examining Chaplains for 1967

The chaplains have acted under the direction of the Rev. Canon Frederick Schilling. They have administered the required examinations to Deacons seeking to be advanced to the Priesthood and to Candidates seeking the Diaconate. In addition, several have served on the faculty of the Huston School of Theology.

Respectfully submitted,
(The Rev.) CHARLES A. FORBES
Secretary of Examining Chaplains

Report of the Standing Committee of the Diocese of Olympia 1966-1967

The Standing Committee of the Diocese of Olympia for the year 1966-1967 was composed of the following members:

The Rev. John B. Lockerby (1967) President
Charles K. Bishop (1967)
The Rev. Canon William Forbes (1968)
Harry E. Machenheimer (1968) Secretary
Dr. Andrew Beelik (1969)
The Rev. Richard Garlichs (1969)
Tom Brooks (1970)
The Rev. C. Roy Coulter (1970)

Since the last report of this Committee to Diocesan Convention, seven Committee meetings have been held at which time primary matters dealt with were:

1. Eleven matters concerning properties within the Diocese were submitted to and approved by the Standing Committee.
2. One applicant was recommended for Postulancy.
3. Two men were approved as Candidates for Holy Orders.
4. Five men were approved for Ordination to the Diaconate.
5. Three Deacons were approved for Ordination to the Priesthood.

6. Eleven requests from other Dioceses for approval and consent relating to Bishops were acted upon favorably.

Respectfully submitted,
HARRY E. MACHENHEIMER
Secretary

Report of the Churchwomen to the Annual Convention of the Diocese of Olympia

1967 will be remembered as the year the Diocese hosted the General Convention and Triennial. While the churchwomen in the Diocese had a certain amount of "busy" work in preparing for this meeting, far greater time was spent preparing ourselves so we could better understand just what was taking place and how it would affect us.

The annual meeting of the ECW at St. Mark's Cathedral in September was the kick-off for this Triennial year. Canon Fredrick Schilling spoke to the women about the Biblical implications of such a convention. He used as his text, "And because they had no roots they withered away".

Following this meeting representatives of local churchwomen's groups met in October for the annual institute at Pilgrim Firs to learn more about our church, how it works and what issues faced us at that time. This was led by Fr. Bertolin, Fr. Eng and Canon Snyder. Bishop Curtis spoke to the group one evening.

One special issue, ecumenism, was presented at the spring regional meetings held in eight churches of the Diocese. Dr. Elmer Christie assisted in the preparation of these programs and spoke to two of the groups. Three Methodist speakers presented their views on this topic and one meeting was addressed by a priest from an Anglican church in British Columbia.

And then at the final board meeting in May, Bishop Curtis and members of our own delegation to the House of Deputies gave the churchwomen their views on the various issues facing the church.

This past year the Churchwomen's board has tried to follow the MRI charge to evaluate activities and organization. A "let's look at ourselves committee" dug in with plans to carry this project farther in the coming year.

One area of special interest is supply work. There will no longer be specific assignments for Dioceses or local groups but hopefully women will investigate needs and respond to them.

Over \$40,000.00 was presented from the churchwomen of Olympia at the United Thank Offering service in the Coliseum in September. This money, part of about five million given by women of the church, is allocated through a priority system for new ministries and extra-budgetary programs.

We often hear criticism of the bureaucracy in our church and the large amounts of money used for conferences and travel expenses. Because of the Triennial meeting I was invited to attend the May meeting of the General Division of Women's Work and Executive Council in Greenwich, Connecticut. It would be well if more people could attend these meetings. The dedication of our leaders is impressive and the time spent in hard work and serious consideration of the church's program is a lesson in commitment for us all.

The Diocese has been fortunate to have had the Rev. Howard Perry and Mrs. B. Franklin Miller represent us on the Executive Council and ADWW.

Special thanks go to all the churchwomen in every part of the Diocese who shared in the preparation for the Triennial meeting. The interest, support and prayers of many made this event a glorious adventure.

Respectfully submitted,
BARBARA S. BATES, President

Girls Friendly Society of the Diocese of Olympia

GFS, an organization for girls 7-21, has as its purpose to help girls understand what it is to be a Christian within their own particular life situation, through worship, programs, study of Christian symbolism, arts and crafts projects, service, camping, stories and creative expression, and just plain fun and fellowship. Membership is open to all girls of any race, ethnic group or creed. Branches are divided into age groupings of Juniors (2nd through 6th grade) and Seniors (Junior High and up). The older girls often become junior leaders.

In the Diocese of Olympia there are now one or more Junior groups in eight churches and eight Senior groups. A council of leaders chaired by Mrs. Charles Morgan, meets once a month at Diocesan House and all new leaders and interested persons are invited to attend.

During 1967 the girls participated in Cathedral Day, a Fall Rally Day at St. Luke's, Renton and as aids at the UTO Service during General Convention. A tea was also given by the leaders at this Diocese for all persons interested in GFS during General Convention at which exhibits were displayed of GFS activities. Two camps were held this year, one for Juniors at Buck Creek Conference Center and one at Camp of the Holy Spirit for Seniors.

Report of the Mutual Responsibility and Interdependence Commission

1967 is the third year that the Diocese of Olympia has been working toward the goals of Mutual Responsibility and Interdependence in the Body of Christ. No spectacular change is visible. There appears to be some deepening of response in the number of churches which are concerned but no increase in voluntary giving to Projects for Partnership.

Eight Lay Evangelism Training Sessions, led by Rt. Rev. Cyril J. Tucker, Bishop in Argentina, took place in November of 1966. About 400 persons took part in the training. Although this was only the beginning of a process, it was evident that our task is a common one whether we are Christians in Olympia or Argentina. Bishop Tucker's presence in the Diocese for a month deepened our friendship with him and our understanding of the task of the Anglican Church in Argentina. He also left us a series of slides with a taped commentary about Argentina and the life of the church there. These have been used by many churches and groups.

In April 1967, the Diocesan Commission published a MRI Handbook for Parishes. It contains suggestions and resources for Parish evaluation in terms of the mission of the church; it presents and explains both the general MRI goals and the Diocesan goals for 1967; and it gives a background and resource materials concerning the friend-

ship between the Dioceses of Argentina and Olympia. More than 300 copies have been distributed within the Diocese.

In May, the Rev. Samuel VanCulin of the Overseas Department of the Executive Council came to Olympia to give us the present picture of MRI nationally and worldwide, and to explain the importance of Projects for Partnership as a way of effective mission strategy. He was heard by some 365 people, in 9 different parishes, and met with the MRI Commission and the Diocesan staff.

Plans for Fall centered around General Convention. Attendance at the MRI presentation was encouraged. A reception honoring Bishop Ralph Dean and Mr. Walker Taylor, Jr. was held. Guests were the Bishops and Deputies from the eight U.S. Dioceses which have Companion Dioceses in South America. Volunteers were recruited to serve at the display booth showing the work of the Anglican church in South America.

Some gains were made in bringing MRI to the parish level. In addition to the fact that the 1967 program was geared to the parish level, 44 churches have appointed parish MRI representatives. Many churches have had one or more MRI events, and some have had continuing programs. Parish representatives were invited to two of the Commission meetings and have been a part of the 1968 program planning for MRI.

The MRI Commission membership has remained essentially the same for three years, and will finish its term of office with the Diocesan Convention. Due to resignations, two new MRI Convocation representatives were appointed from Pierce County; Mrs. Clarence Henley and the Rev. Edward Winckley. The Diocesan Commission held five meetings. Mr. John Strickland, co-chairman, attended a three day conference in Chicago in April, to which MRI Chairmen from all the Dioceses in the Episcopal Church were invited.

The Commission will recommend to Convention that the Diocese of Olympia accept a formal Companionship Relation with the Diocese of Argentina for not less than three years.

Financial Report .

Received December 31, 1966	Receipts	Disbursements
Argentina	\$1,056.01	\$1,056.01
Projects for Partnership Unassigned	143.51	143.51
Balance January 1, 1967 — \$00.00		
Receipts of gifts		
Argentina	3,020.28	
Projects for Partnership	220.00	
Other gifts	220.00	
Receipts for promotion from Diocesan budget.	550.00	
Other	165.10	
Forwarded to projects		
Argentina		\$3,020.28
Projects for Partnership Unassigned		220.00
Other		220.00
Promotion and Publications		552.89
	\$5,374.90	\$5,212.69
Balance, September 1, 1967 — \$162.21		

In addition to gifts which were sent by local parishes through the Diocesan Treasurer, the MRI Commission has received reports of gifts which were sent directly to recipients. To date these total \$9,690.00, of which \$1,461.00 was sent to Argentina. The total MRI gifts through the Diocese of Olympia to September 1, 1967 are \$14,354.80.

In three years, the Diocese of Olympia has given \$22,234.00 to MRI Projects for Partnership. These include Argentina, Suva, and the unassigned gifts. In addition, \$14,031 has been given to other "MRI type" projects. The total of \$36,247.00 is about 50% of our share of the three year MRI goal for the Episcopal Church. The National MRI Commission reports that it has received only \$3 million, or half of the \$6 million which was set as a three year goal by the 1964 General Convention.

Diocesan Liturgical Committee Report — 1967

During 1967 prior to the General Convention, the Diocesan Liturgical Committee did not meet. Following General Convention, and due to action taken at that time, the Diocesan Liturgical Committee has met to:

1. Plan and schedule demonstration-discussion conferences for clergy on the use of the proposed Eucharistic rite at three places in the Dioceses, and
2. Drafted preliminary report forms to be used by the parishes and missions in reporting the reactions, suggestions and criticisms on the proposed rite.

The Committee has assisted the Bishop in the preparation of his directive to the clergy on the conditions of trial use which shall be maintained throughout the Diocese during the trial use period, and has continued contact with the Standing Liturgical Commission pending the time that the study guide-lines for parish instruction are distributed to the bishops by mid-November.

Prayer Book revision has begun. The success and speed of the revision will depend upon the cooperation of the parishes and missions in reporting to the Diocesan body. The Diocesan Committee is now canonically responsible to gather, collate, analyse and transmit all information to the national body. The Diocesan Liturgical Committee respectfully urges the clergy to be alert to and avail themselves of this opportunity to assist in Prayer Book revision.

The Reverend Ainsley M. Carlton, Rector of Christ Church, Seattle has been added to the Committee filling the vacancy left by the removal of the Reverend Eugene Harshman from the Diocese.

P. E. LANGPAAP
Chairman

Architectural Commission Report

During the period September 1, 1966 to September 1, 1967 The Architectural Commission considered and approved the following projects:

1. Marysville, St. Philip's — new church building.
2. Seattle, St. Andrew's — new parish hall.
3. Friday Harbor, St. David's Mission — new vicarage.

4. Olympia, St. John's — parochial mission at Hunters Point, St. Christophers — new church building.
5. Vancouver, St. Luke's — parochial mission on Elsworth Road, new church building.
6. Bremerton, St. Paul's — revised plans of new church building.
7. Bellevue, St. Margaret's — new church building.

The Architectural Commission is made up of the Bishop, the Archdeacon, as chairman, Mr. William Baird, Mr. Samuel Brown, Mr. Austin Grant, Mr. Peter Hallock, the Rev. Robert F. Hayman, Mr. J. Norris Pearson, the Rev. Walter Truitt, Mr. Lawrence G. Waldron, The Rev. Bernard F. Young, as members.

Respectfully submitted,
 RUDOLF DEVIK
 Archdeacon of Olympia, Chairman

Report of the Registrar and Historiographer

As Registrar I wish to report that this portion of my duties has been carried out with her usual efficiency by your secretary, Mrs. Gladys Canedy. I have checked the records and find them in excellent order.

As historiographer this has been a busy year. The Rev. Massey Shepherd, President of the Church Historical Society, appointed me chairman of the Committee to arrange and manage the booth of the Society at the General Convention. The Committee is composed of the historiographers of the five Pacific Northwest dioceses.

The Committee held several meetings and planned the booth. A large wall map of the Pacific Northwest showing the areas of the various dioceses will be at the back of the booth. Smaller maps showing developments and activities within the various dioceses are being prepared for display. These are being made under the direction of the Rev. Robert E. S. Clark, perpetual deacon and historian at the Fort Vancouver National Historic Site.

The Committee under my editorship has prepared a brochure entitled "A Concise History of the Church in the Pacific Northwest" which will be available at the time of the General Convention. It was printed in the June 1967 issue of the HISTORICAL MAGAZINE.

PIONEERING GOD'S COUNTRY, the diocesan history first published in 1952, has been revised and enlarged and will be distributed free to every bishop and deputy to General Convention as a gift from the diocese. Copies are available at \$2.00 each from the Diocesan Office.

Within the diocese a meeting of parish historians was held. As a result there has been a rising interest in the preparation of parish histories and a number are in process. It is planned to hold an exhibit of these at the 1968 diocesan convention.

The expenses of preparing the booth and printing the Concise History have been in my hands. At the moment the Historiographer is apparently insolvent — but trusts that he can be baled out by his 1968 allowance.

Respectfully yours,
 THOMAS E. JESSETT (The Rev. Canon)
 Registrar and Historiographer

Report of the Church Pension Fund

August 29, 1967

My DEAR BISHOP CURTIS:

This is the short report that the Trustees of The Church Pension Fund make each year to the diocese for their annual conventions.

Attached is a list of individuals of your diocese currently receiving benefits. The benefit totals throughout the Church are as follows:

	Number	Amount
To retired clergy	1,101	\$2,607,858
To disabled clergy	132	335,550
To widows	1,621	2,304,832
To orphaned children	317	199,698
Total	3,171	\$5,447,938

Included in these figures is a 2.9% increase in June 1967. The normal minimum for the clergy is now \$2,223 and for widows \$1,482 a year. Many pensions are of course higher than these figures. Pensions below these figures are due to late ordination, unpaid assessments in inactive periods, very low salaries, very late marriage, deposition intervals, and some early retirement cases.

About 47% of the present benefits from the system are the retirement benefits; 6% the disability benefit; and 47% the widows' and children's benefits. The assessments contribute a little less than one-half of the needed resources in the long run, over a half coming from investment earnings.

The insurance and annuity facilities made available by the Trustees through Church Life Insurance Corporation are widely used by the clergy and active lay workers and officials. The policies are a means, among other uses, whereby individuals may name their parishes as beneficiaries; parishes may build up endowments; parishes may provide pensions for their lay workers; dioceses and parishes may provide group life insurance for their clergy. The group Church Major Medical Plan now covers 15,000 individuals - clergy and lay workers and family members.

Over 5,000 churches and institutions are insured in The Church Insurance Company (fire and casualty). Thus the Church in effect is insuring itself, saving considerable money for the Church in the process. The affiliated Church Agency Corporation handles bonding, boiler, and other insurances required by the Church. Thus the Church has its own specialists working wholly in the field of Episcopal Church insurance, as its "joint commission on pensions and insurance", so to speak.

These units are wholly-owned subsidiaries of the Fund, operate wholly within the Church, and contribute to clergy pensions.

The Trustees of the Fund appreciate the cooperation of the many clergy and lay people in administering this activity of the Church.

Faithfully yours,
ROBERT WORTHINGTON
President

Diocese of Olympia

GRANTS IN FORCE—AUGUST 28, 1967

The Church Pension Fund

AGE

Reverend Glion T. Benson	\$2,223.00	
Reverend Thomas E. Crumb	459.00	u s
Reverend Gilbert G. Curtis	2,223.00	
Reverend Vincent H. Gowen	2,223.00	
Reverend Sidney L. Morgan	1,202.52	o
Reverend Robert H. Parkes	2,223.00	
Reverend John B. Pennell	2,223.00	
Reverend George F. Pratt	2,223.00	
Reverend Sylvester P. Robertson	1,915.44	o
Reverend Earl Carl Schmeiser	2,223.00	
Reverend Gennosuke Shoji	2,223.00	s
Reverend Rex C. Simms	2,223.00	
Reverend Chester A. Taylor	2,223.00	
Reverend Elvon Lee Tull	2,223.00	
		\$28,029.96

WIDOWS

Mrs. John F. Como	1,482.00	
Mrs. Harold E. Cooper	1,482.00	
Mrs. Charles E. Cotton	1,250.88	o
Mrs. James E. Crosbie	1,482.00	
Mrs. Robert C. Cummings	1,482.00	
Mrs. Robert B. Echols	1,482.00	
Mrs. Jerome L. Fritsche	952.80	d
Mrs. M. McLean Goldie	1,181.40	o
Mrs. D. Vincent Gray	1,482.00	
Mrs. Raymond D. Holmes	1,309.20	o
Mrs. S. Arthur Huston	2,201.52	
Mrs. Russell R. Ingersoll	1,482.00	s
Mrs. Paul R. Ito	668.88	u
Mrs. William F. Lewis	1,751.88	
Mrs. Robert H. McGinnis	1,481.00	
Mrs. William H. Peckover	1,317.12	o
Mrs. E. C. R. Pritchard	903.00	o
Mrs. Oliver D. Smith	1,482.00	
Mrs. William R. B. Turrill	1,482.00	
Mrs. Dacotah J. Underwood	1,482.00	s
Mrs. A. H. Fred Watkins	1,482.00	
		\$29,320.68

ORPHANS

William Henry Cooper	592.80	
Robert A. Cummings	592.80	
Jerome L. Fritsche	476.52	d
		\$ 1,662.12
GRAND TOTAL		\$59,012.76

- o Ordination (Reception) at late age
- u Unpaid assessments
- s Salary averaged under \$1,800.00
- d Deposed for a period

DIOCESE OF OLYMPIA

Financial Report

OPERATING ACCOUNT TRANSACTIONS—Year Ending 31 December 1966

RECEIPTS	Balance 12-31-65	Received	Disbursements	Balance 12-31-66
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BUDGET	\$19,966.72			
Congregations		\$629,065.96		
Diocesan Investment Trust		13,673.58		
Henry Trust		23,170.05		
The Hodges Foundation		2,500.00		
Other Receipts — Miscellaneous		1,301.75		

DISBURSEMENTS

OBJECTIVE I—Church Mission—Outside Diocese		
National Church Quota		\$152,006.00
MRI Promotion		—0—
Episcopal Church Center		2,000.00
		\$154,006.00

OBJECTIVE II—Church Mission—Within the Diocese		
A. Church Extension		
1. Land Purchase		30,000.00
2. Portable Replacement		13,700.00
3. New Work		17,397.45
B. Established Missions		
1. Mission Grants		133,372.83
2. Department Program		6,673.68
C. Church by Mail		527.18
D. College Work		29,826.18
E. Camps and Conferences — Huston		3,035.43
Holy Spirit		388.22
St. Andrews		3,168.89
Miscellaneous		454.57
Summer Operation — Huston		
Disbursed \$14,395.95		
Receipts 10,823.09		3,572.86
Summer Operation — Holy Spirit		
Disbursed \$7,704.48		
Receipts 3,945.25		3,759.23
F. Youth		1,864.43
Institutional Chaplain		8,352.38
		\$256,093.33

OBJECTIVE III—Program Support		
A. Christian Education		
1. Leadership Training		3,056.29
2. Church School		502.33

3. Music	(102.46)
4. Audio-Visual	317.43

B. Communications

1. The Olympia Churchman	9,429.86
2. Public Relations	130.00
3. Radio-TV	27.00
4. Speakers Bureau	-0-

C. Commitment Program

1. Stewardship	34.96
2. Evangelism	32.24
3. Retreat Program	50.00
4. Companions of the Fish	0-

D. Christian Social Relations	1,626.74
	\$ 15,104.39

OBJECTIVE IV—Program Support

A. Administration and Support	
1. Assessments outside the Diocese	6,462.41
2. Diocesan Convention	7,013.55
3. Diocesan Council	1,066.87
4. Convocation President	10.42

B. Ecumenical Relations	
1. State Council of Churches	2,000.00
2. Liaison Expense	10.55
3. Ecumenical Meeting	-0-

C. The Episcopate-Salary & Expense	71,013.39
Central Services	
1. Office Expenses - Supplies & Equipment	13,886.01
2. Salaries	45,033.45
3. New Equipment	4,061.30
4. Equipment M and R	978.91
	\$151,536.86

OBJECTIVE V—Program Summary

A. Administration Costs	
1. Bonds, Liability, Payroll Taxes	8,881.03
2. Pensions and Miscellaneous	2,076.85
B. Property Maintenance & Reserves	31,610.29
C. Cathedral Support	5,000.00
D. Contingency Funds	
1. Assessment Reserves	3,014.84
2. General Contingency	17,520.53
E. Clergy Emergency Funds	5,000.00
	\$ 73,103.54

OBJECTIVE VI—62nd General Convention	\$ 12,500.00
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GRAND TOTAL \$19,966.72	\$669,711.34	\$662,344.12	\$27,3
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MISCELLANEOUS ACCOUNTS

D.W.S.C.		8,706.07	8,244.72	461.35
Print Shop		13,633.13	12,959.09	674.04
Clergy Emergency Fund.	(266.25)	6,236.92	380.00	5,590.67
Missions Forward	2,384.40	1,021.76	2,500.00	906.16
St. Andrews House	2,165.11	-0-	-0-	2,165.11
Special Offerings				
National		3,868.82	3,813.39	55.43
Diocesan	616.61	942.83	1,556.36	3.08
Camps and Conference.	55.41	-0-	-0-	55.41
Other	4,524.18	4,930.21	7,119.82	2,334.57
Diocese of Olympia, Inc.				
Theological Education Fund ..	967.42	1,682.20	950.00	1,699.62
		<u>\$10,446.88</u>	<u>\$ 41,021.94</u>	<u>\$ 37,523.38</u>
				<u>\$13,945.44</u>

BALANCE SHEET—December 31, 1966

	Disbursed	Balance 12/31/66
Operating Account Balance		\$27,333.94
Miscellaneous Account Balance		13,945.44
Bank of California - Checking.	\$ 8,558.32	
Bank of California - Savings	25,000.00	
Pacific National Bank		
Theological Education Fund.	1,699.62	
Accounts Receivable - Assessments	25,081.48	
Accounts Receivable - Miscellaneous	690.51	
United Air Line Deposit	425.00	
Sundry Suspense	10,678.16	
Operating Reserves		1,498.30
Reserves for Maintenance & Repair		
Diocesan Properties		3,233.76
Payroll taxes withheld and Accrued		1,121.65
Working Capital Trust Fund		25,000.00
	<u>\$72,133.09</u>	<u>\$72,133.09</u>

DIOCESE OF OLYMPIA

Trust Accounts

A. THE DIOCESAN INVESTMENT TRUST

ASSETS

Federal Agency Bonds and Debentures	23.0%	\$197,082.25	
Corporation Bonds and Debentures	13.9%	118,937.32	
Common Stocks	60.4%	516,565.08	
Mortgages	1.0%	2,546.87	
Cash	1.7%	10,454.43	
	100.0%		\$845,585.95

LIABILITIES

48,049 shares owned by the following

Churches and Diocesan Institutions:

All Saints Church - Seattle	\$ 5,209.15
St. Mark's Church - Montesano	1,231.90
St. Paul's Church - Seattle	3,414.10
College Work Endowment Fund	35,460.80
Diocesan Contingency Fund	23,863.45
Diocesan Clergy Emergency Fund	32,557.10
Diocesan Jubilee Scholarship Fund (Annie Wright Seminary)	33,788.95
Diocesan Student Memorial Fund	8,799.21
Episcopal Endowment Fund	308,675.97
Episcopal Home Fund	224,485.22
St. Matthew's Church - Auburn	862.33
St. Paul's Church - Bellingham	17,968.04
Trinity Church - Hoquiam	492.77
Christ Church - Puyallup	879.93
St. Mark's Cathedral - Seattle	74,828.42
San Juan Islands Mission	28,791.02
Theological Education Fund	44,277.59

\$845,585.95

INCOME AND DISBURSEMENTS

Interest and Dividends Received	\$ 34,549.73
Less: Audit fee \$62.50	
Cost of Printing Checks 34.33	96.83
Credited to Shareholders	\$ 34,452.90
Value of Fund 31 December 1965	960,795.68
Value of Fund 31 December 1966	845,585.95
Decrease	\$115,209.73
Shares purchased during the year—5,189 shares	\$102,718.95
Shares redeemed during the year 4,947 shares	99,434.70
	3,284.25
	<u>\$111,925.48</u>
Shares Outstanding at 1 January 1966 were valued at	\$ 20.097
Shares Outstanding at 31 December 1966 were valued at	17.598
Decrease in value per share	\$ 2.499
Percentage of decrease to 1 January 1966, Valuation	12.43%

Shares Outstanding at 31 December 1966,	
Earned	\$.7165
Percentage of Earnings to 31 December 1966,	
Valuation	4.07%

B. BUILDING LOAN FUNDS (December 31,1966)

1. THE NEVIUS FUND (Long Term Loans)

ASSETS

Cash—Bank of California—		
Building Loan Fund . . .	\$29,845.99	
Pacific First Federal		
Savings & Loan	10,367.01	
Puget Sound Mutual		
Savings Bank	<u>4,267.43</u>	\$ 44,480.43

Building Loans Receivable:

Anacortes - Christ Church	\$ 2,499.55	
Auburn - St. Matthew	31,259.71	
Bellevue - St. Margaret	25,319.22	
Bellevue - St. Margaret (vicarage)	10,729.58	
Burien - St. Margaret (White Center)	29,743.11	
Camano Island - St. Aidan	15,048.21	
Des Moines - St. Columba	13,372.50	
East Sound - Emmanuel	418.45	
Eastern Grays Harbor Mission	5,038.89	
Enumclaw - St. Catherine (vicarage)	4,904.38	
Federal Way - Good Shepherd	63,429.87	
Freeland - St. Augustine	3,394.86	
Garlichs, Richard W.	699.34	
Hunter, Charles W.	5,052.21	
Kirkland - St. John	2,294.38	
Leche, Edward D.	1,680.24	
Long, James G.	3,317.21	
Longview (Castle Rock) - St. Matthew	8,317.19	
Newport Hills - Canon Schilling Res.	10,312.50	
Oak Harbor - St. Stephen	13,062.72	
Oak Harbor - St. Stephen No. 2.	10,000.00	
Poulsbo - St. Charles	21,898.53	
Rockport - St. Martin	1,483.88	
Seattle - Christ Church.	12,017.84	
Seattle - St. David	29,260.21	
Seattle - St. George	49,046.34	
Tacoma - All Saints	53,938.61	
Tacoma - Holy Communion	1,162.37	
Tacoma - St. Mary	23,985.94	
Vashon - Holy Spirit	<u>2,190.80</u>	\$454,878.64

Investments in Marketable Securities	55,432.50
	<u>\$554,791.57</u>

LIABILITIES

Loans Payable		
The Hodges Foundation	\$ 25,000.00	
The National Council	12,500.00	
St. Anne's - Camas	12,000.00	
	<u>\$ 49,500.00</u>	
Capital Funds	505,291.57	<u>\$554,791.57</u>

INCOME AND DISBURSEMENTS

Interest charged on loans and received		
from Banks		\$ 21,686.3
Less: Interest on loans	1,430.00	
Audit Fee	58.34	
Net Income Transferred		
to Capital Funds	<u>20,155.01</u>	<u>21,686.3</u>
		-0-

2. THE REVOLVING LOAN FUND (Short Term Loans)

ASSETS	
Cash-Bank of California-Building Loan Fund	\$ 11,024.6
Note Receivable - Seattle - St. Paul	<u>3,178.2</u>

LIABILITIES	
Guarantee Fund	<u>\$ 14,202.9</u>

3. THE PIONEER FUND (Revolving Land Purchases)

ASSETS	
Cash in Banks	\$ 25,447.2
Loans Receivable from Missions	33,649.4
Real Estate:	Net
Alderwood Manor	\$ 22,014.98
Benson Hill Property - Renton	13,047.43
Clearview Hill Property	6,006.06
Edgewood - Pierce County	5,007.19
Federal Way	12,292.41
Juanita	12,470.50
Maple Valley Property	7,275.00
Meadowdale	19,234.33
Redmond	33,599.93
Roxbury Street- Seattle	17,587.51
Lake Louise - Tacoma	<u>22,110.45</u>
Portable Classrooms	170,645.7
	35,347.6
	<u>\$265,090.0</u>

LIABILITIES	
Capital Funds	<u>\$265,090.0</u>

STATISTICAL
DATA

VITAL STATISTICS, 1966

PARISHES

	Families	Baptized Persons	Children	Adults	Number Last Reported	Confirm-ations	Present Number	Marriages	Burials	Staff	Pupils
Aberdeen, St. Andrew	170	465	14	4	291	22	310	7	10	22	125
Bainbridge Island, St. Barnabas.....	259	580	16	1	461	22	481	5	7	13	218
Bellingham, St. Paul	551	1,236	13	1	609	23	621	10	36	13	190
Bremerton, St. Paul	289	803	20	7	575	46	633	8	14	22	120
Burien, St. Elizabeth	404	1,167	20	5	551	44	586	6	13	34	230
Centralia, St. John	128	313	10	9	226	15	220	5	8	8	58
Chehalis, Epiphany	134	368	8	3	150	17	188	7	9	10	40
Everett, Trinity	477	1,332	36	23	817	79	815	18	36	50	314
Hoquiam, Holy Trinity	126	378	9	5	209	10	223	3	4	6	58
Kent, St. James	340	900	29	3	508	10	520	12	11	22	312
Kirkland, St. John	254	811	21	5	377	42	406	9	15	40	225
Longview, St. Stephen	352	1,026	26	1	712	13	689	9	11	26	241
Medina, St. Thomas	810	2,522	31	5	1,515	78	1,366	20	14	88	775
Mercer Island, Emmanuel	470	1,657	37	2	1,005	88	1,129	14	14	35	296
Olympia, St. John	467	1,172	14	15	803	73	885	14	17	45	315
Port Angeles, St. Andrew	239	562	12	4	306	47	347	0	0	24	170
Puyallup, Christ Church	282	521	40	7	456	43	422	8	18	18	210
Renton, St. Luke	300	972	26	5	564	28	589	13	17	24	227
Seattle, Ascension	364	N.R.	17	2	891	27	914	9	45	29	170
Christ Church	N.R.	N.R.	9	0	459	13	411	11	5	15	114
Epiphany	575	1,388	40	7	1,098	33	1,092	41	44	40	413
St. Andrew	419	797	31	15	559	19	574	32	32	56	275
St. Clement	99	243	8	6	206	15	209	3	9	11	84
St. Dunstan	399	1,001	47	4	628	56	686	13	20	33	291
St. John Baptist	375	1,140	23	9	765	29	740	23	42	23	212
St. Luke	449	769	15	11	559	32	571	9	7	10	210
St. Mark's Cathedral	862	1,750	33	10	1,379	49	1,415	27	47	31	288
St. Paul	295	535	14	5	406	15	415	10	16	15	85
St. Stephen	666	1,400	54	7	1,085	55	1,090	27	22	50	386
Trinity	510	937	16	7	596	22	558	10	25	16	160
Snohomish, St. John	151	545	34	13	363	37	413	7	20	16	155
Tacoma, Christ Church	501	1,432	16	14	1,078	50	1,094	16	42	59	412
Holy Communion	150	275	9	4	222	12	229	3	8	10	90
St. Luke	314	873	14	6	855	13	557	11	21	22	169
St. Mary	392	1,850	59	2	964	53	827	8	17	36	269
Vancouver, St. Luke	475	1,789	23	11	948	53	998	23	27	29	292
SUB-TOTALS	13,048	33,509	844	238	23,196	1,283	23,223	451	703	1,001	8,199

Anacortes, Christ Church.....	72	200	1	0	132	5	122	3	6	6	41
Auburn, St. Matthew.....	155	480	1	0	251	11	198	0	1	10	N.R.
Bellevue, Resurrection.....	310	700	9	1	510	43	533	1	2	32	255
St. Margaret.....	147	652	17	7	166	71	255	4	1	16	255
Blaine, Christ Church.....	14	30	0	0	24	0	24	0	0	0	0
Des Moines, St. Columba.....	195	552	12	2	278	27	296	6	9	24	179
Edmonds, St. Alban.....	230	766	42	12	380	50	401	5	11	25	265
St. Hilda.....	36	125	9	0	0	4	50	3	2	7	55
Enumclaw, St. Catherine.....	68	202	6	0	92	15	121	1	5	4	42
Everett, St. Patrick.....	75	271	17	1	79	24	126	1	4	9	55
Everson, St. John.....	14	35	0	0	.....	0	25	0	0	0	0
Federal Way, Good Shepherd.....	74	249	12	1	114	14	139	0	7	16	87
Freeland, St. Augustine.....	45	90	6	3	76	5	81	0	2	3	10
Gig Harbor, St. John.....	134	476	6	0	283	12	290	3	1	18	112
Illwaco, St. Peter.....	63	123	3	2	76	6	79	2	4	5	20
Issaquah, St. Michael & All Angels.....	138	373	20	7	210	13	228	3	3	10	75
Kenmore, Redeemer.....	248	798	11	1	461	0	456	16	9	17	190
Montesano, Eastern Grays Harbor.....	94	191	6	6	106	7	102	1	5	10	87
Mount Vernon, St. Paul.....	137	380	5	0	264	10	259	6	12	16	123
Oak Harbor, St. Stephen.....	91	259	6	0	168	11	185	3	3	11	97
Port Gamble, St. Paul.....	114	339	11	1	165	11	176	7	2	8	53
Port Townsend, St. Paul.....	112	335	11	2	151	7	155	3	4	5	50
San Juan Mission.....	238	324	18	0	102	9	104	0	12	8	31
Seattle, All Saints.....	186	501	19	2	344	18	348	2	14	17	100
St. David.....	99	355	19	2	167	22	190	2	10	15	148
St. George.....	158	510	7	3	214	16	240	6	6	16	90
St. Peter.....	148	346	8	2	196	14	218	4	3	22	122
Sedro-Woolley, St. James.....	132	243	6	4	197	24	170	4	3	9	56
Sequim, St. Luke.....	65	166	0	0	97	4	96	0	6	6	37
Shelton, St. David.....	168	418	5	1	313	11	313	0	12	35	119
South Bend, St. John.....	77	174	1	1	158	10	110	3	4	4	26
Starwood, St. Aidan.....	42	89	3	0	45	1	45	0	5	4	21
Stillaguamish Mission.....	119	411	12	4	138	25	214	3	9	29	142
Tacoma, All Saints.....	130	333	5	2	213	0	175	4	5	10	70
St. Andrew.....	139	418	6	0	335	11	346	4	8	11	123
St. John.....	44	100	2	0	62	4	66	1	0	6	23
St. Matthew.....	94	261	5	1	179	1	170	1	3	12	79
Vashon, Holy Spirit.....	114	398	26	10	200	40	227	3	5	8	118
Washougal, St. Anne.....	71	225	9	4	98	16	101	3	3	12	65
Westport, St. Christopher.....	16	48	8	5	42	4	27	0	0	3	19
SUB-TOTALS.....	4,606	12,946	370	87	7,086	576	7,461	107	202	479	3,440
TOTALS.....	17,654	46,455	1,214	325	30,282	1,859	30,684	558	905	1,480	11,639

FINANCIAL STANDING – 1966

PARISHES	Balance Dec. 31, 1966	Total Indebted- ness	Endowment and Investment Funds
Aberdeen, St. Andrew	\$ 912.08	\$ 17,663.00	\$
Bainbridge Island, St. Barnabas	4,455.71	39,720.00	2,001.00
Bellingham, St. Paul	2,683.80	18,271.00	19,138.00
Bremerton, St. Paul	1,231.18	7,969.00	88,415.00
Burien, St. Elizabeth	211.35	146,641.81	3,431.39
Centralia, St. John	199.34	8,555.87	1,003.07
Chehalis, Epiphany	525.04	.....	2,574.04
Everett, Trinity	5,654.14	61,189.00	5,044.00
Hoquiam, Holy Trinity	764.58	.....	5,082.00
Kent, St. James	2,349.21	120,999.00	23,000.00
Kirkland, St. John	749.90	52,499.16	11,843.94
Longview, St. Stephen	535.71	18,768.43	10,238.56
Medina, St. Thomas	6,603.00	132,205.00	27,576.00
Mercer Island, Emmanuel	62.18	64,024.45	451.81
Olympia, St. John	2,206.14	88,474.00	4,081.00
Port Angeles, St. Andrew	381.47	30,253.00	6,500.00
Puyallup, Christ Church	2,731.10	7,203.43	2,054.43
Renton, St. Luke	1,511.38	34,834.19	7,399.00
Seattle, Ascension	4,989.43	18,457.43	13,672.00
Christ Church	1,291.30	22,217.41	6,409.92
Epiphany	16,325.90	10,280.75	80,000.00
St. Andrew	42,005.35	5,244.00	1,000.00
St. Clement	371.20	18,000.00	.....
St. Dunstan .....	.....	44,340.53	3,776.64
St. John Baptist	1,965.86	159,301.00	14,643.00
St. Luke	268.38	130,792.95	4,400.00
St. Mark's Cathedral	3,587.28	57,014.25	92,232.03
St. Paul	1,354.10	107,610.41	5,785.48
St. Stephen	1,966.56	97,823.00	2,803.00
Trinity	3,027.91	41,056.56	134,054.54
Snohomish, St. John	1,956.52	4,000.00	6,100.00
Tacoma, Christ Church	6,020.72	.....	.....
Holy Communion	803.47	10,711.90	.....
St. Luke	1,336.87	18,001.00	15,759.00
St. Mary	6,489.06	110,539.61	.....
Vancouver, St. Luke	8,082.02	54,712.00	.....
SUB-TOTALS	\$ 135,609.24	\$ 1,759,373.14	\$ 600,468.85

FINANCIAL STANDING (Continued)

MISSIONS	Balance Dec. 31, 1966	Total Indebted- ness	Endowment and Investment Funds
Anacortes, Christ Church	\$	\$ 4,894.33	\$
Auburn, St. Matthew	230.99	53,788.66	.....
Bellevue, Resurrection	691.37	.....	.....
St. Margaret	1,767.66	58,335.00	710.00
Blaine, Christ Church	968.84	.....	.....
Des Moines, St. Columba	1,259.64	94,513.00	941.00
Edmonds, St. Alban .....	.49	70,935.00	473.63
St. Hilda	2.63	19,000.00	.....
Enumclaw, St. Catherine	409.87	26,431.00	556.00
Everett, St. Patrick	9.28	3,617.00	4,545.00
Everson, St. John	1,287.39	.....	.....
Federal Way, Good Shepherd	861.24	86,546.00	1,931.00
Freeland, St. Augustine	1,520.02	3,380.00	2,353.00
Gig Harbor, St. John	465.05	51,297.85	.....
Ilwaco, St. Peter	129.89	.....	1,405.00
Issaquah, St. Michael & All Angels	207.22	39,951.52	1,145.91
Kenmore, Redeemer	1,506.38	94,989.13	4,524.79
Montesano, Eastern Grays Harbor	123.24	23,233.75	.....
Mount Vernon, St. Paul	960.78	30,429.00	1,710.00
Oak Harbor, St. Stephen	15.05	37,961.00	550.00
Port Gamble, St. Paul	42.87	325.00	841.16
Port Townsend, St. Paul	972.01	.....	12,464.00
San Juan Mission	1,740.22	14,811.92	9,167.71
Seattle, All Saints	800.14	20,400.00	.....
St. David	33.91	47,517.00	1,673.00
St. George	193.51	130,974.00	461.00
St. Peter	2,029.22	88,561.50	.....
Sedro-Woolley, St. James	1,155.81	4,043.52	.....
Sequim, St. Luke	1,274.73	.....	370.00
Shelton, St. David	300.55	18,963.80	8,563.47
South Bend, St. John	134.06	13,171.00	797.00
Stanwood, St. Aidan	910.56	15,844.50	.....
Stillaguamish Mission	14.89	8,192.00	14,977.45
Tacoma, All Saints	67.55	69,134.40	.....
St. Andrew	317.00	12,970.00	23,168.00
St. John	1,498.92	.....	.....
St. Matthew	8.16	12,125.33	4,595.59
Vashon, Holy Spirit	1,050.72	.....	.....
Washougal, St. Anne .....	.....	1,000.00	14,142.00
Westport, St. Christopher	511.84	3,428.41	.....
SUB-TOTALS	\$ 25,473.70	\$1,160,764.62	\$ 112,064.71
TOTALS	\$ 161,082.94	\$2,920,137.76	\$ 712,533.56

FINANCIAL STATISTICS, 1966

RECEIPTS

PARISHES	Local Support	Special Parish	Outside Parish	Capital	Total Receipts	Non- Income	Balance Jan. 1, 1966	Total
Aberdeen, St. Andrew.....	\$ 24,810.53	\$ 210.27	\$ 246.71	\$	\$ 25,267.51	\$ 1,500.00	\$ 1,434.91	\$ 28,202.42
Bainbridge Island, St. Barnabas	42,155.43	880.61	412.94	1,047.50	44,496.48	36.00	3,689.36	48,221.84
Bellingham, St. Paul	37,162.39	.....	41.66	1,055.84	38,259.89	2,500.00	2,435.54	43,195.43
Bremerton, St. Paul	40,605.17	118.89	1,019.44	.....	41,743.50	22,756.37	165.37	64,665.24
Burien, St. Elizabeth	27,643.93	40.00	11,261.16	15,056.70	54,001.79	.....	324.23	54,326.02
Centralia, St. John	12,220.62	168.77	146.89	.....	12,536.28	.....	103.10	12,639.38
Chehalis, Epiphany	17,122.25	273.40	157.35	5,782.82	23,335.82	1,016.33	48.00	24,400.15
Everett, Trinity	68,508.14	2,197.65	971.71	11,463.85	83,141.35	3,157.44	1,097.16	87,395.95
Hoquiam, Holy Trinity	15,943.65	4,259.33	90.66	.....	20,293.64	1,905.00	509.50	22,708.14
Kent, St. James	30,973.45	.....	494.79	272.49	31,740.73	668.84	1,856.51	34,266.08
Kirkland, St. John	44,152.41	66.77	690.43	6,072.44	50,982.05	6,071.44	7.03	57,060.52
Longview, St. Stephen	51,094.71	1,492.31	915.79	810.00	54,312.81	.....	431.74	54,744.55
Medina, St. Thomas	101,952.00	3,709.00	4,395.00	414.00	110,470.00	47,379.00	10,194.00	168,043.00
Merced Island, Emmanuel	87,328.70	476.04	659.42	285.00	88,749.16	.....	889.58	89,638.74
Olympia, St. John	68,512.39	2,265.68	1,951.45	1,694.74	74,424.26	21,558.35	5,123.25	101,105.86
Port Angeles, St. Andrew	25,185.49	2,670.66	537.90	.....	28,394.05	1,481.86	367.04	30,342.95
Puyallup, Christ Church	35,583.46	1,025.00	205.51	320.00	37,133.97	26,045.28	732.41	63,911.66
Renton, St. Luke	36,618.05	650.00	547.00	7,828.26	45,643.31	300.00	2,434.30	48,377.61
Seattle, Ascension	50,664.44	2,842.83	437.47	.....	53,944.74	2,500.00	4,363.13	60,807.87
Seattle, Christ Church	37,229.85	347.03	387.06	.....	37,963.94	.....	3,159.94	41,123.88
Epiphany	115,704.57	5,106.37	28,325.48	.....	149,136.42	.....	14,765.41	163,901.83
St. Andrew	30,672.59	2,041.96	868.23	19,475.28	53,058.06	.....	31,134.14	84,192.20
St. Clement	17,190.17	.....	71.25	1,826.58	19,088.00	.....	460.17	19,548.17
St. Dunstan	48,098.10	300.00	12,969.31	.....	61,367.41	.....	- (799.60)	60,567.81
St. John Baptist	53,239.62	.....	227.00	.....	53,466.62	.....	2,474.33	55,940.95
St. Luke	64,555.40	626.00	2,533.16	.....	67,714.56	5,876.28	76.16	73,667.00
St. Mark's Cathedral	86,994.13	16,499.04	37,772.02	35,701.36	176,966.55	59,952.34	11,421.93	248,340.82
St. Paul	62,251.85	887.45	676.25	.....	63,815.55	2,201.07	333.41	66,350.03
St. Stephen	97,929.80	2,520.92	1,337.58	6,706.16	108,494.46	14,248.61	1,056.53	123,799.60
Trinity	79,844.78	41,556.10	4,470.12	1,251.25	127,122.25	29,760.50	1,835.22	158,717.97
Snohomish, St. John	29,881.30	3,854.28	479.68	4,901.50	39,116.76	5,057.47	1,039.33	45,213.56
Tacoma, Christ Church	79,772.68	1,414.44	2,100.62	5,910.63	89,198.37	.....	18,622.51	107,820.88
Holy Communion	19,737.09	687.73	239.71	.....	20,664.53	22.00	1,069.25	21,755.78
St. Luke	47,527.99	.....	1,430.18	.....	48,958.17	.....	4,164.97	53,123.14
St. Mary	60,176.51	507.92	482.65	.....	61,167.08	32,771.51	2,936.07	96,874.66
Vancouver, St. Luke	64,750.85	1,724.46	879.51	5,304.20	72,659.02	4,313.41	4,337.70	81,310.13
SUB-TOTALS	\$1,813,794.49	\$ 101,420.91	\$ 120,433.09	\$ 133,180.60	\$2,168,829.09	\$ 293,079.10	\$ 134,293.63	\$2,596,201.82

MISSIONS

Anacortes, Christ Church.....	\$ 8,829.92	\$	2,180.23	\$	250.87	\$	11,261.02	\$	215.14	\$	193.99	\$	11,670.15
Auburn, St. Matthew.....	18,877.53	356.47	201.64	.....	.....	.....	19,435.64	3,049.46	.....	320.42	.....	22,805.52
Bellevue, Resurrection.....	30,099.18	177.61	.....	.....	.....	.....	30,276.79	395.54	.....	177.92	.....	30,850.25
St. Margaret.....	22,418.57	105.25	253.72	.....	158.00	.....	22,935.54	332.97	.....	150.72	.....	23,419.23
Blaine, Christ Church.....	1,365.99	.....	.....	.....	.....	.....	1,365.99	.....	.....	314.22	.....	1,680.21
Des Moines, St. Columbia.....	26,608.72	141.00	162.89	.....	.....	.....	26,912.61	240.79	.....	245.32	.....	27,398.72
Edmonds, St. Alban.....	32,588.00	2,202.43	1,088.37	.....	.....	.....	36,263.48	500.00	.....	2.13	.....	36,765.61
St. Hilda.....	12,624.29	.....	51.96	.....	.....	.....	12,676.25	149.15	.....	.....	.....	12,825.40
Emmetsburg, St. Catherine.....	10,163.57	.....	30.16	.....	.....	.....	10,193.73	612.00	.....	235.23	.....	11,040.96
Everett, St. Patrick.....	14,598.01	380.03	177.79	.....	.....	.....	15,155.83	425.00	.....	450.87	.....	16,031.70
Everson, St. John.....	2,159.79	135.00	.....	.....	.....	.....	2,294.79	.....	.....	138.84	.....	2,433.63
Federal Way, Good Shepherd.....	16,624.57	6,252.39	233.86	.....	10,969.80	.....	34,080.62	5,180.60	.....	148.07	.....	39,409.29
Freeland, St. Augustine.....	8,717.96	.....	844.99	.....	10.00	.....	9,572.95	.....	.....	359.31	.....	9,932.26
Gig Harbor, St. John.....	25,125.81	630.08	281.93	.....	.....	.....	26,037.82	.....	.....	874.50	.....	26,912.32
Ilwaco, St. Peter.....	9,497.18	94.22	62.73	.....	.....	.....	9,654.13	6,173.38	.....	66.31	.....	15,893.82
Issaquah, St. Michael & All Angels.....	19,689.00	63.00	15.48	.....	.....	.....	19,767.48	.....	.....	559.45	.....	20,326.93
Kennore, Redeemer.....	32,975.38	219.80	82.00	.....	.....	.....	33,277.18	3,338.18	.....	1,212.89	.....	37,828.25
Montesano, Eastern Grays Harbor.....	11,407.01	.....	94.29	.....	.....	.....	11,501.30	3,170.34	.....	460.73	.....	15,132.37
Mount Vernon, St. Paul.....	18,493.71	.....	225.98	.....	.....	.....	18,719.69	.....	.....	1,188.56	.....	19,908.25
Oak Harbor, St. Stephen.....	17,066.91	110.00	198.46	.....	269.75	.....	17,645.12	577.43	.....	17.26	.....	18,239.81
Port Gamble, St. Paul.....	13,878.84	20.63	162.00	.....	.....	.....	14,061.47	.....	.....	58.00	.....	14,119.47
Port Townsend, St. Paul.....	12,801.37	.....	214.60	.....	5,368.78	.....	18,384.75	.....	.....	634.65	.....	19,019.40
San Juan Mission.....	19,515.41	365.00	175.97	.....	25.00	.....	20,081.38	.....	.....	983.24	.....	21,064.62
Seattle, All Saints.....	25,214.74	246.48	440.74	.....	.....	.....	25,901.96	.....	.....	7.05	.....	25,909.01
St. David.....	18,848.31	.....	232.26	.....	1,050.00	.....	20,130.57	.....	.....	79.64	.....	20,210.21
St. George.....	33,460.81	385.16	209.85	.....	.....	.....	34,055.82	1,292.80	.....	189.80	.....	35,538.42
St. Peter.....	27,657.07	415.01	356.17	.....	.....	.....	28,428.25	432.86	.....	984.86	.....	29,845.97
Sedro-Woolley, St. James.....	11,519.71	.....	58.71	.....	29.00	.....	11,607.42	739.99	.....	2,203.11	.....	14,550.52
Sequim, St. Luke.....	13,288.35	274.34	207.04	.....	1,337.97	.....	15,107.70	196.13	.....	2,690.05	.....	15,993.88
Shelton, St. David.....	18,946.95	.....	297.27	.....	.....	.....	19,244.22	858.00	.....	1,040.13	.....	21,142.35
South Bend, St. John.....	8,134.87	60.00	55.92	.....	.....	.....	8,430.79	.....	.....	94.58	.....	8,525.37
Stanwood, St. Aidan.....	4,551.50	.....	782.51	.....	.....	.....	5,372.71	.....	.....	257.53	.....	5,630.24
Stalligamish Mission.....	15,882.06	896.36	303.40	.....	440.85	.....	17,522.67	526.72	.....	2.05	.....	18,051.44
Tacoma, All Saints.....	14,857.71	151.51	59.94	.....	.....	.....	15,069.16	423.82	.....	619.14	.....	16,112.12
St. Andrew.....	16,123.00	120.00	39.00	.....	8,482.00	.....	24,764.00	.....	.....	514.00	.....	25,278.00
St. John.....	3,713.41	.....	.....	.....	.....	.....	3,713.41	.....	.....	1,270.62	.....	4,984.03
St. Matthew.....	15,217.34	254.35	232.55	.....	.....	.....	15,704.24	.....	.....	334.45	.....	16,038.69
Vashon, Holy Spirit.....	16,197.99	76.25	33.74	.....	.....	.....	16,307.98	.....	.....	58.28	.....	16,366.26
Washougal, St. Anne.....	12,520.12	1,046.00	.....	.....	460.00	.....	14,198.27	.....	.....	7.53	.....	14,205.80
Westport, St. Christopher.....	2,609.00	.....	47.61	.....	.....	.....	2,656.61	.....	.....	380.12	.....	3,036.73
SUB-TOTALS.....	\$ 644,632.86	\$ 15,456.26	\$ 10,445.52	\$ 29,236.70	\$ 699,771.34	\$ 28,830.30	\$ 17,525.57	\$ 746,127.21	\$ 151,819.20	\$ 33,342,329.03			
TOTALS.....	\$2,458,427.35	\$ 116,877.17	\$ 130,878.61	\$ 162,417.30	\$ 2,868,600.43	\$ 321,909.40							

FINANCIAL STATISTICS, 1966

DISBURSEMENTS

PARISHES	Local Expenses	Pension	Special Purpose	Assessment	Outside Parish	Capital	Total Disbursement	Non-Expense
Aberdeen, St. Andrew.....	\$ 15,288.82	\$ 1,134.00	\$ 1,195.81	\$ 5,937.00	\$ 746.71	\$	\$ 24,302.34	\$ 2,988.00
Bambridge Island, St. Barnabas	18,591.60	1,404.00	7,007.54	8,523.96	451.18	7,714.85	43,693.13	73.00
Bellingham, St. Paul	20,773.79	1,227.81	5,638.45	11,684.00	41.66	1,178.68	40,544.39	-(32.76)
Bremerton, St. Paul	22,979.54	1,968.30	3,570.96	10,030.00	1,053.94	887.24	40,489.98	22,944.08
Burien, St. Elizabeth	23,074.84	1,170.00	2,942.14	10,744.00	994.89	.....	38,925.87	15,188.80
Centralia, St. John	7,428.37	882.00	1,058.68	2,606.00	146.89	.....	12,121.94	318.10
Chualar, Epiphany	9,003.35	1,070.10	3,002.36	4,396.00	173.05	3,934.19	21,579.05	2,296.06
Everett, Trinity	36,546.07	2,830.05	7,241.51	17,667.00	902.17	3,113.12	68,299.92	13,441.89
Hoquiam, Holy Trinity	9,736.66	1,100.52	2,667.72	4,593.00	90.66	.....	18,188.56	3,755.00
Kent, St. James	16,430.06	938.00	1,315.78	7,391.00	494.61	157.10	26,726.55	5,190.32
Kirkland, St. John	20,227.87	1,085.50	8,249.81	7,410.36	8,951.05	.....	45,924.59	10,386.03
Longview, St. Stephen	28,244.65	2,253.00	4,472.09	13,838.00	1,669.10	3,732.00	54,208.84	.....
Medina, St. Thomas	49,162.00	3,987.00	6,573.00	29,886.00	51,048.00	3,685.00	144,341.00	17,099.00
Mercer Island, Emmanuel	43,299.74	2,943.00	14,621.50	18,012.00	18,012.00	659.42	4,026.36	6,014.45
Olympia, St. John	40,931.40	2,836.30	6,991.80	13,594.00	2,791.45	16,201.14	83,346.09	15,553.63
Port Angeles, St. Andrew	14,640.44	1,263.00	5,339.03	6,213.00	537.90	1,279.88	29,273.25	588.23
Puyallup, Christ Church	18,377.63	1,399.68	2,656.19	8,822.00	211.51	28,223.28	57,690.29	3,490.27
Renton, St. Luke	20,199.29	1,352.49	1,380.94	9,549.00	1,121.07	2,700.00	36,302.79	10,563.44
Seattle, Ascension	26,009.29	2,092.80	2,833.46	11,400.00	484.02	5,368.86	48,188.43	7,630.01
Christ Church	21,477.76	1,580.40	1,677.60	9,500.00	387.06	1,264.70	35,887.58	3,945.00
Epiphany	56,019.67	4,450.50	18,517.71	29,675.00	31,300.48	4,535.99	144,499.35	3,076.58
St. Andrew	19,837.31	1,534.50	3,695.29	7,731.00	868.23	7,897.32	41,563.65	623.20
St. Clement	9,403.93	936.00	1,977.18	5,014.50	528.10	850.94	18,710.65	466.32
St. Dunstan	33,690.87	2,319.30	4,635.98	12,321.00	648.31	865.25	54,480.71	6,087.10
St. John Baptist	32,229.97	1,350.00	11,576.89	11,634.00	228.50	.....	48,019.36	5,955.73
St. Luke	32,057.97	1,095.00	9,051.69	12,876.00	5,199.58	12,840.70	73,130.94	277.68
St. Mark's Cathedral	70,790.82	4,173.29	37,261.39	36,553.00	1,219.02	29,636.79	179,634.31	65,119.23
St. Paul	32,324.60	2,008.08	11,314.95	17,395.12	676.25	.....	63,719.00	1,276.93
St. Stephen	52,373.65	2,952.00	12,904.38	27,075.65	1,437.58	3,928.97	100,672.23	21,160.81
Trinity	44,590.02	2,673.00	9,818.61	23,476.00	6,127.22	.....	86,684.85	69,005.21
Snohomish, St. John	20,874.65	1,854.36	2,760.85	7,856.00	479.68	4,000.00	37,825.54	5,431.50
Tacoma, Christ Church	44,371.60	3,258.00	5,770.32	18,502.00	7,335.63	22,562.61	101,800.16	.....
Holy Communion	12,219.51	1,138.76	807.21	3,979.19	1,112.76	.....	19,257.43	1,694.88
St. Luke	26,173.76	2,052.09	3,163.66	13,918.00	1,671.76	1,609.78	48,589.05	3,187.22
St. Mary	34,197.02	2,250.00	8,197.68	16,170.00	487.65	19,745.41	81,037.76	9,347.84
Vancouver, St. Luke	33,270.77	1,856.50	12,583.56	15,914.00	1,313.61	4,364.62	69,303.06	3,925.05

Anacortes, Christ Church.....	\$ 6,606.87	\$ 910.35	\$ 553.92	\$ 2,136.75	\$ 43.48	\$ 10,251.37	\$ 1,418.78
Auburn, St. Matthew.....	10,939.70	325.00	241.40	800.00	222.87	2,983.59	7,062.47
Bellevue, Resurrection.....	15,207.68	1,047.60	5,449.81	4,574.72	177.61	3,231.46	470.00
St. Margaret.....	10,812.05	932.25	1,148.11	5,167.25	792.36	490.46	2,309.09
Blaine, Christ Church.....	559.82	.....	151.55	.....	.....	711.37	.....
Des Moines, St. Columba.....	10,645.63	972.00	521.13	4,977.00	589.50	17,910.04	8,239.04
Edmonds, St. Alban.....	16,995.38	1,128.60	7,119.93	6,422.00	1,088.33	32,754.24	4,010.88
St. Hilda.....	7,145.79	949.14	2,944.00	500.04	156.96	980.00	12,676.03
Enunclaw, St. Catherine.....	6,234.79	868.70	1,608.67	15.00	35.00	1,519.43	350.00
Everett, St. Patrick.....	8,148.90	853.20	2,694.18	900.00	467.05	14,863.33	1,159.09
Everson, St. John.....	923.64	150.00	10.94	61.66	.....	1,146.24	.....
Federal Way, Good Shepherd.....	7,730.31	1,002.60	6,786.27	4,094.00	233.86	12,817.19	5,883.82
Freeland, St. Augustine.....	4,007.17	306.72	807.61	1,468.71	100.70	6,690.91	1,721.33
Gig Harbor, St. John.....	9,784.41	928.80	4,890.73	4,507.00	281.93	1,238.39	4,816.01
Ilwaco, St. Peter.....	5,305.95	606.98	585.57	3,114.87	69.73	2,263.20	3,817.63
Issaquah, St. Michael & All Angels.....	9,446.02	959.85	4,499.81	2,616.75	15.48	17,537.91	2,581.80
Kenmore, Redeemer.....	17,264.53	1,220.40	7,257.66	5,233.00	60.00	31,371.59	4,950.38
Montesano, Eastern Grays Harbor.....	8,486.42	450.00	1,487.73	1,630.00	94.29	14,684.84	324.29
Mount Vernon, St. Paul.....	8,814.88	1,026.00	2,246.96	4,143.96	125.98	16,357.78	2,589.69
Oak Harbor, St. Stephen.....	8,659.24	974.70	570.51	3,063.00	198.46	13,642.17	4,582.59
Port Gamble, St. Paul.....	8,096.62	620.31	1,725.06	3,561.75	72.86	14,076.60	.....
Port Townsend, St. Paul.....	7,401.48	840.60	811.93	3,410.00	214.60	12,678.61	5,368.78
San Juan Mission.....	8,338.85	765.00	3,169.45	5,551.26	173.97	17,998.53	1,325.87
Seattle, All Saints.....	11,019.94	864.90	4,269.24	5,899.00	440.74	22,493.82	2,615.05
St. David.....	8,516.95	834.25	2,705.87	4,235.00	232.26	2,552.79	1,099.18
St. George.....	11,171.31	1,034.28	4,527.13	4,223.00	236.17	1,140.02	13,013.00
St. Peter.....	10,962.77	996.60	1,028.07	5,326.00	472.45	18,785.89	9,030.86
Sedro-Woolley, St. James.....	9,194.79	762.81	785.83	2,179.00	104.00	13,026.43	368.28
Sedro-Cliff, St. Luke.....	7,313.66	751.88	1,561.30	3,304.00	207.04	13,137.88	1,581.27
Shelton, St. David.....	11,551.14	909.36	488.24	5,009.00	364.06	18,321.80	2,520.00
South Bend, St. John.....	5,374.20	707.33	482.92	1,493.16	55.92	8,113.53	277.78
Stanwood, St. Aidan.....	2,578.53	.....	51.27	763.52	5.36	3,669.68	1,050.00
Stillaguamish Mission.....	9,170.00	910.07	3,862.69	2,016.25	359.26	621.82	1,096.46
Tacoma, All Saints.....	10,355.58	1,115.08	4,144.49	2,617.16	344.13	16,044.57	.....
St. Andrew.....	8,843.00	1,015.00	1,254.00	4,464.00	39.00	456.00	8,890.00
St. John.....	2,198.15	.....	50.00	1,236.96	.....	3,485.11	.....
St. Matthew.....	8,652.66	927.97	301.11	3,051.00	232.55	13,165.29	2,865.24
Vashon, Holy Spirit.....	7,809.44	928.80	539.57	947.01	33.74	4,999.48	57.50
Washougal, St. Anne.....	9,317.90	946.80	628.48	1,771.73	172.15	13,610.80	595.00
Westport, St. Christopher.....	1,541.64	.....	398.45	.....	284.80	2,224.89	300.00
SUB-TOTALS.....	\$ 333,127.39	\$ 30,543.43	\$ 80,631.59	\$ 116,484.51	\$ 8,798.65	\$ 42,590.14	\$ 108,477.80
TOTALS.....	\$1,340,976.68	\$ 100,962.76	\$ 325,100.46	\$ 586,371.29	\$ 142,384.35	\$ 238,894.92	\$ 446,555.63

VALUATION OF CHURCH PROPERTIES

PARISHES	Church	Organ and Bells	Rectories	Parish House	Other Buildings	Contents	Total Property	Insurance	Land
Aberdeen, St. Andrew.....	\$ 125,000	\$ 17,000	\$ 35,000	\$	\$ 8,000	\$ 12,000	\$ 197,000	\$ 136,500	\$ 22,500
Bainbridge Island, St. Barnabas.....	85,000	10,000	.....	75,000	6,000	8,000	184,000	159,500	7,000
Bellingham, St. Paul.....	330,000	25,000	25,000	40,000	.....	35,000	455,000	217,000	40,000
Bremerton, St. Paul.....	85,000	5,000	18,000	12,650	.....	10,000	130,650	78,955	85,000
Burien, St. Elizabeth.....	295,000	3,000	16,000	.....	.....	15,000	329,000	266,800	10,500
Centralia, St. John.....	30,000	3,000	25,000	25,000	.....	5,500	88,500	77,000	1,500
Chehalis, Epiphany.....	50,000	10,000	.....	.....	.....	.....	60,000	49,000	6,150
Everett, Trinity.....	81,632	1,200	.....	234,546	12,000	50,614	379,992	400,000	7,200
Hoquiam, Holy Trinity.....	74,800	.....	.....	.....	.....	5,200	80,000	63,800	2,000
Kent, St. James.....	260,000	4,000	.....	.....	.....	30,000	294,000	265,000	23,000
Kirkland, St. John.....	105,905	5,550	26,751	72,000	150,000	21,057	381,263	250,000	35,000
Longview, St. Stephen.....	93,500	.....	36,000	125,000	.....	41,000	295,500	294,500	35,000
Medina, St. Thomas.....	194,000	8,000	50,000	100,000	98,000	20,000	470,000	465,000	30,000
Mercer Island, Emmanuel.....	254,000	.....	.....	.....	.....	.....	254,000	260,000	25,000
Olympia, St. John.....	274,000	.....	28,000	139,000	53,000	.....	494,000	311,500	44,645
Port Angeles, St. Andrew.....	28,728	2,845	14,600	58,030	.....	11,670	115,873	84,445	15,491
Puyallup, Christ Church.....	148,100	.....	26,000	.....	.....	13,034	187,134	178,234	14,000
Renton, St. Luke.....	103,600	9,600	25,000	54,500	28,000	15,000	235,700	175,000	65,000
Seattle, Ascension.....	225,500	37,000	22,500	18,000	18,000	18,000	321,000	253,000	16,000
Christ Church.....	105,798	.....	21,500	151,951	12,000	11,000	302,349	278,500	91,000
Epiphany.....	355,776	.....	60,300	180,818	25,500	55,603	677,997	720,300	35,000
St. Andrew.....	220,000	5,000	.....	.....	16,000	17,000	258,000	190,100	11,700
St. Clement.....	100,000	.....	26,000	.....	.....	20,000	146,000	119,500	25,000
St. Dunstan.....	.....	.....	25,000	175,000	.....	15,000	215,000	145,000	75,000
St. John Baptist.....	175,000	8,500	20,500	150,800	8,000	50,000	412,800	319,200	61,000
St. Luke.....	30,000	.....	9,000	12,200	16,500	.....	67,700	61,500	30,000
St. Mark's Cathedral.....	850,000	116,000	60,000	390,000	25,000	50,000	1,491,000	1,334,000	100,000
St. Paul.....	198,082	15,000	22,500	60,000	20,000	30,000	345,582	271,000	87,000
St. Stephen.....	597,690	.....	43,266	.....	.....	154,000	794,956	715,461	52,563
Trinity.....	560,130	.....	50,203	244,675	30,634	90,389	976,031	942,077	201,470
Snellomish, St. John.....	75,000	.....	25,000	45,000	5,500	.....	150,500	94,000	20,000
Tacoma, Christ Church.....	432,000	25,000	.....	.....	15,500	.....	477,500	420,000	35,000
Holy Communion.....	100,000	.....	15,000	30,000	.....	25,000	170,000	184,400	10,000
St. Luke.....	250,000	.....	53,000	177,000	.....	20,000	500,000	307,200	39,000
St. Mary.....	.....	17,000	.....	40,000	12,000	15,000	194,000	194,000	72,000
Vancouver, St. Luke.....	329,040	8,000	.....	.....	.....	38,299	375,339	370,000	74,000
SUB-TOTALS.....	\$7,332,281	\$ 335,695	\$ 779,120	\$2,593,170	\$ 559,634	\$ 902,364	\$12,502,266	\$10,651,472	\$1,504,719

MISSIONS

Anacortes, Christ Church.....	\$ 11,000	\$ 650	\$ 14,000	\$ 8,500	\$	\$ 5,000	\$ 39,150	\$ 34,950	\$ 27,520
Auburn, St. Matthew.....	.....	2,000	26,000	85,000	40,000	10,000	163,000	140,000	31,500
Bellevue, Resurrection.....	.....	500	70,000	70,000	.....	77,500	78,000	70,400	25,000
St. Margaret.....	12,000	.....	25,000	.....	.....	3,000	40,000	40,000	73,000
Blaine, Christ Church.....	19,000	.....	.....	.....	.....	.....	19,000	27,000	.....
Des Moines, St. Columba.....	4,750	500	22,500	80,000	40,000	7,250	155,000	150,500	18,000
Edmonds, St. Alban.....	90,830	7,500	22,400	.....	34,950	11,700	167,380	143,000	14,000
St. Hilda.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Enumclaw, St. Catherine.....	.....	.....	23,000	.....	.....	.....	23,000	23,000	7,500
Everett, St. Patrick.....	.....	3,100	.....	.....	.....	1,000	4,100	4,100	7,367
Everson, St. John.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Federal Way, Good Shepherd.....	51,000	500	32,000	.....	12,000	7,900	103,400	86,500	20,000
Freeland, St. Augustine.....	39,000	1,637	.....	.....	6,000	.....	46,637	.....	.....
Gig Harbor, St. John.....	102,000	.....	12,000	.....	.....	11,000	125,000	122,000	8,000
Ilwaco, St. Peter.....	19,000	1,600	.....	.....	.....	1,600	22,200	6,500	1,500
Issaquah, St. Michael & All Angels.....	60,000	2,100	.....	.....	.....	4,500	66,600	54,500	15,000
Kennore, Redeemer.....	240,000	35,000	.....	.....	.....	14,000	289,000	168,000	31,000
Montesano, Eastern Grays Harbor.....	55,700	6,900	20,000	.....	13,500	.....	96,100	57,400	7,000
Mount Vernon, St. Paul.....	135,000	10,400	15,000	.....	.....	9,000	169,400	144,500	12,500
Oak Harbor, St. Stephen.....	57,000	.....	19,500	.....	17,500	5,000	99,000	62,600	7,750
Port Gamble, St. Paul.....	.....	.....	.....	.....	.....	3,500	3,500	2,500	.....
Port Townsend, St. Paul.....	9,000	.....	9,000	4,300	250	5,000	27,550	22,650	7,000
San Juan Mission.....	80,000	3,700	.....	10,000	.....	9,400	103,100	73,500	5,500
Seattle, All Saints.....	123,000	.....	.....	.....	.....	.....	123,000	123,000	11,600
St. David.....	30,000	3,500	11,100	19,200	.....	2,300	66,100	61,500	31,500
St. George.....	150,000	2,000	.....	.....	6,000	20,000	178,000	171,300	50,000
St. Peter.....	140,000	4,000	18,000	53,000	.....	11,500	226,500	225,500	12,000
Sedro-Woolley, St. James.....	50,000	.....	13,000	.....	.....	5,000	68,000	28,000	10,000
Sequim, St. Luke.....	10,500	.....	.....	15,000	3,500	.....	79,000	22,000	1,000
Shelfon, St. David.....	106,000	.....	10,000	.....	.....	3,000	119,000	114,000	25,000
South Bend, St. John.....	25,000	4,000	15,000	.....	.....	.....	44,000	32,200	1,500
Stanwood, St. Aidan.....	15,000	1,550	.....	.....	200	3,185	19,935	15,000	8,500
Stillaguamish Mission.....	15,000	2,500	.....	.....	.....	11,000	28,500	9,000	41,000
Tacoma, All Saints.....	75,000	6,000	22,000	.....	.....	10,000	113,000	88,000	15,000
St. Andrew.....	500	.....	20,000	61,000	.....	2,000	83,500	74,500	20,000
St. John.....	17,000	.....	.....	.....	.....	3,000	30,000	20,000	25,000
St. Matthew.....	45,850	.....	.....	14,200	.....	8,000	68,050	60,500	5,500
Vashon, Holy Spirit.....	62,000	1,900	.....	18,500	.....	.....	89,400	97,000	5,000
Washougal, St. Anne.....	17,500	.....	.....	.....	.....	8,100	27,500	21,850	6,000
Westport, St. Christopher.....	10,000	1,000	.....	.....	.....	11,000	3,000	.....	6,000
SUB-TOTALS.....	\$1,877,130	\$ 104,937	\$ 349,500	\$ 438,700	\$ 173,900	\$ 210,435	\$3,154,602	\$2,599,950	\$ 594,207
TOTALS.....	\$9,209,411	\$ 440,632	\$1,128,620	\$3,031,870	\$ 733,534	\$1,112,799	\$15,656,868	\$13,251,422	\$2,098,926

VALUATION OF CHURCH PROPERTIES (*Continued*)

STATISTICAL
DATA

PARISHES

	Families & Individuals	Baptized Persons	Children	Adults	Number Last Reported	Confirmation	Present Number	Marriages	Burials	Staff	Pupils
Aberdeen, St. Andrew.....	176	492	17	13	310	21	345	6	9	15	127
Bainbridge, North Kitsap Parish	382	980	52	5	637	34	673	13	15	32	294
St. Barnabas											
Port Gamble, St. Paul											
Poulsbo, St. Charles											
Bellingham, St. Paul	480	1,100	16	5	614	24	671	14	28	26	57
Blaine, Christ Church	19	41					26	2	1	5	21
Fverson, St. John											
Bremerton, St. Paul.....	204	824	17	4	633	16	648	10	15	19	57
Burien, St. Elizabeth	429	1,219	38	2	586	47	593	18	14	42	160
St. Margaret											
Centralia, St. John.....	76	299	3	1	220	15	200	3	10	7	54
Chehalis, Epiphany.....	74	285	1	1	150	17	155	3	7	7	41
Everett, Trinity	484	1,364	31	1	815	36	831	19	34	50	275
Greater Lake Wash. Parish.....	244	897	21	3	406	28	457	5	9	21	344
Juanita, St. Gregory											
Kirkland, St. John											
Redmond, St. Timothy											
Hoquiam, Holy Trinity.....	122	371	2	2	223	5	226	2	8	6	59
Kent, St. James	340	927	20	13	520	36	538	16	13	21	248
Longview, St. Stephen.....	355	1,062	26	6	689	38	713	8	16	25	205
Medina, St. Thomas.....	665	2,448	36	3	1,585	70	1,648	24	18	55	490
Mercer Island, Emmanuel.....	450	1,826	23	3	1,129	60	1,129	14	11	30	427
Olympia, St. John	478	1,239	20	6	885	32	899	19	22	32	244
Port Angeles, St. Andrew	153	547	20	12	347	8	317	5	11	20	113
Forks, St. Swithin											
Puyallup, Christ Church	285	530	35	8	422	49	466	13	16	19	200
Renton, St. Luke	315	941	31	10	589	28	594	16	18	26	209
Seattle, St. Andrew	325	700	49	13	574	53	553	15	29	57	312
Ascension	335	1,250	22	2	914	31	956	14	38	31	169
Christ Church.....	219	432	17	1	411	11	384	7	6	12	90
Epiphany Parish	575	1,393	44	2	1,092	39	1,116	36	57	22	241
St. Clement.....	97	240	4	1	209	13	208	1	6	11	40
St. Dunstan.....	408	1,022	44	19	686	66	709	19	19	36	296
St. John Baptist.....	360	1,000	35	19	740	29	733	25	33	18	154
St. Luke	470	737	18	16	571	30	606	10	17	12	284
St. Mark's Cathedral	900	1,761	40	15	1,379	49	1,379	18	31	34	303
St. Paul	293	532	7	4	415	18	419	17	16	15	101
St. Stephen	603	1,543	26	5	1,090	49	1,237	25	22		
Trinity	514	941	11		558	11	149	13	16	17	171
Snellhomish, St. John	175	555	10	5	413	9	394	14	19	18	169
Tacoma, Christ Church.....	520	1,287	17	2	1,094	41	786	16	35	25	394
Holy Communion.....	134	275	3	6	229	16	207	5	14	7	59
St. Luke	297	711	22	1	557	16	536	12	19	17	91
St. Mary	364	1,073	31	8	827	57	860	13	19	28	327
Vancouver, St. Luke.....	514	1,862	25	14	998	37	1,056	22	31	25	265
SUB-TOTALS	12,834	34,708	834	230	23,517	1,139	23,387	492	702	837	7,091

Anacortes, Christ Church.....	73	216	4	1	122	7	124	2	6	8	34
Auburn, St. Matthew.....	143	300	6		198	10	150		2	11	41
Bellevue, Resurrection.....	235	500	27	2	69	400	2	1		24	225
St. Margaret.....	151	662	14	3	255	13	289		1	17	151
Washougal, St. Anne.....	48	150	4		99	7	86		5	8	85
Des Moines, St. Columba.....	204	610	22	8	296	27	320	6	9	27	178
Edmonds, St. Alban.....	275	890	26	9	401	42	449	10	12	25	256
Enumclaw, St. Catherine.....	60	189	5		121	4	92	1	6	4	41
Everett, St. Patrick.....	96	350	13		126	12	185	2	5	12	70
Federal Way, Good Shepherd.....	112	460	11	4	139	17	177	5	6		
Freeland, St. Augustine.....	50	97	1		81	4	83		1	1	7
Friday Harbor, San Juan Mission.....	238	324	6	1	104	13	110	3	12		4
Gig Harbor, St. John.....	98	444	7	3	290	3	193	5	3		4
Issaquah, St. Michael & All Angels ..	161	382	6	3	228	27	267	4	4	12	59
Kenmore, Redeemer.....	234	822	38	8	456	43	513	18	14	17	192
Meadowdale, St. Hilda.....	44	174	5		50	2	69	3	3	12	79
Marysville, Stillaguamish Mission.....	143	501	7	4	214	20	33	3	8	17	125
Montesano, Eastern Grays Harbor Mission.....	63	164	14		96	12	90	2	6	8	61
Mount Vernon, St. Paul.....	141	381	12		259	15	264	7	7	13	161
Oak Harbor, St. Stephen.....	99	271	9	2	185	18	195	1		7	54
Port Townsend, St. Paul.....	104	331	4	2	155	6	97	2	6	6	38
Seaview, Pacific County Mission.....	150	311	7		189	6	208	2	5	6	36
St. John's, South Bend											
St. Peter's, Ilwaco											
Seattle, All Saints.....	201	499	16	3		6	326	8	10	9	83
St. David's Mission.....	116	418									
St. George.....	156	472	14	3	240	12	221	7	10	11	121
St. Peter's Church.....	151	362	8	4	218	18	229	1	4	18	120
Sedro Woolley, St. James.....	224	16	16	2	170	16	120	4	1	4	20
Sequim, St. Luke.....	89	141	1		96		97	2	5	4	21
Shelton, St. David's Church.....	155	403	2	1	313	8	310	8	2	37	95
Stanwood, St. Aidan.....	45	96		2	55	3	61	1		4	22
Tacoma, All Saints.....	96	316	6	5	175	17	191	7	7	11	69
St. Andrew.....	147	453	9	1	346	11	366	4	7	11	103
St. John.....	46	102	1	1	66	4	72	2		4	27
St. Matthew.....	86	260	4		170	16	181	3	4		20
Vashon, Holy Spirit.....	144	392	21	14	171	39	191	6	4	6	92
West Port, St. Christopher.....	12	30		1	27		20			2	2
SUB-TOTALS.....	4,435	12,697	350	87	6,301	527	6,805	134	176	361	2,717
TOTALS.....	17,269	47,405	1,184	317	29,818	1,666	30,192	626	878	1,198	9,808

FINANCIAL STANDING, 1967

PARISHES	Balance Dec. 31 1967	Total Indebted- ness	Endowment and Investment Funds
Aberdeen, St. Andrew.....	182.29	14,256.00	26,248.12
Bainbridge, North Kitsap Parish.....	5,884.13		
St. Barnabas			
Port Gamble, St. Paul			
Poulsbo, St. Charles			
Bellingham, St. Paul.....	2,762.02	32,205.00	
Blaine, Christ Church.....			
Evenson, St. John.....			
Bremerton, St. Paul.....	5,144.16		90,163.00
Burien, St. Elizabeth.....	553.07	139,110.00	6,660.00
St. Margaret			
Centralia, St. John.....	353.00	8,230.66	1,146.00
Chehalis, Epiphany.....	410.16		4,484.00
Everett, Trinity.....	4,319.13	64,631.00	10,853.16
Greater Lake Washington Parish.....	1,041.36	51,900.00	8,797.56
Juanita, St. Gregory			
Kirkland, St. John			
Redmond, St. Timothy			
Hoquiam, Holy Trinity.....	638.66	1,723.50	5,454.14
Kent, St. James.....	2,137.77	112,399.00	44,987.87
Longview, St. Stephen.....	3,188.75	16,149.83	12,221.13
Medina, St. Thomas.....	15,822.00	113,139.00	37,070.00
Mercer Island, Emmanuel.....	77.96	57,444.47	
Olympia, St. John.....	3,683.82	88,836.00	3,994.00
Port Angeles, St. Andrew.....	1,182.95	27,876.00	11,421.00
Forks, St. Swithin			
Puyallup, Christ Church.....	3,040.71		3,361.40
Renton, St. Luke.....	1,906.03	23,845.44	8,888.53
Seattle, St. Andrew.....	52,577.69	4,573.00	1,000.00
Ascension.....	4,625.00	13,684.25	8,265.93
Christ Church.....	1,776.86	17,457.35	20,045.18
Epiphany Parish.....	6,825.85		11,701.36
St. Clement.....	686.88	16,702.38	
St. Dunstan.....		35,282.28	9,436.66
St. John Baptist.....	4,978.85	153,774.15	15,405.42
St. Luke.....	1,141.72	178,346.66	351.48
St. Mark's Cathedral.....	7,720.15	47,713.55	99,289.61
St. Paul.....	557.86	104,627.63	4,568.37
St. Stephen.....	5,412.38	89,839.00	25,059.00
Trinity.....	6,415.05	18,678.00	191,765.00
Snohomish, St. John.....	1,172.93	2,900.00	4,341.00
Tacoma, Christ Church.....	12,175.51		
Holy Communion.....	1,368.83	10,339.35	
St. Luke.....	4,032.40	33,255.00	16,728.00
St. Mary.....	3,562.45	112,330.54	
Vancouver, St. Luke.....	9,600.20	68,583.51	
SUB-TOTALS.....	186,959.38	1,659,332.55	682,606.92

FINANCIAL STANDING (Continued)

MISSIONS

Anacortes, Christ Church	135.44	3,467.68	
Auburn, St. Matthew	648.35	69,278.00	1,951.00
Bellevue, Resurrection	2,197.16		
St. Margaret	410.07		
Washougal, St. Anne	178.82	15,175.00	
Des Moines, St. Columba	1,212.27	92,934.00	1,037.00
Edmonds, St. Alban	2.34	66,650.00	
Enumclaw, St. Catherine	297.54	26,100.00	610.00
Everett, St. Patrick	395.03		2,036.01
Federal Way, Good Shepherd	496.23	91,373.00	
Freeland, St. Augustine	1,471.50		1,893.00
Friday Harbor, San Juan Mission	1,655.39	31,887.79	
Gig Harbor, St. John	331.87	46,718.00	
Issaquah, St. Michael & All Angels	1,599.80	37,541.27	
Kenmore, Redeemer	1,957.99	94,009.35	5,788.70
Meadowdale, St. Hilda	324.49		
Marysville, Stillguamish Mission .....	.04	9,248.76	
Montesano, Eastern Grays Harbor Mission	547.82	24,923.73	
Mount Vernon, St. Paul	1,393.37	27,670.00	
Oak Harbor, St. Stephen	948.36	35,056.00	2,125.00
Port Townsend, St. Paul	348.45		12,612.89
Seaview, Pacific County Mission	437.98	192.35	4,038.92
St. John's, South Bend			
St. Peter's Ilwaco			
Seattle, All Saints	-(919.41)	17,392.25	5,209.15
St. David's Mission	5.10	14,064.06	26,821.00
St. George	573.10	113,214.52	614.20
St. Peter's	1,110.30	97,931.39	
Sedro Woolley, St. James	620.94	28,367.00	
Sequim, St. Luke	790.50		493.00
Shelton, St. David's Church	372.08	17,813.53	6,093.03
Stanwood, St. Aldan	370.73	13,829.00	172.00
Tacoma, All Saints	442.69	68,495.00	
St. Andrew	1,492.00	123,100.00	7,144.00
St. John	2,308.55		
St. Matthew	38.80	8,609.23	5,025.73
Vashon, Holy Spirit	826.11		
West Port, St. Christopher	498.39		
SUB-TOTALS	25,520.19	1,174,040.85	83,664.63
TOTALS	212,479.57	2,833,373.40	766,271.55

FINANCIAL STATISTICS, 1967 — RECEIPTS

PARISHES	Local Support	Special Parish	Outside Parish	Capital	Total Receipts	No Income	Balance Jan. 1, 1967	Total
Aberdeen, St. Andrew.....	25,163.20	767.15	181.68		26,112.03	941.00	912.04	27,965.07
Bainbridge, North Kitsap Parish.....	58,928.16	2,480.88	628.96	2,939.00	64,977.00	917.07	4,368.71	70,262.78
St. Barnabas								
Port Gamble, St. Paul								
Poulsbo, St. Charles								
Bellingham, St. Paul	37,846.19		131.43	573.64	38,551.26	17,690.28	2,683.80	58,925.34
Blaine, Christ Church.....	1,467.43				1,467.43		1,516.90	2,984.33
Everson, St. John.....								
Bremerton, St. Paul.....	38,699.95	400.30	1,797.74		40,897.99	55,302.88	1,231.18	97,432.05
Burien, St. Elizabeth								
St. Margaret	29,112.96	198.05	12,539.77	16,014.00	57,864.78		211.36	58,076.14
Centralia, St. John.....	14,392.39	233.00	169.40		14,794.79		199.34	14,994.13
Cheluth, Epiphany.....	17,541.03	114.02	331.52	1,891.00	19,877.57	1,020.55	437.94	21,336.06
Everett, Trinity.....	71,591.49		725.38	6,758.05	80,562.73	796.60	3,354.19	84,713.52
Greater Lake Wash. Parish.....	45,878.31	4,344.38	297.37	7,076.97	57,597.03	13,348.00	749.90	71,694.93
Juanita, St. Gregory								
Kirkland, St. John								
Redmond, St. Timothy	14,223.09	345.71	130.07		14,698.87	432.99	754.58	15,886.44
Hoquiam, Holy Trinity.....	35,708.38	416.38	314.22	277.62	36,716.60	2,341.66	2,349.21	41,407.47
Kent, St. James								
Longview, St. Stephen	51,993.58	3,547.63	1,180.83		56,722.04		535.71	57,257.75
Medina, St. Thomas	106,137.00	6,121.00	6,305.00	10,351.00	128,914.00	57,530.00	6,603.00	193,047.00
Mercer Island, Emmanuel.....	89,394.69	498.77	976.61		90,870.07		62.18	90,932.25
Olympia, St. John.....	80,845.27	24,043.65	3,041.44	660.00	108,590.36	25,028.57	2,206.14	135,825.07
Port Angeles, St. Andrew	26,763.71	1,236.54	784.82		28,785.07	3,658.03	356.47	32,799.57
Forks, St. Swithun								
Puyallup, Christ Church	37,695.80	798.48	308.86	1,480.00	40,283.14	427.34	2,731.10	43,441.58
Renton, St. Luke	46,864.63	900.00	596.95	85.00	48,446.58		1,511.38	49,957.96
Seattle, St. Andrew	31,469.46	2,577.06	909.60	30,901.63	55,857.55		42,005.35	97,863.10
Ascension.....	46,871.71	2,799.74	607.10		50,278.55	6,000.00	4,989.43	61,267.98
Christ Church.....	35,264.39	506.88	423.43	13,170.61	49,365.31		1,591.30	50,656.61
Epiphany Parish.....	127,431.85	1,736.70	12,609.54		141,778.09	1,205.00	7,203.15	150,186.24
St. Clement.....	19,333.18				19,333.18		371.20	19,704.38
St. Dunstan	48,774.41	450.00	14,695.10		63,919.51	3,500.00	67,419.51	71,939.02
St. John Baptist	54,973.03		1,296.85		56,269.88	1,969.99	1,965.86	60,205.73
St. Luke	77,091.32	5,748.85	1,644.54		84,484.71	6,344.92	267.38	91,097.01
St. Mark's Cathedral.....	108,330.13		39,786.61	23,439.98	171,556.72	5,273.59	3,355.37	180,185.68
St. Paul	60,526.78	736.21	511.01	652.00	62,426.00	1,656.78	1,354.10	65,436.88
St. Stephen	111,426.50	2,031.35	882.92	6,638.50	120,939.27	27,617.40	1,966.56	150,523.23
Trinity	82,204.15	18,526.56	7,424.22	30,926.23	139,081.16	173,572.88	3,127.91	315,781.95
Spokane, St. John	36,855.78	25.00	685.88	7,691.46	45,258.12	1,989.79	11.57	47,259.48
Lacuna, Christ Church	70,300.80	2,142.03	3,273.25		75,716.08	1,492.49	4,392.60	80,401.17
Holy Communion	1,309.73		165.91	38,394.08	39,861.72	4,804.81	803.47	45,467.00
St. Luke	50,997.98	76.00	343.30		51,417.28	954.83	1,336.87	53,708.98
St. Mary	56,254.68	1,127.28	1,579.04	10,327.50	69,288.50	6,000.00	3,562.45	78,850.95
Vancouver, St. Luke	76,342.05	1,332.46	1,397.53	3,743.50	82,814.54	19,459.24	8,083.02	110,355.80
SUB-TOTALS	1,943,058.70	89,059.60	118,647.88	2,354,746.95	4,417,769.99	441,776.69	118,861.72	5,014,888.36

MISSIONS

Anacortes, Christ Church.....	9,823.23	31.00	3,640.81	10.00	13,505.04	300.00	(-30.18)	13,774.86
Auburn, St. Matthew.....	18,883.05		142.54	3,932.67	22,958.26	2,968.74	230.99	26,157.99
Bellevue, Resurrection.....	37,321.82	1,230.00	469.27		39,021.09		697.37	39,718.46
St. Margaret.....	23,273.44		938.63	100.00	24,312.07		1,762.66	26,074.73
Washougal, St. Anne.....	15,380.74	293.00	766.82		16,440.56			16,440.56
Des Moines, St. Columba.....	27,363.36		150.05		27,513.41	2,429.58	1,259.64	31,202.63
Edmonds, St. Alban.....	36,140.84	554.11	891.23	186.00	37,772.18		.49	37,772.67
Enumclaw, St. Catherine.....	12,663.79	45.75	23.10		12,732.64		409.87	13,142.51
Everett, St. Patrick.....	13,084.95	2,759.39	397.51		16,241.85	3,514.21	9.28	19,765.34
Federal Way, Good Shepherd.....	21,709.87	2,120.18	304.29	1,039.78	25,174.12	2,013.45	861.24	28,048.81
Freeland, St. Augustine.....	9,239.86		1,036.05	405.30	10,681.21		1,493.36	12,174.57
Friday Harbor, San Juan Mission.....	19,070.01	970.80	224.55		20,265.36	1,886.98	1,740.22	23,892.56
Gig Harbor, St. John's.....	22,368.47	66.01	323.47		22,757.95		465.05	28,223.00
Issaquah, St. Michael & All Angels.....	23,221.45	510.96	44.55		23,776.96		207.22	23,984.18
Kennore, Redeemer.....	33,747.94	1,700.52			35,448.46		506.38	35,954.84
Meadowdale, St. Hilda.....	12,186.67	100.00	110.42		12,397.09	250.00	2.63	12,649.72
Marysville, Stillaguamish Mission.....	20,244.74	2,608.55	415.38	194.23	23,462.90	2,654.74	14.89	26,132.53
Montesano, Eastern Grays Harbor Mission.....	13,563.27	1,520.75	182.74		15,266.76	1,570.00	116.68	16,953.44
Mount Vernon, St. Paul.....	20,468.11		159.39		20,627.50		960.78	21,588.28
Oak Harbor, St. Stephen.....	20,550.76	10.00	342.97	739.05	21,642.78	355.30	15.05	22,013.13
Port Townsend, St. Paul's.....	8,543.13		4,380.49	664.35	13,587.97		972.01	14,559.98
Seaview, Pacific County Mission.....	12,625.35	6,734.99	139.81	118.18	19,618.33	216.96	267.43	20,103.72
St. John's, South Bend.....								
St. Peter's, Ilwaco.....	21,270.10	308.53	385.22		21,963.85	514.27	777.68	23,255.80
Seattle, All Saints.....								
St. David's Mission.....	18,489.95	1,000.00	289.19	10.00	19,789.14		33.91	19,823.05
St. George.....	30,595.47	758.48	287.09		31,641.04		193.51	31,834.55
St. Peter's.....	27,688.31	137.02	661.74		28,487.07	532.97	2,029.22	31,048.76
Sedro Woolley, St. James Upper Skagit.....	13,943.26	35.00	136.00		14,114.26	311.65	1,155.81	15,581.72
Sequim, St. Luke.....	13,604.08		337.04		13,941.12	813.47	1,274.73	16,029.32
Shelton, St. David's Church.....	18,188.79		333.20		18,521.99	2,825.00	300.55	21,647.54
Stanwood, St. Aidan.....	4,723.23	57.58	32.43	10.00	4,823.24	184.00	910.56	5,917.80
Tacoma, All Saints.....	22,464.30	744.00	232.17		23,440.47		67.55	23,508.02
St. Andrew.....	17,171.00	316.00	79.00	14,397.00	31,963.00	317.00	37.00	32,280.00
St. John.....	4,714.14				4,714.14		1,498.92	6,213.06
St. Matthew.....	17,312.80	268.64	722.63		18,304.07		8.16	18,312.23
Vashon, Holy Spirit.....	16,675.82	49.50	69.12		16,794.44		1,050.72	17,845.16
West Port, St. Christopher.....	3,839.11		113.61		3,952.72		511.84	4,464.56
SUB-TOTALS	662,155.21	24,930.76	18,763.51	21,806.56	727,655.04	23,341.32	22,093.22	773,089.58
TOTALS	2,605,213.91	113,990.36	137,410.39	225,787.33	3,082,401.99	464,618.01	140,954.94	3,687,974.94

FINANCIAL STATISTICS, 1967 — DISBURSEMENTS

PARISHES

	Local Expense	Pension	Assess- ment	Special Purpose	Capital	Total Disburse- ment	Non Expense
Aberdeen, St. Andrew	14,610.99	1,134.00	6,315.00	1,285.11	681.68	24,026.78	3,756.00
Bainbridge North Kitsap Parish	26,727.41	1,939.85	14,057.25	3,896.12	632.96	61,319.43	3,059.22
St. Barnabas Port Gamble, St. Paul Poulsbo, St. Charles					14,065.84		
Bellingham, St. Paul	21,188.77	1,270.42	11,540.00	11,180.19	131.43	53,037.89	3,125.43
Blaine, Christ Church	605.46			1,285.11		1,890.57	
Evenson, St. John							
Bremerton, St. Paul	18,002.85	1,357.20	10,851.25	6,884.18	1,816.74	38,958.19	53,329.70
Bunien, St. Elizabeth	25,540.58	2,097.89	11,105.00	12,455.62	622.38	41,821.47	15,701.60
St. Margaret							
Centralia, St. John	8,055.34	972.00	4,327.75	756.23	194.50	14,305.82	335.21
Chehalis, Epiphany	9,166.82	1,009.80	4,411.00	2,114.07	1,089.63	17,912.14	3,013.76
Everett, Trinity	37,693.98	2,790.00	18,162.00	1,185.57	3,973.29	70,603.04	9,791.35
Greater Luke Wash. Parish	23,409.51	2,357.82	8,577.31	9,413.84	4,197.54	60,456.02	10,197.55
Junta, St. Gregory							
Kirkland, St. John							
Redmond, St. Timothy							
Hoquiam, Holy Trinity	9,754.64	1,123.20	2,923.50	849.32	97.12	14,747.78	500.00
Kent, St. James	16,639.69	1,285.20	7,871.00	4,229.59	193.20	30,591.33	8,678.37
Longview, St. Stephen	27,179.38	2,160.00	14,078.00	2,315.45	2,708.02	52,339.34	1,729.66
Medina, St. Thomas	44,711.00	3,236.00	29,180.00	13,020.00	5,209.00	98,554.00	78,671.00
Mercer Island, Emmanuel	44,980.86	3,097.50	20,221.00	11,976.71	976.61	83,765.03	7,089.26
Olympia, St. John	44,198.84	3,213.30	15,265.00	8,340.39	2,981.94	97,925.19	24,216.15
Port Angeles, St. Andrew	15,051.48	1,386.00	6,642.00	5,015.00	784.82	30,322.03	1,294.59
Forks, St. Swithin							
Puyallup, Christ Church	18,829.31	1,615.68	8,430.71	2,784.78	308.86	31,969.34	8,431.53
Renton, St. Luke	20,204.24	1,386.00	9,914.04	3,360.34	842.31	38,406.93	9,645.00
Seattle, St. Andrew	19,602.99	1,228.50	8,584.00	6,169.49	909.60	44,633.57	651.84
Ascension	22,662.21	1,548.00	14,276.00	3,479.29	367.14	48,772.01	7,870.17
Christ Church	21,320.00	1,580.40	5,961.00	2,524.31	423.43	31,809.14	17,070.61
Epiphany Parish	56,097.33	4,108.80	30,115.00	28,638.85	19,424.90	142,423.75	936.64
St. Clement	9,749.96	936.00	4,804.00	1,034.97		19,017.50	
St. Dunstan	30,269.59	2,046.12	14,217.00	7,224.53	478.10	45,255.92	8,658.25
St. John Baptist	23,693.35	1,749.60	10,818.80	10,355.52	1,321.85	48,870.48	6,356.40
St. Luke	40,547.56	1,591.80	14,595.00	3,443.97	7,864.30	88,249.27	1,706.02
St. Mark's Cathedral	79,415.64	3,833.39	37,997.00	20,093.64	2,039.61	157,725.53	14,740.00
St. Paul	31,670.88	2,288.51	15,511.72	9,036.59	511.01	59,288.71	5,590.31
St. Stephen	55,816.82	2,952.00	31,622.00	10,578.54	853.92	102,454.91	32,655.94
Trinity	46,370.95	2,829.00	24,967.00	16,906.24	3,579.69	96,459.18	21,290.72
Snholmish, St. John	23,130.69	2,000.82	8,398.00	3,338.78	685.88	46,086.55	46,086.55
Tacoma, Christ Church	42,889.32	2,675.25	20,427.00	3,333.97	4,061.00	82,819.74	25,000.00
Holy Communion	1,074.89	1,074.89	4,646.00	927.89	135.14	19,047.58	5,030.75
St. Luke	27,375.10	2,169.91	13,673.50	3,271.27	174.75	49,600.58	76.00
St. Mary	31,725.91	1,872.23	19,201.00	9,854.95	1,579.04	68,536.16	6,752.34
Vancouver, St. Luke	44,742.81	3,104.00	15,922.00	9,687.02	1,893.74	96,630.88	4,123.24

Anacortes, Christ Church.....	7,277.31	911.34	3,694.00	357.97	40.81	12,281.43	1,357.99
Auburn, St. Matthew.....	6,693.77	1,151.73	6,191.04	95.37	142.54	14,274.45	11,235.19
Bellevue, Resurrection.....	16,389.00	1,118.88	8,382.32	7,042.64	469.27	37,391.06	130.24
St. Margaret.....	9,662.62	1,044.00	6,962.75	820.80	1,081.74	25,664.66	3,988.95
Washougal, St. Anne.....	10,394.23	1,083.60	4,306.00	18.09		6,092.75	6,092.75
Des Moines, St. Columba.....	10,235.81	1,008.00	5,659.00	976.38	133.80	15,968.74	293.00
Edmonds, St. Alban.....	18,338.30	1,288.98	6,831.00	5,174.72	1,075.88	18,251.64	11,738.72
Enumelaw, St. Catherine.....	7,935.13	1,068.75	683.89	426.60	23.10	33,958.33	3,812.00
Everett, St. Patrick.....	8,115.61	974.91	900.00	2,763.04		12,394.97	450.00
Federal Way, Good Shepherd.....	8,879.91	1,020.00	3,995.00		304.29	18,477.21	893.10
Freeland, St. Augustine.....	4,516.64	335.52	1,819.92	504.49	302.73	19,407.25	8,145.33
Friday Harbor, St. Juan Mission.....	9,540.72	1,039.50	4,708.44	3,215.01	129.00	8,486.05	2,217.02
Gig Harbor, St. John.....	9,548.22	1,008.00	3,230.00	3,081.44	323.47	18,632.67	3,604.50
Issaquah, St. Michael & All Angels.....	9,524.34	1,008.00	4,577.00	4,740.95	263.97	18,091.13	4,800.00
Kenmore, Redeemer.....	16,545.82	1,220.40	6,243.00	6,745.56		20,114.26	2,270.12
Meadowdale, St. Hilda.....	6,577.99	883.38	1,876.00	2,777.44	110.42	30,754.78	3,342.07
Marysville, Stillaguamish Mission.....	13,362.27	76.50	4,237.80	4,003.47	1,004.77	12,325.23	100.00
Montesano, Eastern Grays Harbor Mission.....	8,624.09	1,253.79	1,772.48	1,540.97	155.89	25,253.08	879.49
Mount Vernon, St. Paul.....	8,963.46	1,026.00	4,385.04	2,835.51	234.39	16,405.62	3,058.40
Oak Harbor, St. Stephen.....	9,449.29	1,006.02	3,524.00	162.50	342.97	17,444.40	2,750.51
Port Townsend, St. Paul.....	7,841.18	853.20	3,892.00	791.31	469.49	14,902.62	6,162.15
Seaview, Pacific County Mission.....	3,815.77	1,067.55	7,121.09	6,844.01	109.14	13,847.18	364.35
St. John's, South Bend						19,396.56	268.18
St. Peter's, Ilwaco							
Seattle, All Saints.....	11,191.54	936.00	5,590.75	4,315.04	300.78	22,334.11	1,841.10
St. David's Mission.....	9,128.55	954.00	3,787.00	499.48	279.19	18,807.95	1,010.00
St. George.....	9,380.64	936.00	5,786.50	2,081.84	291.67	18,476.65	12,784.80
St. Peter's Church.....	12,359.44	1,008.00	5,558.00	952.81	930.74	20,808.99	9,129.97
Sedro Woolley, St. James.....	8,602.27	1,129.58	1,783.00	463.11	93.58	12,071.54	2,889.24
Sequim, St. Luke.....	8,586.11	1,050.94	3,395.04	1,159.31	337.04	15,408.19	2,865.24
Shelton, St. David's Church.....	10,637.76	1,036.08	5,067.00	1,786.97	332.65	18,860.46	2,415.00
Stanwood, St. Aidan.....	1,252.64			73.79	35.60	3,442.07	2,105.00
Tacoma, All Saints.....	9,006.90	1,026.00	4,698.34	582.00	232.17	33,065.33	7,519.92
St. Andrew.....	9,582.00	1,014.00	4,574.00	8,171.00	79.00	23,660.00	7,128.00
St. John.....	2,705.31		1,099.20	100.00		3,904.51	
St. Matthew.....	9,248.26	983.03	4,858.80	178.10	140.00	15,408.19	2,865.24
Vashon, Holy Spirit.....	8,193.49	964.80	4,202.99	471.85	151.37	17,019.05	3,034.55
West Port, St. Christopher.....	2,967.87		300.00	284.69	113.61	3,966.17	300.00
SUB-TOTALS.....	325,679.72	32,486.48	147,418.39	75,939.26	10,449.40	640,682.24	107,492.69
TOTALS.....	1,371,191.91	105,508.00	647,026.22	324,069.33	81,405.81	2,774,821.27	746,272.33

VALUATION OF CHURCH PROPERTIES, 1967

PARISHES	Church	Organs and Bells	Rectories	Parish House	Other Buildings	Contents	Total Property	Land	Insurance
Aberdeen, St. Andrew	95,500	17,000	30,500		6,300	10,000	159,300	18,500	12,744
Bainbridge, North Kitsap Parish.....	100,000	8,000		95,000	10,500	13,500	227,000	20,500	195,135
St. Barnabas									
Port Gamble, St. Paul									
Poulsbo, St. Charles									
Bellingham, St. Paul	494,398		39,330	29,220		35,000	597,848	40,000	320,500
Blaine, Christ Church.....		18,000				2,000	20,000		19,000
Everson, St. John									
Bremerton, St. Paul	85,000	5,000		12,650	175,000	10,000	287,650	83,000	233,955
Burien, St. Elizabeth	295,000	3,000	16,000			15,000	329,000		266,800
St. Margaret						5,500	88,500	1,500	
Centralia, St. John.....	30,000	3,000	25,000	25,000		1,200	73,200	3,000	77,000
Chehalis, Epiphany.....	72,000					1,200	73,200	3,000	56,580
Everett, Trinity	81,632	1,200		238,519	12,000	50,614	383,965		
Greeter Lake Wash. Parish	105,905	5,500	40,000	85,000		21,000	257,405	35,000	250,000
Juanita, St. Gregory									
Kirkland, St. John									
Redmond, St. Timothy	74,800					5,200	80,000		63,800
Hoquiam, Holy Trinity.....	260,000	4,000				30,000	294,000	18,000	165,000
Kent, St. James									
Longview, St. Stephen	93,500		36,000	125,000		41,000	295,500	36,000	315,000
Medina, St. Thomas.....	200,000	8,000	50,000	100,000	98,000	20,000	476,000	30,000	485,000
Merced Island, Emmanuel.....	254,000						254,000	25,000	260,000
Olympia, St. John.....	274,000		28,000	139,000	53,300	50,000	544,300		611,500
Port Angeles, St. Andrew	16,418	2,845	14,672	53,698	2,496	10,052	100,181	16,834	84,445
Forks, St. Swithun									
Puyallup, Christ Church	189,000		26,000			13,034	228,034		198,034
Renton, St. Luke	103,600	9,000	25,000	54,500	28,000	15,000	235,700	65,000	186,000
Seattle, St. Andrew	275,000	4,500			16,000	25,000	320,500	11,700	320,500
Ascension	225,500	37,000	22,500		18,000	18,000	321,000	16,000	253,000
Christ Church	105,798		21,500	151,951	12,000	11,000	302,249	91,000	278,500
Epiphany	594,900		85,000			100,000	779,900	35,000	769,699
St. Clement	100,000	35,000	26,000			20,000	181,000	25,000	144,500
St. Dunstan			25,000	175,000		15,000	215,000	75,000	145,000
St. John Baptist.....	175,000	8,500	20,500	150,800	8,000	50,000	412,800	61,000	319,200
St. Luke	30,000		9,000	12,200	16,500		67,700	30,000	61,500
St. Mark's Cathedral.	850,000	116,000	60,000	390,000	60,000	55,000	1,531,000	105,000	1,334,000
St. Paul.....	201,332	18,000	318,000	60,000	27,294	30,000	368,426	87,000	368,426
St. Stephen	597,690		43,266		8,200	154,000	803,156	60,063	744,700
Trinity	560,130		50,203	244,675	30,634	90,528	976,170	211,469	
Snodish, St. John	75,000		25,000	45,000	5,500		150,500		94,000
Tacoma, Christ Church.		36,000		450,000	60,000		546,000	100,000	550,687
Holy Communion	129,000		15,000	30,000		25,000	170,000	10,000	184,400
St. Luke	250,000	10,000	24,000	162,000	25,000	30,000	501,000		366,300
St. Mary	110,000	18,800		60,000	15,000	25,000	228,500		204,000
Vancouver, St. Luke.	360,040	8,000				42,599	410,339	74,000	405,000

MISSIONS

Anacortes, Christ Church.....	11,000	650	14,000	8,500	35,000	5,000	39,150	27,520	34,950
Auburn, St. Matthew.....			15,000	76,000		14,100	140,100	30,000	91,000
Bellevue, Resurrection.....			25,000			6,500	54,000	40,000	54,000
St. Margaret.....	22,500	1,900				8,100	27,500	6,000	21,850
Washougal, St. Anne.....	17,500								
Des Moines, St. Columba.....	5,000	500	22,500	85,000	42,000	7,500	162,500	35,000	150,750
Edmonds, St. Alban.....	92,380	7,440	22,400		34,950	12,600	169,770	14,000	143,000
Enumclaw, St. Catherine.....			23,000				23,000	7,500	23,000
Everett, St. Patrick.....								7,367	4,100
Federal Way, Good Shepherd.....	51,000	500	32,000		12,000	7,878	103,378	20,000	86,500
Freeland, St. Augustine.....	39,000	1,637				6,000	46,637	3,900	39,000
Friday Harbor, San Juan Mission.....	97,800	4,600	20,500			9,400	132,300	5,500	95,500
Gig Harbor, St. John.....	102,000		12,000			11,000	125,000	8,000	112,000
Issaquah, St. Michael & All Angels..	60,000	2,100				4,500	66,600	15,000	54,500
Kennmore, Redeemer.....	240,000	35,000				14,000	289,000	31,000	
Meadowdale, St. Hilda.....									
Marysville, Stillaguamish Mission.....	101,000	5,000				11,000	117,000	42,000	114,000
Montesano, Eastern Grays Harbor...	63,000	6,900	20,000		13,500		103,400	7,000	75,400
Mount Vernon, St. Paul.....	140,000	10,000	15,000			12,000	177,000	12,500	144,500
Oak Harbor, St. Stephen.....	50,000		20,000		18,000	7,500	95,500	7,750	64,600
Port Townsend, St. Paul.....	9,000		9,000	4,300	250	5,000	27,550	7,000	22,650
Seaview, Pacific County Mission.....	46,000	4,000				6,250	56,250	3,000	49,183
St. John's, South Bend									
St. Peter's, Ilwaco									
Seattle, All Saints.....	123,000						123,000	11,600	123,000
St. David's Mission.....	30,000	3,500	8,000	19,800		2,300	63,600	16,500	61,500
St. George.....	158,580				6,300		164,880	60,000	156,300
St. Peter.....	160,000	4,000	17,500	53,000		13,000	247,500	12,000	225,500
Sedro Woolley, St. James.....	30,000		24,500		10,000	4,000	68,500	2,000	50,000
Sequim, St. Luke.....	10,500			15,000	3,500		29,000	1,000	29,000
Shelfton, St. David's Church.....	106,000		10,000			3,000	119,000	25,000	114,000
Stanwood, St. Aidan.....	15,000	1,550			200	3,185	19,935	8,500	15,000
Tacoma, All Saints.....	75,000	6,000	22,000			10,000	113,000	15,000	88,000
St. Andrew.....	190,000	7,000	30,000			4,000	221,000	20,000	181,500
St. John.....	17,000					3,000	20,000	25,000	20,000
St. Matthew.....	45,836		14,203			8,000	68,000	5,500	60,500
Vashon, Holy Spirit.....	62,000	1,900		18,500		7,000	89,400	5,000	97,000
West Port, St. Christopher.....	10,000	1,000				1,000	12,000		
SUB-TOTALS.....	2,180,096	105,177	366,603	280,100	175,700	206,813	3,314,489	537,137	2,601,783
TOTALS.....	9,615,239	481,822	1,155,774	3,169,313	863,424	1,245,740	16,531,312	1,918,703	12,945,688

CONSTITUTION AND CANONS
OF
THE DIOCESE OF OLYMPIA

CONSTITUTION OF THE DIOCESE OF OLYMPIA OF THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA

ARTICLE I

Name and Jurisdiction

The Church in that portion of the State of Washington lying west of the summit of the Cascade range of mountains and including the Counties of Whatcom, Skagit, San Juan Island, Clallam, Jefferson, Snohomish, King, Kitsap, Grays Harbor, Mason Thurston, Pierce, Pacific, Lewis, Wahkiakum, Cowlitz, Clark and Skamania shall be known by the name and description of the "Diocese of Olympia."

ARTICLE II

Acceding to the Constitution of the General Convention

The Church in the Diocese of Olympia accedes to the Constitution of that branch of the Holy Catholic Church known as the Protestant Episcopal Church in the United States of America, and recognizes the authority of the General Convention of the same.

ARTICLE III

The Authority of the Diocese

The authority of this Diocese is vested in and exercised by its Bishop, and Bishop Coadjutor (if there be one), its Convention and the Standing Committee.

ARTICLE IV

The Bishop

The Bishop is the Ecclesiastical Authority of this Diocese. He is the Chief Pastor and may officiate in the offices of the Church in any Parish or Mission, or elsewhere in this Diocese. He is the Ordinary of all religious or benevolent organizations of the Church within the Diocese, and as such may attend or preside at any of their meetings, having appellate jurisdiction. All controversies between the Rectors of two or more Parishes; or between Parish or Vestry and Rector; shall be referred to the Ecclesiastical Authority for determination.

ARTICLE V

The Cathedral

Section 1. St. Mark's Church of Seattle is hereby designated and declared to be the Cathedral Church of this Diocese, and the official seat of the Bishop of the same.

Section 2. The Constitution of the Cathedral shall be that approved by the convention of the Diocese.

ARTICLE VI

The Convention of the Diocese

Section 1. There shall be held an annual meeting of the Convention of the Church in this Diocese on the first convenient date after the annual Provincial Synod, or not later than the last day in May, at a place named by the Ecclesiastical Authority, unless a different day be appointed by the preceding meeting of Convention.

Section 2. Special meetings of the Convention may be called by the Ecclesiastical Authority. The time, place, and purpose of such meeting shall be designated, and no business shall be transacted other than that stated in the call except by unanimous consent of the Convention.

Section 3. Thirty days' notice shall be given, by the Secretary of the Convention, of every annual or special meeting of the Convention, except as provided for in Article XIX. The mode of notice shall be a circular addressed to every clergyman and to the clerk of every parish and mission in this Diocese.

Section 4. Every meeting of the Convention shall be opened as the Ecclesiastical Authority may direct.

ARTICLE VII

Members of Convention

Section 1. The Convention shall be composed of clergy and laity.

Section 2. The Bishop, and the Bishop Coadjutor and the Bishop Suffragan (if there be one), shall have a seat and a vote in the Convention.

Section 3. Every clergyman who shall have been canonically resident within this Diocese for three calendar months before the Convention meets shall be entitled to a seat and vote.

Section 4. The lay members shall consist of delegates from each parish and each organized mission in union with the Convention, who shall be in equal numbers men and women, and shall be communicants in the parish or mission they represent.

ARTICLE VIII

Officers of the Convention

Section 1. The Bishop of the Diocese shall be ex-officio President of the Convention, and shall be entitled to every privilege of membership in the meeting of Convention. In the absence of the Bishop, the Bishop Coadjutor or Bishop Suffragan (if there be one) shall preside. (The President of the Standing Committee shall be next in order to preside.) In the absence or incapacity of these, a president pro tempore shall be elected by the Convention from among the presbyters, members thereof. His duties shall be those prescribed by the Canons.

Section 2. At each annual meeting of Convention there shall be elected:

- (a) A Secretary from among the members thereof who shall serve until the following annual meeting.
- (b) A Treasurer, who shall have the privileges of a member of the Convention.
- (c) A Registrar and Historiographer, who shall have custody of the archives of the Diocese.

Section 3. At each annual meeting of the Convention the Bishop shall appoint, subject to the approval of the Convention, a Chancellor of the Diocese who shall be a layman, a communicant of the Church and regularly admitted to practice in the

Supreme Court of the State of Washington. He shall have the privileges of a member of the Convention.

Section 4. In the event of a vacancy in the aforementioned offices, the Bishop, acting by and with the Standing Committee, shall fill the vacancy.

Section 5. The compensation of all officers shall be fixed by the Diocesan Council.

ARTICLE IX

Transaction of Business

Section 1. One-third of the clergy entitled to seats in the Convention, and delegates from one-fifth of the parishes and missions in union with the Convention, at any time duly assembled, shall constitute a quorum for the transaction of business, except that a smaller number may adjourn from time to time.

Section 2. In all matters which shall come before the Convention, the clergy and laity shall deliberate in one body and vote as individuals; each delegate present being entitled to one vote and no more; and unless otherwise provided a majority of the votes of the two orders jointly shall be decisive.

Section 3. On the call of any five members the two orders shall vote separately, and a concurrence of a majority of each order shall be necessary to constitute a decision.

ARTICLE X

Standing Committee of the Diocese

Section 1. The Convention shall elect by a concurrent vote of the clerical and lay orders, a Standing Committee to consist of four presbyters and four laymen. Members of the Standing Committee shall serve a four year term and shall not be eligible for re-election until one year shall have elapsed following the expiration of each four year term. Of the members elected at the first election following the adoption of this amendment to Article X, Section 1 of the Constitution, one presbyter and one layman shall serve for a four year term, one of each order for a three year term, one of each order for a two year term, and one of each order for a one year term. The longest term going to those who receive the highest number of votes. After the first election following the adoption of this amendment one presbyter and one layman shall be elected to each serve for a four year term. All of these must be of those eligible to seats in the Convention. Not more than one layman from any one parish or mission shall be eligible for election to the Standing Committee.

Section 2. If there be no Bishop or Bishop Coadjutor or Suffragan Bishop canonically authorized to act, the Standing Committee shall be the Ecclesiastical Authority of the Diocese.

Section 3. At the first meeting of the Committee, which shall be as soon as practicable after their election, they shall choose a president from the clerical members and a secretary from either the clerical or lay members. The secretary shall keep a record of all the proceedings of the Standing Committee which shall be subject at all times to the inspection of the Bishop of the Diocese, and a full report of their acts shall be made to each annual meeting of Convention.

Section 4. A majority of the members of the Standing Committee shall constitute a quorum, and a majority of a quorum so convened shall be competent to act, unless the contrary is expressly required.

Section 5. During the interim between the meetings of Convention, the Standing

Committee shall have the power of Convention to ratify or elect officers to fill vacancies, unless otherwise provided.

ARTICLE XI

The Diocesan Council

There shall be a Diocesan Council whose members and their mode of election, duties and powers shall be as may now or hereafter be prescribed by the Canons of the Dioceses.

ARTICLE XII

Deputies to the General Convention

Section 1. At the annual meeting of the Convention the year preceding the triennial meeting of the General Convention there shall be elected, by the concurrent vote of both orders, four clerical and four lay deputies who shall represent this Diocese in the General Convention of the Protestant Episcopal Church. The Clerical Deputies elected shall be presbyters canonically connected with the Diocese, and each lay person shall be a communicant of some parish or organized mission in Union with the Convention.

Section 2. At the same time there shall be elected in the same manner and with the like qualifications four clergymen and four lay persons as alternate deputies to the General Convention.

Section 3. In the case of vacancies the Ecclesiastical Authority shall select, in the order of their election, one or more of these alternates to act as deputies.

ARTICLE XIII

Deputies to the Provincial Synod

There shall be elected four Clerical and four Lay Deputies, with a like number of alternate deputies, to represent the Diocese at the Provincial Synod of the Province in which this Diocese may at that time be included. The method of election shall be as Convention directs, and the qualifications of all deputies to the Provincial Synod shall be the same as those for deputies to the General Convention.

ARTICLE XIV

Election of Officers

Section 1. The election of all officers and representatives provided for in this Constitution shall be by ballot, unless unanimous consent is given to dispense from the requirement. In the event of a failure or neglect to elect at any Convention, the person or persons already in office shall continue in office until the successor or successors shall have been regularly appointed or elected.

Section 2. At least thirty days prior to the annual meeting of Convention the Bishop shall appoint a nominating committee of five members who in turn shall select as nominees two presbyters and two laymen from whom the Standing Committee may be elected. This committee shall also nominate the Secretary, the Treasurer, and the Registrar and Historiographer. Further nominations for all these positions can be secured from the floor.

ARTICLE XV

Admission of New Parishes and Missions

Section 1. A Parish may be admitted into union with the Convention on motion, by a majority of votes, provided it shall have laid before the Convention, through its Secretary, at least one month before the annual meeting of the same:

- (a) A certificate of approval of the organization of such Parish, from the Ecclesiastical Authority;
- (b) Satisfactory evidence that a Constitution or Articles of Incorporation have been adopted and subscribed to by the Wardens, in which they accede to the Constitution, Canons, Doctrine, Discipline and Worship of the Protestant Episcopal Church in the United States of America, and to the Constitution and Canons of the Diocese of Olympia.
- (c) Satisfactory evidence that the Parish has been regularly organized by the election of two wardens, with a total of not less than three nor more than fifteen vestrymen, and that the Parish contains at least twenty-five communicants;
- (d) A written statement made on the authority of the vestry at a duly called meeting that the Parish will support a rector without missionary aid, and agreeing that in the event it shall not be able so to do and becomes dependent on missionary aid, the Convention may change its status to that of an organized Mission.

Section 2. An organized Mission may be admitted into Union with the Convention by a majority of votes, provided it shall have presented to the Convention a certificate from the Ecclesiastical Authority stating that such Mission is duly organized.

ARTICLE XVI

Forfeiture of Privilege

Whenever, in the opinion of the Bishop, any parish or mission shall be liable to forfeiture of privilege, or be essentially defunct as described in the Canon on Dormant Parishes, he shall signify the same to the Convention. Such parish or mission may be suspended from the right of representation in the Convention, or its connection with the Diocese wholly dissolved, by a two-thirds vote of each order. In either event the properties of such parish or mission shall revert to the Diocese, and such other action shall be taken as is permissive under the Constitution and Canons.

ARTICLE XVII

Assessments

Section 1. The Convention shall have power to raise money by tax or assessment on the parishes and missions of the Diocese by canon, or by special vote, for the necessary or proper expenses of the Diocese, or for any other purposes which the Convention may from time to time approve or direct.

Section 2. The Convention shall also have power to impose such penalty as it may deem proper within its lawful power for neglect to pay such assessment when imposed.

ARTICLE XVIII

Incorporation of the Diocese

Section 1. The Church in this Diocese is incorporated for legal and secular pur-

poses under the laws of the State of Washington by the name and title of "The Diocese of Olympia, Inc." This corporation shall have the custody, control, and investment of all trust funds of the Diocese, and shall also hold the legal title to all diocesan property, including the property of all organized Missions, and shall exercise such other power as shall have been set forth in the Articles of Incorporation.

Section 2. The Bishop and the Treasurer of the Diocese shall be ex-officio members of the Board of Trustees of said corporation. The other members of the Board shall be chosen by the Convention in the manner prescribed by the Articles of Incorporation.

Section 3. Any amendment to the Articles of Incorporation must be approved by the Convention.

ARTICLE XIX

Election of Bishop

Section 1. The election of a Bishop, Bishop Coadjutor or Suffragan Bishop for this Diocese may be held at an annual meeting of Convention, or in a special meeting of Convention called for the purpose at least sixty days before the time appointed, of which the object shall be stated in a printed notice sent by the Secretary of the Standing Committee to every clergyman canonically resident and to the vestry of every Parish and the Bishop's Committee of every organized mission.

Section 2. The election shall be made in the following manner: Any member of either order may nominate some fit and qualified clergyman for the office. The name or names thus presented shall be balloted upon by both orders voting separately, and the person receiving the majority of votes cast in each order shall be declared duly elected.

Section 3. The presence of two-thirds of the clergy and lay delegates of the Parishes and Missions entitled to vote shall constitute a quorum.

ARTICLE XX

Authentication and Preservation

The Secretary of the Convention shall procure and keep a suitable book entitled "Constitution and Canons of the Diocese of Olympia," in which shall be recorded this constitution with the certificate of its adoption. All articles, canons, and additions thereto, hereafter adopted by the Convention, shall be certified to by the President and Secretary of the Convention, as having been duly adopted, and shall, with the certificate of adoption, be recorded in the said book, and the said book shall be taken and regarded as prima facie evidence of the due adoption and correctness of all papers recorded therein under the article.

ARTICLE XXI

Amendments

Amendments to this Constitution may be made by the Convention provided the proposed amendments be adopted at two successive annual meetings of Convention by a majority vote of the two orders voting separately. Provided, that the proposed alteration, amendment or addition may be amended before its adoption by a two-thirds vote of the Convention to which it is finally submitted.

CANONS OF THE DIOCESE OF OLYMPIA

CANON I

The Clerical Members of Convention

At least one week prior to the meeting of any Diocesan Convention, it shall be the duty of the Ecclesiastical Authority to certify to the Secretary the names of all clergymen canonically resident in the diocese, designating those who are entitled by the Constitution to take part in its proceedings.

CANON II

Lay Members of Convention

Section 1. Being in union with the Convention, each parish, each organized mission which will have a separate Bishop's Committee, each mission field having one joint Bishop's Committee for the entire field shall be entitled to representation to be based on communicant strength in accordance with the following table:

Any number not over 200	2 delegates
201 - 400	4 delegates
401 - 600	6 delegates
601 - 900	8 delegates
901 - 1200	10 delegates
Over 1200	12 delegates

Section 2. The certificates of election of the lay deputies shall be in the following form:

To the Convention of the Diocese of Olympia:

We hereby certify that a duly convened meeting of _____ Parish,
_____, City, held on the _____ day of _____ A.D.

19____.

(MEN)

(WOMEN)

(Here insert names of delegates)

Were duly elected to act as lay delegates from the congregation, and the following were elected as alternates:

We further certify that the said delegates are qualified electors connected with the said:

_____ Parish

_____ Mission and that they are not under ecclesiastical censure or process.

Our number of communicants is _____

Witness our hands this ____ day of _____ 19__ .

Rector
or

Warden
or

Clerk

In default of an election by the Parish meeting, the vestry or Bishop's committee shall select and certify the delegates as above.

Section 3. Said certificate shall be forwarded to the Secretary of Convention at least one week prior to the opening date.

Section 4. Delegates to any special meeting of Convention shall be elected in accordance with the provisions of this Canon.

CANON III

Duties of Officers of Convention

Section 1. The President shall:

- (a) Preside at all meetings of the Convention.
- (b) Appoint the Chancellor.
- (c) Nominate the Examining Chaplains.
- (d) Appoint standing committees as provided by these canons.

Section 2. The Secretary shall:

- (a) Give notice of the meetings of Convention. In case of failure to do so, the Ecclesiastical Authority shall have this power.
- (b) Keep a record of all the proceedings of Convention.
- (c) Publish the Convention Journal.
- (d) Preserve its records, and the Constitution and Canons.
- (e) Have the power to appoint an assistant.
- (f) Attest its public acts and faithfully deliver to his successor all the books and papers relating to the convention which may be in his possession.
- (g) Receive the certificates of lay delegates and prepare a roll.
- (h) Call the roll of delegates at the opening of Convention.

Section 3. The Treasurer shall receive and disburse all monies collected under the authority of Convention, except as otherwise provided in Constitution and Canons.

Section 4. The Registrar and Historiographer shall:

- (a) Procure and preserve all Journals, papers, reports, pamphlets and other matter relating to the history of the Church in the Diocese, and the Journals, histories and records of the Church in the United States, and be the custodian of all papers relating to ordinations in the Diocese.
- (b) Make a report to the annual meeting of Convention of his official acts during the year.

(c) Perform such other duties as may be prescribed by the ecclesiastical authority or by resolution of Convention.

Section 5. The Chancellor shall:

- (a) Be present at each session of the Convention and respond to all requests for advice made by Convention.
- (b) Act as legal advisor to the Bishop, Standing Committee, Diocesan Council, and Convention in all matters relating to the Church.
- (c) Perform such other duties as may be requested by the Ecclesiastical Authority, convention, or official body of the Diocese.

CANON IV

Standing Committees of Convention

There shall be the following standing committees appointed by the President:

- (a) Dispatch of Business – 2 clergy and 2 lay members.
- (b) Bishop's Address – 2 clergy and 2 lay members.
- (c) Unfinished Business – 1 clergy and 2 lay members.
- (d) Privilege – 1 clergy and 2 lay members.
This deals with claims of clerical and lay delegates to seats in Convention.
- (e) Admission of New Parishes and Missions – 1 clergy and 2 lay members.
This deals with application for union Convention.
- (f) Canons – 2 clergy and 2 lay members.
This committee recommends changes or additions to the Constitution and Canons. The committee report on these must be submitted in writing to the clergy and clerks of the vestries and Bishop's committees at least ten days before the annual meeting of Convention. Any proposed changes shall be submitted to the committee for its consideration at least twenty days before the annual meeting of Convention.

CANON V

The Business of Convention

The Convention shall open as the President directs. The order of business shall be as follows:

- (a) The Secretary shall call the names of the clergy entitled to seats.
- (b) He shall then call the list of the Parishes and Missions entitled to representation in Convention which shall have furnished him their certificates of lay delegates and alternates elected, together with the names of such lay delegates appearing therein.
- (c) The calling of the names of clergy and lay delegates may be dispensed with by an unanimous consent of the members of Convention present, provided satisfactory evidence of a canonical quorum of each order be laid before Convention by the Secretary. In such case the Secretary shall secure a correct list of the clergy and lay delegates present.
- (d) Irregular or defective certificates shall be referred to the Committee on Privilege.
- (e) A constitutional quorum being present, the President shall declare the Convention organized for business. The Convention shall then proceed to adopt an order of business.

CANON VI

The Diocesan Council

Section 1. The Bishop and Council of the Diocese, as hereinafter constituted, shall be known as "The Diocesan Council" and shall exercise all the powers of Convention between the meetings thereof in regard to the unification, development and prosecution of the work committed to it. It shall also serve as the Board of Trustees of the Diocese under the Articles of Incorporation of the "Diocese of Olympia, Inc."

Section 2. The Diocesan Council shall consist of the Bishop, Bishop Coadjutor, and Suffragan Bishop, if any: The President of the Standing Committee; three clergy and three communicant lay members elected by the Convention, one in each order

to be elected each year for a three-year term, the President of each Convocation; one communicant lay member elected by each Convocation for a three-year term. No department head or paid staff person shall be eligible for membership on the Diocesan Council.

Section 3. The Ordinary shall be the President of the Council.

Section 4. At each Annual Meeting of the Convention there shall be elected one clergyman and one communicant lay person to serve as members of the Council for three years. No member who has served for three consecutive years shall be eligible for re-election until the expiration of one year. The Council shall have power to fill vacancies resulting from death, resignation or removal of council members elected by Convention, to serve until the next meeting of convention.

Section 5. The Diocesan Council shall organize and elect such officers other than the President, and appoint such agents as it deems appropriate.

Section 6.

(a) The Council shall be the Program Planning and policy making body of the Diocese between sessions of Convention.

(b) A committee of seven members of the council elected by the council shall be responsible for the development of long range plans in all program areas for the Diocese.

(c) The Ordinary of the Diocese shall be responsible for the administration of all Diocesan Programs and Policies.

Section 7. The Council, as Trustees under the articles of incorporation, shall have responsibility for all property, financial and secular interests of "The Diocese of Olympia, Inc." subject to the articles and by-laws of that corporation, and subject to such civil and ecclesiastical provisions as may otherwise be made applicable.

Section 8. The Ordinary shall supervise the financial affairs of the Diocese and of all Diocesan Institutions and Organizations, and shall require a proper annual audit of all receipts and disbursements of all parish and diocesan institutions and organizations. The Ordinary shall require the bonding of all Parish, Mission, and Diocesan Treasurers; the maintenance of adequate insurance of all church properties; and the introduction and maintenance of the budget system in each Parish and Mission. The Ordinary shall be responsible for maintenance of all properties belonging to the Missions and Institutions of the Diocese.

Section 9. The Ordinary shall, with the advice and consent of the Council, present a proposed budget to Convention. Copies thereof shall be presented to the clergy and Parish and Mission Treasurers at the Convocation Meetings next before Convention, due notice being first given to the Treasurers. After adoption of a budget by Convention statements of Parish and Mission quotas must be furnished to clergy and to treasurers as soon as possible. Council shall review and recommend to the Ordinary such changes in the budget adopted by Convention as it shall find expedient and necessary throughout the year.

CANON VII

Diocesan Institutions

Any organization hereafter formed for religious, educational or charitable work in the diocese may assume and retain the title of Diocesan Institution only when it conforms to the following conditions;

(a) It shall be accepted as such by vote of Convention.

(b) The members of its governing board shall be chosen in a manner approved

by Convention.

(c) The officers of the Institution shall annually present a full report of all its activities during the twelve months preceding to the Department of Diocesan Council to which the Council appropriately assigns it, in a form determined by that Department. It shall also present to the Ordinary a full financial statement.

CANON VIII

The Funds of the Diocese

Section 1. Assessments

(a) An annual assessment shall be levied against all Parishes and Missions of the Diocese in an amount equal to the total amount of the budget adopted by the Convention, less funds available to the Diocese for application upon the budget. Upon adoption of the budget the Ordinary shall determine the amount of the assessment, called the quota, to be levied against each Parish and Mission.

(b) The assessment quotas shall be based on the annual average for the last preceding three years of "Current Expenses" taken from the financial columns of the Annual Reports. Each Parish and Mission shall be assessed that proportion of the total assessment of the Diocese which its "Current Expense" items bears to the total of all "Current Expense" items.

(c) In the event of a failure of any Parish or Mission to furnish the Secretary of Convention with its Annual Financial Report, the Ordinary shall fix the amount of its assessment.

(d) If any Parish or Mission shall believe that its assessment is unjust or inequitable it shall have the right to present the grounds for such belief to the Diocesan Council; and upon consideration of the same, the Council shall have the power to recommend to the Ordinary a change or reduction in the amount of the assessment.

(e) Any Parish or Mission that shall have charged against it an accumulation of unpaid assessments, shall have the right to petition Diocesan Council for relief; and Council shall have power, when such action is deemed equitable and expedient, to grant such relief by the remission of all or part of such accumulated indebtedness, excepting that of the current year.

Section 2. Assessment Fund

There shall be an assessment fund into which all assessments received shall be deposited and out of which the operating expenses and missionary expenses of the Diocese shall be paid, with other funds available for those purposes. Funds received which are particularly earmarked for missionary or other special purposes shall be used solely for such purposes.

Section 3. The Endowment Fund

(a) There shall be an Endowment Fund, which shall be known as the Episcopate Fund of the Diocese. The income of this fund shall be appropriated to the support of the Bishop of the Diocese, and of Bishops Coadjutor and Suffragan (if there be such), and to meet the administrative expenses of the Diocese. The Episcopate Fund shall consist of all monies and securities held for the credit of the fund at the time of the organization of the Diocese of Olympia and its admission into union with General Convention, and of such donations and contributions as have been made or shall be made thereto from private or public sources.

(b) All income arising from the Episcopate Fund shall be received by the Treasurer of the Diocese of Olympia, Inc., and shall be disbursed by him on order of the Convention or on order of the Trustees of the corporation.

Section 4. Diocesan Emergency Fund

There shall be a fund which shall be called the Diocesan Emergency Fund, which shall be derived from donations and contributions and from an annual collection or collections to be made in each Parish and Mission of this Diocese, unless otherwise authorized by Convention or Council. (See Canon 17, Section 4.) All monies or securities belonging to the Fund shall be held by the Treasurer of the Diocese of Olympia, Inc., and all disbursements from said fund shall be made by the Treasurer on the written order of the Ecclesiastical Authority. All disbursements from this Fund shall be made only for the relief of clergy in good standing, canonically connected with the Diocese, or their families.

Section 5. Bishop's Discretionary Fund

There shall be a fund known as the Bishop's Discretionary Fund, to be administered by the Bishop. It shall consist of open offerings taken at the time of the Bishop's visitation to any Parish or Mission for Confirmation. (See Canon 16 and 17, Section 5.)

CANON IX

The Parish

Section 1. Any number of person, not less than twenty-five, of legal age, ten of whom shall be males, who shall be communicants of this Church, and resident in the town, city or district where the proposed Parish is to be located, may organize themselves a Parish in the following manner:

Notice of intention to organize a Parish shall be first given to the Ecclesiastical Authority of the Diocese. Such notice shall be in writing and the following form:

Reverend Father in God: We, whose names are hereunto subscribed, being attached to the Doctrine, Discipline and Worship of the Protestant Episcopal Church, and desirous of securing the holy influence of the Church for ourselves, our families and our neighbors, do hereby respectfully ask permission to associate and organize ourselves, and others as a parish under the name of

Parish, . And we do hereby promise and agree that said Parish shall always be held under the ecclesiastical authority of the Bishop of Olympia and his successors in office, and in conformity with the Constitution and Canons of the Protestant Episcopal Church in the United States of America and the Constitution and Canons of the Diocese of Olympia, the authority of which we do hereby recognize and bind ourselves to make them part of the Constitution of said Parish, and to whose Liturgy, Doctrine, Discipline, Rites and Usages we promise at all times, for ourselves and successors, corporate obedience and conformity.

Section 2. Upon the receipt of the written approval of the Ecclesiastic Authority, the petitioners shall then proceed as follows:

Notice of the meeting to organize, setting forth the object, the time and place of such meeting, shall be publicly read at the time of morning service, on two Sundays next preceding said meeting by some clergyman of the church appointed by the Bishop.

Section 3. At the meeting a clergyman appointed by the Bishop shall preside. A Secretary shall be chosen. A book shall be provided for a record of the proceedings of the meeting, in which shall be entered, first, the notice of the Ecclesiastical Authority, with the names subscribed to the same, the approval of the Ecclesiastical Authority, the record of the action taken for organization, the names of the vestrymen chosen for the first year, and any other matters of importance pertaining to the organization; and second, the Constitution or Articles of Incorporation or Association adopted at the meeting.

Section 4. Parishes hereafter organized may be admitted into union with the Convention in this Diocese in accordance with Article XV of the Constitution, and on compliance with the provisions thereof. Application for admission into union with the Convention shall be made within two years from the date of the legal incorporation of the Parish; if not, the Bishop, with the consent of the Standing Committee, may declare the permission to organize withdrawn, and the organization null and void.

Section 5. If a proposed new Parish is within the limits of an existing Parish, the written consent of a Rector and Vestry of the Existing Parish shall first be had and obtained for the organization of the new Parish. If such consent cannot be obtained, the permission for the organization of a new Parish within the parochial limits of an existing Parish shall be vested in the Bishop of the Diocese, acting by and with the consent of the Standing Committee.

Section 6. For the purpose only of private or domestic pastoral ministrations, the residence, wherever situated, of each registered parishioner of any Parish or Mission shall be deemed a part of the Parish or Mission in which such parishioner is registered.

CANON X

Rectors, Parishes and Vestries

Section 1.

(a) On or before the 25th of April of each year, after due notice publicly given at Divine Service on the two Sundays next preceding, there shall be held an annual meeting of the Parish for the election of a Vestry and for the transaction of such business as may properly come before the meeting.

(b) Special meetings of the Parish may be called by the Rector, or by the Vestry if there be no Rector, and shall be called by the Rector upon a written request signed by a majority of the Vestry. Notice of any special meeting of the Parish shall be given at two regular services of the Church on at least one Sunday next preceding the day appointed for the special meeting.

(c) At all Parish meetings the Rector (if there be one; if not, a Warden) shall preside and the Clerk of the Vestry shall act as the Clerk of the meeting.

Section 2.

(a) The number of Vestrymen, as prescribed in the Articles of Incorporation of each Parish, by a majority vote may fix or change the total number elected annually. Baptized persons who are qualified electors shall alone be eligible; and at least two-thirds of the Vestrymen shall also be communicants. The Rector shall be ex-officio a member and the chairman of the Vestry.

(b) The qualified electors shall each year choose by ballot one-third of the whole number of vestrymen to serve for three years and until the election of their successors.

(c) No member of a Vestry who is elected to a full three-year term shall be eligible for re-election to the vestry until one year after the expiration of the term for which he was elected.

Section 3.

(a) The electors shall be: (1) Communicants of the Parish of legal age whose names have been on the Parish Register for at least one month next preceding the Parish Meeting, and who have made stated contributions to the Parish budget as shown by the books of the parish treasurer, and (2) such other baptized persons of like age who for six months past have made stated contributions to the parish budget as shown by the books of the parish treasurer.

Section 4. At the first meeting of the Vestry after the annual election there shall

be chosen a Senior Warden and Junior Warden, both of whom shall be communicants of the church and shall be vestrymen. In case the Parish be without a Rector or in case of the organization of a new Parish, both Wardens shall be elected by the Vestry; in all other cases the Rector shall appoint from the Vestry the Senior Warden, and the vestrymen shall elect the Junior Warden.

Section 5.

(a) At the first meeting of the Vestry they shall also elect a Clerk, who shall keep the minutes of the Vestry meetings and record them in a book provided for the purpose, and a Treasurer who shall receive and disburse the revenues of the Parish, as the Vestry shall direct. He shall keep an accurate account of all receipts and disbursements rendering an annual account to the Vestry for audit, and in addition thereto, an account at any time as the Vestry may direct. The books of both the Secretary and the Treasurer shall always be open to the inspection of the Rector and the members of the Vestry of the Parish, and of the Bishop of the Diocese. Neither the Clerk nor the Treasurer need be a member of the Vestry.

(b) There shall be no meeting of the Vestry unless the Rector, if there be one, and a quorum of the Vestry be present; provided, that if the Rector be absent from the Parish, or, if when notified of the meeting, he shall decline or neglect to be present the meeting shall be valid if there be a majority of the Vestry, including one Warden present. Voting by proxy shall not be permitted.

Section 6.

(a) It shall be the duty of the Wardens of every Parish to give written notice to the Bishop of a vacancy in the Rectorship.

(b) A Rector shall be elected by the votes of a majority of the Vestry given by ballot. The election must be made after open nomination at a previous meeting of the Vestry duly convened, and each nomination must be accompanied by a statement signed by the Bishop, if there be one, that so far as he knows and believes, the person nominated is a fit and qualified presbyter of this Church, and that he approves such nomination.

(c) The call of the Rector-elect shall be in writing, and shall express distinctly any special conditions, together with the stipulation as to salary and support. When the call has been accepted in writing, and the Rector is instituted, then the contract will be complete. The stipend named in the call may be increased or diminished from time to time by agreement in writing signed by the parties. Either party may appeal to the Bishop for judgment in this. No clergyman shall be recognized as Rector of a Parish until he shall have been canonically transferred to this Diocese.

Section 7.

(a) The Rector or Priest-in-Charge of a Parish, by virtue of his office, has exclusive charge of all rites, ceremonies and ordinances of the Church, and the worship with the music and ritual accessories thereto, subject and answerable only to the Bishop. He is entitled at all times to have access to the church building, and to open the same as he may deem proper for public worship, for the celebration of Holy Communion, for baptisms, marriages, burials and religious instruction, and for other rites and ceremonies authorized by the Church or by the Ecclesiastical Authority of the Diocese. He shall have control of the alms received at Holy Communion for pious and charitable purposes, unless a different arrangement regarding the same shall be agreed to by both Rector and Vestry. All sums so received shall be accounted for to the annual Parish meeting. He shall have the direction and control of the Church School and of all guild

and organizations within the Parish.

(b) No clergyman shall officiate within the Cure of another clergyman without the request or consent of the incumbent; or, in his absence or incapacity, that of the Wardens of the Parish.

Section 8. Assistant ministers may be appointed by the Rector, on terms and conditions as are agreed by the Rector and Vestry and the clergyman concerned. The Proposal of any clergyman for such appointment must be accompanied by a statement signed by the Bishop, if there be one, that so far as he knows and believes, the person nominated is a fit and qualified clergyman of this Church or of a Church in communion with it, and that he approves such nomination.

Section 9. It shall be the duty of the Vestry to aid and support the Rector in all efforts for the spiritual welfare and growth of the Parish. The Vestry shall transact the temporal affairs of the Parish. They shall have charge of the church and other buildings of the Parish, and see that the same are repaired and improved as need may require, and that they are kept insured against loss by fire. It shall be the duty of the Vestry to prevent the use of the church building for any secular or other purpose not authorized by the Constitution and Canons of the Church, or such as becometh not the Church of God.

Section 10. The Wardens shall be charged with the care of the Holy Vessels and all other property of the Parish used in the service of the Church, and shall see to it that the same is properly provided. They shall preserve order and decorum at the time of Divine Service.

Section 11. No Vestry or Bishop's Committee shall encumber or alienate any church, chapel, rectory or other parish building, or any land pertaining thereto without the previous consent of the Bishop, acting by and with the Standing Committee of the Diocese.

Section 12. No Vestry or Bishop's Committee shall remove, take down or otherwise dispose of any church, chapel, rectory or other parish building, nor shall the location thereof be changed, without the previous written consent of the Bishop, acting by and with the Standing Committee of the Diocese.

Section 13. Meetings of the Vestry may be called by the Rector, and shall be called by him at the written request of any three members of the Vestry, including one Warden.

CANON XI

Parish Registers and Parochial Reports

Section 1. Every Parish and Mission shall have a Parish Register in which to record the information required under the Provisions of the General Church Canons.

Section 2. Each Parish and Mission shall prepare and forward to the Diocesan Office, not later than February first of each year, the annual Report required under the provisions of the General Church Canons.

Section 3. The Parish Register and the Annual Report shall be the responsibility of the Minister in charge, or, in the absence of a minister, the responsibility of a Warden in the case of a Parish, and of some person appointed by the Bishop in the case of a Mission.

Section 4. Upon the dissolution of a Parish or Mission, the Register provided for in this Canon shall immediately become the property of the Diocese, and the Bishop shall take charge thereof.

CANON XII

Missions

Section 1. It shall be competent for any number of adult persons, not less than twelve, of whom at least three shall be males, who are attached to the Protestant Episcopal Church and desirous of sustaining the services in any village, town, city or district, to be organized as a Mission, on application to the Bishop in the following manner:

“Reverend Father in God: We, the undersigned, residents of _____, County of _____, Diocese of _____, Olympia, being desirous of having the services of the Church, and ready, according to our several abilities, to sustain the same, do hereby request you to provide for us as you may deem proper and expedient.

“We do hereby declare ourselves, individually and collectively, ready to do what in us lies, to support and maintain the regular worship of the said Church, and to promote its influence in our neighborhood; and we do promise conformity to the doctrine, liturgy, rites and usages of the Protestant Episcopal Church. We put ourselves under your charge and will reverently obey your authority. We promise conformity to the Constitution and Canons of the General Convention, and to those of the Diocese of Olympia, and the rules and regulations of the Convention. In accordance with these obligations and promises we now ask the privilege of being organized as a Mission under the name of _____ Church.

“Furthermore, we agree to raise annually among ourselves and faithfully pay the sum of _____ dollars per annum for the support of our local congregation and the Church throughout the world; remaining,

Faithfully yours,

This application shall be signed in ink by all the adults who propose to be members of the mission.

Section 2. When the Bishop consents to the organization of a Mission, he shall make such consent known in writing to the applicants, and shall appoint and send a clergyman to take charge of the same, who when necessary, shall receive a stipend from the Diocesan Council in addition to that paid by the Mission.

Section 3. The Bishop shall appoint for the first year, and after that annually, a committee to be known as the Bishop’s Committee, who shall represent the Bishop in the management of the temporal affairs of the Mission. The priest-in-charge shall be ex-officio a member of the Bishop’s Committee and when present shall preside. The duties of the Bishop’s Committee and of the officers shall, so far as the case admits, be the same as those which devolve upon the Wardens and Vestrymen of a Parish, subject to the interpretation of the Bishop in cases of doubt.

Section 4. On or before the 25th of April of each year, after due notice publicly given at Divine Service on the two Sundays next preceding, there shall be held the annual meeting of the Mission for the purpose of nominating qualified persons for the Bishop’s Committee, and for the transaction of such other business as may properly come before the meeting.

Section 5. The title to real estate given to or purchased by the Mission shall be vested in the corporation known as “The Diocese of Olympia, Inc.” But no gift

purchase of land shall be accepted or made, nor any location of a church site decided upon, nor buildings erected thereon, without the consent of the Bishop and Council.

Section 6. Before any Mission contracts to purchase any real estate, either by full payment of the purchase price or by partial and deferred payments, it shall be necessary for the Bishop's Committee to obtain the previous written consent of the Bishop, acting by and with the Standing Committee of the Diocese, and their approval of the terms of the contract for such purchase; and such consent and approval shall be stated in the contract and in the deed of conveyance which shall be inserted when made to the "Diocese of Olympia, Inc."

Section 7. The Missionary in charge of a Mission, having been appointed by the Bishop, may resign to, or be removed or transferred by, the Bishop only. He shall, after consultation with the Bishop's Committee from time to time, appoint the sexton, organist, choir leader, Sunday School superintendent, and such other helpers as may be necessary. If there be no Missionary in charge, the right of appointment of all helpers to serve during the vacancy shall be in the Bishop's Committee.

Section 8. The failure of the people of a Mission to perform their agreement as stated in the application for organization may warrant the Bishop, by and with the consent of the Standing Committee, in withdrawing the clergyman and dissolving the organization, in which case, as well as in case of the temporary abandonment of services, all the property of the Mission shall be placed in the custody of the Bishop, and shall become the property of "The Diocese of Olympia, Inc."

CANON XIII

Business Methods in Church Affairs

Section I. In every Parish, Mission and Institution, connected with this Diocese, the following standard business methods shall be observed:

(a) Trust and permanent funds and all securities of whatsoever kind shall be deposited with a Federal or State Bank, or a Diocesan Corporation, or with some other agency approved in writing by the Ordinary, under either a deed of trust or an agency agreement, providing for at least two signatures on any order of withdrawal of such funds or securities.

But this paragraph shall not apply to funds and securities refused by the depositories named as being too small for acceptance. Such small funds and securities shall be under the care of the persons or corporations properly responsible for them.

(b) Records shall be made and kept of all trust and permanent funds showing at least the following:

- (1) Source and date
- (2) Terms governing the use of principal income
- (3) To whom and how often reports of conditions are to be made
- (4) How the funds are vested

(c) Treasurers and custodians, other than banking institutions, shall be adequately bonded.

(d) Books of account shall be so kept as to provide the basis for satisfactory accounting.

(e) All accounts shall be audited annually by a Certified or Independent Public Accountant, or by such an accounting agency as shall be permitted by the Ordinary.

(f) All buildings and their contents shall be kept adequately insured.

(g) The Ordinary may require copies of any or all accounts described in this section to be filed with it and shall report annually to the Convention of the Diocese,

upon its administration of this Canon.

Section 2. No Vestry, Trustee, or other body, authorized by Civil or Canon Law to hold, manage or administer real property for any Parish, Mission, Congregation, or Institution, shall encumber or alienate the same or any part thereof (save for the refinancing of an existing loan) without the written consent of the Bishop and Standing Committee of the Diocese, under such further regulations as may be prescribed by the Canons of this Diocese or the National Convention.

CANON XIV

Church Debt

Section 1. No indebtedness shall be incurred by a parish, mission, or congregation without the approval of both the Bishop and Standing Committee except:

(a) Indebtedness for permanent improvement, replacements or additions to real estate or equipment, where the amount of such indebtedness, plus indebtedness of every kind already existing, shall not exceed 150% of the average annual receipts of such parish, mission, or congregation during the past three years;

(b) Indebtedness for current expenses where the amount of such indebtedness, plus all indebtedness heretofore incurred for current expenses and still existing, shall not exceed 20% of the total current receipts of such parish, mission, or congregation during the preceding fiscal year; and the payment of all such indebtedness shall be provided for in the budget of the next ensuing fiscal year with reasonable expectation of its payment out of the receipts of the next two years.

Section 2. Provided that in computing receipts under paragraph (a) and (b) hereof, amount from or for endowments or from or by bequests, except income therefrom not specially designated, and receipts for expenditures other than parochial shall not be included.

Section 3. Provided that under any circumstances under which approval is required, it shall be granted only when the payment of all indebtedness shall be provided for in a plan of amortization or other method of payment to be submitted to and approved by the same authority.

Section 4. This Canon shall not apply to the refinancing of existing loans.

CANON XV

Dormant Parishes

Section 1. If any Parish shall for three years fail to elect a Vestry, or to make report as required by Canon, the Bishop may report the fact to Convention. Its union with Convention may, upon motion, be dissolved and it shall not be restored until it shall comply with such conditions as Convention may prescribe.

Section 2. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parish for the benefit of the Church.

Section 3. Any Parish which shall have failed by March first of any year, to have done any one or more of the following:

(a) Paid any assessment lawfully levied by Convention or required by the Constitution and Canons for the preceding calendar year;

(b) Paid in full the contractual salary and support of its Rector for the preceding calendar year;

(c) Paid in full the premium required by the regulations of the Church Pension Fund to that Fund for the pension of its clergy for the preceding calendar year; shall be classified as a parish unable to support a Rector without missionary aid. The Bishop shall, within thirty days thereafter make an Episcopal Visitation to such Parish, and if such delinquent payment has not been completed by the end of this visitation shall report the facts to the Standing Committee. The Bishop, after consultation with the Standing Committee, may report to Convention that said Parish is unable to support a rector without missionary aid. In such case Convention may, upon motion, change the status of said Parish to that of an organized Mission. Restoration to Parish status may be effected by any subsequent meeting of Convention, on the recommendation of the Bishop.

Section 4. Whenever the status of a Parish is changed to that of an organized Mission, the Parish Corporation shall immediately transfer title to all its property and assets to the Diocese of Olympia, Inc., which shall hold title thereto as provided for in the Constitution and Canons, and the officers and members of such Parish Corporation shall take all steps necessary to effectuate such transfer.

CANON XVI

Episcopal Visitation

Section 1. Visitation by the Bishop is of inherent and transmitted authority, and indispensable for the exercise of the Episcopal functions within his jurisdiction.

Section 2. At least annually the Bishop shall:

- (a) Meet with and advise the clergy;
- (b) Consider the spiritual state of the parish or mission;
- (c) Examine the Parish Register and records;
- (d) Inspect the Parish property.

Section 3. On occasions of Canonical visitation the Bishop controls the services, to take to himself or assign to others such portion of them as he may think proper; and he may also designate the purpose for which the offerings of the people are taken.

CANON XVII

Stated Offerings

It is hereby made the duty of each minister in charge of a Parish or Mission in this Diocese and in the absence of any such minister the duty of the Vestry or Bishop's Committee to take the following offerings at the times and for the purpose hereinafter stated:

(a) The Church School Advent Offering, for special diocesan purposes designated by Diocesan Council. This offering is independent of the assessment, and it not to be considered a part of this.

(b) The Church School Lenten Offering, for special missionary purpose designated by National Council.

(c) An offering on Thanksgiving Day of the Sunday previous or following, for the Diocesan Emergency Fund or for such other purposes as the Convention or Council may determine.

(d) An offering for the Bishop's Discretionary Fund on the day of the canonical visitation of the Bishop.

CANON XVIII

Lay Readers

No person shall be authorized to officiate regularly as a Lay Reader in this Diocese without a written license from the Ecclesiastical Authority, and in all cases such licenses shall expire on the thirty-first day of December in each year. Lay Readers shall in all cases conform to the provisions of the Canon of General Convention. When not officiating in the Parish or Mission for which they are appointed they shall be under the direction of the President of the Convocation in which they may reside, or such other Diocesan official as the Bishop may designate.

CANON XIX

The Church Pension Fund

Section 1. In conformity with the legislation adopted by the General Convention of 1913, pursuant to which the Church Pension Fund was duly incorporated, and in conformity with the Canon of General Convention, "Of the Church Pension Fund," as heretofore amended and as it may hereafter be amended, the Diocese of Olympia hereby accepts and acknowledges the Church Pension Fund, a corporation created by Chapter 97 of the Laws of 1914 of the State of New York as subsequently amended, as the authorized and approved pension system for the clergy of the Protestant Episcopal Church in the United States of America, and for their dependents, and declares its intention of supporting said Fund in accordance with its Rules.

Section 2. The Bishop of this Diocese shall appoint, annually, upon the opening of the Convention, a Committee of the Church Pension Fund to consist of 2 presbyters appointed or qualified, and the Bishop may from time to time fill by appointment any vacancies in said committee caused by resignation, death or inability to act.

Section 3. The duties of said Committee shall be as follows:

(a) To be informed of, and to inform the clergy and laity of this Diocese of the pension system created by the General Convention and committed by it to the Trustees of the Church Pension Fund, in order that the ordained clergy of the Church may be assured of pension protection for themselves in the event of old age or total and permanent disability and for their widows and minor orphan children in the event of death.

(b) To receive reports from the Church Pension Fund, from time to time, on the status of the pension assessments payable to said Fund, under its Rules and as required by Canon Law, by this Diocese and by the parishes, missions and other ecclesiastical organizations within this Diocese.

(c) To make an annual report to the Convention of this Diocese on such matters relating to the Church Pension Fund as may be of interest to the said Convention.

(d) To cooperate with the Church Pension Fund in doing all things necessary or advisable in the premises to the end that the clergy of this Diocese may be assured of the fullest pension protection by said Fund under its established Rules.

Section 4. It shall be the duty of this Diocese and of the parishes, missions and other ecclesiastical organizations therein, each through its treasurer or other proper official, to inform the Church Pension Fund of salaries and other compensation paid to clergymen by this Diocese, parishes, missions, and other ecclesiastical organizations for services rendered, currently or in the past, prior to their becoming beneficiaries of said Fund, and changes in such salaries and other compensation as they occur; and to pay promptly to the Church Pension Fund the pension assessments required thereon

under the Canon of the General Convention and in accordance with the Rules of said Fund.

Section 5. It shall be the duty of every clergyman canonically resident in or serving in this Diocese to inform the Church Pension Fund promptly of such facts as dates of birth, of ordination or reception, of marriage, births of children, deaths, and changes in cures or salaries, as may be necessary for its proper administration and to cooperate with said Fund in such other way as may be necessary in order that said Fund may discharge its obligations in accordance with the intention of the General Convention in respect thereto.

CANON XX

Convocations

Section 1. For the purpose of promoting greater unity in the Diocese and the work of Church Extension in its borders, the Diocese adopts the system of Convocations.

Section 2. The Diocesan Council, with the approval of the Bishop, shall divide the Diocese into Convocations, and, whenever deemed advisable, change either or both the number and boundries of the Convocations.

Section 3.

(a) At each Annual Diocesan Convention, the Bishop shall appoint a President for each convocation from among the clergy canonically resident within the convocation, and whenever vacancies shall occur in that office between Conventions the Bishop shall fill the same.

(b) The appointment of the President shall be until the next Annual Diocesan Convention and until his successor shall be appointed. A President shall be subject to reappointment, as the Bishop may decide, but not for more than four consecutive terms.

Section 4. The duties of the President of a Convocation:

(a) He shall be the Convenor of the meeting of his Convocation.

(b) He shall preside at all Convocation meetings, except that the Bishop when present shall be entitled to preside.

(c) He shall perform such other duties as the Bishop may assign.

Section 5. Each Convocation shall hold its Annual Meeting not less than two weeks nor more than eight weeks prior to the Annual Diocesan Convention.

Section 6. At its Annual Meeting each Convocation shall:

(a) Elect from its Convocation to membership on the Diocesan Council, if a vacancy exists, one lay communicant. If the election is to fill an unexpired term, the person shall serve for a term of three years. No such lay member who has been elected to a three-year term on the Council shall be eligible for re-election until one year after the expiration of the term for which he was elected.

Section 7. All clergymen resident within the Convocation and delegates and alternates to the Annual Diocesan Convention from parishes and missions within the Convocation shall be the voting members of such Convocation at all meetings thereof.

Section 8. Each Convocation may enact by-laws for the conduct of its affairs, subject to the approval of the ecclesiastical authority.

CANON XXI

Communicants

Section 1. The members of the Church shall be all persons who have received the Sacrament of Holy Baptism in accordance with the Doctrine and Worship of the

Church, which rite shall be performed by a minister or by a baptized person.

Section 2. A Communicant of the Church is a baptized person who has been confirmed by a Bishop of the Church, or of any Church in communion with the Church, or who, having been confirmed in a Church having apostolic succession and who having renounced membership in such Church, has been received into this Church, or who has received Baptism and has been formally admitted to the Holy Communion as being ready and desirous to be confirmed.

Section 3. A Communicant in good standing is a person who has been confirmed, as explained in Section 2 above, and who:

(a) Makes his or her Communion at least once a year;

(b) Is a recorded contributor to the support of the Church with money or with personal service.

Section 4. It is the duty of every Communicant moving from one Parish to another to apply for a certificate of his standing. This "Letter of Transfer" is exchanged between the rectors or ministers of the parishes or congregations involved and its acceptance must be formally acknowledged before the transfer is complete.

Section 5. It is the duty of the minister in any Cure, learning of the removal of any member of his parish or congregation to another Cure, without having secured a letter of transfer, to transmit to the minister of such Cure a letter of advice informing him thereof.

Section 6. No clergyman of this Diocese shall enter the name of any Communicant upon the Parish list, except those confirmed in his parish or mission, until such certificate as required in Sections 4 and 5 has been delivered to him, or a satisfactory reason given why the same has not been obtained. In this latter case, notice of such enrollment must be sent to the minister of the Cure from which the member has been removed.

CANON XXII

Commission on Church Architecture

Section 1. There shall be a commission of the Diocese to be known as the commission on Church Architecture, which shall consist of the Bishop, together with two clergymen and two laymen to be appointed annually by him; and the Bishop shall have power to add to this number.

Section 2. It shall be the duty of every Mission to lay before this Commission the plans of any new church, chapel, or other church building or of proposed changes in any existent church, chapel, or other church building, and no such building may be erected without the approval in writing of such Commission.

Section 3. It shall be the duty of every Parish, by its rector, wardens and vestrymen, to lay before this Commission the plans of any new church, chapel, or other parish building, or of proposed changes in any such existent building, for their counsel and advice, which counsel and advice shall be given in writing within one calendar month after the receipt of said plans.

CANON XXIII

Presentment and Trial of a Presbyter or Deacon

Section 1. Whenever any minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of General

or Diocesan Convention, the mode of proceeding in this Diocese shall be as hereinafter outlined.

Section 2. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offense or offenses of which the accused is alleged to be guilty, with reasonable certainty of the time, place and circumstances. Such presentment may be made by:

(a) A majority of the Vestrymen of a Parish or by any five members of a mission, of which the accused is the minister.

(b) Three presbyters of the Diocese.

Section 3. Whenever, from public inquiry or otherwise, the Bishop shall have reason to believe that any clergyman is under the imputation of having been guilty of any offense or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint a Court of Inquiry of five persons, of whom three at least shall be presbyters, to examine the case, a majority of whom may make such examination; and if there is, in their judgment, sufficient ground for presentment, they shall present the clergyman accordingly.

Section 4. Any minister of this Diocese against whom charges are made or evil reports are current, from public rumor or otherwise, may request of the Bishop in writing that a Court of Inquiry be appointed in like manner to make investigation. No presentment may be made in any case on account of an offense committed more than three years previously.

Section 5. A presentment being made, the Bishop shall have power to dismiss it wholly or in part if the facts charged do not in his judgment constitute an offense, or if only a part of them do. When it is allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, setting a date also in this notice when it shall come before the Ecclesiastical Court of the Diocese, at least thirty days later.

Section 6. The Court shall consist of three presbyters and three laymen, nominated by the Bishop and elected annually by Convention. Vacancies on the Court may be filled by the remaining members. A majority of the members shall be sufficient for trial.

Section 7. If a clergyman presented shall confess the truth of the facts alleged in the presentment, the Bishop shall pass sentence according to the provisions of the General Church Canons.

Section 8. The accused shall have the right to challenge any member of the Court for good and sufficient causes, which causes are to be determined by the remaining members of the Court.

Section 9. If a clergyman presented, after having had due notice, shall not appear before the Court for his trial, the Court may proceed as if he were present.

Section 10. In trial, the Court shall hear such evidence as shall be produced, which shall be reduced to writing and signed by the witnesses respectively. The Court shall state its judgment to the Bishop as to the sentence to be pronounced, and he shall proceed accordingly.

CANON XXIV

Questions of Procedure

Roberts' Rules of Order shall determine questions of procedure not specifically provided for in these Canons.

CANON XXV
Amendment or Repeal

These Canons may be amended or repealed or new ones enacted at any annual meeting of Convention by vote of a majority of each Order. Such changes, new Canons, or the repealing of any Canon now in effect shall first be submitted to the Committee on Canons as provided in Canon 4.

CANON XXVI
Date of Taking Effect

These Canons, and all Canons or amendments hereafter enacted, unless otherwise ordered, shall take effect upon the adjournment of the meeting of Convention at which they are enacted; or, by unanimous consent, as soon as adopted.

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